

# JASPER COUNTY COUNCIL SPECIAL CALLED

# VIRTUAL MEETING

Jasper County Clementa C. Pinckney Government Bldg 358 3<sup>rd</sup> Avenue Ridgeland, SC 29936 Friday, April 21, 2023 Minutes

**Officials Present:** Chairman L. Martin Sauls IV, Vice Chairwoman Barbara B. Clark, and Councilman John Kemp. Absent: Councilman Alvin Adkins and Councilman Coy Garbade

**Staff Present:** County Administrator Andrew Fulghum, Clerk to Council Wanda H. Simmons, County Attorney David Tedder, Lisa Wagner, and Videographer Jonathan Dunham.

Chairman Sauls called the meeting to order at 9:00AM and welcomed everyone to the Meeting.

Chairman Sauls asked the Clerk to Council to read the Report of Compliance to the Freedom of Information Act. Ms. Simmons, Clerk to Council to read the Clerk's Report of Compliance with the Freedom of Information Act as follows: In compliance with the Freedom of Information Act, notice of meetings and agendas were posted and furnished to all news media and persons requesting notification.

The Pledge to the Flag was led and Vice Chairwoman Clark gave the invocation.

#### Approval of the Agenda:

Motion to approve the agenda: Councilman Kemp

Second: Vice Chairwoman Clark

**Vote:** Unanimous The motion passed.

### Ordinances:

A: David Tedder – Discussion and consideration of the 1st reading of an ordinance to amend Chapter 6 of the County Code of Ordinances (Buildings and Building Regulations) to Update References, Fees and Matters Related Thereto (Matter tabled on 04.03.2023 until a workshop)

Mr. Tedder noted that this item had been tabled at the 1<sup>st</sup> reading until a workshop, which had been held. He also noted that a public hearing was scheduled for the 04.17.2023 meeting.

Motion to remove this item from the table: Councilman Kemp

**Second:** Vice Chairwoman Clark

1 Minutes – 04.21.2023 Vote: Unanimous The motion passed.

Mr. Tedder was present to address this request. He discussed the consideration of this request and reviewed the request for this ordinance on the first reading. He discussed the amendments being requested which would amend Chapter 6 of the County Code of Ordinances (Buildings and Building Regulations) to update references, fees and matters related thereto.

Motion to approve: Councilman Kemp

Second: Vice Chairwoman Clark

Vote: Unanimous The motion passed.

B. Andrew Fulghum - Discussion and consideration of the 1st reading of an ordinance to amend the Jasper Ocean Terminal Multi County Industrial / Business Park MCIP Agreement.

Mr. Fulghum was present to address this request and discuss the consideration of the 1st reading of an ordinance to amend the Jasper Ocean Terminal Multi County Industrial / Business Park MCIP Agreement with Council.

Motion to approve: Vice Chairwoman Clark

Second: Councilman Kemp

**Vote:** Unanimous The motion passed.

## Adjourn:

**Motion to adjourn:** Chairman Sauls

Second: Councilman Kemp

Vote: Unanimous

The motion passed and the meeting adjourned at 9:37AM.

**Respectfully submitted:** 

Chairman

Wanda H. Simmons

Clerk to Council