

# **AGENDA**

## **ITEM # 9**

**STATE OF SOUTH CAROLINA  
JASPER COUNTY**

**ORDINANCE #2023 - \_\_\_\_\_**

**AN ORDINANCE OF  
JASPER COUNTY COUNCIL**

**Establishing a Temporary Moratorium on Applications, Administrative Processing and Permitting for Approval of Large Residential Subdivisions, Major Subdivisions, Commercial Development Projects and Signage Within the Within Described Euhaw Broad River Planning Area, Providing for Exceptions From the Temporary Moratorium; Invoking Application of the Pending Ordinance Doctrine; and Matters Related Thereto.**

**WHEREAS**, County Council determines and finds that development and proposed development in the unincorporated area of Jasper County, and especially in the area in Northern Jasper County in the area including the Highway 170 corridor to the municipal boundaries of Hardeeville on Highway 170, and Northward along Highway 462 to Coosawhatchie; and

**WHEREAS**, County Council is concerned over the impact new subdivisions, commercial and residential development will have on road infrastructure, evacuation routes, streetscapes, traffic congestion, storm water, open space, natural habitats and the quality of life in this area of Jasper County; and

**WHEREAS**, the County previously appointed group of stakeholders known as the Broad River Task Force to gather information to examine development pressures, opportunities for conservation and environmental protection, and make a report

to County Council regarding its recommendations for this area, which report was delivered to County Council in a presentation made on May 1, 2023; and

**WHEREAS**, various state, federal and private land conservation agencies and entities have been engaged in the consideration of and creation of conservation areas and alternatives to development along the Broad River and its headwaters, including Beaufort County, which recently passed a one-percent sales tax authorizing the acquisition of easements and other interests in environmentally sensitive areas which could include acquisitions in Jasper County; and

**WHEREAS**, with recent statutory changes, Jasper County now has the ability to consider a similar “County Green Space Sales Tax,” or a dedication of a portion of a Transportation Sales Tax for preservation of land; and

**WHEREAS**, a temporary pause on new commercial and residential development in the areas along the Broad River, Highways 170, 462, Bees Creek Road, and the area known as the Okeetee Club will provide Jasper County Council, County staff, and the public with an opportunity to study the multitude of issues attached to growth and development in the area, update the County Comprehensive Plan Future Land Use Element for this area, and look for improvements to County regulations for adoption that will assist the County in integrating future growth in the area; and

**WHEREAS**, the citizens of Jasper County will benefit from a temporary hold on new commercial and residential development in this area for a reasonable period of time while the Comprehensive Plan review of the Future Land Use element, new maps and possible regulations are being developed; and

**WHEREAS**, the Council further determines that a period of one-hundred eighty (180) days in duration is the minimum reasonable time to undertake the review, study and creation of new regulations as contemplated by the Council; and

**WHEREAS**, the Council believes and finds it is appropriate to establish, by this Ordinance, a temporary moratorium period of one hundred eighty (180) days on the acceptance, processing and grant of any approvals, permits or permissions as described below, while further recognizing certain exemptions for minor subdivisions and previously vested projects; and

**WHEREAS**, the Council finds it is in the public interest to invoke the pending ordinance doctrine upon first reading of this Ordinance, and announces a public hearing to be held prior to or at second reading of this Ordinance, tentatively scheduled for the June 5, 2023 regularly scheduled County Council meeting; and

**WHEREA**, Jasper County expresses its request of the local municipalities to cooperate with the purposes of this moratorium by not entertaining annexation applications of properties in the Euhaw Broad River Planning Area;

**NOW, THEREFORE, BE IT ORDAINED**, by the Jasper County Council, duly assembled and with authority of same, that the above premises be incorporated by reference; and:

1. **Moratorium. [PLANNING AREA ALTERNATIVE A]** All activities by the County, including County staff and any of the County's agents or boards or commissions, in connection with the acceptance, review, processing and granting of applications for approvals, permits or permissions related to the development, subdivision or construction of (a) residential subdivisions of four (4) lots or four (4) multi-family units or more, (b) commercial developments, or (c) signage, within the unincorporated areas of Jasper County generally described as the Euhaw Broad River Planning Area, being the unincorporated area of Jasper County including 1) the Highway 170 corridor to the municipal boundaries of Hardeeville on Highway 170, and Northward along Highway 462 (Lowcountry Drive), turning Westward along the Northern boundary of the Okeetee Club to Bees Creek Road and then North along Bees Creek Road to

the headwaters/watershed of the Cossawhatchie River across I-95, and then Southward along the headwaters/watershed of the Coosawhatchie River to the marshes of the Broad River back to the County Boundary line at Highway 170, including lots or parcels lying wholly or partially within 660 feet of the centerline of Highway 170 and Highway 462 and Bees Creek, and 2), the area known as the Okeetee Club, as depicted on the attached drawing labeled Euhaw Broad River Planning Area, are temporarily suspended and a temporary moratorium established in order for the County, through its officials and staff and any other agents or contractors to have adequate time and opportunity to study, analyze, and make recommendations to the Council concerning the consequences and impact of development in this area, including the amendment of the zoning regulations and maps for this area. For purposes of determining whether a subdivision consists of four (4) lots or more, the number of lots shall be determined by the number of lots in the entire planned subdivision development including all phases of the development and including the parent residual lot. Serial subdivisions of the same property are not allowed, i.e., subdividing a parent parcel into 4 lots, then re-subdividing the new lots again. Permits or applications for signage, both on-premise and off-premise within 660 feet of the centerline of Highway 170, Highway 462 and Bees Creek are included in the temporary moratorium.

**[PLANNING AREA ALTERNATIVE B]** All activities by the County, including County staff and any of the County's agents or boards or commissions, in connection with the acceptance, review, processing and granting of applications for approvals, permits or permissions related to the development, subdivision or construction of (a) residential subdivisions of four (4) lots or four (4) multi-family units or more, (b) commercial developments, or (c) signage, within the unincorporated areas of Jasper County generally described as the Euhaw Broad River Planning Area, being the unincorporated area of Jasper County including 1), the Highway 170 corridor to the municipal boundaries of Hardeeville on Highway 170, and

Northward along Highway 462 (Lowcountry Drive) , turning Westward along the Northern boundary of the Okeetee Club property to the municipal limits of the Town of Ridgelnad, and then Northward along the I-95 right of way to the headwaters/watershed of the Coosawhatchie River across I-95, and then southward along the Coosawhatchie River headwaters/watershed to the marshes of the Broad River back to the County boundary line at Highway 170, including lots or parcels lying wholly or partially within 660 feet of the centerline of Highway 170 and Highway 462, and 2), the area known as the Okeetee Club, as depicted on the attached drawing labeled Euhaw Broad River Planning Area, are temporarily suspended and a temporary moratorium established in order for the County, through its officials and staff and any other agents or contractors to have adequate time and opportunity to study, analyze, and make recommendations to the Council concerning the consequences and impact of development in this area, including the amendment of the zoning regulations and maps for this area. For purposes of determining whether a subdivision consists of four (4) lots or more, the number of lots shall be determined by the number of lots in the entire planned subdivision development including all phases of the development and including the parent residual lot. Serial subdivisions of the same property are not allowed, i.e., subdividing a parent parcel into 4 lots, then re-subdividing the new lots again. Permits or applications for signage, both on-premise and off-premise within 660 feet of the centerline of Highway 170 and Highway 462 are included in the temporary moratorium.

## **2. Moratorium Period/Staff Reporting. TERM ALTERNATIVES**

This temporary suspension and moratorium shall remain in effect for one hundred eighty (180) [two hundred seventy (270)] days from the date of third reading of this Ordinance unless repealed or extended by County Council. During the temporary suspension and moratorium, staff shall provide status reports on the progress made completing the studies,

analyses and recommendations as provided for in Section 1 above in order to determine whether the temporary suspension and moratorium may need to be extended by Ordinance to provide adequate time to complete the studies, analyses and implement any changes to the Comprehensive Plan and zoning/development regulations.

3. **Pending Ordinance Effective Date.** Applications for permits, plats or permissions of sufficient form and content and substantially complete as determined by the County staff, received by the County prior to the date of first reading of the adoption of this Ordinance, may be reviewed and processed by the County. Otherwise, the provisions of this Ordinance shall be effective under the pending ordinance doctrine from the date of approval of the first reading and the announcement of Council intention to hold a public hearing, and any permit, application or plat accepted for filing by the Department of Development Services will be deemed in error, null and void and of no effect whatsoever.
4. **Exceptions.** The moratorium imposed in Section 1 of this Ordinance and prohibition of consideration of permits, plans or approvals shall not affect or apply to:
  - a. Any permits or approvals previously issued or submitted prior to the date of approval of first reading of this Ordinance;
  - b. The issuance of permits or site plan reviews that have received preliminary or final plat approval by the Planning Commission or the Development Services Department.
  - c. Projects that have established vested rights under Appendix A, Article 20 of the Jasper County Code of Ordinances, Section 20:1 through 20:6, and/or Article 11 of the South Carolina Local Government Planning Enabling Act of 1994, as amended, including

those properties included within a County-approved and filed Development Agreement adopted pursuant to Chapter 31 of Title 6 of the S.C. Code of Laws, as amended.

- d. All county, state and/or federal funded projects are not subject to this temporary moratorium and suspension.
  - e. Individual, single family detached or attached dwellings or single family developments that are less than four (4) building lots or parcels, or less than four (4) multi-family residential units.
  - f. Any properties with pending ordinances under consideration by Jasper County Council as of the date of approval of first reading of this Ordinance.
5. **Severability.** If any section, clause, paragraph, sentence or phrase of this ordinance, or the application thereof to any person or circumstances shall, for any reason, be held to be invalid or unconstitutional, such invalid section, clause, paragraph, sentence, phrase or application is hereby declared to be severable; and any such invalid or unconstitutional section, clause, paragraph, sentence, phrase or application shall in no way affect the remainder of this ordinance; and it is hereby declared to be the intention of the County Council that the remainder of this ordinance would have been passed notwithstanding the invalidity or unconstitutionality of any section, clause, paragraph, sentence or phrase thereof.
6. This ordinance shall take effect upon approval by Council.

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**Martin L. Sauls, IV**  
**Chairman**

**ATTEST:**

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**Wanda Simmons**  
**Clerk to Council**

**ORDINANCE: # 2023-\_\_**

**First Reading:** \_\_\_\_\_  
**Public Hearing:** \_\_\_\_\_  
**Second Public Hearing:** \_\_\_\_\_  
**Second Reading:** \_\_\_\_\_  
**Third Reading:** \_\_\_\_\_  
**Adopted:** \_\_\_\_\_

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Reviewed for form and draftsmanship by the Jasper County Attorney.

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**David Tedder**

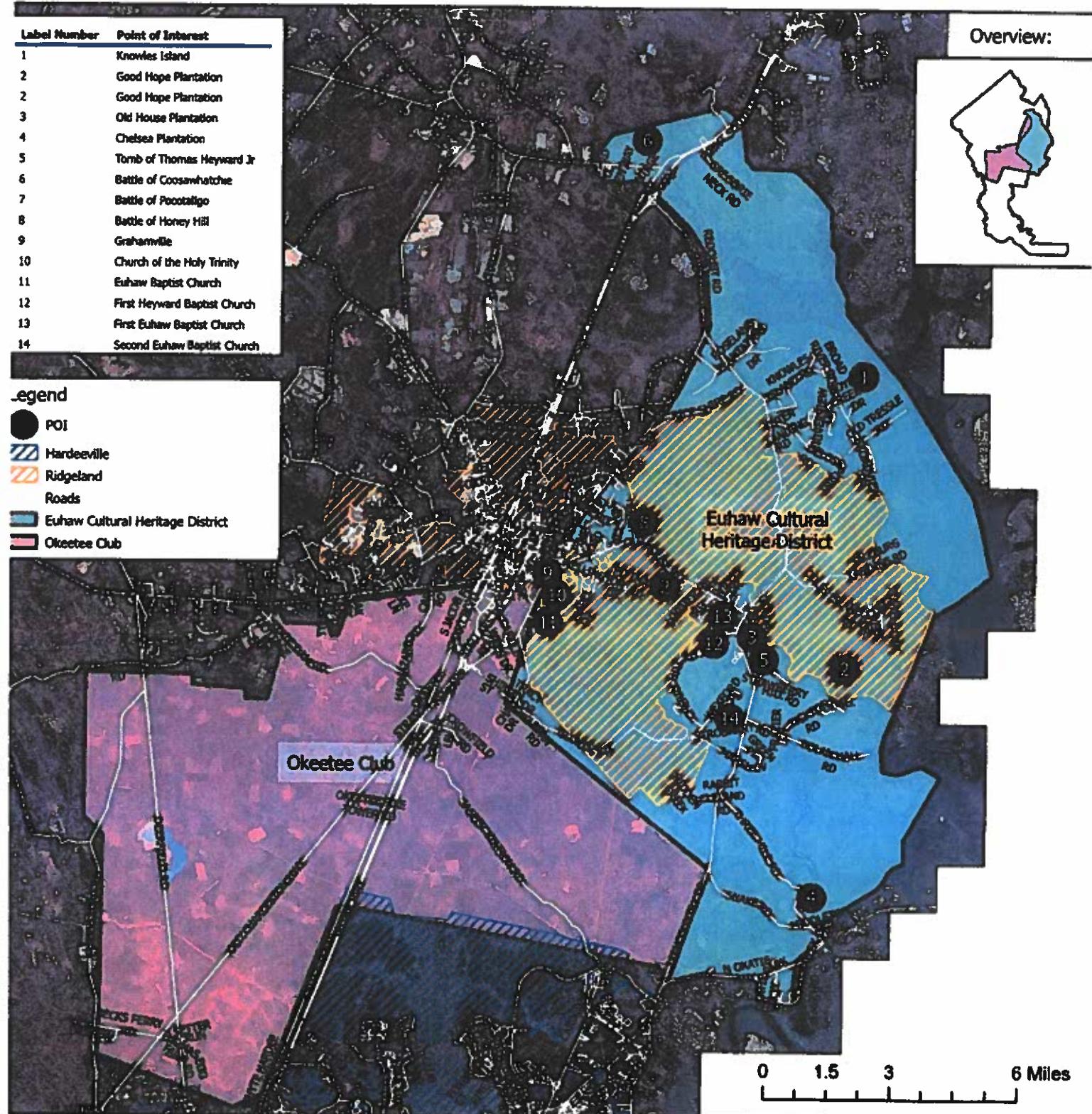
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**Date**



# Euhaw Broad River Planning Area

## Jasper County, South Carolina

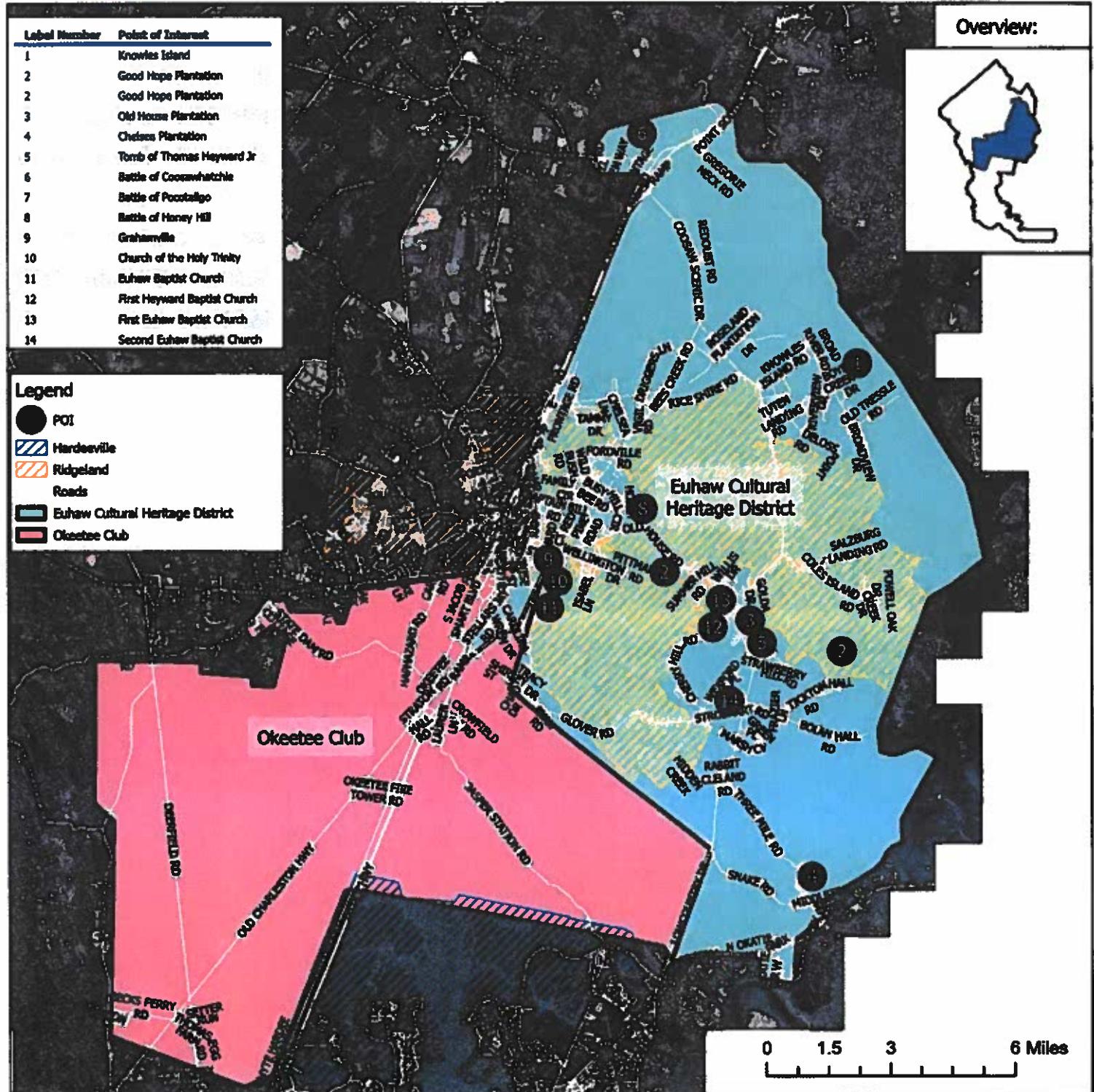




ALT "B"

# Euhaw Broad River Planning Area

## Jasper County, South Carolina



# **AGENDA**

# **ITEM # 10**

**STATE OF SOUTH CAROLINA  
COUNTY OF JASPER**

**ORDINANCE # O-2023-08**

**AN ORDINANCE  
OF JASPER COUNTY COUNCIL**

**AUTHORIZING THE ENLARGEMENT OF THE BOUNDARIES OF THE JASPER OCEAN TERMINAL MULTI-COUNTY INDUSTRIAL/BUSINESS PARK (THE "PARK") TO INCLUDE ADDITIONAL PROPERTY LOCATED WITHIN JASPER COUNTY AND OTHER MATTERS RELATED THERETO.**

WHEREAS, Jasper County, South Carolina ("Jasper County"), Allendale County, South Carolina ("Allendale County"), Bamberg County, South Carolina ("Bamberg County"), Barnwell County, South Carolina ("Barnwell County"), Beaufort County, South Carolina ("Beaufort County"), Colleton County, South Carolina ("Colleton County"), and Hampton County, South Carolina ("Hampton County") (collectively, the "Member Counties"), are authorized under Article VIII, Section 13(D) of the South Carolina Constitution and Section 4-1-170 of the Code of Laws of South Carolina, 1976, as amended (the "Act"), to jointly develop an industrial or business park within the geographical boundaries of one or more of the Member Counties;

WHEREAS, in order to promote economic development within the Member Counties, the Member Counties agreed to jointly develop an industrial and business park through the execution and delivery of that certain Agreement for the Establishment of the Jasper Ocean Terminal Multi-County Industrial/Business Park effective July 16, 2018 (the "MCP Agreement");

WHEREAS, Jasper County (the "County") desires to enlarge the boundaries of the Park to include: (i) additional parcels of real property located in the County, identified by tax map numbers 037-00-02-014, 037-00-02-018, 037-00-02-017, 076-00-00-001, 037-00-02-016, 037-00-02-010, 037-00-02-001, 036-00-02-001, 036-00-02-002, 034-00-00-003, 036-00-02-004, 036-00-02-016 and 034-00-00-008; (ii) any property lying between the boundaries of the lands described by the tax map number in (i) and the high water marks of any adjacent marsh, river or body of water; and, (iii) any gaps, strips or gores between the boundaries of the lands described by the tax map numbers in (i) and any adjacent roads, rights of way, or boundaries with adjacent properties ((i) – (iii)) is the "New JOT Property" collectively with the Initial Property (as defined in the MCP Agreement), the "JOT Property"), all as collectively set forth on the attached Exhibit A;

WHEREAS, the New JOT Property does not include any property located within the corporate limits of a municipality, and, therefore, neither the County nor the other Member Counties were required to obtain any municipality's consent prior to the addition of the New JOT Property to the Park pursuant to Section 4-1-170(C) of the Act;

WHEREAS, Section 3 of the MCP Agreement contemplates enlarging the boundaries of the Park by the inclusion of additional property from time to time, pursuant to the adoption of an ordinance of Jasper County Council and the adoption of a resolution by each of the governing bodies of the other Member Counties; and

WHEREAS, the County, having determined that enlarging the boundaries of the Park to include the New JOT Property would promote economic development of the County and the other Member Counties, has agreed to enlarge the boundaries of the Park by adding the New JOT Property in accordance with Section 3 of the MCP Agreement.

NOW, THEREFORE, BE IT ORDAINED by the County Council, as follows:

Section 1. The enlargement of the boundaries of the Park is hereby authorized to include the New JOT Property, and Exhibit A to the MCP Agreement is hereby deleted and replaced in its entirety with Exhibit A to this Ordinance. Pursuant to Section 3(B) of the MCP Agreement, the enlargement of the Park shall be complete on (i) the adoption of this Ordinance by the County Council and (ii) delivery of resolutions adopted by the governing bodies of the other Member Counties to Jasper County, all of which shall be attached to and made part of the MCP Agreement.

Section 2. The MCP Agreement is amended only to the extent to enlarge the boundaries of the Park so as to include the New JOT Property as set forth herein. All other terms of the MCP Agreement, including, without limitation, Section 5 addressing sharing the expenses of the Park, Section 6 specifying by percentage the revenue to be allocated to each of the Member Counties, and Section 7 specifying the manner in which revenue must be distributed to each of the taxing entities within Jasper County shall remain the same and are not affected in any way by this Ordinance.

Section 3. The Chairman of the Council, the County Administrator, and the Clerk to the Council, for and on behalf of the County, are hereby each authorized, empowered, and directed to do any and all things necessary and proper to effect the performance of all obligations of the County under and pursuant this Ordinance.

Section 4. The provisions of this Ordinance are hereby declared to be separable and if any section, phrase, or provision shall for any reason be declared by a court of competent jurisdiction to be invalid or unenforceable, such declaration shall not affect the validity of the remaining sections, phrases, and provisions of this Ordinance.

Section 5. Should any portion of the New JOT Property ever be found to be outside the territorial boundaries of the State of South Carolina, such property shall be deemed excluded from the definition of New JOT Property and removed from Exhibit A with no further action of the County.

Section 6. All orders, ordinances, resolutions, and parts thereof in conflict herewith are to the extent of such conflict hereby repealed.

Section 7. This Ordinance shall take effect and be in full force from and after its passage and approval.

[END OF ORDINANCE]  
[SIGNATURE PAGE FOLLOWS]

Enacted and approved, in a meeting duly assembled, this 15th day of May, 2023.

JASPER COUNTY, SOUTH CAROLINA

By:

L. Martin Sauls, IV, Chairman of County Council  
Jasper County, South Carolina

[SEAL]

ATTEST:

By:

Wanda Simmons, Clerk to County Council  
Jasper County, South Carolina

Ordinance # O-2023-08

First Reading: April 21, 2023  
Second Reading: May 1, 2023  
Public Hearing: May 15, 2023  
Third Reading: May 15, 2023

Reviewed for form and draftsmanship by the Jasper County Attorney.

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David Tedder

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Date

## **EXHIBIT A**

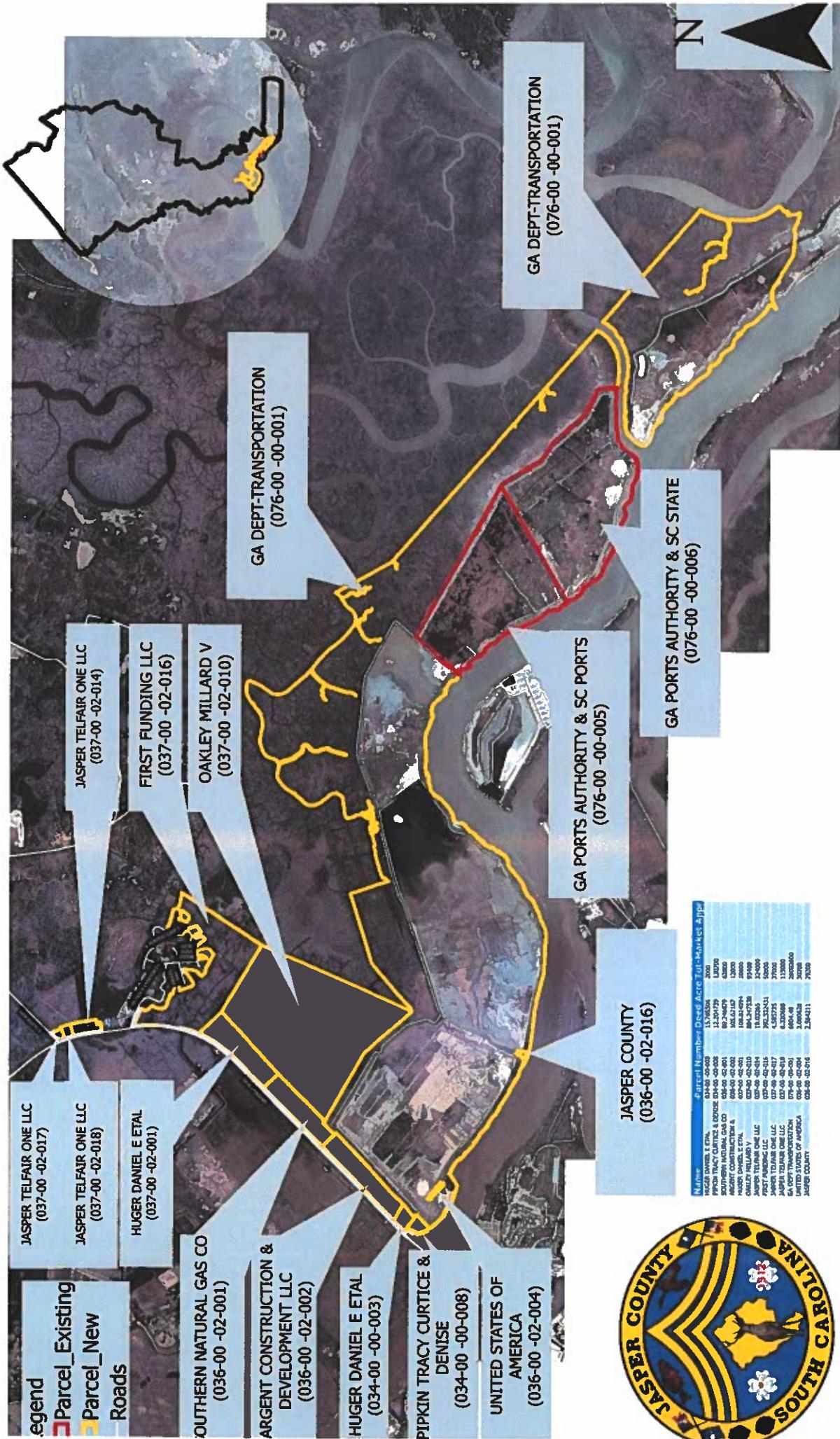
### **Legal Description of the JOT Property**

All those certain pieces, parcels or lots of land, situate, lying and being in Jasper County, South Carolina, having and containing 1517.78 acres, more or less, shown and designated as "Tract 14A and Tract 14B" (the "Property") on that certain plate entitled "Jasper Ocean Terminal Tracts 14A & 14B, being lands of The Georgia Department of Transportation, Jasper County, South Carolina", dated June 30, 2008, prepared by Hussey Gray Bell & De Young, Inc., certified to by James M. Sims, S.C.R.L.S #13169, and recorded in the Land Records of Jasper County, South Carolina, in Plat Book 31 at Page 183 (the "Plat").

All or a portion of that parcel of real property, with improvements thereon, located in Jasper County, South Carolina, consisting of approximately 8904.6 acres, identified by tax map numbers 037-00-02-014, 037-00-02-018, 037-00-02-017, 076-00-00-001, 037-00-02-016, 037-00-02-010, 037-00-02-001, 036-00-02-001, 036-00-02-002, 034-00-00-003, 036-00-02-004, 036-00-02-016 and 034-00-00-008 as well as any property lying between the boundaries of the lands described by the tax map numbers above and the high water marks of any adjacent marsh, river or body of water, and including any gaps, strips or gores between the boundaries of the lands described by the tax map numbers above and any adjacent roads, rights of way, or boundaries with adjacent properties.

**TOGETHER** with the perpetual, exclusive, appurtenant and relocatable easement for a transportation and utility corridor as provided for in the Intergovernmental Agreement, dated January 27, 2008 (the "Intergovernmental Agreement"), among the Department of Transportation, and the Georgia Ports Authority, and the South Carolina State Ports Authority, said easement, and the terms and conditions of same, more particularly described in the Intergovernmental Agreement which easement may be relocated pursuant to Section 2(e) and 2(f) of the Intergovernmental Agreement.

## Jasper Ocean Terminal (JOT) Multi-County Industrial Park (MCIP) Expansion



# **AGENDA**

## **ITEM # 11**

**STATE OF SOUTH CAROLINA  
COUNTY OF JASPER  
Ordinance O-2023-09  
An Ordinance  
of Jasper County Council**

**To provide for the levy of tax for public purposes in Jasper County for the fiscal year beginning July 1<sup>st</sup>, 2023 and ending June 30<sup>th</sup> 2024 and to make appropriations for said purposes; to adopt and approve the Jasper County capital and operations budget for fiscal year 2023-2024, to adopt and approve the Jasper County School District capital and operations budget for fiscal year 2023–2024; to provide for the levy of taxation for fiscal year 2023–2024; to limit the disbursements by the county treasurer to those appropriated by law; to provide that expenditures not exceed appropriations; to authorize tax anticipation notes; to make authorization of certain transfers; to provide for additional appropriations and borrowing; to codify Jasper County rates and fees; to provide for lapsing funds and continuing appropriations for subsequent years; to require certain agencies and departments to file accountings; to require the treasurer to sign general fund checks; to provide special rules for travel and training disbursements; to provide for travel reimbursements; to provide compliance with act no. 317 of 1990; to provide certain benefits to council members; to provide for county commission and committee stipends; to provide for jury mileage; to adopt property values; and to provide for effective date of this ordinance.**

**BE IT ORDAINED** by the Jasper County Council in council duly assembled and by the authority of the same:

**SECTION 1. Appropriation for Jasper County Capital and General Operations Budget.** There is hereby appropriated from revenues to be collected from the stated sources the following sums for the Jasper County Capital and Operational needs and for the purposes set forth for fiscal year 2023 – 2024:

**JASPER COUNTY  
CAPITAL AND GENERAL OPERATIONS BUDGET  
FISCAL YEAR 2023-2024**

<b>REVENUE</b>		<b>EXPENDITURES</b>	
County Property Tax Levy	\$ 31,425,200	Emergency Services	\$ 18,516,560
Local Option Sales Tax	\$ 5,242,060	Sheriff	\$ 8,337,768
Fee in Lieu	\$ 2,100,000	Detention Center	\$ 4,266,620
S.C. Local Government Fund Allocation	\$ 1,285,297	Engineering Services and Solid Waste	\$ 3,295,725
Cash Carry Forward	\$ 7,027,158	Agency Appropriations	\$ 2,233,901
All Other Revenue	<u>\$ 4,526,792</u>	All Other Expenditures	<u>\$ 14,955,933</u>
 Total Revenue	 <u>\$ 51,606,507</u>	Total Expenditures	 <u>\$ 51,606,507</u>
County Debt Tax Levy	<u>\$ 2,693,600</u>	County Debt	<u>\$ 2,693,600</u>
 County Grand Total	 <u>\$ 54,300,107</u>	County Grand Total	 <u>\$ 54,300,107</u>

The detailed Operations Budget containing line-by-line accounts by department and /or agency is hereby adopted as part of this Ordinance. Management of individual accounts for the functions of elected officials shall be the responsibility of that elected official.

**SECTION 2. Appropriation for Jasper County School District Capital and General Operations Budget.** There is hereby appropriated to the School Operations Budget the remaining non-appropriated funds collected through School District ad valorem taxation in Fiscal Year 2022-2023, which were in excess of School District funds appropriated by the FY 2022- 2023 budget ordinance. There is further hereby appropriated from revenues to be collected from the stated sources the following sums for the Jasper County School District Capital and Operational needs and for the purposes set forth for fiscal year 2023 - 2024:

**JASPER COUNTY SCHOOL DISTRICT  
CAPITAL AND GENERAL OPERATIONS BUDGET  
FISCAL YEAR 2023-2024**

**REVENUES**

<b>School Property</b>	
<b>Operations Tax Levy</b>	<b>\$ 26,548,020</b>
<b>School Debt</b>	<b><u>\$ 3,617,882</u></b>
<b>School Grand Total</b>	<b>\$ 30,165,902</b>

**APPROPRIATIONS**

<b>School District</b>	
<b>Operations Tax Levy</b>	<b>\$ 26,548,020</b>
<b>School Debt</b>	<b><u>\$ 3,617,882</u></b>
<b>School Grand Total</b>	<b>\$ 30,165,902</b>

**SECTION 3. Levy.** There is hereby levied upon the taxable property of Jasper County a sufficient number of mills by the County Council from assessment of the property therein which, together with fines, forfeitures and taxes collected by various tax offices and all income of the County shall raise the amount therein appropriated and for the purpose herein stated.

	<b>Millage</b>
County (less Emergency Services)	46.50
Emergency Services	93.50
County Debt	12.00
School	183.45
School Debt	<u>25.00</u>
Total Mills	360.45

Cherry Point Fire District	31.00
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**SECTION 4. Disbursement by Treasurer.** The Treasurer is directed to disburse to or on behalf of the activities described in Sections 1 and 2 no more than the amount appropriated and to hold all additional revenues referred to herein and all revenues collected as a result of and through the levied millage, over and above the appropriations stated herein, in an interest bearing account of the County, pending future appropriation by the County Council. In the event that the actual collection of revenue shall be less than the appropriations made in Section 1 or 2, then appropriations shall be reduced to a sum equal to the amount of revenue actually collected.

**SECTION 5. Expenditures Not to Exceed Appropriations.** Expenditures shall not exceed appropriations without the consent of the County Council. County Council authorization to amend the budget shall be ratified by ordinance through a budget amendment.

**SECTION 6. Tax Anticipation Notes Authorized.** For the purpose of paying in cash for the foregoing and all other general ordinary County expenses for Fiscal Year 2023-2024 as authorized by this ordinance or by any other appropriation ordinance hereafter

passed in and for said fiscal year, the County Council of Jasper County is hereby authorized, empowered, and directed to borrow from time to time as may be necessary on the official note or notes of Jasper County, or other evidence or evidences of indebtedness, in anticipation of the collection of the taxes herein levied, provided that all loans made from private persons, firms, or corporations shall not exceed \$6,000,000 in the aggregate. Such borrowing shall be sold in such manner and upon such terms as the County Administrator shall deem in the best interest of Jasper County, upon the advice of the County's financial advisor and counsel. Such borrowing may take the form of a public or private sale, as deemed appropriate by the Administrator. Such sum or sums so borrowed shall constitute a valid and prior claim against the said taxes herein levied and against Jasper County, and shall also be secured by a pledge of the full faith, credit, and taxing power of Jasper County. The Administrator, and any other officers or staff of Jasper County as are deemed by the Administrator necessary or convenient to the accomplishment of the borrowing authorized herein, are hereby authorized to execute all agreements, contracts, certificates, undertakings, disclosures, and other documentation as is convenient or necessary to facilitate such borrowing.

**SECTION 7. Authorization of Transfer of Funds.** Each department head is permitted, subject to the County Administrator's (or his designee's) approval, to transfer appropriation(s) between object classifications codes within that department. Transfers from objects 2000 through 2080 (personnel codes) are not permitted under any circumstances without the approval of the County Administrator. The County Administrator is permitted, when it is in the best interest of the individual County departments or agencies, to transfer appropriations between departments (from one department to another department) and between the County's General Fund, Capital Projects Fund and Capital Improvements Fund (from one fund to another fund up to \$50,000.

**SECTION 8. Additional Appropriations and Borrowing.** If circumstances arise which, in the judgment of a majority of County Council, require the expenditure of a greater amount than herein above enumerated then the County Administrator shall have and is hereby given the right by this Ordinance to transfer funds between the County's General Fund, Special Revenue Funds, and Capital Projects Funds and may also appropriate available funds for a purpose not mentioned or referred to in this Ordinance, and the County Treasurer is authorized to borrow, if necessary, such amount as may be required to meet such increases or additional appropriations and may pledge the full faith and credit of Jasper County for the payment of the amount borrowed. Should actual funding sources be greater than projected in this Ordinance, the County Administrator may revise budgeted revenues and expenditures or direct the increase to be held for future year's disbursements.

**SECTION 9. Jasper County Rates and Fees.** The rates and fees attached hereto that are not included or provided for in either South Carolina law or other Jasper County law shall hereby be declared to be part thereof this Ordinance and shall be followed during implementation of the Fiscal Year 2023-2024 Budget for Jasper County.

**SECTION 10. Lapsing of Funds and Continuing Appropriations for Subsequent Year.** Budget appropriations of monies received by County departments and existing at the close of the fiscal year shall revert to the appropriate fund of the County. Departments

wishing to carry over appropriations into the next succeeding fiscal year must submit the request in writing to the County Administrator no later than August 1, 2023, for approval by the County Council. These carryovers must be for specific items budgeted in the 2022/2023 fiscal year for which unforeseen circumstances prevented the funds from being spent during the current year. Any "excess" funds accumulated at the end of the fiscal year shall be used only with the approval of County Council either to fund capital assets or other expenditures needed by the County or placed in the appropriate reserve fund by the County Administrator. Departments charged with the proper keeping and reporting of County accounts shall maintain both revenue and expenditure ledgers, and under no circumstances, except in such instances as over-payment errors, authorized transfers, or supplemental appropriations, shall entries except those enumerated in this Ordinance, be recorded on appropriations and/or expenditure ledgers.

Should the County Council in any subsequent year fail to enact an appropriation ordinance for Jasper County, the appropriation and tax levy herein set forth shall be the appropriation ordinance for such subsequent year for Jasper County.

**SECTION 11. Agencies and Departments to File Accounting.** Agencies or departments receiving appropriated funds under this ordinance, at the County Council's request, shall file an accounting for use of such funds. This accounting shall be available for examination or inspection by the citizens of Jasper County.

**SECTION 12. Treasurer to Sign Checks.** The Jasper County Treasurer or the Treasurer's designee shall sign all general fund checks.

**SECTION 13. Special Rules for Travel and Training Disbursements.** The elected officials, appointed officials and/or department heads who receive an annual appropriation for travel and training shall be required to present an itemized statement and all appropriate receipts for reimbursement of the same. No official or department head shall be reimbursed in excess of their annual appropriation unless such expenditures are approved in advance by the County Administrator.

**SECTION 14. Travel Reimbursements.** All Jasper County employees who have reason to travel outside of Jasper County on official County business shall be reimbursed for same with respect to the County mileage rate and the latest approved subsistence schedule both of which are published in the Jasper County Personnel Policies and Procedures Manual. All out of state travel must be approved in advance by the County Administrator.

**SECTION 15. Compliance with Act No. 317 of 1990.** Section I of the Fiscal Year 2023–2024 Budget Ordinance contains provisions for the rollback against County property tax of \$5,000,077 of local option sales tax revenue for the fiscal year 2023-2024. The \$5,000,077 meets or exceeds the amount required as rollback in Act No. 317, 1990 Acts and Joint Resolutions 1822. All other local option tax discount revenue shall become general fund expenditures, as budgeted in the Fiscal Year 2023-2024 Budget. The local option sales tax discount factor for Fiscal Year 2023-2024 shall be .0011 which determines the amount of discount on individual tax bills. The factor was determined by using the formula prescribed by Act No. 317, 1990 Acts and Joint Resolutions 1822.

**SECTION 16. Council Member Benefits.** The Council Members wishing to be on the County Health Insurance Plan may do so under the same guidelines as the other County employees. Council Members, who do not choose to be on the County's Health Insurance Plan, may be compensated with additional benefits not to exceed the value of a County employee's health insurance benefit paid by the County. Additional benefits that may be offered in lieu of health insurance include, but are not limited to, life insurance, dental insurance, existing 401K, new 401K accounts, existing IRA accounts or new IRA accounts, deferred compensation and credit union. These benefits will be limited to those plans already in place by the County and the County Administrator will have full discretion as to which benefits are offered. These benefits may not be exchanged for monetary compensation under any circumstances.

**SECTION 17. Commission and Committee Stipends.** This budget ordinance limits the payment of stipends to members of the Jasper County Planning Commission to one stipend per month in the amount of \$100.00. These stipends shall be paid providing the member attends the scheduled meeting. A quorum of the committees must be in attendance at the scheduled meeting for the stipend to be paid. The Board of Assessment Appeals and the Board of Zoning Appeals members will be paid an annual stipend of \$500.00.

**SECTION 18. Juror Mileage.** The Clerk of Court is hereby authorized and required to reimburse jurors for mileage for each day's attendance upon court at the current Internal Revenue Service published rate for mileage.

**SECTION 19. Property Values Adopted.** The property values established by the County Auditor, County Assessor and the South Carolina Department of Revenue, based on Dec. 31, 2022, valuation are adopted and ordered implemented for tax year 2023.

**SECTION 20. Effective Date.** This ordinance shall take effect on July 1, 2023.

**Jasper County Council**

BY:

**L. Martin Sauls IV, Chairman**

**Barbara Clark, Vice Chairman**

**Alvin Adkins, Councilman**

**John Kemp, Councilman**

**Coy Garbade, Councilman**

**ATTEST:**

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**Wanda Simmons,  
Clerk to Council**

**First Reading:** 5/01/2023

**Second Reading:** 5/15/2023

**Public Hearings:** 5/15/2023

**Adopted:**

Reviewed for form and draftsmanship by the Jasper County Attorney.

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**David Tedder**

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**Date**

**Jasper County  
Budget Ordinance  
Fee Schedule  
Fiscal Year 2023 - 2024**

<u>Department</u>	<u>Dept. #</u>	<u>Fee Description</u>	<u>Proposed Amount</u>
All Departments		Returned Check Fee (in addition to bank returned check fee)	35.00
		Copy Fee (per page)	0.50
		Certified Letter for returned checks (in addition to postage)	10.00
Coroner	75	Autopsy Report	100.00
	75	Toxicology Report	25.00
	75	Cremation Permit	20.00
	75	Coroner's Report	10.00
Tax Collector	53	Rollover from current to delinquent (occurs on March 17th)	10.00
	53	Certified mailings (occurs on or around May 2nd)	20.00
	53	Posting of property (occurs 1st Friday in September)	35.00
	53	Advertising properties (published in local newspaper for three consecutive weeks prior to tax sale)	10.00
	53	Deed Preparation Fee	150.00
	53	Bidder Registration Fee	10.00
Assessor	69	8.5 x 11 Map	3.00
	69	11 x 17 Map	5.00
	69	24 x 36 Map w/o aerials	15.00
	69	24 x 36 Map with aerials	20.00
	69	Manufactured home decal	5.00
Public Works	80	Container rentals (dismantlers, retailers)	200.00
	80	Culverts \$11.00/ft. plus tax (per joint)	95.92
	80	Dirt (self load) per yard	1.00
	80	Dirt (loaded) per yard	2.00
<b>Ridgeland-Claude Dean Airport (3J1)</b>			
Hours of Operation: Tues - Sat 9AM - 5PM			
	103	Fuel (Aviation Gasoline), Full-Service	Commodity Pricing
	103	Fuel (Jet-A), Full-Service	Commodity Pricing
	103	After Hours Fees (Prior Notice Requested)	150.00
	103	Crew/Pax Transport Fee (Flat Rate)	80.00
	103	Daily Outdoor Basing Fee Grass (Piston)	10.00
	103	Monthly Outdoor Basing Fee Grass (Piston)	60.00
	103	Monthly Outdoor Ramp Fee (Single-Engine Piston)	120.00
	103	Monthly Outdoor Basing Fee (Aircraft in Transport Trailer)	110.00
	103	Monthly Outdoor Basing Fee (Pole Barn, per stall)	70.00
	103	Monthly Outdoor Ramp Fee (Light Piston Twin)	150.00
	103	Monthly Outdoor Ramp Fee (Heavy Piston Twin)	550.00
	103	Monthly Outdoor Ramp Fee (Turbine)	550.00
	103	Daily Ramp Fee (SE Piston), waived with 15-gallon fuel purchase	40.00
	103	Daily Ramp Fee (ME Piston), waived with 20-gallon fuel purchase	70.00
	103	Daily Ramp Fee (Turbine), waived with 60-gallon fuel purchase	130.00
	103	Long-Term Vehicle Parking Fee, Monthly	60.00
	103	Vehicle Parking Fee, Daily	10.00
	103	Hangar Ground Lease Rate	0.28/sq. ft.
	103	Ice	7.00

**Jasper County  
Budget Ordinance  
Fee Schedule  
Fiscal Year 2023 - 2024**

<b>Sargeant Jasper Park</b>		
77	SJP Banquet Hall (before 6pm)	400.00
77	each additional hour from 6 pm - 10pm	30.00
77	SJP Picnic Shelter (before 6pm)	100.00
77	each additional hour from 6 pm - 10pm	30.00
77	SJP Gazebo (before 6pm)	100.00
77	each additional hour from 6 pm - 10pm	30.00
77	Disc Golf Admission	12.00
77	Innova Disc rentals per Disc	2.00
77	Discs for Purchase	4.00
77	Discs for Purchase	9.00
77	Discs for Purchase	10.00
77	Discs for Purchase	13.00
77	Fishing per Adult up to 65 years old (all day) 66 & older Free	12.00
77	Fishing per Child 13 up	6.00
77	Fishing per Child 7-12 years old (all day) under 7 free	2.00
77	Fishing Pass for 6 months	110.00
77	Fishing Pass yearly	190.00
77	Kayak/Canoe 1-2 hours per vessel	12.00
77	Kayak/Canoe rental, each additional hour	5.00
77	Life Vest Rental	3.00
77	Refundable Deposit	100.00
<b>Parks &amp; Recreation</b>		
78	Community Centers 1-4 hours (Coosawhatchie, Levy Limehouse, Tillman-Wagon Branch, Tarboro, and Roberstville)	200.00
78	Community Center, each additional hour after 4 hours up to 10pm	10.00
78	Picnic Shelters at Small Community Parks 1-4 hours (Grays Hill and Cherry Hill)	50.00
78	Picnic Shelters, each additional hour after 4 hours	10.00
78	Refundable Deposit	100.00
	the following: Airport Field, Cherry Hill Park Field, Tarboro Fields, Mitchellville Court, Coosawhatchie Fields, JYRB Field, Kleckley Field, Tillman Wagon Branch, Robertville, and Levy.	50.00

Jasper County  
 Budget FY23-24  
 2nd Reading  
 Monday, May 15, 2023

<u>Description</u>	<u>Account #</u>	<u>Bef. Balance</u>	<u>Incr./(Decr.)</u>	<u>End. Balance</u>	<u>Explanation</u>
<b>Changes to budget:</b>					
Revenue		\$ (51,282,823)			
Revenue--Property Tax Revenue	170-1502	224,400		224,400	Correction for one mill
Revenue--Cash Carry-Forward	170-1590	(226,284)		(90,000)	Additional budgeted items not spent in FY23 but carried forward
Revenue--Cash Carry-Forward	170-1590				Carry-Forward of generator at Mead Road
<b>Budget Balance as of 2nd Reading</b>					
<b>Budget Balance as of 1st Reading</b>					
Expenditures		\$ 51,282,823			
Fire/Rescue--Overtime	46-2020	407,000		103,000	Overtime should be at least equal to FY23
Fire/Rescue--Maintenance Contracts	46-2400	297,000		42,900	Increase for additional AED units
Administration--Vehicle Allowance	51-2305	96,000		(86,400)	Correction for typographical error
EMS Administration--New Personnel	56-2005	-		52,500	Correction for funding of position
Detention Center--Salaries and Wages	58-2000	1,460,000		(10,000)	Correction for typographical error
Detention Center--Cost of Living Adjustment	58-2008	93,000		(18,500)	Decrease 20% new hires
Magistrate--Equipment	64-2430	1,000		6,500	Metal detector and recording system
SC MIAP Assessment	90-4500	59,297		1,884	Received late notice with the FY24 amount
<b>Budget Balance as of 2nd Reading</b>					
				91,884	
					51,374,707

# Budget Worksheet Report

Budget Year 2024



Account	Account Description		2023 Adopted Budget	2023 Amended Budget	2023 Actual Amount	2024 Department Request	2024 Administrative
Fund <b>010 - GENERAL FUND</b>							
<b>REVENUE</b>							
Department <b>048 - EMERGENCY TELECOMMUNICATIONS</b>							
<i>Fines &amp; Fees</i>							
1523 <b>911 FEES</b>	<i>Fines &amp; Fees Totals</i>	\$552,000.00	\$552,000.00	.00	.00	.00	\$541,000.00
Miscellaneous							
1526 <b>RADIO FEES</b>		10,000.00	10,000.00	22,456.74	.00	10,000.00	
1580 <b>DISPATCHER SALARY REIMB.</b>		19,122.00	19,122.00	57,368.25	.00	29,184.00	
Comments							
Level <b>Administrative</b>	<i>Comment</i>	The Town of Ridgeland has one year left in a five year agreement to reimburse the County for its portion of the Motorola Spillman contract. The total amount is \$29,184.00					
Department <b>048 - EMERGENCY TELECOMMUNICATIONS</b>	<i>Totals</i>	\$29,122.00	\$29,122.00	\$79,324.99	\$0.00	\$39,184.00	
Department <b>053 - TAX COLLECTOR</b>	<i>Fines &amp; Fees Totals</i>	\$100,000.00	\$100,000.00	\$45,261.45	\$100,000.00	\$100,000.00	
Department <b>053 - TAX COLLECTOR</b>	<i>Totals</i>	\$100,000.00	\$100,000.00	\$45,261.45	\$100,000.00	\$100,000.00	
Department <b>054 - CHERRY POINT FIRE DEPT.</b>							
Taxes <b>CHERRY PT. FIRE DISTRICT</b>							
Department <b>054 - CHERRY POINT FIRE DEPT.</b>	<i>Taxes Totals</i>	\$971,060.00	\$971,060.00	739,409.21	.00	926,700.00	
Department <b>055 - BUSINESS LICENSES</b>							
<i>Fines &amp; Fees</i>							
1600 <b>BUSINESS LICENSE FEES</b>		575,000.00	575,000.00	393,590.14	575,000.00	575,000.00	
1603 <b>SIGN FEES</b>		40,000.00	40,000.00	599.55	40,000.00	40,000.00	
Department <b>055 - BUSINESS LICENSES</b>	<i>Totals</i>	\$615,000.00	\$615,000.00	\$394,289.69	\$615,000.00	\$615,000.00	
Department <b>056 - EMERGENCY SERVICES</b>							
<i>Fines &amp; Fees</i>							
1517 <b>EMS REVENUE</b>		1,080,000.00	1,080,000.00	646,777.30	.00	950,000.00	
Comments							
Level <b>Administrative</b>	<i>Comment</i>	YTD 2023 annualized					
	<i>Fines &amp; Fees Totals</i>	\$1,080,000.00	\$1,080,000.00	\$646,777.30	\$0.00	\$950,000.00	



# Budget Worksheet Report

Budget Year 2024

Account	Account Description	2023 Adopted Budget	2023 Amended Budget	2023 Actual Amount	2024 Department Request	2024 Administrative
Fund 010 - GENERAL FUND						
REVENUE						
Department 056 - EMERGENCY SERVICES	Totals	\$1,080,000.00	\$1,080,000.00	\$646,777.30	\$0.00	\$950,000.00
Fines & Fees						
1509 SHERIFF-CIVIL FEES	Fines & Fees Totals	\$4,000.00	\$4,000.00	2,935.00	.00	4,000.00
Miscellaneous						
1608 SRO REIMBURSEMENT		165,000.00	165,000.00	(50,153.02)	.00	500,000.00
1609 AIRPORT OFFICER REIMBURSEMENT		140,000.00	140,000.00	.00	.00	140,000.00
Miscellaneous Totals						
Department 057 - SHERIFF Totals		\$305,000.00	\$305,000.00	(50,153.02)	\$0.00	\$640,000.00
Department 060 - PLANNING						
Fines & Fees						
1531 DEVELOPMENT FEES	Fines & Fees Totals	65,000.00	65,000.00	76,103.02	65,000.00	65,000.00
Department 060 - PLANNING Totals		\$65,000.00	\$65,000.00	\$76,103.02	\$65,000.00	\$65,000.00
Department 062 - INTERDEPARTMENTAL						
Intergovernmental						
1710 ARPA FUND REVENUE	Intergovernmental Totals	\$0.00	\$0.00	\$94,700.37	\$0.00	.00
Department 062 - INTERDEPARTMENTAL Totals		\$0.00	\$0.00	\$94,700.37	\$0.00	\$0.00
Department 063 - CLERK OF COURT						
Fines & Fees						
1507 CLERK OF COURT FINES	Fines & Fees Totals	145,000.00	145,000.00	87,723.17	60,000.00	60,000.00
Department 063 - CLERK OF COURT Totals		\$145,000.00	\$145,000.00	\$87,723.17	\$60,000.00	\$60,000.00
Department 064 - MAGISTRATE-LEE (TRAFFIC COURT)						
Fines & Fees						
1510 MAGISTRATE FINES	Fines & Fees Totals	200,000.00	200,000.00	305,590.46	250,000.00	250,000.00
Department 064 - MAGISTRATE-LEE (TRAFFIC COURT) Totals		\$200,000.00	\$200,000.00	\$305,590.46	\$250,000.00	\$250,000.00
Department 065 - PROBATE JUDGE						
Fines & Fees						
1511 PROBATE JUDGE FINES	Fines & Fees Totals	20,000.00	20,000.00	(325.00)	20,000.00	20,000.00
Department 065 - PROBATE JUDGE Totals		\$20,000.00	\$20,000.00	(\$325.00)	\$20,000.00	\$20,000.00
Department 065 - PROBATE JUDGE Totals		\$20,000.00	\$20,000.00	(\$325.00)	\$20,000.00	\$20,000.00



# Budget Worksheet Report

Budget Year 2024

Account	Account Description	2023 Adopted Budget	2023 Amended Budget	2023 Actual Amount	2024 Department Request	2024 Administrative
Fund 010 - GENERAL FUND						
<i>REVENUE</i>						
Department 068 - VETERANS AFFAIRS						
<i>Intergovernmental</i>						
1568 VA SALARY SUPPLEMENT		\$5,000.00	\$5,000.00	\$3,891.72	\$5,200.00	\$5,200.00
<i>Intergovernmental Totals</i>		\$5,000.00	\$5,000.00	\$3,891.72	\$5,200.00	\$5,200.00
Department 068 - VETERANS AFFAIRS	Totals	\$5,000.00	\$5,000.00	\$3,891.72	\$5,200.00	\$5,200.00
Department 069 - ASSESSOR						
<i>Fines &amp; Fees</i>						
1582 MOBILE HOME DECALS		.00	.00	.00	1,000.00	1,000.00
<i>Fines &amp; Fees Totals</i>		\$0.00	\$0.00	\$0.00	\$1,000.00	\$1,000.00
Department 069 - ASSESSOR	Totals	\$0.00	\$0.00	\$0.00	\$1,000.00	\$1,000.00
Department 072 - ELECTION COMMISSION						
<i>Intergovernmental</i>						
1566 ELECTION COMMISSION		40,000.00	40,000.00	67,045.48	8,800.00	8,800.00
<i>Intergovernmental Totals</i>		\$40,000.00	\$40,000.00	\$67,045.48	\$8,800.00	\$8,800.00
Department 072 - ELECTION COMMISSION	Totals	\$40,000.00	\$40,000.00	\$67,045.48	\$8,800.00	\$8,800.00
Department 074 - DEVELOPMENT SERVICES						
<i>Taxes</i>						
1594 LOCAL ACCT/HOSP. TAX		206,123.00	206,123.00	.00	206,123.00	200,000.00
<i>Taxes Totals</i>		\$206,123.00	\$206,123.00	\$0.00	\$206,123.00	\$200,000.00
Miscellaneous						
1591 ECONOMIC DEVELOPMENT FUNDS		727,500.00	727,500.00	.00	727,500.00	667,500.00
Comments						
Level						
Department Request						
Administrative						
Southern Carolina Alliance membership fees--\$140,000 Project management and grant match for the following projects: Church Road Drainage--\$575,000, Site Enhancement Initiative--\$5,000, and Point South Entrance Road--\$7,500.						
<i>Southern Carolina Alliance Services estimated at \$60K rather than \$140K Road--\$7,500.</i>						
Miscellaneous						
1592 MISCELLANEOUS		\$727,500.00	\$727,500.00	\$0.00	\$727,500.00	\$667,500.00
Department 074 - DEVELOPMENT SERVICES	Totals	\$933,623.00	\$933,623.00	\$0.00	\$933,623.00	\$867,500.00
Department 075 - CORONER						
<i>Fines &amp; Fees</i>						
1508 CORONER FEES		.00	.00	7,663.55	6,000.00	6,000.00
<i>Fines &amp; Fees Totals</i>		\$0.00	\$0.00	\$7,663.55	\$6,000.00	\$6,000.00
Department 075 - CORONER	Totals	\$0.00	\$0.00	\$20,289.85	.00	35,000.00
<i>Intergovernmental</i>						
1565 CORONER SUPPLEMENTAL		.00	.00	\$20,289.85	.00	35,000.00
<i>Intergovernmental Totals</i>		\$0.00	\$0.00	\$27,953.40	\$6,000.00	\$41,000.00
Department 075 - CORONER	Totals	\$0.00	\$0.00	\$27,953.40	\$6,000.00	\$41,000.00

# Budget Worksheet Report

Budget Year 2024



Account	Account Description	2023 Adopted Budget	2023 Amended Budget	2023 Actual Amount	2024 Department Request	2024 Administrative
Fund 010 - GENERAL FUND						
<b>REVENUE</b>						
Department 076 - MAGISTRATE-JOHNSON (HARDEEVILLE)						
1510 MAGISTRATE FINES	Fines & Fees	\$5,000.00	\$5,000.00	\$4,657.42	\$5,000.00	\$5,000.00
	Fines & Fees Totals	\$5,000.00	\$5,000.00	\$4,657.42	\$5,000.00	\$5,000.00
Department 076 - MAGISTRATE-JOHNSON (HARDEEVILLE) Totals		\$5,000.00	\$5,000.00	\$4,657.42	\$5,000.00	\$5,000.00
Department 077 - SGT. JASPER PARK						
1518 PARKS/RECREATION FEES	Fines & Fees	\$8,000.00	\$8,000.00	.00	10,000.00	10,000.00
	Fines & Fees Totals	\$8,000.00	\$8,000.00	\$0.00	\$10,000.00	\$10,000.00
Department 077 - SGT. JASPER PARK Totals		\$8,000.00	\$8,000.00	\$0.00	\$10,000.00	\$10,000.00
Department 078 - PARKS & RECREATION						
1518 PARKS/RECREATION FEES	Fines & Fees	\$8,000.00	\$8,000.00	\$37,300.00	16,000.00	16,000.00
	Fines & Fees Totals	\$8,000.00	\$8,000.00	\$37,300.00	\$16,000.00	\$16,000.00
Miscellaneous						
1604 RENTS		.00	.00	.00	4,000.00	4,000.00
	Miscellaneous Totals	\$0.00	\$0.00	\$0.00	\$4,000.00	\$4,000.00
Department 078 - PARKS & RECREATION Totals		\$8,000.00	\$8,000.00	\$37,300.00	\$20,000.00	\$20,000.00
Department 081 - ROADS & BRIDGES						
1519 ROAD MAINTENANCE FEE	Fines & Fees	650,000.00	650,000.00	417,020.00	600,000.00	700,000.00
	Comments					
	Level					
	Administrative					
	Comments					
	Level					
	Administrative					
35,000 vehicles at \$20 per vehicle						
	Fines & Fees					
	Fines & Fees Totals					
Department 081 - ROADS & BRIDGES						
Department 084 - SOLID WASTE						
1601 RECYCLING FEES	Fines & Fees	200,000.00	200,000.00	68,090.50	100,000.00	100,000.00
	Fines & Fees Totals	\$660,000.00	\$660,000.00	\$417,020.00	\$600,000.00	\$700,000.00
Department 084 - SOLID WASTE Totals		\$660,000.00	\$660,000.00	\$417,020.00	\$600,000.00	\$700,000.00
Department 085 - REGISTER OF DEEDS						
1532 REGISTER OF DEEDS	Fines & Fees	720,000.00	720,000.00	706,037.95	990,000.00	990,000.00
	Fines & Fees Totals	\$720,000.00	\$720,000.00	\$706,037.95	\$990,000.00	\$990,000.00



# Budget Worksheet Report

Budget Year 2024

Account	Account Description	2023 Adopted Budget	2023 Amended Budget	2023 Actual Amount	2024 Department Request	2024 Administrative
Fund 010 - GENERAL FUND						
REVENUE						
Department 085 - REGISTER OF DEEDS	Totals	\$720,000.00	\$720,000.00	\$706,037.95	\$900,000.00	\$900,000.00
Fines & Fees						
Department 086 - BUILDING DEPARTMENT						
Fines & Fees						
1520   BUILDING PERMITS		325,000.00	325,000.00	240,640.20	325,000.00	325,000.00
1531   DEVELOPMENT FEES		60,000.00	60,000.00	.00	.00	.00
	Fines & Fees Totals	\$385,000.00	\$385,000.00	\$240,640.20	\$325,000.00	\$325,000.00
Department 086 - BUILDING DEPARTMENT	Totals	\$385,000.00	\$385,000.00	\$240,640.20	\$325,000.00	\$325,000.00
Department 090 - AGENCY APPROPRIATIONS						
Intergovernmental						
1552   MINI-BOTTLE REVENUE		36,000.00	36,000.00	24,070.69	36,000.00	36,000.00
	Intergovernmental Totals	\$36,000.00	\$36,000.00	\$24,070.69	\$36,000.00	\$36,000.00
Department 090 - AGENCY APPROPRIATIONS	Totals	\$36,000.00	\$36,000.00	\$24,070.69	\$36,000.00	\$36,000.00
Department 093 - VICTIM'S WITNESS						
Fines & Fees						
1525   VICTIM'S/WITNESS FUNDS		28,000.00	28,000.00	.00	28,000.00	28,000.00
	Fines & Fees Totals	\$28,000.00	\$28,000.00	\$0.00	\$28,000.00	\$28,000.00
Department 093 - VICTIM'S WITNESS	Totals	\$28,000.00	\$28,000.00	\$0.00	\$28,000.00	\$28,000.00
Department 094 - MAGISTRATE-CARTER (CIVIL COURT)						
Fines & Fees						
1510   MAGISTRATE FINES		38,000.00	38,000.00	41,295.00	38,000.00	38,000.00
	Fines & Fees Totals	\$38,000.00	\$38,000.00	\$41,295.00	\$38,000.00	\$38,000.00
Department 094 - MAGISTRATE-CARTER (CIVIL COURT)	Totals	\$38,000.00	\$38,000.00	\$41,295.00	\$38,000.00	\$38,000.00
Department 103 - RIDGELAND-CLAUDE DEAN AIRPORT						
Fines & Fees						
1715   AIRPORT FEES		.00	.00	1,305.00	2,880.00	2,880.00
1720   AIRPORT FUEL SALES		.00	.00	149,583.40	96,340.00	240,000.00
	Comments					
Level	Comment					
Administrative	Based on \$20,000 average monthly sales amount					
	Fines & Fees Totals	\$0.00	\$0.00	\$150,888.40	\$99,220.00	\$242,880.00

# Budget Worksheet Report

Budget Year 2024



Account Fund	Account Description REVENUE	2023 Adopted Budget	2023 Amended Budget	2023 Actual Amount	2024 Department Request	2024 Administrative
Comments Level	Administrative	Comment				
010 - GENERAL FUND	Department 103 - RIDGELAND-CLAUDE DEAN AIRPORT <i>Intergovernmental</i>	350,000.00	350,000.00	280,000.00	350,000.00	350,000.00
1575 ACCOMMODATIONS TAX	Comments Level	Administrative	Estimated annual payment on airport construction loan to be funded by local accommodations/hospitality taxes.			
		Intergovernmental Totals	\$350,000.00	\$280,000.00	\$350,000.00	\$350,000.00
1588 MISC. REVENUE	Miscellaneous		.00	.00	30,000.00	.00
1604 RENTS	RENTS		1,000.00	1,000.00	.00	1,000.00
	Miscellaneous Totals		\$1,000.00	\$1,000.00	\$31,000.00	\$1,000.00
Department 103 - RIDGELAND-CLAUDE DEAN AIRPORT Totals			\$351,000.00	\$460,988.40	\$480,220.00	\$593,980.00
Department 170 - GENERAL REVENUES	Taxes					
1502 PROPERTY TAXES			28,305,253.00	28,305,253.00	19,002,904.98	.00
1503 AUTO TAXES			.00	.00	1,769,281.22	.00
1504 DELINQUENT TAXES			.00	.00	701,588.80	.00
1505 MOTOR CARRIER TAXES			.00	.00	83,299.40	.00
	Comments Level	Administrative	Comment	2023 YTD amount annualized. Amount is reasonable and conservative compared to prior year.		
1513 LOCAL OPTION SALES TAX			4,005,970.00	4,005,970.00	1,801,014.13	.00
1514 L.O.S.T. CARRY FORWARD			.00	.00	.00	5,242,060.00
1515 L.O.S.T. CREDIT			(2,971,100.00)	(2,971,100.00)	2,016,704.13	(1,278,214.00)
1516 FEE IN LIEU			2,100,000.00	2,100,000.00	682,634.28	(3,721,863.00)
	Comments Level	Administrative	Comment	Per estimate provided by Parker Poe Consulting		2,100,000.00
1576 SAVANNAH WILDLIFE REFUGE			32,981.00	32,981.00	.00	.00

# Budget Worksheet Report

Budget Year 2024

Account	Account Description	2023 Adopted Budget	2023 Amended Budget	2023 Actual Amount	2024 Department Request	2024 Administrative
Fund 010 - GENERAL FUND						
<b>REVENUE</b>						
Department 170 - GENERAL REVENUES						
Taxes						
1583 TAX ACCT AUTO DECAL FEE		23,000.00	23,000.00	14,835.00	.00	24,000.00
Comments <i>Level</i>						
1630 WATERCRAFT	Comment Administrative	YTD as of 1/2023 annualized	66,300.00	66,300.00	68,613.23	.00
Comments <i>Level</i>						
1630 WATERCRAFT	Comment Administrative	YTD amount as of 1/2023 annualized				
Taxes Totals						
1585 HARGRAY CATV FRANCHISE		\$31,562,404.00	\$31,562,404.00	\$26,140,975.17	\$0.00	\$34,666,963.00
Comments <i>Level</i>						
1589 COMCAST CABLE	Comment Administrative	2023 YTD as of January 2023 annualized	9,000.00	9,000.00	7,784.07	.00
Comments <i>Level</i>						
1590 LOCAL GOVERNMENT FUND ALLOCATION	Comment Administrative	YTD as of 1/2023 annualized				
Fines & Fees <i>Level</i>						
1590 LOCAL GOVERNMENT FUND ALLOCATION		Fines & Fees Totals	\$45,000.00	\$37,300.59	\$0.00	\$49,000.00
Comments <i>Level</i>						
1572 SALARY SUPPLEMENTS	Comment Administrative	Per Local Government Fund - County Allocation Estimates FY 2023-2024 provided by SCAC.	7,875.00	7,875.00	36,114.00	.00
Comments <i>Level</i>						
1575 ACCOMMODATIONS TAX	Comment Administrative	Anticipate SC supplements for Sheriff, Clerk of Court, and Probate Judge similar to FY23.	31,250.00	31,250.00	67,614.09	.00



# Budget Worksheet Report

Budget Year 2024

Account	Account Description	2023 Adopted Budget	2023 Amended Budget	2023 Actual Amount	2024 Department Request	2024 Administrative
Fund	010 - GENERAL FUND					
<b>REVENUE</b>						
Department 170 - GENERAL REVENUES						
1597	INTERGOVERNMENTAL MERCHANTS' INVENTORY	30,000.00	30,000.00	23,033.70	.00	30,700.00
Comments						
	Level	Administrative	\$7,678 per quarter			
Comment						
Intergovernmental Totals						
Miscellaneous		\$1,292,532.00	\$1,292,532.00	\$1,343,734.25	\$0.00	\$1,400,122.00
1572	INTEREST	45,000.00	45,000.00	9,515.47	.00	8,000.00
1584	SALE OF PROPERTY	.00	.00	10,184.00	.00	.00
1588	MISC. REVENUE	475,000.00	475,000.00	469,559.69	.00	475,000.00
1590	CASH CARRY FORWARD	3,250,000.00	7,214,818.00	.00	.00	7,027,158.00
Miscellaneous Totals						
Department	170 - GENERAL REVENUES	\$3,770,000.00	\$7,734,818.00	\$489,359.16	\$0.00	\$7,510,158.00
REVENUE TOTALS						
<b>EXPENSE</b>						
Department 045 - LEVY FIRE DEPARTMENT						
SALARIES & WAGES						
2000	SALARIES & WAGES	140,600.00	140,600.00	259,557.53	712,350.00	615,000.00
Comments						
	Level	Administrative	Budgeted, unfilled positions are calculated at 50% of annual salary to reflect the average cost as unfilled positions will not be immediately filled on July 1.			
Comment						
2005	NEW PERSONNEL	347,132.00	347,132.00	.00	.00	.00
2008	COST OF LIVING ADJUSTMENT	8,600.00	8,600.00	.00	.00	34,500.00
Comments						
	Level	Administrative	5% Cost of Living Increase			
Comment						
2020	OVERTIME	15,000.00	15,000.00	35,970.23	85,000.00	75,000.00
Comments						
	Level	Department Request	Staffing increased from 3 to 12. Shift schedule has automatic OT. Each staff member must attend 4 hours of medical continuing education per month.			
SALARIES & WAGES Totals						
		\$511,332.00	\$511,332.00	\$295,627.76	\$797,350.00	\$724,500.00



# Budget Worksheet Report

Budget Year 2024



Account	Account Description	2023 Adopted Budget	2023 Amended Budget	2023 Actual Amount	2024 Department Request	2024 Administrative
Fund 010 - GENERAL FUND						
<b>EXPENSE</b>						
DEPARTMENT 045 - LEVY FIRE DEPARTMENT						
EMPLOYEE BENEFITS						
2030	FICA-EMPLOYER CONTRIB.	11,000.00	11,000.00	21,945.59	.00	53,000.00
2038	POLICE OFFICER RET.-EMPLOYER	30,000.00	30,000.00	67,315.01	.00	147,000.00
2040	MEDICAL INSURANCE	32,000.00	32,000.00	28,817.46	.00	76,800.00
2050	TORT INSURANCE	460.00	460.00	328.64	.00	460.00
2060	WORKER'S COMPENSATION	6,700.00	6,700.00	4,619.86	.00	6,700.00
	EMPLOYEE BENEFITS Totals	\$80,160.00	\$80,160.00	\$123,026.56	\$0.00	\$283,960.00
UTILITIES						
2100	TELEPHONE	1,200.00	1,200.00	2,916.50	2,400.00	2,400.00
Comments						
Level						
Department Request						
2825	UTILITIES	12,000.00	12,000.00	10,225.71	24,000.00	24,000.00
Comments						
Level						
Department Request						
Utilities Totals						
MATERIALS & SUPPLIES						
2200	OFFICE SUPPLIES	2,000.00	2,000.00	.00	2,000.00	2,000.00
2430	EQUIPMENT	5,000.00	5,000.00	1,575.62	144,000.00	144,000.00
Comments						
Level						
Department Request						
2460	COMPUTER EQUIPMENT	5,000.00	5,000.00	5,890.86	\$5,000.00	\$5,000.00
Materials & Supplies Totals						
REPAIRS & MAINTENANCE						
2300	GAS, OIL, & GREASE	5,000.00	5,000.00	2,977.13	10,000.00	10,000.00
Comments						
Level						
Department Request						



# Budget Worksheet Report

Budget Year 2024

Account	Account Description	2023 Adopted Budget	2023 Amended Budget	2023 Actual Amount	2024 Department Request	2024 Administrative Request
Fund 010 - GENERAL FUND						
EXPENSE	045 - LEVY FIRE DEPARTMENT REPAIRS & MAINTENANCE					
2320	VEHICLE MAINTENANCE	6,000.00	6,000.00	9,562.86	12,000.00	12,000.00
	Comments	Comment				
	Level	Department Request	Increase response capabilities resulting in more wear and tear on the vehicles			
2400	Maintenance Contracts	2,500.00	2,500.00	3,965.24	8,500.00	8,500.00
	Comments	Comment				
	Level	Department Request	With consolidation additional software, licensing was increased to include this district			
5095	BUILDING REPAIRS	3,500.00	3,500.00	8,506.73	15,000.00	15,000.00
	Comments	Comment				
	Level	Department Request	Building was neglected and required renovations to accommodate increase in staffing			
	REPAIRS & MAINTENANCE Totals	\$17,000.00	\$17,000.00	\$24,111.96	\$45,500.00	\$45,500.00
2610	TRAVEL & TRAINING	3,000.00	3,000.00	1,322.00	15,600.00	15,600.00
	Comments	Comment				
	Level	Department Request	Two personnel to SCFA resident training academy, 1600 Two personnel to paramedic training 14000			
	TRAVEL & TRAINING Totals	\$3,000.00	\$3,000.00	\$1,322.00	\$15,600.00	\$15,600.00
2310	CONTRACT SERVICES					
2310	VEHICLE INSURANCE	5,000.00	5,000.00	.00	20,000.00	20,000.00
	Comments	Comment				
	Level	Department Request	Significant increase is secondary to the consolidation of the district with the County. There are additional apparatus/response vehicles in this fleet that will be brought under the county policy. We will work to identify specific vehicles that can be slated for liquidation as the operations and needs are thoroughly assessed.			
2670	MEMBERSHIP & DUES	1,000.00	1,000.00	.00	1,500.00	1,500.00
	Comments	Comment				
	Level	Department Request	Increase in personnel			



# Budget Worksheet Report

Budget Year 2024

Account	Account Description	2023 Adopted Budget	2023 Amended Budget	2023 Actual Amount	2024 Department Request	2024 Administrative
Fund 010 - GENERAL FUND						
EXPENSE						
Department 045 - LEVY FIRE DEPARTMENT						
CONTRACT SERVICES						
3422 LEVY FIRE DEPT REIMBURSEMENTS		.00	.00	.00	2,400,000.00	.00
Comments	Comment					
Level	Department Request	No capital outlay line associated with this budget. Request for 2.4M, 1.5M for comprehensive building renovations (speculations) , 900K replacement type 1 engine with equipment Building renovations will be addressed through the capital budget process				
Administrative						
4130 FIREMEN-SUPPLEMENTAL INSURANCE	Type 1 Engine is included in Vehicle Lease in Dept. 45	.00	.00	15,290.00	21,000.00	21,000.00
Comments	Comment					
Level	Department Request	Increase in staffing				
5055 FIREFIGHTER PHYSICALS		2,500.00	2,500.00	.00	15,000.00	15,000.00
Comments	Comment					
Level	Department Request	Increase in full time staffing and volunteers				
	CONTRACT SERVICES Totals	\$8,500.00	\$8,500.00	\$15,290.00	\$2,457,500.00	\$57,500.00
Department 045 - LEVY FIRE DEPARTMENT	Totals	\$645,192.00	\$645,192.00	\$479,986.97	\$3,493,350.00	\$1,304,460.00
Department 046 - FIRE & RESCUE						
SALARIES & WAGES						
2000 SALARIES & WAGES		2,820,700.00	2,820,700.00	2,481,635.65	3,888,502.00	3,500,000.00
Comments	Comment					
Level	Administrative	Budgeted, unfilled positions are budgeted at 50% of actual to reflect the expectation that all unfilled positions will not be hired on July 1.				
2001 PART-TIME SALARIES		150,000.00	150,000.00	190,659.63	200,000.00	200,000.00
Comments	Comment					
Level	Department Request	It is assumed that full time employees (71) will utilize on average 10 work days a year. That equals 700 days of personal leave we try and cover with part time staff. This equates to approximately 16800 hours to be covered.				



# Budget Worksheet Report

Budget Year 2024

Account	Account Description	2023 Adopted Budget	2023 Amended Budget	2023 Actual Amount	2024 Department Request	2024 Administrative
Fund 010 - GENERAL FUND						
<b>EXPENSE</b>						
Department 046 - FIRE & RESCUE						
<b>SALARIES &amp; WAGES</b>						
2005 NEW PERSONNEL		355,122.00	355,122.00	.00	872,966.00	287,000.00
Comments						
<i>Level</i>						
<i>Department Request</i>						
<i>Comment</i>						
Ridgeland Fire Coverage Contract ending June 30, 2024, Hire 3 LT's, 3 FF/EMT- Q3 Hire \$241,256						
Hire 3 Operational Battalion Chiefs (Southern County)- \$ 287,000						
Fire Training Captain \$ 70K						
EMS Training Captain \$ 70K						
Volunteer Coordinator/PIC/ Pub Affairs \$5,500						
The Volunteer Coordinator/PIC/Pub Affairs \$55,500, the Fire Training Captain \$70,000 and the EMS Training Captain \$70,000 positions, and the Battalion Chief positions requested were removed.						
2008 COST OF LIVING ADJUSTMENT		206,200.00	206,200.00	.00	.00	205,400.00
Comments						
<i>Level</i>						
<i>Administrative</i>						
<i>Comment</i>						
5% Cost of Living Increase						
2020 OVERTIME		470,000.00	470,000.00	473,442.24	510,000.00	510,000.00
Comments						
<i>Level</i>						
<i>Department Request</i>						
<i>Comment</i>						
Increase staff in conjunction with scheduled OT due to shift work, mandatory continuing education, late calls for service, mandatory hold over, special event coverage, and disaster response						
<b>EMPLOYEE BENEFITS</b>						
SALARIES & WAGES Totals						
2030 FICA-EMPLOYER CONTRIB.		230,000.00	230,000.00	233,553.18	.00	315,000.00
2036 S.C. RETIREMENT-EMPLOYER		9,048.00	9,048.00	20,113.98	.00	17,900.00
2038 POLICE OFFICER RET.-EMPLOYER		620,800.00	620,800.00	622,347.59	.00	875,000.00
2040 MEDICAL INSURANCE		400,000.00	400,000.00	309,561.60	.00	527,000.00
2060 WORKER'S COMPENSATION		157,300.00	157,300.00	108,790.00	.00	110,000.00
EMPLOYEE BENEFITS Totals						
\$1,417,148.00						
\$1,294,466.35						
\$0.00						
<b>UTILITIES</b>						
Comments						
<i>Level</i>						
<i>Department Request</i>						
<i>Comment</i>						
No previous adopted budget						
2825 UTILITIES		\$0.00	\$0.00	1,300.20	.00	.00
UTILITIES Totals						
\$2,948.36						
\$2,200.00						
\$2,200.00						

# Budget Worksheet Report

Budget Year 2024



Account	Account Description	2023 Adopted Budget	2023 Amended Budget	2023 Actual Amount	2024 Department Request	2024 Administrative
Fund 010 - GENERAL FUND						
EXPENSE						
DEPARTMENT: 046 - FIRE & RESCUE						
MATERIALS & SUPPLIES						
2200 OFFICE SUPPLIES		.00	.00	590.69	5,000.00	5,000.00
Comments	Comment	No previous adopted budget				
Level	Department Request					
2430 EQUIPMENT		150,000.00	150,000.00	127,869.87	150,000.00	150,000.00
2431 MEDICAL SUPPLIES		225,000.00	225,000.00	231,937.63	250,000.00	250,000.00
Comments	Comment					
Level	Department Request					
2440 OFFICE EQUIPMENT		3,250.00	3,250.00	5,455.99	6,500.00	6,500.00
Comments	Comment	Consolidation of Levy Fire Department. Full time staffing of fire stations not previously staffed.				
Level	Department Request					
2460 COMPUTER EQUIPMENT		46,000.00	86,691.00	4,198.89	46,000.00	46,000.00
2645 UNIFORMS		55,250.00	55,250.00	53,694.66	158,000.00	158,000.00
Comments	Comment					
Level	Department Request					
4900 INFECTION CONTROL		5,000.00	5,000.00	4,632.22	5,000.00	5,000.00
9000 TILLMAN FIRE DEPT.		.00	.00	.00	150,000.00	.00
9030 RIDGELAND FIRE DEPT.		.00	.00	.00	150,000.00	.00
Comments	Comment					
Level	Department Request					
Administrative	Administrative	Acquisition and installation of back up power generation	Commercial well \$12K			



# Budget Worksheet Report

Budget Year 2024

Account	Account Description	2023 Adopted Budget	2023 Amended Budget	2023 Actual Amount	2024 Department Request	2024 Administrative
Fund 010 - GENERAL FUND						
EXPENSE						
DEPARTMENT 046 - FIRE & RESCUE						
MATERIALS & SUPPLIES						
9050 POINT SOUTH FIRE DEPT.		.00	.00	.00	150,000.00	.00
	Comments	Comment				
	Level	Department Request	Acquisition and Installation of back up power generation			
9060 GRAYS FIRE DEPT.		.00	.00	.00	150,000.00	.00
	Comments	Comment				
	Level	Department Request	Acquisition and Installation of back up power generation			
9070 ROBERTVILLE FIRE DEPT.		.00	.00	.00	150,000.00	.00
	Comments	Comment				
	Level	Department Request	Acquisition and Installation of back up power generation			
9073 ROSELAND FIRE DEPT.		.00	.00	.00	550,000.00	12,000.00
	Comments	Comment				
	Level	Department Request	Acquisition and Installation of back up power generation Commercial Well- \$ 12K Concrete Pad and Bay Extension if Coosawatchie Fire Station replacement not executed			
9075 FIRE TOWER RD. FIRE STATION		15,000.00	15,000.00	15,000.00	175,000.00	175,000.00
	Comments	Comment				
	Level	Department Request	Acquisition and Installation of back up power generation- \$ 150K \$ 25K- Classroom and training prop updates and repairs			
		MATERIALS & SUPPLIES Totals	\$499,500.00	\$540,191.00	\$443,379.95	\$807,500.00
REPAIRS & MAINTENANCE						
2300 GAS, OIL, & GREASE		199,000.00	199,000.00	142,194.38	200,000.00	200,000.00
2320 VEHICLE MAINTENANCE		225,000.00	225,000.00	273,618.95	300,000.00	300,000.00
	Comments	Comment				
	Level	Department Request	Current fleet is old. Cost of repairs continue to rise. Some parts must be custom fabricated as they are no longer produced by the manufacturer.			



# Budget Worksheet Report

Budget Year 2024

Account	Account Description	2023 Adopted Budget	2023 Amended Budget	2023 Actual Amount	2024 Department Request	2024 Administrative
Fund 010 - GENERAL FUND						
<b>EXPENSE</b>						
Department 046 - FIRE & RESCUE						
REPAIRS & MAINTENANCE						
2400 MAINTENANCE CONTRACTS		131,000.00	131,000.00	120,704.01	297,000.00	339,900.00
Comments	<i>Comment</i>					
Level		Sustain \$ 131K seek additional Increase of \$ 141K per year for advance cardiac life support equipment (transport ventilators and auto pulse CPR units)- Annual Payment				
	PPE Gear Lease Payment- \$ 25K					
5095 BUILDING REPAIRS		200,000.00	200,000.00	157,451.56	200,000.00	200,000.00
	REPAIRS & MAINTENANCE Totals	\$755,000.00	\$755,000.00	\$693,968.90	\$997,000.00	\$1,039,900.00
2610 TRAVEL & TRAINING		75,000.00	75,000.00	61,519.86	265,000.00	265,000.00
	TRAVEL & TRAINING Totals	\$75,000.00	\$75,000.00	\$61,519.86	\$265,000.00	\$265,000.00
	CONTRACT SERVICES					
2310 VEHICLE INSURANCE		.00	.00	7,980.07	.00	.00
2670 MEMBERSHIP & DUES		6,000.00	6,000.00	979.99	6,000.00	6,000.00
3430 MEDICAL CONTROL PHYSICIAN		17,500.00	17,500.00	16,000.00	30,000.00	30,000.00
Comments	<i>Comment</i>					
Level		MCP contract due for renewal will need to execute RFP process. Requesting enough funds to secure a board certified emergency medicine physician				
4130 FIREFIGHTER PHYSICALS		60,000.00	60,000.00	35,337.52	60,000.00	60,000.00
4200 VOLUNTEER PAY		50,000.00	50,000.00	45,479.51	50,000.00	50,000.00
5055 CONTRACT SERVICES		45,000.00	45,000.00	10,609.00	45,000.00	45,000.00
	Contract Services Totals	\$178,500.00	\$178,500.00	\$116,386.09	\$191,000.00	\$191,000.00
	CAPITAL EXPENDITURES					
2307 NEW VEHICLES		804,072.00	1,514,664.00	1,263,072.00	1,500,000.00	925,000.00
Comments	<i>Comment</i>					
Level		1. Aircraft Rescue Firefighting Response Vehicle (Used) \$350,000 2. New Tanker- \$ 400K 3. New Type 1 Ambulance- \$ 355K 4. Remount Ambulance- \$ 175K 5. (2) Battalion Response Vehicles- \$ 200K 6. (5) Ford F-150 Crew 4x4- \$ 375K				



# Budget Worksheet Report

Budget Year 2024

Account	Account Description	2023 Adopted Budget	2023 Amended Budget	2023 Actual Amount	2024 Department Request	2024 Administrative
Fund 010 - GENERAL FUND						
EXPENSE						
Department 046 - FIRE & RESCUE						
CAPITAL EXPENDITURES						
Administrative	Seven (7) automobiles moved to Vehicle/Equip. Lease Payments-(\$575,000)					
3752 CAPITAL OUTLAY		566,606.00	566,606.00	.00	3,700,000.00	.00
Comments						
Level						
Department Request						
	Comment Coosawhatchie Fire Station replacement as identified in the MB Kahn preliminary cost estimate- \$ 3.5M					
Administrative	\$ 200K- Replacement of classroom facility at training center					
	Capital projects will be determined by the County Council and funded at a later date.					
	CAPITAL EXPENDITURES Totals	\$1,370,678.00	\$2,081,270.00	\$1,263,072.00	\$5,200,000.00	\$925,000.00
DEBT PAYMENTS						
4708 VEHICLE/EQUIP. LEASE PAYMENTS		.00	.00	.00	1,150,000.00	1,221,100.00
Comments						
Level						
Department Request						
Administrative	Comment Estimated annual payment for acquisition for (11) equipped type 1 engines Current + additional seven (7) leased automobiles/trucks to be leased rather than purchased at an average of \$741/month					
	DEBT PAYMENTS Totals	\$0.00	\$9,049,131.00	\$7,021,479.03	\$1,150,000.00	\$1,221,100.00
Department 046 - FIRE & RESCUE						
Administrative	Comment \$8,297,848.00					
	DEBT PAYMENTS Totals	\$0.00	\$9,049,131.00	\$7,021,479.03	\$15,372,168.00	\$10,999,000.00
Department 047 - COMMUNITY RISK REDUCTION DEPT.						
SALARIES & WAGES						
2000 SALARIES & WAGES		112,700.00	112,700.00	91,295.75	163,350.00	138,000.00
2005 NEW PERSONNEL		60,000.00	60,000.00	.00	85,000.00	55,000.00
Comments						
Level						
Department Request						
	Comment Additional codes officer/ litter control officer includes salary and benefits, initial leo training, equipment and uniforms					
2008 COST OF LIVING ADJUSTMENT		.00	.00	.00	.00	6,900.00
Comments						
Level						
Administrative	Comment 5% cost of living increase					
2020 OVERTIME		.00	.00	100.86	.00	.00
	Salaries & Wages Totals	\$172,700.00	\$172,700.00	\$91,396.61	\$248,350.00	\$199,900.00



# Budget Worksheet Report

Budget Year 2024

Account	Account Description	2023 Adopted Budget	2023 Amended Budget	2023 Actual Amount	2024 Department Request	2024 Administrative
Fund 010 - GENERAL FUND						
<b>EXPENSE</b>						
Department 047 - COMMUNITY RISK REDUCTION DEPT.						
	EMPLOYEE BENEFITS					
2030	FICA-EMPLOYER CONTRIB.	\$8,621.00	\$8,621.00	\$6,575.40	\$0.00	\$11,000.00
2036	S.C. RETIREMENT-EMPLOYER	.00	.00	4,419.81	.00	.00
2038	POLICE OFFICER RET.-EMPLOYER	15,400.00	15,400.00	13,212.50	.00	30,000.00
2040	MEDICAL INSURANCE	20,554.00	20,554.00	19,826.77	.00	36,000.00
2060	WORKER'S COMPENSATION	7,400.00	7,400.00	5,116.62	.00	6,000.00
	EMPLOYEE BENEFITS Totals	\$51,975.00	\$51,975.00	\$49,151.10	\$0.00	\$83,000.00
	UTILITIES					
2100	TELEPHONE	.00	.00	.00	3,500.00	3,500.00
	Comments	<i>Comment</i>				
	Level	<i>To cover the cost of cell phones and field reporting devices along with data plans</i>				
	Department Request	UTILITIES Totals	\$0.00	\$0.00	\$3,500.00	\$3,500.00
	MATERIALS & SUPPLIES					
2430	EQUIPMENT	26,000.00	26,000.00	18,881.68	26,000.00	26,000.00
2460	COMPUTER EQUIPMENT	4,000.00	4,000.00	4,004.68	4,000.00	4,000.00
2645	UNIFORMS	1,500.00	1,500.00	542.69	7,500.00	7,500.00
	Comments	<i>Comment</i>				
	Level	<i>Need for variable uniform to span diverse operations. These include public education, industrial inspection, cause and determination investigations.</i>				
	Department Request	MATERIALS & SUPPLIES Totals	\$50,000.00	\$50,000.00	\$27,106.40	\$50,000.00
5045	EMERGENCY EQUIPMENT	\$81,500.00	\$81,500.00	\$50,535.45	\$87,500.00	\$87,500.00
	REPAIRS & MAINTENANCE					
2460	MAINTENANCE CONTRACTS	2,500.00	2,500.00	.00	125,000.00	125,000.00
	Comments	<i>Comment</i>				
	Level	<i>Acquisition of software to improve workflow process between code enforcement, fire marshals office, building, planning and zoning, tax assessors and business licenses.</i>				
	Department Request	REPAIRS & MAINTENANCE Totals	\$2,500.00	\$2,500.00	\$0.00	\$125,000.00
						\$125,000.00



# Budget Worksheet Report

Budget Year 2024

Account	Account Description	2023 Adopted Budget	2023 Amended Budget	2023 Actual Amount	2024 Department Request	2024 Administrative
Fund 010 - GENERAL FUND						
<b>EXPENSE</b>						
Department 047 - COMMUNITY RISK REDUCTION DEPT.						
<b>TRAVEL &amp; TRAINING</b>		6,000.00	6,000.00	1,849.00	9,000.00	9,000.00
2610 TRAVEL & TRAINING	Comments <i>Level</i>	Comment Increasing certification status of all personnel in community risk reduction division.				
<b>CONTRACT SERVICES</b>		TRAVEL & TRAINING Totals	\$6,000.00	\$6,000.00	\$1,849.00	\$9,000.00
2670 MEMBERSHIP & DUES	Comments <i>Level</i>	Comment International Association of Arson Investigators International Code Council National Fire Protection Association	.00	.00	.00	4,000.00
<b>DEPARTMENT REQUEST</b>		CONTRACT SERVICES Totals	\$0.00	\$0.00	\$0.00	\$4,000.00
Department 047 - COMMUNITY RISK REDUCTION		DEPT. Totals	\$314,675.00	\$314,675.00	\$192,932.16	\$477,350.00
<b>048 - EMERGENCY TELECOMMUNICATIONS SALARIES &amp; WAGES</b>		SALARIES & WAGES	405,600.00	405,600.00	324,874.07	794,000.00
2000 SALARIES & WAGES	Comments <i>Level</i>	Comment 4 FTE Shift supervisors; 12 FTE telecommunications Officers, Communications Manager, Radio Communications tech Specialist. Updated for salary and wage increases approved by the County Council on				
<b>PART-TIME SALARIES</b>		PART-TIME SALARIES	75,000.00	75,000.00	43,172.83	75,000.00
2001 NEW PERSONNEL	Comments <i>Level</i>	Comment Sustain previous fiscal year adopted.	186,747.00	186,747.00	.00	66,500.00
<b>Department Request</b>						
2005 NEW PERSONNEL	Comments <i>Level</i>	Comment Request to hire a full time training officer and terminal agency coordinator position. This position is responsible for FBI NCIC CJIS compliance, SCCIA certification processes, continuing education processes for all 911 communications personnel.				



# Budget Worksheet Report

Budget Year 2024

Account	Account Description	2023 Adopted Budget	2023 Amended Budget	2023 Actual Amount	2024 Department Request	2024 Administrative
Fund 010 - GENERAL FUND						
<b>EXPENSE</b>						
Department 048 - EMERGENCY TELECOMMUNICATIONS	SALARIES & WAGES	37,300.00	37,300.00	.00	.00	40,500.00
2008 COST OF LIVING ADJUSTMENT						
	Comments	Comment:				
	Level	5% cost of living increase				
2020 OVERTIME		125,000.00	125,000.00	68,580.94	135,000.00	135,000.00
	Comments	Comment:				
	Level	Employees have scheduled overtime hours given the course of their shift schedule. This also accounts for PTE accruing OT based on hours worked to back fill open positions by employees using leave, and potential for mandatory holdovers, call backs, or disaster response.				
	Department Request		\$829,647.00	\$436,627.84	\$1,070,500.00	\$1,032,500.00
		SALARIES & WAGES Totals				
EMPLOYEE BENEFITS						
2030 FICA-EMPLOYER CONTRIB.		43,545.00	43,545.00	32,507.66	.00	65,500.00
2036 S.C. RETIREMENT-EMPLOYER		100,300.00	100,300.00	71,630.02	.00	186,000.00
2040 MEDICAL INSURANCE		98,064.00	98,064.00	43,703.49	.00	180,000.00
2050 TORT INSURANCE		4,500.00	4,500.00	3,214.93	.00	4,000.00
2060 WORKERS COMPENSATION		29,600.00	29,600.00	20,466.44	.00	25,000.00
	Comments	Comment:				
	Level	Employee Benefits Totals	\$276,009.00	\$171,522.54	\$0.00	\$460,500.00
UTILITIES						
2100 TELEPHONE		118,000.00	118,000.00	72,632.10	.00	90,000.00
	Comments	Comment:				
	Level	Request to sustain from previous adopted fiscal year.				
	Department Request					
MATERIALS & SUPPLIES						
2200 OFFICE SUPPLIES		UTILITIES Totals	\$118,000.00	\$72,632.10	\$0.00	\$90,000.00
	Comments	Comment:				
	Level	This is for compact discs, toner cartridges, pens, paper, staples, items prudent and necessary for the day to day operations of the 911 communications center.				
	Department Request					

# Budget Worksheet Report

Budget Year 2024

Account	Account Description	2023 Adopted Budget	2023 Amended Budget	2023 Actual Amount	2024 Department Request	2024 Administrative
Fund 010 - GENERAL FUND						
EXPENSE						
Department 048 - EMERGENCY TELECOMMUNICATIONS MATERIALS & SUPPLIES						
2430 EQUIPMENT	Comments <i>Level/</i> Department Request	130,000.00	130,000.00	21,824.74	130,000.00	130,000.00
	<i>Comment</i> sustain for additional equipment communications technical specialist may need once onboarded. equipment may include additional tools for the installation, removal, inhouse radio repairs. additionally may include bulk wire, coax, connectors, soldering equipment, etc. prudent and necessary to sustain public safety communications					
2440 OFFICE EQUIPMENT	Comments <i>Level/</i> Department Request	5,000.00	5,000.00	199.61	5,000.00	5,000.00
2450 DISPATCH EQUIPMENT	Comments <i>Level/</i> Department Request	5,000.00	5,000.00	315,111.66	15,000.00	15,000.00
2465 UNIFORMS	Comments <i>Level/</i> Department Request	4,000.00	4,000.00	.00	4,000.00	4,000.00
	<i>Comment</i> acquisition of 24x7x365 specialty operations chairs x8; dispatcher specialized headsets for radio and phone system, control remote batteries, base stations, repeaters, etc for receiving, processing, and dispatching 911 calls for service,					
2480 MAINTENANCE CONTRACTS	Comments <i>Level/</i> Department Request	MATERIALS & SUPPLIES Totals	\$149,000.00	\$339,646.77	\$159,000.00	\$159,000.00
	<i>Comment</i> Sustain from previous fiscal year. Maintenance contracts include: Motorola Solutions Radio, CAD, phone annual maintenance agreements, Everbridge, Nixe public safety communications messaging, Frontline QA/QI software, APCO intellicom interface maintenance and software, DataMaxx NCIC software, cellular plans, annual generator and UPS maintenance.					
2490 RADIO MAINTENANCE	Comments <i>Level/</i> Department Request	268,500.00	268,500.00	176,790.20	268,500.00	218,500.00
	<i>Comment</i> public safety radio repair, parts, software updates, and acquisition of replacement or new radios for increased delivery of service to the public.					



# Budget Worksheet Report

Budget Year 2024



Account Fund	Account Description	2023 Adopted Budget	2023 Amended Budget	2023 Actual Amount	2024 Department Request	2024 Administrative
<b>010 - GENERAL FUND EXPENSE</b>						
Department 048 - EMERGENCY TELECOMMUNICATIONS REPAIRS & MAINTENANCE						
2412 PALMETTO 800-RADIO CONTRACT		202,000.00	202,000.00	124,459.44	202,000.00	202,000.00
	Comments	<i>Comment</i>				
	Level	sustain. monthly radio subscription costs for all public safety agencies (JCSO, JCFR, Coroner's Office Etc.) This is a 5 tower site subscription based service				
5095 BUILDING REPAIRS		225,000.00	225,000.00	2,382.29	50,000.00	50,000.00
	Comments	<i>Comment</i>				
	Level	replace dispatch entry covered patio and railing, replace flooring, and light bathroom renovation.				
	Department Request					
	REPAIRS & MAINTENANCE Totals	\$805,500.00	\$805,500.00	\$373,213.11	\$639,500.00	\$589,500.00
2610 TRAVEL & TRAINING		15,000.00	15,000.00	11,397.46	36,500.00	36,500.00
	Comments	<i>Comment</i>				
	Level	See spreadsheet				
	Department Request					
	TRAVEL & TRAINING Totals	\$15,000.00	\$15,000.00	\$11,397.46	\$36,500.00	\$36,500.00
2670 MEMBERSHIP & DUES		3,000.00	3,000.00	.00	3,000.00	3,000.00
	Comments	<i>Comment</i>				
	Level	Will be expanding dispatching capabilities. Acquisition of public safety 800 mhz trunked dispatch console. Each seated position is estimated at \$100,000 each. This estimate is interfaced into the current operating platform of wireless(fiber) and wireless backup public safety radio, CAD, telephony, audio recording servers and installation.				
	Department Request					
	CONTRACT SERVICES					
	CONTRACT SERVICES Totals	\$3,000.00	\$3,000.00	\$0.00	\$3,000.00	\$3,000.00
3752 CAPITAL EXPENDITURES		200,000.00	550,812.00	174,018.84	200,000.00	200,000.00
	Comments	<i>Comment</i>				
	Level	Will be expanding dispatching capabilities. Acquisition of public safety 800 mhz trunked dispatch console. Each seated position is estimated at \$100,000 each. This estimate is interfaced into the current operating platform of wireless(fiber) and wireless backup public safety radio, CAD, telephony, audio recording servers and installation.				
	Department Request					
	CAPITAL EXPENDITURES Totals	\$200,000.00	\$550,812.00	\$174,018.84	\$200,000.00	\$200,000.00
2000 SALARIES & WAGES		\$2,396,156.00	\$2,746,968.00	\$1,579,058.66	\$2,108,500.00	\$2,571,000.00
2005 NEW PERSONNEL		.00	.00	.00	55,000.00	.00
	Comments	<i>Comment</i>				
	Level	Will be expanding dispatching capabilities. Acquisition of public safety 800 mhz trunked dispatch console. Each seated position is estimated at \$100,000 each. This estimate is interfaced into the current operating platform of wireless(fiber) and wireless backup public safety radio, CAD, telephony, audio recording servers and installation.				
	Department 048 - EMERGENCY TELECOMMUNICATIONS Totals					
Department 049 - INFORMATION TECHNOLOGY SALARIES & WAGES		385,000.00	385,000.00	333,195.83	486,000.00	448,000.00
2000 SALARIES & WAGES		.00	.00	.00	55,000.00	.00
2005 NEW PERSONNEL						



# Budget Worksheet Report

Budget Year 2024

Account	Account Description	2023 Adopted Budget	2023 Amended Budget	2023 Actual Amount	2024 Department Request	2024 Administrative
Fund	010 - GENERAL FUND					
<b>EXPENSE</b>						
Department 049 - INFORMATION TECHNOLOGY						
2008	SALARIES & WAGES					
2008	COST OF LIVING ADJUSTMENT	22,900.00	22,900.00	.00	25,000.00	22,600.00
	Comments					
	Level	Comment				
2020	OVERTIME	SALARIES & WAGES Totals	\$410,400.00	2,500.00	1,996.07	2,700.00
	EMPLOYEE BENEFITS					
2030	FICA-EMPLOYER CONTRIB.	24,500.00	24,500.00	24,645.49	26,250.00	26,250.00
2036	S.C. RETIREMENT-EMPLOYER	64,200.00	64,200.00	56,153.89	68,750.00	68,750.00
2040	MEDICAL INSURANCE	45,000.00	45,000.00	43,729.46	48,250.00	48,250.00
2050	TORT INSURANCE	2,000.00	2,000.00	1,428.86	2,150.00	2,150.00
2060	WORKER'S COMPENSATION	18,000.00	18,000.00	12,468.61	19,275.00	19,275.00
	EMPLOYEE BENEFITS Totals	\$153,700.00	\$153,700.00	\$138,426.31	\$164,675.00	\$164,675.00
	UTILITIES					
2100	TELEPHONE	8,000.00	8,000.00	32,435.79	8,000.00	8,000.00
2825	UTILITIES	4,500.00	4,500.00	11,326.12	4,800.00	4,800.00
	UTILITIES Totals	\$12,500.00	\$12,500.00	\$43,761.91	\$12,800.00	\$12,800.00
	PROFESSIONAL SERVICES					
4930	TECHNOLOGY UPGRADES	65,000.00	65,000.00	55,636.19	68,500.00	68,500.00
	PROFESSIONAL SERVICES Totals	\$65,000.00	\$65,000.00	\$55,636.19	\$68,500.00	\$68,500.00
	MATERIALS & SUPPLIES					
2200	OFFICE SUPPLIES	6,500.00	6,500.00	19,863.29	7,150.00	7,150.00
2460	COMPUTER EQUIPMENT	25,000.00	25,000.00	316,363.63	26,750.00	26,750.00
2463	COMPUTER SOFTWARE	85,000.00	85,000.00	134,795.67	91,000.00	91,000.00
2526	GIS EXPENDITURES	65,000.00	65,000.00	5,288.02	69,500.00	69,500.00
2645	UNIFORMS	6,500.00	6,500.00	.00	6,500.00	6,500.00
	MATERIALS & SUPPLIES Totals	\$188,000.00	\$188,000.00	\$476,310.61	\$200,900.00	\$200,900.00
	REPAIRS & MAINTENANCE					
2300	GAS, OIL, & GREASE	4,500.00	4,500.00	2,475.82	4,900.00	4,900.00
2320	VEHICLE MAINTENANCE	2,500.00	2,500.00	.00	2,750.00	2,750.00
2400	MAINTENANCE CONTRACTS	285,500.00	285,500.00	378,226.66	305,500.00	305,500.00



# Budget Worksheet Report

Budget Year 2024

Account	Account Description	2023 Adopted Budget	2023 Amended Budget	2023 Actual Amount	2024 Department Request	2024 Administrative
Fund 010 - GENERAL FUND						
<b>EXPENSE</b>						
Department 049 - INFORMATION TECHNOLOGY						
REPAIRS & MAINTENANCE						
2610 TRAVEL & TRAINING	REPAIRS & MAINTENANCE Totals	\$292,500.00	\$292,500.00	\$380,702.48	\$313,150.00	\$313,150.00
2610 TRAVEL & TRAINING	TRAVEL & TRAINING Totals	18,000.00	18,000.00	11,690.92	19,250.00	19,250.00
2310 VEHICLE INSURANCE	CONTRACT SERVICES Totals	\$18,000.00	\$18,000.00	\$11,690.92	\$19,250.00	\$19,250.00
2405 CONTRACTUAL SERVICES	3,800.00	3,800.00	1,827.82	4,000.00	4,000.00	4,000.00
2464 COMPUTER MAINTENANCE	170,000.00	170,000.00	192,368.34	182,000.00	182,000.00	182,000.00
2670 MEMBERSHIP & DUES	20,000.00	20,000.00	10,249.35	21,500.00	21,500.00	21,500.00
	500.00	500.00	.00	500.00	500.00	500.00
	CONTRACT SERVICES Totals	\$194,300.00	\$194,300.00	\$204,445.51	\$208,000.00	\$208,000.00
2307 NEW VEHICLES	CAPITAL EXPENDITURES	12,800.00	12,800.00	.00	25,000.00	.00
3752 CAPITAL OUTLAY		.00	.00	.00	175,000.00	.00
Comments						
Level						
Department Request						
Administrative						
Comment						
This is for the building repairs and expansion.						
Capital projects will be determined by the County Council and funded at a later date.						
CAPITAL EXPENDITURES Totals						
4708 VEHICLE/EQUIP. LEASE PAYMENTS	CAPITAL EXPENDITURES Totals	\$12,800.00	\$12,800.00	\$0.00	\$200,000.00	\$0.00
	DEBT PAYMENTS					
	DEBT PAYMENTS Totals	.00	.00	.00	.00	.00
Department 049 - INFORMATION TECHNOLOGY Totals		\$0.00	\$0.00	\$0.00	\$0.00	\$12,800.00
Department 050 - COUNTY COUNCIL SALARIES & WAGES		\$1,347,200.00	\$1,347,200.00	\$1,646,165.83	\$1,755,975.00	\$1,473,375.00
2000 SALARIES & WAGES		135,000.00	135,000.00	116,587.45	140,000.00	140,000.00
2008 COST OF LIVING ADJUSTMENT		8,400.00	8,400.00	.00	.00	2,700.00
Comments						
Level						
Administrative						
Comment						
5% cost of living increase						
SALARIES & WAGES Totals						
		\$143,400.00	\$143,400.00	\$116,587.45	\$140,000.00	\$142,700.00



# Budget Worksheet Report

Budget Year 2024

Account	Account Description	2023 Adopted Budget	2023 Amended Budget	2023 Actual Amount	2024 Department Request	2024 Administrative
Fund 010 - GENERAL FUND						
<b>EXPENSE</b>						
	<b>050 - COUNTY COUNCIL</b>					
	<b>EMPLOYEE BENEFITS</b>					
2030	FICA-EMPLOYER CONTRIB.	10,300.00	10,300.00	\$,050.45	10,800.00	10,800.00
2036	S.C. RETIREMENT-EMPLOYER	22,300.00	22,300.00	19,492.35	26,300.00	26,300.00
2040	MEDICAL INSURANCE	28,400.00	28,400.00	28,338.80	32,200.00	32,200.00
2050	TORT INSURANCE	800.00	800.00	571.54	1,000.00	1,000.00
2060	WORKER'S COMPENSATION	6,600.00	6,600.00	4,570.18	3,500.00	5,000.00
	<i>EMPLOYEE BENEFITS Totals</i>	<i>\$68,400.00</i>	<i>\$68,400.00</i>	<i>\$61,023.32</i>	<i>\$73,800.00</i>	<i>\$75,300.00</i>
	<b>UTILITIES</b>					
2100	TELEPHONE	7,000.00	7,000.00	7,340.03	9,600.00	9,600.00
	<i>UTILITIES Totals</i>	<i>\$7,000.00</i>	<i>\$7,000.00</i>	<i>\$7,340.03</i>	<i>\$9,600.00</i>	<i>\$9,600.00</i>
	<b>PROFESSIONAL SERVICES</b>					
2870	MEDIA SERVICES	18,000.00	18,000.00	17,069.38	18,000.00	18,000.00
	<i>PROFESSIONAL SERVICES Totals</i>	<i>\$18,000.00</i>	<i>\$18,000.00</i>	<i>\$17,069.38</i>	<i>\$18,000.00</i>	<i>\$18,000.00</i>
	<b>MATERIALS &amp; SUPPLIES</b>					
2200	OFFICE SUPPLIES	2,000.00	2,000.00	2,747.91	3,500.00	3,500.00
2440	OFFICE EQUIPMENT	2,500.00	2,500.00	10,026.84	.00	10,000.00
2460	COMPUTER EQUIPMENT	1,500.00	1,500.00	4,384.77	.00	3,500.00
2875	MEETING EXPENSES	5,000.00	5,000.00	6,835.98	7,100.00	7,100.00
	<i>MATERIALS &amp; SUPPLIES Totals</i>	<i>\$11,000.00</i>	<i>\$11,000.00</i>	<i>\$23,995.50</i>	<i>\$10,600.00</i>	<i>\$24,100.00</i>
	<b>REPAIRS &amp; MAINTENANCE</b>					
2300	GAS, OIL, & GREASE	1,000.00	1,000.00	.00	1,000.00	1,000.00
2320	VEHICLE MAINTENANCE	.00	.00	.00	.00	1,870.00
	<i>Comments</i>	<i>Level</i>	<i>Comment</i>			
	<b>2400</b>	<b>MAINTENANCE CONTRACTS</b>	<b>Annual maintenance fee \$670 + tires</b>			
		<b>REPAIRS &amp; MAINTENANCE Totals</b>	<b>\$5,000.00</b>	<b>\$5,000.00</b>	<b>\$16,016.28</b>	<b>.00</b>
						16,000.00
	<b>TRAVEL &amp; TRAINING</b>					
2610	TRAVEL & TRAINING	16,500.00	16,500.00	11,068.03	\$1,000.00	\$18,870.00
	<i>TRAVEL &amp; TRAINING Totals</i>	<i>\$16,500.00</i>	<i>\$16,500.00</i>	<i>\$11,068.03</i>	<i>\$1,000.00</i>	<i>\$16,500.00</i>
	<b>CONTRACT SERVICES</b>					
2310	VEHICLE INSURANCE	1,200.00	1,200.00	1,015.22	1,200.00	1,200.00
2605	ADVERTISING	.00	.00	.00	50,000.00	50,000.00



# Budget Worksheet Report

Budget Year 2024

Account	Account Description	2023 Adopted Budget	2023 Amended Budget	2023 Actual Amount	2024 Department Request	2024 Administrative
Fund 010 - GENERAL FUND						
<b>EXPENSE</b>						
Department 050 - COUNTY COUNCIL						
2670 MEMBERSHIP & DUES		500.00	500.00	7,397.17	.00	7,400.00
Comments						
Level						
Administrative						
Comment						
South Carolina Association of Counties--\$7,200						
Jasper County Chamber of Commerce--\$200						
CONTRACT SERVICES Totals						
CAPITAL EXPENDITURES		\$1,700.00	\$1,700.00	\$8,412.39	\$51,200.00	\$58,600.00
2307 NEW VEHICLES		7,100.00	7,100.00	8,008.66	10,100.00	.00
CAPITAL EXPENDITURES Totals						
DEBT PAYMENTS		\$7,100.00	\$7,100.00	\$8,008.66	\$10,100.00	\$0.00
4708 VEHICLE/EQUIP. LEASE PAYMENTS		.00	.00	.00	.00	7,500.00
DEBT PAYMENTS Totals						
OTHER FINANCING USES		\$0.00	\$0.00	\$0.00	\$0.00	\$7,500.00
2831 DISCRETIONARY FUNDS		5,000.00	5,000.00	4,300.00	5,000.00	5,000.00
OTHER FINANCING USES Totals						
Department 050 - COUNTY COUNCIL	Totals	\$5,000.00	\$5,000.00	\$4,300.00	\$5,000.00	\$5,000.00
Department 051 - ADMINISTRATION						
2000 SALARIES & WAGES		\$283,100.00	\$283,100.00	\$273,821.04	\$335,800.00	\$376,170.00
2008 COST OF LIVING ADJUSTMENT		175,000.00	175,000.00	161,779.77	191,400.00	191,400.00
Comments						
Level						
Administrative						
Comment						
5% cost of living increase						
SALARIES & WAGES Totals						
EMPLOYEE BENEFITS		\$185,800.00	\$185,800.00	\$161,779.77	\$191,400.00	\$201,000.00
2030 FICA-EMPLOYER CONTRIB.		13,300.00	13,300.00	12,269.13	15,400.00	15,400.00
2036 S.C. RETIREMENT-EMPLOYER		29,000.00	29,000.00	26,838.56	41,500.00	41,500.00
2040 MEDICAL INSURANCE		28,700.00	28,700.00	18,883.31	30,200.00	30,200.00
2050 TORT INSURANCE		1,100.00	1,100.00	785.87	1,100.00	1,100.00
2060 WORKER'S COMPENSATION		8,600.00	8,600.00	5,961.00	4,500.00	6,000.00
EMPLOYEE BENEFITS Totals						
		\$80,700.00	\$80,700.00	\$64,737.87	\$92,700.00	\$94,200.00



# Budget Worksheet Report

Budget Year 2024

Account	Account Description		2023 Adopted Budget	2023 Amended Budget	2023 Actual Amount	2024 Department Request	2024 Administrative
Fund 010 - GENERAL FUND							
<b>EXPENSE</b>							
Department 051 - ADMINISTRATION							
2100 UTILITIES	TELEPHONE		55,000.00	55,000.00	20,481.96	55,000.00	25,000.00
2825 UTILITIES	UTILITIES	UTILITIES Totals	62,100.00	62,100.00	57,305.87	68,500.00	68,500.00
			\$117,100.00	\$117,100.00	\$77,788.83	\$123,500.00	\$93,500.00
MATERIALS & SUPPLIES							
2200 OFFICE SUPPLIES			4,000.00	4,000.00	1,715.81	4,000.00	4,000.00
2440 OFFICE EQUIPMENT			800.00	800.00	.00	1,000.00	1,000.00
2460 COMPUTER EQUIPMENT			2,500.00	2,500.00	3,444.31	2,500.00	2,500.00
		MATERIALS & SUPPLIES Totals	\$7,300.00	\$7,300.00	\$5,160.12	\$7,500.00	\$7,500.00
REPAIRS & MAINTENANCE							
2300 GAS, OIL, & GREASE			2,600.00	2,600.00	2,738.05	3,700.00	3,700.00
2305 VEHICLE ALLOWANCE			7,200.00	7,200.00	.00	9,600.00	9,600.00
2320 VEHICLE MAINTENANCE			1,200.00	1,200.00	49.63	1,200.00	1,870.00
		Comments					
		Level	Comment				
		Administrative	Annual maintenance fee \$670 + tires				
2400 MAINTENANCE CONTRACTS			16,000.00	16,000.00	5,788.38	16,000.00	16,000.00
		REPAIRS & MAINTENANCE Totals	\$27,000.00	\$27,000.00	\$8,576.06	\$30,500.00	\$31,170.00
TRAVEL & TRAINING							
2610 TRAVEL & TRAINING		TRAVEL & TRAINING Totals	5,000.00	5,000.00	6,699.64	6,800.00	6,800.00
		CONTRACT SERVICES	\$5,000.00	\$5,000.00	\$6,699.64	\$6,800.00	\$6,800.00
2310 VEHICLE INSURANCE			5,000.00	5,000.00	8,020.95	5,000.00	5,000.00
2405 CONTRACTUAL SERVICES			14,000.00	14,000.00	10,378.00	14,000.00	14,000.00
2670 MEMBERSHIP & DUES			1,600.00	1,600.00	1,750.93	2,000.00	2,000.00
2820 PUBLIC BUILDING INSURANCE			10,000.00	10,000.00	22,931.76	10,000.00	10,000.00
		CONTRACT SERVICES Totals	\$30,600.00	\$30,600.00	\$43,081.64	\$31,000.00	\$31,000.00
2307 CAPITAL EXPENDITURES	NEW VEHICLES	CAPITAL EXPENDITURES Totals	18,100.00	18,100.00	6,693.26	18,100.00	.00
		DEBT PAYMENTS	\$18,100.00	\$18,100.00	\$6,693.26	\$18,100.00	\$0.00
4708 VEHICLE/EQUIP. LEASE PAYMENTS		DEBT PAYMENTS Totals	\$0.00	\$0.00	.00	.00	7,000.00
		Department 051 - ADMINISTRATION Totals	\$471,600.00	\$471,600.00	\$374,517.19	\$501,500.00	\$472,170.00



# Budget Worksheet Report

Budget Year 2024

Account	Account Description	2023 Adopted Budget	2023 Amended Budget	2023 Actual Amount	2024 Department Request	2024 Administrative
Fund 010 - GENERAL FUND						
<b>EXPENSE</b>						
Department 052 - DATA PROCESSING						
CONTRACT SERVICES						
2510 AUDITOR, TREASURER, TAX COLLECTOR SOFTWARE		285,000.00	285,000.00	219,733.33	.00	312,000.00
Comments	Comments	Comment	Comment	Comment	Comment	Comment
Level	Administrative	PubIQ Software agreement for July 1, 2023 - Jun 30, 2024				
2515 NEW WORLD SOFTWARE MAINT.		80,000.00	80,000.00	80,584.47	87,000.00	87,000.00
Comments	Comments	Comment	Comment	Comment	Comment	Comment
Level	Administrative	Current year amount + 8% inflation (CPI)				
2520 PAYROLL PROCESSING		57,000.00	57,000.00	56,124.65	.00	65,400.00
Comments	Comments	Comment	Comment	Comment	Comment	Comment
Level	Administrative	Estimate \$2400 per pay period (\$7.16/employee) + \$3,000 for W2 processing				
	CONTRACT SERVICES Totals	\$422,000.00	\$422,000.00	\$356,442.45	\$87,000.00	\$464,400.00
Department 052 - DATA PROCESSING	Totals	\$422,000.00	\$422,000.00	\$356,442.45	\$87,000.00	\$464,400.00
Department 053 - TAX COLLECTOR						
SALARIES & WAGES						
2000 SALARIES & WAGES		116,000.00	116,000.00	99,096.44	126,100.00	126,100.00
2008 COST OF LIVING ADJUSTMENT		7,200.00	7,200.00	.00	.00	6,300.00
Comments	Comments	Comment	Comment	Comment	Comment	Comment
Level	Administrative	5% cost of living increase				
2020 OVERTIME		\$ALARIES & WAGES Totals	\$123,200.00	\$99,581.61	\$126,100.00	\$132,400.00
EMPLOYEE BENEFITS						
2030 FICA-EMPLOYER CONTRIB.		8,900.00	8,900.00	7,329.18	9,700.00	9,700.00
2036 S.C. RETIREMENT-EMPLOYER		19,200.00	19,200.00	16,635.22	23,700.00	23,700.00
2040 MEDICAL INSURANCE		24,100.00	24,100.00	13,156.99	15,700.00	15,700.00
2050 TORT INSURANCE		1,100.00	1,100.00	785.87	1,100.00	1,100.00
2060 WORKER'S COMPENSATION		5,700.00	5,700.00	3,924.38	3,500.00	4,000.00
	EMPLOYEE BENEFITS Totals	\$59,000.00	\$59,000.00	\$41,831.64	\$53,700.00	\$54,200.00



# Budget Worksheet Report

Budget Year 2024

Account	Account Description	2023 Adopted Budget	2023 Amended Budget	2023 Actual Amount	2024 Department Request	2024 Administrative
Fund 010 - GENERAL FUND						
<b>EXPENSE</b>						
Department 053 - TAX COLLECTOR						
UTILITIES						
2100 TELEPHONE	UTILITIES Totals	500.00	500.00	1,383.33	1,700.00	1,900.00
MATERIALS & SUPPLIES						
2200 OFFICE SUPPLIES						
Comments	Comment					
Level	Department Request	Office supplies. Office furniture.				
2230 PRINTING & SUPPLIES		300.00	300.00	116.60	300.00	300.00
Comments	Comment					
Level	Department Request	Printing of Letter heads, Business cards and Bidder cards.				
REPAIRS & MAINTENANCE						
2400 MAINTENANCE CONTRACTS	MATERIALS & SUPPLIES Totals	\$5,800.00	\$5,800.00	\$1,201.03	\$5,800.00	\$5,800.00
Comments	Comment					
Level	Department Request	ATTORNEY CHARGES \$150.00 PER DEED. THE NUMBER OF DEEDS VARIES. LAST YEAR WE PAID \$2700.00. POST OFFICE FEE IS NOW \$84.00.				
TRAVEL & TRAINING						
2610 TRAVEL & TRAINING	REPAIRS & MAINTENANCE Totals	\$1,500.00	\$1,500.00	\$928.29	\$3,500.00	\$3,500.00
Comments	Comment					
Level	Department Request	SCATT FALL CONFERENCE LOCATION VARIES. REGISTRATION LAST YEAR \$150.00. HOTEL \$539.01. MILEAGE AND PER DIEM \$461.25. SCATT ACADEMY REGISTRATION LAST YEAR \$225.00. HOTEL \$448.03 AND MILEAGE AND PER DIEM \$293.68. SCATT SPRING CONFERENCE REGISTRATION \$150.00. HOTEL \$498.42 PER DIEM \$417.51.				
CONTRACT SERVICES						
2003 CONTRACT LABOR	TRAVEL & TRAINING Totals	\$3,500.00	\$3,500.00	\$3,405.06	\$4,500.00	\$4,500.00
Comments	Comment					
Level	Department Request	POSTING OF PROPERTIES BY PALMETTO POSTING. THE AMOUNTS VARIES ACCORDING TO HOW MANY PROPERTIES ARE UNPAID. (35,000-50,000)				



# Budget Worksheet Report

Budget Year 2024

Account	Account Description	2023 Adopted Budget	2023 Amended Budget	2023 Actual Amount	2024 Department Request	Administrative 2024
Fund 010 - GENERAL FUND						
<b>EXPENSE</b>						
Department 053 - TAX COLLECTOR						
CONTRACT SERVICES						
2605 ADVERTISING	Comments Level Department Request	Advertising	of delinquent properties for 3 weeks. Amounts varies. Last year we paid \$26,000.00.	30,000.00 30,000.00 3,618.00	30,000.00 30,000.00 30,000.00	
2666 PARALEGAL SERVICES	Comments Level Department Request	Comment TITLE SEARCHES LAST YEAR WE PAID \$3,300.00. AMOUNT VARIES.		5,000.00 5,000.00 1,755.00	5,000.00 5,000.00 5,000.00	
CONTRACT SERVICES Totals						
Department 053 - TAX COLLECTOR	Comments Level Department Request	Comments TOTALS		\$85,000.00 \$278,500.00	\$36,824.00 \$185,154.96	\$85,000.00 \$280,300.00
Department 054 - CHERRY POINT FIRE DEPT.						
SALARIES & WAGES						
2000 SALARIES & WAGES	Comments Level Department Request	Comments Personnel on average will utilize personal leave of about 10 days per person per year. Part time personnel often cover these days to reduce OT. Based on the calculations of leave utilized from this district 70K should cover most of the leave.		661,500.00 5,000.00	531,960.20 2,454.66	655,000.00 70,000.00
2001 PART-TIME SALARIES						
2008 COST OF LIVING ADJUSTMENT	Comments Level Department Request	Comments 5% cost of living increase		44,200.00	44,200.00 .00	.00 38,700.00
2020 OVERTIME	Comments Level Administrative	Comments SALARIES & WAGES Totals		107,000.00 \$817,700.00	107,000.00 \$598,664.43	107,000.00 \$879,532.00
EMPLOYEE BENEFITS						
2030 FICA-EMPLOYER CONTRIB.						
2038 POLICE OFFICER RET.-EMPLOYER						
2040 MEDICAL INSURANCE						
2050 TORT INSURANCE						
2060 WORKERS COMPENSATION						
EMPLOYEE BENEFITS Totals						
				\$364,700.00	\$281,082.74	\$0.00 \$375,700.00



# Budget Worksheet Report

Budget Year 2024

Account Fund	Account Description	2023 Adopted Budget	2023 Amended Budget	2023 Actual Amount	2024 Department Request	Administrative
<b>010 - GENERAL FUND</b>						
<b>EXPENSE</b>						
	<i>UTILITIES</i>					
2100	TELEPHONE	5,000.00	5,000.00	2,530.90	5,000.00	5,000.00
2825	UTILITIES	42,000.00	42,000.00	9,443.28	42,000.00	42,000.00
	<i>UTILITIES Totals</i>	<b>\$47,000.00</b>	<b>\$47,000.00</b>	<b>\$11,974.18</b>	<b>\$47,000.00</b>	<b>\$47,000.00</b>
	<i>MATERIALS &amp; SUPPLIES</i>					
2200	OFFICE SUPPLIES	5,000.00	5,000.00	1,550.88	5,400.00	5,400.00
2280	MAINTENANCE SUPPLIES	.00	.00	.00	10,000.00	10,000.00
2430	EQUIPMENT	30,000.00	50,000.00	54,646.32	50,000.00	50,000.00
	<i>Comments</i>	<i>Comment</i>				
2440	OFFICE EQUIPMENT	2,500.00	2,500.00	764.37	5,000.00	5,000.00
	<i>Comments</i>	<i>Comment</i>				
2645	UNIFORMS	18,000.00	18,000.00	16,846.67	40,000.00	40,000.00
	<i>Comments</i>	<i>Comment</i>				
	<i>Department Request</i>	<i>Requesting an increase to cover expenses at a second station</i>				
	<i>Comments</i>	<i>Comment</i>				
2300	REPAIRS & MAINTENANCE	<i>MATERIALS &amp; SUPPLIES Totals</i>	<b>\$55,500.00</b>	<b>\$75,500.00</b>	<b>\$73,808.24</b>	<b>\$110,400.00</b>
	<i>GAS, OIL, &amp; GREASE</i>					
	<i>Comments</i>	<i>Comment</i>				
2320	VEHICLE MAINTENANCE	16,125.00	16,125.00	.00	32,000.00	32,000.00
	<i>Comments</i>	<i>Comment</i>				
	<i>Department Request</i>	<i>Requesting an increase due to a second station within district</i>				
	<i>Comments</i>	<i>Comment</i>				
2400	MAINTENANCE CONTRACTS	22,260.00	22,260.00	15,030.14	50,000.00	50,000.00
	<i>Comments</i>	<i>Comment</i>				
	<i>Department Request</i>	<i>Requesting an increase to cover the cost of repairs of vehicles at a second station within the district</i>				



# Budget Worksheet Report

Budget Year 2024

Account	Account Description	2023 Adopted Budget	2023 Amended Budget	2023 Actual Amount	2024 Department Request	2024 Administrative
Fund 010 - GENERAL FUND						
<b>EXPENSE</b>						
REPAIRS & MAINTENANCE						
Department 054 - CHERRY POINT FIRE DEPT.						
5095 BUILDING REPAIRS	1,500.00	1,500.00	4,926.35	5,000.00	5,000.00	
Comments	Comment					
Level	Department Request	Requesting an increase to cover repairs at two station locations.				
TRAVEL & TRAINING	REPAIRS & MAINTENANCE Totals	\$89,885.00	\$26,994.84	\$137,000.00	\$137,000.00	
2610 TRAVEL & TRAINING		21,920.00	21,920.00	150.00	45,000.00	45,000.00
Comments	Comment					
Level	Department Request	Requesting an increase to cover certifications for additional personnel at the second station within the district				
CONTRACT SERVICES	TRAVEL & TRAINING Totals	\$21,920.00	\$21,920.00	\$150.00	\$45,000.00	\$45,000.00
2310 VEHICLE INSURANCE		10,500.00	10,500.00	.00	10,500.00	10,500.00
5055 FIREFIGHTER PHYSICALS		3,900.00	3,900.00	.00	3,900.00	3,900.00
CAPITAL EXPENDITURES	CONTRACT SERVICES Totals	\$14,400.00	\$14,400.00	\$0.00	\$14,400.00	\$14,400.00
3752 CAPITAL OUTLAY		90,000.00	1,898,000.00	89,150.93	90,000.00	90,000.00
Comments	Comment					
Level	Administrative	Generator for Mead Road Fire Station \$90K				
CAPITAL EXPENDITURES	Totals	\$90,000.00	\$1,898,000.00	\$89,150.93	\$90,000.00	\$90,000.00
Department 054 - CHERRY POINT FIRE DEPT.	Totals	\$1,501,105.00	\$3,329,105.00	\$1,081,825.36	\$1,323,332.00	\$1,631,200.00
Department 055 - BUSINESS LICENSES						
SALARIES & WAGES						
2000 SALARIES & WAGES	45,600.00	45,600.00	38,561.81	48,000.00	48,000.00	
2008 COST OF LIVING ADJUSTMENT	2,800.00	2,800.00	.00	.00	2,400.00	
Comments	Comment					
Level	Administrative	5% cost of living increase				
SALARIES & WAGES	Totals	\$48,400.00	\$48,400.00	\$38,561.81	\$48,000.00	\$50,400.00



# Budget Worksheet Report

Budget Year 2024

Account Fund	Account Description	2023 Adopted Budget	2023 Amended Budget	2023 Actual Amount	2024 Department Request	2024 Administrative
<b>EXPENSE</b>						
<i>EMPLOYEE BENEFITS</i>						
2030	FICA-EMPLOYER CONTRIB.	3,500.00	3,500.00	2,767.91	3,700.00	3,700.00
2036	S.C. RETIREMENT-EMPLOYER	7,600.00	7,600.00	6,448.22	9,000.00	9,000.00
2040	MEDICAL INSURANCE	11,100.00	11,100.00	9,224.95	12,300.00	12,300.00
2050	TORT INSURANCE	200.00	200.00	142.89	200.00	200.00
2060	WORKER'S COMPENSATION	2,200.00	2,200.00	1,490.28	1,500.00	1,500.00
	<i>EMPLOYEE BENEFITS Totals</i>	\$24,600.00	\$24,600.00	\$20,074.25	\$26,700.00	\$26,700.00
<i>UTILITIES</i>						
2100	TELEPHONE	1,100.00	1,100.00	805.36	1,000.00	1,000.00
	<i>UTILITIES Totals</i>	\$1,100.00	\$1,100.00	\$805.36	\$1,000.00	\$1,000.00
<i>MATERIALS &amp; SUPPLIES</i>						
2200	OFFICE SUPPLIES	800.00	800.00	48.78	800.00	800.00
2440	OFFICE EQUIPMENT	500.00	500.00	.00	1,000.00	1,000.00
2460	COMPUTER EQUIPMENT	1,200.00	1,200.00	20.63	1,200.00	1,200.00
	<i>MATERIALS &amp; SUPPLIES Totals</i>	\$2,500.00	\$2,500.00	\$69.41	\$3,000.00	\$3,000.00
<i>REPAIRS &amp; MAINTENANCE</i>						
2300	GAS, OIL, & GREASE	2,000.00	2,000.00	1,522.42	2,000.00	2,000.00
2320	VEHICLE MAINTENANCE	800.00	800.00	.00	800.00	800.00
2400	MAINTENANCE CONTRACTS	4,000.00	4,000.00	853.73	4,000.00	4,000.00
	<i>REPAIRS &amp; MAINTENANCE Totals</i>	\$6,800.00	\$6,800.00	\$2,376.15	\$6,800.00	\$6,800.00
<i>TRAVEL &amp; TRAINING</i>						
2610	TRAVEL & TRAINING	500.00	500.00	.00	500.00	500.00
	<i>TRAVEL &amp; TRAINING Totals</i>	\$500.00	\$500.00	\$0.00	\$500.00	\$500.00
<i>CONTRACT SERVICES</i>						
2310	VEHICLE INSURANCE	900.00	900.00	824.90	900.00	900.00
2405	CONTRACTUAL SERVICES	6,000.00	6,000.00	14,770.00	7,000.00	7,000.00
	<i>CONTRACT SERVICES Totals</i>	\$6,900.00	\$6,900.00	\$15,594.90	\$7,900.00	\$7,900.00
<i>CAPITAL EXPENDITURES</i>						
2307	NEW VEHICLES	4,800.00	4,800.00	.00	4,800.00	.00
	<i>CAPITAL EXPENDITURES Totals</i>	\$4,800.00	\$4,800.00	\$0.00	\$4,800.00	\$0.00
Department 055 - BUSINESS LICENSES						
	<i>TOTALS</i>	\$95,600.00	\$95,600.00	\$77,481.88	\$98,700.00	\$96,300.00
Department 056 - EMERGENCY SERVICES SALARIES & IMAGES						
2000	Salaries & Wages	220,200.00	220,200.00	235,297.27	237,885.00	235,000.00

# Budget Worksheet Report

Budget Year 2024

Account	Account Description	2023 Adopted Budget	2023 Amended Budget	2023 Actual Amount	2024 Department Request	2024 Administrative
Fund 010 - GENERAL FUND						
<b>EXPENSE</b>						
Department 056 - EMERGENCY SERVICES						
2001	PART-TIME SALARIES SALARIES & WAGES	.00	.00	.00	20,800.00	20,800.00
2005	NEW PERSONNEL	.00	.00	.00	145,000.00	52,500.00
Comments						
Level						
Department Request						
Comment						
Grant funded part time employees and emergency management planning and coordinating						
Comments						
Level						
Department Request						
Comment						
GIS Specialist for 911/MSAG/CAD Parceling/ Shape, file and response district provisioning-\$2.6K Finance Specialist; assist in financial tracking of expenditures for all operational divisions within EMS.- 50K General Services- assist in installing, maintaining road signs, general building repairs Remove all new personnel except GIS/E911--salary & wage \$40K + \$12.5 benefits and other costs associated with new personnel						
Administrative						
2008	COST OF LIVING ADJUSTMENT	16,800.00	16,800.00	.00	.00	12,800.00
Comments						
Level						
Administrative						
Comment						
5% cost of living increase						
2020	OVERTIME	.00	.00	421.40	1,000.00	1,000.00
Comments						
Level						
Department Request						
Comment						
Staff do not generally receive OT, however there may be some instances where it could be encountered						
EMPLOYEE BENEFITS						
SALARIES & WAGES Totals						
2030	FICA-EMPLOYER CONTRIB.	20,617.00	20,617.00	16,415.33	.00	19,700.00
2036	S.C. RETIREMENT-EMPLOYER	39,000.00	39,000.00	37,290.55	.00	48,200.00
2038	POLICE OFFICER RET.-EMPLOYER	.00	.00	74,035.28	.00	.00
2040	MEDICAL INSURANCE	39,000.00	39,000.00	30,285.95	.00	37,300.00
2050	TORT INSURANCE	2,300.00	2,300.00	7,924.19	.00	8,200.00
2060	WORKERS COMPENSATION	13,300.00	13,300.00	10,686.28	.00	.00
EMPLOYEE BENEFITS Totals						
		\$114,217.00	\$114,217.00	\$176,637.58	\$0.00	\$113,400.00





# Budget Worksheet Report

Budget Year 2024

Account Fund	Account Description	2023 Adopted Budget	2023 Amended Budget	2023 Actual Amount	2024 Department Request	2024 Administrative
<b>010 - GENERAL FUND</b>						
<b>EXPENSE UTILITIES</b>						
Department 056 - EMERGENCY SERVICES						
2100 TELEPHONE	Comments <i>Level</i>	42,000.00	42,000.00	36,857.22	50,000.00	50,000.00
	<i>Comment</i>	Current trend indicates that we are on course to expend 50K				
2825 UTILITIES	Comments <i>Level</i>	130,000.00	130,000.00	118,317.93	130,000.00	130,000.00
	<i>Comment</i>	<i>Utilities Totals</i>	\$172,000.00	\$172,000.00	\$180,000.00	\$180,000.00
MATERIALS & SUPPLIES						
2200 OFFICE SUPPLIES	Comments <i>Level</i>	13,000.00	13,000.00	7,214.01	13,000.00	13,000.00
2260 EMPLOYEE APPRECIATION		.00	.00	2,435.31	8,000.00	8,000.00
	<i>Comment</i>	New line item—Employees retire, appreciation during national recognition weeks for various operational divisions				
2280 MAINTENANCE SUPPLIES	Comments <i>Level</i>	26,000.00	26,000.00	21,287.77	26,000.00	26,000.00
2430 EQUIPMENT		150,000.00	150,000.00	43,065.28	150,000.00	150,000.00
2431 MEDICAL SUPPLIES		145,000.00	145,000.00	65,000.00	145,000.00	145,000.00
2440 OFFICE EQUIPMENT		5,000.00	5,000.00	6,406.21	5,000.00	5,000.00
2460 COMPUTER EQUIPMENT		20,000.00	20,000.00	1,235.59	20,000.00	20,000.00
2645 UNIFORMS		3,500.00	3,500.00	2,521.76	3,500.00	3,500.00
	<i>Comment</i>	<i>MATERIALS &amp; SUPPLIES Totals</i>	\$362,500.00	\$362,500.00	\$149,165.93	\$370,500.00
<i>REPAIRS &amp; MAINTENANCE</i>						
2300 GAS, OIL, & GREASE		10,000.00	10,000.00	4,064.79	10,000.00	10,000.00
2320 VEHICLE MAINTENANCE		10,000.00	10,000.00	11,070.57	10,000.00	10,000.00
2400 MAINTENANCE CONTRACTS		50,000.00	50,000.00	31,371.54	50,000.00	50,000.00
2410 RADIO MAINTENANCE		.00	.00	.00	5,000.00	5,000.00
5092 RADIO TOWER REPAIRS		15,000.00	15,000.00	3,500.00	15,000.00	15,000.00
5095 BUILDING REPAIRS		50,000.00	50,000.00	21,262.65	50,000.00	50,000.00
	<i>REPAIRS &amp; MAINTENANCE Totals</i>	\$135,000.00	\$135,000.00	\$71,269.55	\$140,000.00	\$140,000.00



# Budget Worksheet Report

Budget Year 2024

Account Fund	Account Description	2023 Adopted Budget	2023 Amended Budget	2023 Actual Amount	2024 Department Request	2024 Administrative	
<b>010 - GENERAL FUND</b>							
<b>EXPENSE</b>							
	<b>056 - EMERGENCY SERVICES</b>						
	<b>TRAVEL &amp; TRAINING</b>						
2610	TRAVEL & TRAINING	6,000.00	6,000.00	\$634.84	12,000.00	12,000.00	
	Comments	<i>Comment</i> Continuing education, travel to conferences (Fire department instructors conference, Indianapolis, IN) SC Emergency Management Conference- Charleston SC Fire Conference- Myrtle Beach SCAC Conference- Myrtle Beach National Fire Academy & Emergency Management Institute- Emmitsburg, MD					
	Level	<i>Department Request</i>					
		<i>TRAVEL &amp; TRAINING Totals</i>	\$6,000.00	\$6,000.00	\$634.84	\$12,000.00	
		<i>CONTRACT SERVICES</i>					
2310	VEHICLE INSURANCE	153,000.00	153,000.00	154,999.60	153,000.00	153,000.00	
2670	MEMBERSHIP & DUES	3,000.00	3,000.00	1,815.00	3,000.00	3,000.00	
2820	PUBLIC BUILDING INSURANCE	35,000.00	35,000.00	40,536.06	.00	.00	
3421	RIDGELAND FIRE CONTRACT	205,000.00	205,000.00	.00	205,000.00	205,000.00	
		<i>CONTRACT SERVICES Totals</i>	\$396,000.00	\$396,000.00	\$397,350.66	\$361,000.00	
		<i>CAPITAL EXPENDITURES</i>					
2307	NEW VEHICLES	32,000.00	32,000.00	15,743.74	1,000,000.00	.00	
	Comments	<i>Comment</i> Type 1 mobile incident command post; needed ability to establish forward operational command and control of incident mitigation and recovery. This is an all hazard approach, IE LEO, Fire, EMS, pre-established large scale gathering events, (PGA, Festivals, etc)					
	Level	<i>Department Request</i>					
		<i>ADMINISTRATIVE</i>	Removed from operating budget for Council review as a capital request.				
		<i>CAPITAL EXPENDITURES Totals</i>	\$32,000.00	\$32,000.00	\$15,743.74	\$1,000,000.00	
		<i>056 - EMERGENCY SERVICES Totals</i>	\$1,454,717.00	\$1,454,717.00	\$1,006,696.12	\$2,468,185.00	
		<i>057 - SHERIFF SALARIES &amp; WAGES</i>					
2000	SALARIES & WAGES	3,079,200.00	3,079,200.00	2,669,260.90	3,348,200.00	3,335,000.00	
	Comments	<i>Comment</i> To cover the current Salaries and Wages					
	Level	<i>Department Request</i>					
2001	PART-TIME SALARIES	28,200.00	28,200.00	24,342.32	28,200.00	28,200.00	
2002	RESERVE OFFICERS	10,000.00	10,000.00	.00	10,000.00	10,000.00	

# Budget Worksheet Report

Budget Year 2024

Account	Account Description	2023 Adopted Budget	2023 Amended Budget	2023 Actual Amount	2024 Department Request	Administrative
Fund	010 - GENERAL FUND					
<b>EXPENSE</b>						
Department	<b>057 - SHERIFF SALARIES &amp; WAGES</b>					
2005	<b>NEW PERSONNEL</b>	269,000.00	269,000.00	.00	2,750,000.00	.00
Comments		<i>Comment</i>				
Level	Department Request	20 additional officers (Salaries/Fringe/Equipment); To be in compliance with Jasper County's Comprehensive Plan - Jasper's Journey				
2008	<b>COST OF LIVING ADJUSTMENT</b>	195,100.00	195,100.00	.00	.00	176,400.00
Comments		<i>Comment</i>				
Level	Department Request	PENDING - Finance Director				
Administrative		5% cost of living increase				
2020	<b>OVERTIME</b>	165,000.00	165,000.00	140,483.99	165,000.00	165,000.00
		<i>SALARIES &amp; WAGES Totals</i>	\$3,746,500.00	\$2,834,087.21	\$6,301,400.00	\$3,714,600.00
EMPLOYEE BENEFITS						
2030	<b>FICA-EMPLOYER CONTRIB.</b>	235,600.00	235,600.00	206,641.17	.00	270,000.00
Comments		<i>Comment</i>				
Level	Department Request	PENDING - Finance Director				
2036	<b>S.C. RETIREMENT-EMPLOYER</b>	35,000.00	35,000.00	31,426.76	.00	50,000.00
Comments		<i>Comment</i>				
Level	Department Request	PENDING - Finance Director				
2038	<b>POLICE OFFICER RET.-EMPLOYER</b>	552,800.00	552,800.00	509,936.52	.00	749,400.00
Comments		<i>Comment</i>				
Level	Department Request	PENDING - Finance Director				
2040	<b>MEDICAL INSURANCE</b>	509,000.00	509,000.00	384,776.70	.00	566,500.00
Comments		<i>Comment</i>				
Level	Department Request	PENDING - Finance Director				



# Budget Worksheet Report

Budget Year 2024

Account	Account Description	2023 Adopted Budget	2023 Amended Budget	2023 Actual Amount	2024 Department Request	2024 Administrative
Fund 010 - GENERAL FUND						
<b>EXPENSE</b>						
Department 057 - SHERIFF						
<b>EMPLOYEE BENEFITS</b>						
2050 TORT INSURANCE		94,300.00	94,300.00	67,370.74	.00	70,000.00
Comments	Comment					
Level						
Department Request	PENDING - Finance Director	152,000.00	152,000.00	110,277.79	.00	115,000.00
Comments	Comment					
Level						
Department Request	PENDING - Finance Director	\$1,578,700.00	\$1,578,700.00	\$1,310,429.68	\$0.00	\$1,820,900.00
<b>UTILITIES</b>	EMPLOYEE BENEFITS Totals					
2100 TELEPHONE		50,000.00	50,000.00	55,760.03	65,000.00	65,000.00
2825 UTILITIES		20,000.00	20,000.00	18,008.77	.00	24,000.00
Comments	Comment					
Level						
Department Request	PENDING - Finance Director	UTILITIES Totals	\$70,000.00	\$73,768.80	\$65,000.00	\$89,000.00
<b>PROFESSIONAL SERVICES</b>						
2616 PUBLIC RELATIONS		2,500.00	2,500.00	1,748.34	2,500.00	2,500.00
Comments	Comment					
Level						
Department Request	Community Outreach Program					
2870 MEDIA SERVICES		15,000.00	15,000.00	6,354.05	15,000.00	15,000.00
Comments	Comment					
Level						
Department Request	Media advertising and social media information					
4925 EMPLOYEE EVALUATION SCREENING		10,000.00	10,000.00	1,700.00	10,000.00	10,000.00
<b>PROFESSIONAL SERVICES Totals</b>		\$27,500.00	\$27,500.00	\$9,802.39	\$27,500.00	\$27,500.00
<b>MATERIALS &amp; SUPPLIES</b>						
2200 OFFICE SUPPLIES		15,000.00	15,000.00	8,113.22	15,000.00	15,000.00



# Budget Worksheet Report

Budget Year 2024

Account	Account Description	2023 Adopted Budget	2023 Amended Budget	2023 Actual Amount	2024 Department Request	2024 Administrative
Fund 010 - GENERAL FUND						
EXPENSE						
Department 057 - SHERIFF						
MATERIALS & SUPPLIES						
2430 EQUIPMENT	Comments <i>Level</i>	Comment	The substantial increase in ammunition costs; CTD Incinerator and CTD Evidence Locker	120,000.00	120,000.00	74,506.34
2440 OFFICE EQUIPMENT	Department Request			6,000.00	6,000.00	6,000.00
2460 COMPUTER EQUIPMENT				198,000.00	198,000.00	198,000.00
Comments <i>Level</i>	Comment	To complete the updating of the in-car computers and communications equipment needed for the new Patrol Vehicles				
2463 COMPUTER SOFTWARE	Department Request			2,400.00	2,400.00	564.05
Comments <i>Level</i>	Comment	Quickbooks; ID card maker				2,400.00
2615 GRANT MATCHING FUNDS	Department Request			150,000.00	156,020.00	150,000.00
2645 UNIFORMS				27,500.00	27,500.00	40,619.89
Comments <i>Level</i>	Comment	Increased costs of uniforms				40,000.00
2830 MISCELLANEOUS	Department Request			.00	.00	.00
Comments <i>Level</i>	Comment	Change line item title from Miscellaneous to Sundries				.00
2900 ANIMAL CONTROL	Department Request			17,500.00	17,500.00	4,644.53
2905 CANINE SUPPLIES & TRAINING				5,000.00	5,000.00	23,994.05
Comments <i>Level</i>	Comment	Maintenance and training for the Canine Program				20,000.00
5050 EQUIPMENT-NARCOTICS EQUIP	Department Request			17,000.00	17,000.00	11,603.61
MATERIALS & SUPPLIES Totals				\$558,400.00	\$558,400.00	\$392,792.45
						\$605,900.00





# Budget Worksheet Report

Budget Year 2024

Account	Account Description	2023 Adopted Budget	2023 Amended Budget	2023 Actual Amount	2024 Department Request	Administrative
Fund 010 - GENERAL FUND						
<b>EXPENSE</b>						
Department 057 - SHERIFF REPAIRS & MAINTENANCE						
2300 GAS, OIL, & GREASE	234,300.00	234,300.00	274,590.76	234,300.00	234,300.00	
2320 VEHICLE MAINTENANCE	100,000.00	100,000.00	95,041.44	100,000.00	100,000.00	
2400 MAINTENANCE CONTRACTS	308,000.00	308,000.00	84,988.01	463,000.00	463,000.00	
Comments	<i>Comments</i>					
	<i>Level</i>	<i>Department Request</i>	<i>Comment</i>	<i>Annual installment payments for existing contracts; increased costs of current contracts</i>		
2410 RADIO MAINTENANCE		2,000.00	2,000.00	.00	2,000.00	2,000.00
TRAVEL & TRAINING	<i>REPAIRS &amp; MAINTENANCE Totals</i>		\$644,300.00	\$454,720.21	\$799,300.00	\$799,300.00
2610 TRAVEL & TRAINING		50,000.00	50,000.00	30,865.70	70,000.00	70,000.00
Comments	<i>Comments</i>					
	<i>Level</i>	<i>Department Request</i>	<i>Comment</i>	<i>Due to the increased costs of Travel and Training fees</i>		
CONTRACT SERVICES	<i>TRAVEL &amp; TRAINING Totals</i>		\$50,000.00	\$30,865.70	\$70,000.00	\$70,000.00
2003 CONTRACT LABOR		12,000.00	12,000.00	14,736.80	15,000.00	15,000.00
Comments	<i>Comments</i>					
	<i>Level</i>	<i>Department Request</i>	<i>Comment</i>	<i>Professional Standards Director</i>		
2310 VEHICLE INSURANCE		91,300.00	91,300.00	148,271.04	150,000.00	150,000.00
Comments	<i>Comments</i>					
	<i>Level</i>	<i>Department Request</i>	<i>Comment</i>	<i>Due to the increasing costs of vehicles</i>		
2820 PUBLIC BUILDING INSURANCE		1,400.00	1,400.00	1,517.17	.00	1,700.00
Comments	<i>Comments</i>					
	<i>Level</i>	<i>Department Request</i>	<i>Comment</i>	<i>PENDING - Finance Director</i>		



# Budget Worksheet Report

Budget Year 2024

Account	Account Description	2023 Adopted Budget	2023 Amended Budget	2023 Actual Amount	2024 Department Request	2024 Administrative
Fund <b>010 - GENERAL FUND</b>						
Expense						
Department <b>057 - SHERIFF CONTRACT SERVICES</b>						
<b>2895 CRIME TASK FORCE</b>	Comments <i>Level</i> Department Request	70,000.00	70,000.00	70,073.31	70,000.00	70,000.00
	Comment For narcotics officers' safety and narcotics field testing equipment					
<b>CAPITAL EXPENDITURES</b>	CONTRACT SERVICES Totals	\$174,700.00	\$174,700.00	\$234,598.32	\$235,000.00	\$236,700.00
<b>2307 NEW VEHICLES</b>	Comments <i>Level</i> Department Request	295,000.00	568,700.00	301,933.72	748,700.00	.00
	Comment To complete the Enterprise Fleet updating					
<b>3752 CAPITAL OUTLAY</b>	Comments <i>Level</i> Department Request	228,668.00	228,668.00	187,747.90	228,668.00	228,668.00
	Comment Continuing the Body Camera/Taser contract approved by Council; Continuing the Flock Safety cameras placed last year					
<b>DEBT PAYMENTS</b>	CAPITAL EXPENDITURES Totals	\$523,668.00	\$797,368.00	\$489,681.62	\$977,368.00	\$228,668.00
<b>4708 VEHICLE/EQUIP. LEASE PAYMENTS</b>	Comments <i>Level</i> Administrative	.00	.00	.00	.00	678,000.00
	Comment 40 vehicles leased prior to FY24 + 15 vehicles leased in FY24 at an average monthly cost of \$1,025					
	DEBT PAYMENTS Totals	\$0.00	\$0.00	\$0.00	\$0.00	\$678,000.00
Department <b>058 - DETENTION CENTER SALARIES &amp; WAGES</b>	Comments <i>Level</i> Department Request	\$7,373,768.00	\$7,647,468.00	\$5,830,746.38	\$9,108,828.00	\$8,270,568.00
<b>2000 SALARIES &amp; WAGES</b>	Comments <i>Level</i> Department Request	1,450,000.00	1,450,000.00	798,687.78	1,450,000.00	1,450,000.00
	Comment Request to keep salaries at 1,450,000.00 due to projected staffing increase due to Bonus.					



# Budget Worksheet Report

Budget Year 2024

Account	Account Description	2023 Adopted Budget	2023 Amended Budget	2023 Actual Amount	2024 Department Request	2024 Administrative
Fund 010 - GENERAL FUND						
<b>EXPENSE</b>						
Department 058 - DETENTION CENTER	SALARIES & WAGES					
2005	NEW PERSONNEL	\$0,371.00	\$0,371.00	.00	168,405.00	40,000.00
	Comments <i>Level</i>	Comment Civilian Booking Specialist is the only position included in the budget.				
2008	COST OF LIVING ADJUSTMENT	85,100.00	85,100.00	.00	.00	74,500.00
	Comments <i>Level</i>	Comment 5% cost of living increase				
2010	ADJUSTMENTS TO PAY PLAN		.00	.00	10,000.00	.00
	Comments <i>Level</i>	Comment See New Personnel Request Document				
2020	OVERTIME	200,000.00	200,000.00	185,088.17	200,000.00	200,000.00
	Comments <i>Level</i>	Comment Requesting to leave overtime at \$200,000 due to exceeding 64% of budget as of February, 2023.				
	Department Request	SALARIES & WAGES Totals	\$1,815,471.00	\$1,815,471.00	\$983,775.95	\$1,828,405.00
2030	FICA-EMPLOYER CONTRIB.	126,500.00	126,500.00	70,478.13	161,500.00	127,000.00
	Comments <i>Level</i>	Comment Request to increase FICA by 28% due to request for additional personnel. (See New Personnel Document)				
2036	S.C. RETIREMENT-EMPLOYER	32,600.00	32,600.00	18,013.05	40,600.00	19,000.00
	Comments <i>Level</i>	Comment Requesting to increase SC Retirement by 23% due to the request to hire (2) Civilians, reclassify (1) position, and increase salary for (1) Civilian. (See New Personnel Document)				
2038	POLICE OFFICER RET.-EMPLOYER	275,900.00	275,900.00	166,953.46	285,900.00	352,600.00
	Comments <i>Level</i>	Comment Request to increase Police Retirement by 4% to offset the Request to hire (2) Additional Security Staff. (See New Personnel Attachment)				

# Budget Worksheet Report

Budget Year 2024

Account	Account Description	2023 Adopted Budget	2023 Amended Budget	2023 Actual Amount	2024 Department Request	2024 Administrative
Fund						
<b>GENERAL FUND</b>						
<b>EXPENSE</b>						
DEPARTMENT 058 - DETENTION CENTER						
EMPLOYEE BENEFITS						
2040	MEDICAL INSURANCE	252,000.00	252,000.00	120,718.98	252,000.00	281,300.00
2050	TORT INSURANCE	63,000.00	63,000.00	45,009.09	63,000.00	50,000.00
2060	WORKER'S COMPENSATION	70,500.00	70,500.00	48,781.64	70,500.00	65,000.00
EMPLOYEE BENEFITS Totals						
2100	TELEPHONE UTILITIES	19,700.00	19,700.00	12,974.21	19,700.00	19,700.00
2825	UTILITIES	125,000.00	125,000.00	134,051.65	125,000.00	125,000.00
UTILITIES Totals						
2200	MATERIALS & SUPPLIES OFFICE SUPPLIES	15,000.00	15,000.00	12,460.49	15,000.00	15,000.00
Comments						
Level Department Request						
2220	JAIL SUPPLIES	71,500.00	71,500.00	60,598.69	71,500.00	71,500.00
Comments						
Level Department Request						
2230	PRINTING & SUPPLIES	1,000.00	1,000.00	302.43	1,000.00	1,000.00
Comments						
Level Department Request						
2280	MAINTENANCE SUPPLIES	20,070.00	20,070.00	24,479.14	20,070.00	20,070.00
Comments						
Level Department Request						
2430	EQUIPMENT	60,000.00	60,000.00	42,124.47	210,600.00	210,600.00
Comments						
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# Budget Worksheet Report

Budget Year 2024

Account	Account Description	2023 Adopted Budget	2023 Amended Budget	2023 Actual Amount	2024 Department Request	Administrative
Fund 010 - GENERAL FUND						
<b>EXPENSE</b>						
2450	COMPUTER EQUIPMENT	12,000.00	12,000.00	4,804.77	12,000.00	12,000.00
	Comments	Comment	Request to previous budgeted \$12,000 in upcoming budget for Computer Software and hardware.			
2645	UNIFORMS	20,000.00	20,000.00	4,599.38	20,000.00	20,000.00
	Comments	Comment	Requesting to keep previous budgeted \$20,000, due to new certified officers' uniforms and officers' being promoted change in uniform.			
2646	INMATE UNIFORMS	3,000.00	3,000.00	612.16	3,000.00	3,000.00
	Comments	Comment	Request to keep previous budgeted \$3,000 for replacement of inmate uniforms or shoes.			
2300	REPAIRS & MAINTENANCE	MATERIALS & SUPPLIES Totals	\$202,570.00	\$149,941.53	\$353,170.00	\$353,170.00
2320	GAS, OIL, & GREASE		20,000.00	16,848.16	20,000.00	25,000.00
	Comments	Comment	Requesting to add \$5,100.00 to Radio Maintenance due to a few radios bases being inoperable. (See New Personnel document)			
2400	MAINTENANCE CONTRACTS	150,000.00	150,000.00	151,764.01	150,000.00	150,000.00
2410	RADIO MAINTENANCE	.00	.00	.00	20,000.00	20,000.00
5095	BUILDING REPAIRS	100,000.00	100,000.00	113,914.06	150,000.00	150,000.00
	Comments	Comment	Requesting to increase Building Repairs by 50% from \$100,000 to \$150,000. (As of Feb. 2023, we have exhausted 93% of current budget.) Currently the Detention Center is having major plumbing issues (toilets constantly backing up into unit and cells); this issue will eventually require plumbers to bust up floors to resolve problem. Also, Cell locks need to be replaced in several units due to wear and tear. (See Attachments)			



# Budget Worksheet Report

Budget Year 2024

Account	Account Description	2023 Adopted Budget	2023 Amended Budget	2023 Actual Amount	2024 Department Request	2024 Administrative
Fund 010 - GENERAL FUND						
EXPENSE						
Department 058 - DETENTION CENTER						
TRAVEL & TRAINING						
2610 TRAVEL & TRAINING	Comments <i>Level</i> Department Request	Comment Request to keep previous budgeted \$15,000 for upcoming budget due to trainings, and travel expenses.	15,000.00	15,000.00	10,336.46	15,000.00
2630 TRAINING	Comments <i>Level</i> Department Request	Comment Request to keep previous budgeted \$5,000 for upcoming budget for Training.	5,000.00	5,000.00	3,765.10	5,000.00
CONTRACT SERVICES		TRAVEL & TRAINING Totals	\$20,000.00	\$20,000.00	\$14,101.56	\$20,000.00
2310 VEHICLE INSURANCE			12,000.00	12,000.00	10,754.22	12,000.00
2670 MEMBERSHIP & DUES	Comments <i>Level</i> Department Request	Comment Requesting to keep Previous Budgeted \$1,000 for annual membership dues for officers'.	1,000.00	1,000.00	100.00	1,000.00
2680 JUVENILE HOUSING EXPENSES			.00	.00	10,525.00	20,000.00
2690 INMATE HOUSING	Comments <i>Level</i> Department Request	Comment Requesting to add \$40,000 to Inmate Housing due to Jasper County having a lot of gang related shootings within the County, when arrested these individuals are detained here bringing the gangs into the facility with this being said, we sometimes have to ship inmates out to other facilities for protective custody. Housing rates have increased to \$75.00 a day. (See New Personnel Attachment)	.00	.00	.00	40,000.00
2700 FOOD SERVICE CONTRACT	Comments <i>Level</i> Department Request	Comment Request to keep Current year's Adopted Budget.	260,000.00	260,000.00	325,843.73	260,000.00
2710 MEDICAL SERVICES CONTRACT	Comments <i>Level</i> Department Request	Comment Request to keep Current year's Adopted Budget.	306,500.00	306,500.00	220,438.53	306,500.00



# Budget Worksheet Report

Budget Year 2024

Account	Account Description	2023 Adopted Budget	2023 Amended Budget	2023 Actual Amount	2024 Department Request	2024 Administrative
Fund 010 - GENERAL FUND						
EXPENSE						
Department 058 - DETENTION CENTER						
CONTRACT SERVICES						
2820 PUBLIC BUILDING INSURANCE	14,750.00	14,750.00	16,736.86	14,750.00	14,750.00	14,750.00
CAPITAL EXPENDITURES	<i>CONTRACT SERVICES Totals</i>	\$394,250.00	\$584,398.34	\$654,750.00	\$699,250.00	
2307 NEW VEHICLES	26,800.00	26,800.00	31,804.27	127,300.00	.00	.00
Comments						
Level	Department Request					
	Request to increase New Vehicles by 4.75% from \$26,800 to \$127,300. The Detention Center has currently (1) operable sedan to transport inmates to and from court, medical appointment and etc. We would like to request to lease (2) Additional Cargo Vans and (1) SUV. (See New Personnel Attachment)					
CAPITAL EXPENDITURES	<i>Totals</i>	\$26,800.00	\$26,800.00	\$31,804.27	\$127,300.00	\$0.00
DEBT PAYMENTS						
4708 VEHICLE/EQUIP. LEASE PAYMENTS	.00	.00	.00	.00	40,000.00	
Comments						
Level	Administrative					
	Comment Two vehicles leased in FY23 and two additional vehicles leased in FY24					
DEBT PAYMENTS	<i>Totals</i>	\$0.00	\$0.00	\$0.00	\$0.00	\$40,000.00
Department 058 - DETENTION CENTER		\$3,899,391.00	\$3,899,391.00	\$2,668,363.22	\$4,346,425.00	\$4,266,620.00
Department 059 - FARMERS MARKET						
UTILITIES						
2825 UTILITIES	5,000.00	5,000.00	3,529.38	5,000.00	5,000.00	5,000.00
Department 059 - FARMERS MARKET	<i>Totals</i>	\$5,000.00	\$5,000.00	\$3,529.38	\$5,000.00	\$5,000.00
Department 060 - PLANNING						
SALARIES & WAGES						
2000 SALARIES & WAGES	120,000.00	120,000.00	100,025.20	124,200.00	187,200.00	
2005 NEW PERSONNEL	35,700.00	35,700.00	.00	80,500.00	.00	
Comments						
Level	Administrative					
	Comment Planner position was added in FY22-23 budget					
2008 COST OF LIVING ADJUSTMENT	7,400.00	7,400.00	.00	.00	9,400.00	
Comments						
Level	Administrative					
	Comment 5% cost of living increase					
SALARIES & WAGES	<i>Totals</i>	\$163,100.00	\$163,100.00	\$100,025.20	\$204,700.00	\$196,600.00



# Budget Worksheet Report

Budget Year 2024

Account	Account Description	2023 Adopted Budget	2023 Amended Budget	2023 Actual Amount	2024 Department Request	2024 Administrative	
Fund	010 - GENERAL FUND						
<b>EXPENSE</b>							
Department 060 - PLANNING							
	EMPLOYEE BENEFITS						
2030	FICA-EMPLOYER CONTRIB.	9,000.00	9,000.00	7,174.43	9,500.00	14,400.00	
2036	S.C. RETIREMENT-EMPLOYER	20,000.00	20,000.00	16,828.58	23,300.00	35,200.00	
Comments							
	Level	Comment	Based on the 2023 budget, it appears this line item should be increased slightly.				
2040	MEDICAL INSURANCE	16,700.00	16,700.00	14,226.58	18,200.00	29,100.00	
2050	TORT INSURANCE	1,100.00	1,100.00	785.87	1,000.00	1,000.00	
2060	WORKER'S COMPENSATION	5,800.00	5,800.00	4,023.74	3,500.00	4,200.00	
	Utilities	EMPLOYEE BENEFITS Totals	\$52,600.00	\$43,039.40	\$55,500.00	\$83,900.00	
2100	TELEPHONE	5,800.00	5,800.00	590.12	3,800.00	3,800.00	
	Professional Services	UTILITIES Totals	\$5,800.00	\$5,800.00	\$590.12	\$3,800.00	
2870	MEDIA SERVICES	5,100.00	5,100.00	4,919.36	7,000.00	7,000.00	
Comments							
	Level	Comment	This line item was increased \$1,900.00 to cover any BZA Meetings that may need to be recorded.				
	Department Request	PROFESSIONAL SERVICES Totals	\$5,100.00	\$4,919.36	\$7,000.00	\$7,000.00	
	MATERIALS & SUPPLIES						
2200	OFFICE SUPPLIES	2,500.00	2,500.00	740.05	2,500.00	2,500.00	
2460	COMPUTER EQUIPMENT	1,000.00	1,000.00	1,753.14	1,000.00	1,000.00	
	Repairs & Maintenance	MATERIALS & SUPPLIES Totals	\$3,500.00	\$2,493.19	\$3,500.00	\$3,500.00	
2490	MAINTENANCE CONTRACTS	12,200.00	12,200.00	17,217.91	19,300.00	19,300.00	
Comments							
	Level	Comment	Schneider Online Permitting Portal \$6,900.00 Xerox Copier \$5,700 Schneider Online Permitting Flex Support \$7,000.00				
	Travel & Training	REPAIRS & MAINTENANCE Totals	\$12,200.00	\$17,217.91	\$19,300.00	\$19,300.00	
2610	TRAVEL & TRAINING	3,000.00	3,000.00	1,625.84	3,000.00	3,000.00	
	Travel & Training Totals	\$3,000.00	\$3,000.00	\$1,625.84	\$3,000.00	\$3,000.00	

# Budget Worksheet Report

Budget Year 2024

Account	Account Description	2023 Adopted Budget	2023 Amended Budget	2023 Actual Amount	2024 Department Request	2024 Administrative
Fund 010 - GENERAL FUND EXPENSE						
Department 060 - PLANNING CONTRACT SERVICES						
2420 MEETING STIPENDS	Comments <i>Level</i>	10,000.00	10,000.00	6,996.78	13,000.00	13,000.00
	Comment <i>Level</i>	This line item was increased to cover meeting stipends for Board of Zoning Appeals. In the past, they did not receive a stipend, but now they do, which should be approximately 1,000 per year based on 2 meetings. The other \$7,000 increase is to provide food for the Planning Commission (night meetings). We will soon be going back to in-person meetings.				
5000 PLANNING EXPENSES	Comments <i>Level</i>	110,000.00	147,615.00	442.94	110,000.00	110,000.00
	Comment <i>Level</i>	This line item amount is to pay a consultant to help with both the Comprehensive Plan Review, which MUST be done this year and a Levy Special Area Plan.				
	CONTRACT SERVICES Totals	\$120,000.00	\$157,615.00	\$7,439.72	\$123,000.00	\$123,000.00
Department 060 - PLANNING	Department Totals	\$365,300.00	\$402,915.00	\$177,350.74	\$419,800.00	\$440,100.00
Department 061 - FINANCE SALARIES & WAGES						
2000 SALARIES & WAGES	Comments <i>Level</i>	175,000.00	175,000.00	148,274.07	195,700.00	186,000.00
2008 COST OF LIVING ADJUSTMENT		10,900.00	10,900.00	.00	.00	9,300.00
	Comment <i>Level</i>	5% cost of living increase				
2020 OVERTIME		.00	.00	482.68	.00	.00
	SALARIES & WAGES Totals	\$185,900.00	\$185,900.00	\$148,756.75	\$195,700.00	\$195,300.00
EMPLOYEE BENEFITS						
2030 FICA-EMPLOYER CONTRIB.		13,400.00	13,400.00	10,368.20	15,000.00	15,000.00
2036 S.C. RETIREMENT-EMPLOYER		29,000.00	29,000.00	24,868.52	36,700.00	36,700.00
2040 MEDICAL INSURANCE		24,100.00	24,100.00	16,441.96	21,600.00	21,600.00
2050 TORT INSURANCE		1,100.00	1,100.00	785.87	1,100.00	1,100.00
2060 WORKER'S COMPENSATION		8,600.00	8,600.00	5,961.10	5,000.00	5,000.00
	EMPLOYEE BENEFITS Totals	\$76,200.00	\$76,200.00	\$58,925.65	\$79,400.00	\$79,400.00
MATERIALS & SUPPLIES						
2200 OFFICE SUPPLIES		3,500.00	3,500.00	4,048.16	4,500.00	4,500.00
2440 OFFICE EQUIPMENT		1,000.00	1,000.00	.00	1,000.00	1,000.00
2460 COMPUTER EQUIPMENT		2,500.00	2,500.00	.00	2,500.00	2,500.00



# Budget Worksheet Report

Budget Year 2024

Account	Account Description	2023 Adopted Budget	2023 Amended Budget	2023 Actual Amount	2024 Department Request	2024 Administrative
Fund 010 - GENERAL FUND						
EXPENSE						
Department 061 - FINANCE						
MATERIALS & SUPPLIES						
REPAIRS & MAINTENANCE	MATERIALS & SUPPLIES Totals	\$7,000.00	\$7,000.00	\$4,048.16	\$8,000.00	\$8,000.00
2400 MAINTENANCE CONTRACTS	REPAIRS & MAINTENANCE Totals	4,000.00	4,000.00	2,659.28	4,000.00	4,000.00
TRAVEL & TRAINING	REPAIRS & MAINTENANCE Totals	\$4,000.00	\$4,000.00	\$2,659.28	\$4,000.00	\$4,000.00
2610 TRAVEL & TRAINING	TRAVEL & TRAINING Totals	3,500.00	3,500.00	886.40	3,500.00	3,500.00
CONTRACT SERVICES	TRAVEL & TRAINING Totals	\$3,500.00	\$3,500.00	\$886.40	\$3,500.00	\$3,500.00
2405 CONTRACTUAL SERVICES	CONTRACT SERVICES Totals	6,000.00	6,000.00	8,742.50	9,000.00	9,000.00
2670 MEMBERSHIP & DUES	CONTRACT SERVICES Totals	1,000.00	1,000.00	385.00	1,000.00	1,360.00
Department 061 - FINANCE Totals	Department 061 - FINANCE Totals	\$7,000.00	\$283,600.00	\$9,127.50	\$10,000.00	\$10,360.00
Department 062 - INTERDEPARTMENTAL SALARIES & WAGES						
2012 SALARY ADJUSTMENTS	SALARIES & WAGES Totals	40,000.00	40,000.00	.00	40,000.00	40,000.00
EMPLOYEE BENEFITS	SALARIES & WAGES Totals	\$40,000.00	\$40,000.00	\$0.00	\$40,000.00	\$40,000.00
2040 MEDICAL INSURANCE	MEDICAL INSURANCE	495,000.00	495,000.00	373,567.21	495,000.00	465,000.00
2065 ARPA PREMIUM PAY AND VACCINE INCENTIVE	ARPA PREMIUM PAY AND VACCINE INCENTIVE	.00	.00	508.45	.00	.00
2080 UNEMPLOYMENT BENEFITS	UNEMPLOYMENT BENEFITS	10,000.00	10,000.00	.00	10,000.00	10,000.00
UTILITIES	EMPLOYEE BENEFITS Totals	\$505,000.00	\$505,000.00	\$374,175.66	\$505,000.00	\$475,000.00
2100 TELEPHONE	UTILITIES Totals	12,000.00	12,000.00	8,317.20	12,000.00	12,000.00
2825 UTILITIES	UTILITIES Totals	55,200.00	55,200.00	36,527.55	47,000.00	47,000.00
PROFESSIONAL SERVICES	UTILITIES Totals	\$67,200.00	\$67,200.00	\$44,844.75	\$59,000.00	\$59,000.00
2800 AUDIT SERVICES	PROFESSIONAL SERVICES	83,500.00	83,500.00	84,146.54	115,500.00	115,500.00
3772 CONSULTING SERVICES	PROFESSIONAL SERVICES	53,000.00	53,000.00	48,613.70	50,000.00	241,000.00
Comments	Comments					
Administrative	Administrative					
Level	Level					
Professional Services Totals	Professional Services Totals	\$136,500.00	\$136,500.00	\$132,760.24	\$165,500.00	\$356,500.00
Comments	Comments					
Public relations consultant \$20K, employee EAP \$7K, Construction consultant \$25K, Fee-in-Lieu consultant \$35K, Payroll consultant \$15K, Grant consultant \$24K, EEOC plan \$15K, Regional Jail Study \$20K, Space Use Study \$15K and Other \$30K	Comment					

# Budget Worksheet Report

Budget Year 2024



Account	Account Description	2023 Adopted Budget	2023 Amended Budget	2023 Actual Amount	2024 Department Request	2024 Administrative
Fund 010 - GENERAL FUND						
<b>EXPENSE</b>						
2230 MATERIALS & SUPPLIES	Department 062 - INTERDEPARTMENTAL	2,200.00	2,200.00	958.11	2,200.00	2,200.00
2240 PRINTING & SUPPLIES		20,000.00	20,000.00	14,311.08	20,000.00	20,000.00
2260 EMPLOYEE APPRECIATION		60,000.00	60,000.00	50,970.99	60,000.00	60,000.00
2290 POSTAGE		70,000.00	70,000.00	48,618.19	70,000.00	70,000.00
2835 EMERGENCY FUND		.00	.00	1,441.98	.00	.00
2840 SALES & USE TAX		.00	.00	500.00	.00	.00
4821 EMPLOYEE EDUCATION						
	MATERIALS & SUPPLIES Totals	\$152,200.00	\$152,200.00	\$116,800.35	\$152,200.00	\$152,200.00
2405 CONTRACT SERVICES	CONTRACT SERVICES	97,379.00	270,787.00	105,320.75	270,000.00	325,000.00
	Comments					
	Level					
	Administrative					
	Comment					
	Security services for Clementa C. Pindney building \$48K, document storage/scanning \$65K, GIS Mapping and other services \$24K, Countywide 2-3 in ortho/oblique photos \$140K, Treasury operations audit and cash hand-off \$48K.					
2500 PEST CONTROL		28,000.00	28,000.00	24,245.64	30,000.00	30,000.00
2605 ADVERTISING		.00	.00	1,669.41	.00	.00
2820 PUBLIC BUILDING INSURANCE		35,000.00	35,000.00	33,807.66	35,000.00	36,852.00
2845 TAX PAYMENTS		61,000.00	61,000.00	8,172.90	12,000.00	12,000.00
2890 BOARD OF DISABILITIES CONTRACT		6,500.00	6,500.00	3,564.00	6,500.00	6,500.00
4920 EMPLOYEE DRUG TESTING		8,794.00	8,794.00	7,526.65	10,000.00	10,000.00
	CONTRACT SERVICES Totals	\$236,673.00	\$410,081.00	\$184,307.01	\$363,500.00	\$420,352.00
3754 ARPA EXPENDITURES	CAPITAL EXPENDITURES	.00	.00	80,753.95	.00	.00
	CAPITAL EXPENDITURES Totals		\$0.00	\$80,753.95	\$0.00	\$0.00
5701 DEBT PAYMENTS						
	DEBT INTEREST	19,000.00	19,000.00	10,560.12	.00	.00
	DEBT PAYMENTS Totals	\$19,000.00	\$19,000.00	\$10,560.12	\$0.00	\$0.00
Department 062 - INTERDEPARTMENTAL	Totals	\$1,156,573.00	\$1,329,981.00	\$944,202.08	\$1,285,200.00	\$1,503,052.00
Department 063 - CLERK OF COURT						
	SALARIES & WAGES	291,500.00	291,500.00	238,616.85	306,200.00	291,000.00
2000 SALARIES & WAGES						



## Budget Worksheet Report

Budget Year 2024

Account	Account Description	2023 Adopted Budget	2023 Amended Budget	2023 Actual Amount	2024 Department Request	2024 Administrative
Fund	010 - GENERAL FUND EXPENSE					
Department	<b>063 - CLERK OF COURT SALARIES &amp; WAGES</b>					
2008	<b>COST OF LIVING ADJUSTMENT</b>	18,100.00	18,100.00	.00	.00	14,600.00
	Comments	Level	Comment			
		Administrative	5% cost of living Increase			
			SALARIES & WAGES Totals	\$309,600.00	\$238,616.85	\$305,600.00
			EMPLOYEE BENEFITS			
2030	FICA-EMPLOYER CONTRIB.	22,000.00	22,000.00	16,113.86	24,300.00	24,300.00
2036	S.C. RETIREMENT-EMPLOYER	48,300.00	48,300.00	36,299.55	59,600.00	59,600.00
2040	MEDICAL INSURANCE	36,000.00	36,000.00	23,256.82	46,000.00	46,000.00
2050	TORT INSURANCE	1,400.00	1,400.00	1,000.20	1,400.00	1,400.00
2060	WORKER'S COMPENSATION	14,400.00	14,400.00	9,984.84	8,000.00	8,000.00
			EMPLOYEE BENEFITS Totals	\$122,100.00	\$86,655.27	\$139,300.00
			UTILITIES			
2100	TELEPHONE	9,000.00	9,000.00	7,497.31	9,100.00	9,100.00
2825	UTILITIES	47,000.00	47,000.00	36,439.83	47,000.00	47,000.00
			UTILITIES Totals	\$56,000.00	\$43,937.14	\$56,100.00
			PROFESSIONAL SERVICES			
2801	<b>FAMILY COURT AUDIT SERVICES</b>	3,000.00	3,000.00	1,500.00	3,000.00	3,000.00
			PROFESSIONAL SERVICES Totals	\$3,000.00	\$1,500.00	\$3,000.00
			MATERIALS & SUPPLIES			
2200	OFFICE SUPPLIES	4,500.00	4,500.00	3,402.26	4,500.00	4,500.00
2460	COMPUTER EQUIPMENT	25,000.00	25,000.00	23,646.13	25,000.00	25,000.00
2855	COURT EXPENSES	55,000.00	55,000.00	2,553.87	55,000.00	55,000.00
			MATERIALS & SUPPLIES Totals	\$84,500.00	\$29,602.26	\$84,500.00
			REPAIRS & MAINTENANCE			
2400	<b>MAINTENANCE CONTRACTS</b>	20,000.00	20,000.00	14,700.02	20,000.00	20,000.00
			REPAIRS & MAINTENANCE Totals	\$20,000.00	\$14,700.02	\$20,000.00
			TRAVEL & TRAINING			
2610	<b>TRAVEL &amp; TRAINING</b>	4,000.00	4,000.00	3,480.39	4,000.00	4,000.00
			TRAVEL & TRAINING Totals	\$4,000.00	\$3,480.39	\$4,000.00

# Budget Worksheet Report

Budget Year 2024



Account	Account Description	2023 Adopted Budget	2023 Amended Budget	2023 Actual Amount	2024 Department Request	2024 Administrative
Fund 010 - GENERAL FUND						
EXPENSE						
Department 063 - CLERK OF COURT						
CONTRACT SERVICES						
2405 CONTRACTUAL SERVICES	53,000.00	53,000.00	32,044.80	53,000.00	53,000.00	53,000.00
2820 PUBLIC BUILDING INSURANCE	12,800.00	12,800.00	15,682.05	12,800.00	12,800.00	12,800.00
2860 MICROFILM SERVICES	2,500.00	2,500.00	2,500.00	2,500.00	2,500.00	2,500.00
CONTRACT SERVICES Totals	\$68,300.00	\$68,300.00	\$50,226.85	\$68,300.00	\$68,300.00	\$68,300.00
Department 063 - CLERK OF COURT Totals	\$667,500.00	\$667,500.00	\$468,718.78	\$681,400.00	\$680,800.00	\$680,800.00
Department 064 - MAGISTRATE-LEE (TRAFFIC COURT)						
SALARIES & WAGES						
2000 SALARIES & WAGES	96,000.00	96,000.00	94,130.80	123,623.00	152,500.00	152,500.00
2005 NEW PERSONNEL	56,000.00	56,000.00	.00	47,302.00	.00	.00
Comments	Comment					
Level	Department Request	This request includes an open full time clerk position, a part-time clerk position, and a security officer.				
Administrative		The new personnel were approved in the FY22-23 budget. The security personnel will be a contractual agreement with a third-party.				
COST OF LIVING ADJUSTMENT						
Comments	Comment					
Level	Administrative	5% cost of living increase				
2008 COST OF LIVING ADJUSTMENT	6,000.00	6,000.00	.00	6,000.00	7,600.00	7,600.00
OVERTIME	SALARIES & WAGES Totals	\$158,000.00	\$158,000.00	\$94,159.90	\$176,925.00	\$160,100.00
EMPLOYEE BENEFITS						
2030 FICA-EMPLOYER CONTRIB.	7,300.00	7,300.00	6,617.90	.00	.00	.00
2036 S.C. RETIREMENT-EMPLOYER	16,000.00	16,000.00	12,929.20	16,000.00	16,000.00	16,000.00
2038 POLICE OFFICER RET.-EMPLOYER	.00	.00	2,969.82	9,600.00	9,600.00	9,600.00
2040 MEDICAL INSURANCE	17,000.00	17,000.00	13,814.19	.00	.00	.00
2050 TORT INSURANCE	500.00	500.00	357.21	500.00	500.00	500.00
2060 WORKER'S COMPENSATION	4,700.00	4,700.00	3,228.93	4,700.00	4,700.00	4,700.00
Employee Benefits Totals	\$45,500.00	\$45,500.00	\$39,917.25	\$30,800.00	\$30,800.00	\$30,800.00
UTILITIES						
2100 TELEPHONE	2,100.00	2,100.00	2,258.79	3,000.00	3,000.00	3,000.00
2825 UTILITIES	16,500.00	16,500.00	11,108.55	16,500.00	16,500.00	16,500.00
Utilities Totals	\$18,600.00	\$18,600.00	\$13,357.34	\$19,500.00	\$19,500.00	\$19,500.00

# Budget Worksheet Report

Budget Year 2024



Account	Account Description	2023 Adopted Budget	2023 Amended Budget	2023 Actual Amount	2024 Department Request	2024 Administrative
Fund 010 - GENERAL FUND						
EXPENSE						
Department 064 - MAGISTRATE-LEE (TRAFFIC COURT)						
PROFESSIONAL SERVICES						
2857 JURY EXPENSES		500.00	500.00	1,082.48	1,500.00	1,500.00
Comments	Comment	Due to the backlog of jury trials, we will be holding more jury trials, which was increase the amount of funds that will go towards paying the jurors. There is an overage for the current fiscal year, despite not holding as many jury trials.				
Level	Department Request	PROFESSIONAL SERVICES Totals	\$500.00	\$1,082.48	\$1,500.00	\$1,500.00
MATERIALS & SUPPLIES						
2200 OFFICE SUPPLIES		3,500.00	3,500.00	2,572.71	3,500.00	3,500.00
Comments	Comment	The cost of replacing the courtroom chairs is \$75-\$100 per chairs and 30 chairs are needed. The estimated cost for all 30 chairs is \$2,450 to \$3,000, not including taxes and other fees.				
Level	Department Request	EQUIPMENT	1,000.00	1,000.00	66.00	1,000.00
2430 EQUIPMENT						
Comments	Comment	This request is for the security wand, metal detector, digital recording system for courtroom, and securing the entrances/exits into the building. The security wand is less than \$200. The metal detector is between \$300-\$450. The digital audio recording system for the courtroom is approximately \$2,000. We have received a \$10,529.25 quote for the secured entrances and exits but are awaiting other quotes.				
Level	Department Request	ADMINISTRATIVE	\$4,500 for metal detector, \$2,000 for recording system, and \$1,000 for misc. equipment needed during the year.			
2440 OFFICE EQUIPMENT		1,000.00	1,000.00	367.09	1,000.00	1,000.00
2460 COMPUTER EQUIPMENT		1,500.00	1,500.00	1,703.64	1,500.00	1,500.00
2855 COURT EXPENSES		500.00	500.00	51.75	2,000.00	2,000.00
REPAIRS & MAINTENANCE						
2490 MAINTENANCE CONTRACTS						
Comments	Comment	MATERIALS & SUPPLIES Totals				
Level	Department Request	\$7,500.00	\$7,500.00	\$7,761.19	\$9,000.00	\$15,500.00
2490 MAINTENANCE CONTRACTS		3,000.00	3,000.00	3,200.69	4,000.00	4,000.00
REPAIRS & MAINTENANCE Totals		\$3,000.00	\$3,000.00	\$3,200.69	\$4,000.00	\$4,000.00
TRAVEL & TRAINING						
2610 TRAVEL & TRAINING		2,100.00	2,100.00	4,120.36	.00	.00
Comments	Comment	Training costs have gone up due to the rising costs of food, registration fees and other fees connected to the conferences. This office has gone over the budget amount for travel and training and it may be necessary to increase it.				
Level	Department Request	TRAVEL & TRAINING Totals	\$2,100.00	\$2,100.00	\$4,120.36	\$0.00



# Budget Worksheet Report

Budget Year 2024

Account	Account Description	2023 Adopted Budget	2023 Amended Budget	2023 Actual Amount	2024 Department Request	2024 Administrative
Fund 010 - GENERAL FUND						
EXPENSE						
Department 064 - MAGISTRATE-LEE (TRAFFIC COURT)						
CONTRACT SERVICES						
2405 CONTRACTUAL SERVICES	Comments <i>Level</i> Administrative	.00	.00	.00	.00	48,483.00
	Comment <i>Level</i> Administrative	Security services and security monitoring services for magistrate office on Adams Street, Ridgeland				
2832 TRANSLATOR SERVICES	Comments <i>Level</i> Administrative	500.00	500.00	38.01	500.00	500.00
	Comment <i>Level</i> Administrative	Contract Services Totals	\$500.00	\$38.01	\$500.00	\$48,983.00
Department 064 - MAGISTRATE-LEE (TRAFFIC COURT)	Comments <i>Level</i> Administrative	\$235,700.00	\$235,700.00	\$160,647.22	\$242,225.00	\$280,383.00
Department 065 - PROBATE JUDGE						
SALARIES & WAGES	Comments <i>Level</i> Administrative	112,400.00	112,400.00	123,586.29	118,000.00	130,000.00
2000 SALARIES & WAGES	Comments <i>Level</i> Administrative	26,600.00	26,600.00	.00	25,000.00	25,000.00
	Comment <i>Level</i> Administrative	Salary and wages + state stipend for Judge				
2004 COUNTY STIPEND	Comments <i>Level</i> Administrative	8,600.00	8,600.00	.00	.00	7,800.00
2008 COST OF LIVING ADJUSTMENT						
	Comments <i>Level</i> Administrative	5% cost of living increase				
	Comments <i>Level</i> Administrative	SALARIES & WAGES Totals	\$147,600.00	\$147,600.00	\$123,586.29	\$143,000.00
	Comments <i>Level</i> Administrative	Employee Benefits				
2030 FICA-EMPLOYER CONTRIB.	Comments <i>Level</i> Administrative	10,700.00	10,700.00	9,015.49	11,800.00	11,800.00
2036 S.C. RETIREMENT-EMPLOYER	Comments <i>Level</i> Administrative	11,500.00	11,500.00	9,829.74	6,000.00	6,000.00
2038 POLICE OFFICER RET.-EMPLOYER	Comments <i>Level</i> Administrative	13,400.00	13,400.00	14,724.08	18,400.00	18,400.00
2040 MEDICAL INSURANCE	Comments <i>Level</i> Administrative	23,000.00	23,000.00	19,069.73	25,300.00	25,300.00
2050 TORT INSURANCE	Comments <i>Level</i> Administrative	1,300.00	1,300.00	928.76	1,300.00	1,300.00
2060 WORKER'S COMPENSATION	Comments <i>Level</i> Administrative	6,800.00	6,800.00	4,719.21	4,500.00	4,500.00
	Comments <i>Level</i> Administrative	Employee Benefits Totals	\$66,700.00	\$66,700.00	\$58,297.01	\$67,300.00
	Comments <i>Level</i> Administrative	Utilities				
2100 TELEPHONE	Comments <i>Level</i> Administrative	2,000.00	2,000.00	1,614.38	2,000.00	2,000.00
2825 UTILITIES	Comments <i>Level</i> Administrative	600.00	600.00	495.20	600.00	600.00
	Comments <i>Level</i> Administrative	Utilities Totals	\$2,600.00	\$2,600.00	\$2,109.58	\$2,600.00



# Budget Worksheet Report

Budget Year 2024

Account	Account Description	2023 Adopted Budget	2023 Amended Budget	2023 Actual Amount	2024 Department Request	2024 Administrative
Fund 010 - GENERAL FUND						
EXPENSE						
Department 065 - PROBATE JUDGE MATERIALS & SUPPLIES		1,000.00	1,000.00	1,025.73	1,000.00	1,000.00
2200 OFFICE SUPPLIES		1,500.00	1,500.00	.00	1,500.00	1,500.00
2460 COMPUTER EQUIPMENT	MATERIALS & SUPPLIES Totals	\$2,500.00	\$2,500.00	\$1,025.73	\$2,500.00	\$2,500.00
REPAIRS & MAINTENANCE						
2460 MAINTENANCE CONTRACTS		1,500.00	1,500.00	361.17	1,500.00	1,500.00
TRAVEL & TRAINING	REPAIRS & MAINTENANCE Totals	\$1,500.00	\$1,500.00	\$361.17	\$1,500.00	\$1,500.00
2610 TRAVEL & TRAINING		1,200.00	1,200.00	2,656.87	3,000.00	3,000.00
Comments	Comment	Probate Judge and Associate Probate Judge are required by law to take CLE classes				
Level	Department Request					
Department 065 - PROBATE JUDGE	TRAVEL & TRAINING Totals	\$1,200.00	\$1,200.00	\$2,656.87	\$3,000.00	\$3,000.00
Department 066 - AUDITOR SALARIES & WAGES		\$222,100.00	\$222,100.00	\$188,036.65	\$219,900.00	\$239,700.00
2000 SALARIES & WAGES		146,000.00	146,000.00	117,430.90	148,000.00	148,000.00
2008 COST OF LIVING ADJUSTMENT		9,100.00	9,100.00	.00	.00	7,400.00
Comments	Comment	5% cost of living increase				
Level	Administrative					
2020 OVERTIME		.00	.00	11.30	.00	.00
EMPLOYEE BENEFITS	SALARIES & WAGES Totals	\$155,100.00	\$155,100.00	\$117,442.20	\$148,000.00	\$155,400.00
2030 FICA-EMPLOYER CONTRIB.		11,200.00	11,200.00	8,722.36	11,400.00	11,400.00
2036 S.C. RETIREMENT-EMPLOYER		24,200.00	24,200.00	19,623.85	27,800.00	27,800.00
2040 MEDICAL INSURANCE		1,500.00	1,500.00	10,294.00	18,200.00	18,200.00
2050 TORT INSURANCE		1,300.00	1,300.00	928.76	1,300.00	1,300.00
2060 WORKER'S COMPENSATION		7,200.00	7,200.00	4,967.58	4,700.00	4,700.00
UTILITIES	EMPLOYEE BENEFITS Totals	\$45,400.00	\$45,400.00	\$44,536.55	\$63,400.00	\$63,400.00
2100 TELEPHONE		3,600.00	3,600.00	1,393.66	3,600.00	3,600.00
	UTILITIES Totals	\$3,600.00	\$3,600.00	\$1,393.66	\$3,600.00	\$3,600.00



# Budget Worksheet Report

Budget Year 2024

Account	Account Description	2023 Adopted Budget	2023 Amended Budget	2023 Actual Amount	2024 Department Request	2024 Administrative
Fund 010 - GENERAL FUND						
<b>EXPENSE</b>						
Department 066 - AUDITOR						
MATERIALS & SUPPLIES						
2200 OFFICE SUPPLIES	3,150.00	3,150.00	2,013.33	3,150.00	3,150.00	
2240 SUPPLIES & FORMS	1,000.00	1,000.00	.00	1,000.00	1,000.00	
2440 OFFICE EQUIPMENT	2,000.00	2,000.00	166.76	2,000.00	2,000.00	
2460 COMPUTER EQUIPMENT	2,000.00	2,000.00	1,088.86	2,000.00	2,000.00	
REPAIRS & MAINTENANCE MATERIALS & SUPPLIES Totals	\$8,150.00	\$8,150.00	\$3,268.95	\$8,150.00	\$8,150.00	
2400 MAINTENANCE CONTRACTS						
REPAIRS & MAINTENANCE						
TRAVEL & TRAINING						
2610 TRAVEL & TRAINING	\$5,000.00	\$5,000.00	1,696.69	\$5,000.00	\$5,000.00	
TRAVEL & TRAINING Totals	\$5,000.00	\$5,000.00	\$6,430.57	\$5,500.00	\$5,500.00	
Department 066 - AUDITOR						
TRAVEL & TRAINING						
2610 TRAVEL & TRAINING	\$222,750.00	\$222,750.00	\$174,768.62	\$233,650.00	\$241,050.00	
Department 067 - TREASURER						
SALARIES & WAGES						
2000 SALARIES & WAGES	169,000.00	169,000.00	99,488.57	159,000.00	169,000.00	
2001 PART-TIME SALARIES	21,000.00	21,000.00	25,063.32	22,000.00	22,000.00	
2008 COST OF LIVING ADJUSTMENT	10,500.00	10,500.00	.00	.00	9,600.00	
Comments						
Level	Administrative	5% cost of living increase				
2020 OVERTIME						
EMPLOYEE BENEFITS						
2030 FICA-EMPLOYER CONTRIB.	13,000.00	13,000.00	9,324.44	14,000.00	14,000.00	
2036 S.C. RETIREMENT-EMPLOYER	28,000.00	28,000.00	21,163.87	33,900.00	33,900.00	
2040 MEDICAL INSURANCE	11,600.00	11,600.00	8,906.38	23,000.00	23,000.00	
2050 TORT INSURANCE	1,400.00	1,400.00	1,000.20	1,400.00	1,400.00	
2060 WORKER'S COMPENSATION	8,300.00	8,300.00	5,762.39	8,300.00	8,300.00	
EMPLOYEE BENEFITS Totals	\$62,300.00	\$62,300.00	\$46,157.28	\$80,600.00	\$80,600.00	
UTILITIES						
2100 TELEPHONE	2,500.00	2,500.00	1,432.38	2,500.00	2,500.00	
UTILITIES Totals	\$2,500.00	\$2,500.00	\$1,432.38	\$2,500.00	\$2,500.00	



# Budget Worksheet Report

Budget Year 2024

Account	Account Description	2023 Adopted Budget	2023 Amended Budget	2023 Actual Amount	2024 Department Request	2024 Administrative Request
Fund 010 - GENERAL FUND						
EXPENSE						
Department 067 - TREASURER						
MATERIALS & SUPPLIES						
2200 OFFICE SUPPLIES	4,000.00	4,000.00	991.06	4,000.00	4,000.00	4,000.00
2440 OFFICE EQUIPMENT	1,500.00	1,500.00	.00	1,500.00	1,500.00	1,500.00
2460 COMPUTER EQUIPMENT	2,000.00	2,000.00	.00	2,000.00	2,000.00	2,000.00
MATERIALS & SUPPLIES Totals	\$7,500.00	\$7,500.00	\$991.06	\$7,500.00	\$7,500.00	\$7,500.00
REPAIRS & MAINTENANCE						
2400 MAINTENANCE CONTRACTS	4,500.00	4,500.00	3,409.13	4,500.00	4,500.00	4,500.00
REPAIRS & MAINTENANCE Totals	\$4,500.00	\$4,500.00	\$3,409.13	\$4,500.00	\$4,500.00	\$4,500.00
TRAVEL & TRAINING						
2610 TRAVEL & TRAINING	5,500.00	5,500.00	6,626.35	5,500.00	5,500.00	5,500.00
TRAVEL & TRAINING Totals	\$5,500.00	\$5,500.00	\$6,626.35	\$5,500.00	\$5,500.00	\$5,500.00
CONTRACT SERVICES						
2003 CONTRACT LABOR	.00	.00	790.00	.00	.00	.00
CONTRACT SERVICES Totals	\$0.00	\$0.00	\$790.00	\$0.00	\$0.00	\$0.00
Department 067 - TREASURER						
Department 068 - VETERANS AFFAIRS						
SALARIES & WAGES						
2000 SALARIES & WAGES	83,000.00	83,000.00	69,973.90	107,000.00	99,000.00	99,000.00
Comments						
Level						
Department Request						
Administrative						
Requesting a salary increase for both Director and Assistant.						
Legislative Delegation has requested a \$10,000 salary increase for the Director of Veterans Affairs for Jasper County.						
COST OF LIVING ADJUSTMENT						
2008 COST OF LIVING ADJUSTMENT	5,100.00	5,100.00	.00	.00	.00	5,000.00
Comments						
Level						
Administrative						
5% cost of living increase						
OVERTIME						
2020 OVERTIME	.00	.00	98.40	.00	.00	.00
EMPLOYEE BENEFITS						
FICA-EMPLOYER CONTRIB.						
2030 FICA-EMPLOYER CONTRIB.	6,400.00	6,400.00	\$262.60	8,200.00	8,200.00	7,600.00
S.C. RETIREMENT-EMPLOYER						
2035 S.C. RETIREMENT-EMPLOYER	13,700.00	13,700.00	11,719.79	20,100.00	20,100.00	18,600.00
MEDICAL INSURANCE						
2040 MEDICAL INSURANCE	6,000.00	6,000.00	273.68	350.00	350.00	350.00
TORT INSURANCE						
2050 TORT INSURANCE	1,200.00	1,200.00	857.32	1,200.00	1,200.00	1,200.00
WORKER'S COMPENSATION						
2050 WORKER'S COMPENSATION	4,100.00	4,100.00	2,831.53	3,100.00	3,100.00	3,100.00



# Budget Worksheet Report

Budget Year 2024

Account	Account Description	2023 Adopted Budget	2023 Amended Budget	2023 Actual Amount	2024 Department Request	2024 Administrative
Fund 010 - GENERAL FUND						
<b>EXPENSE</b>						
Department 068 - VETERANS AFFAIRS						
	<i>EMPLOYEE BENEFITS</i>					
	UTILITIES	\$31,400.00	\$31,400.00	\$20,944.92	\$32,950.00	\$30,850.00
2100	TELEPHONE	2,000.00	2,000.00	1,425.45	2,000.00	2,000.00
	UTILITIES Totals	\$2,000.00	\$2,000.00	\$1,425.45	\$2,000.00	\$2,000.00
<i>MATERIALS &amp; SUPPLIES</i>						
2200	OFFICE SUPPLIES	1,000.00	1,000.00	235.09	1,000.00	1,000.00
2440	OFFICE EQUIPMENT	1,000.00	1,000.00	.00	1,000.00	1,000.00
2460	COMPUTER EQUIPMENT	1,000.00	1,000.00	396.59	1,000.00	1,000.00
2606	SPECIAL PROJECTS	1,000.00	1,000.00	482.40	1,000.00	1,000.00
	MATERIALS & SUPPLIES Totals	\$4,000.00	\$4,000.00	\$1,114.08	\$4,000.00	\$4,000.00
	<i>REPAIRS &amp; MAINTENANCE</i>					
2320	VEHICLE MAINTENANCE	.00	.00	.00	.00	1,870.00
	Comments	Comment				
	Level	Administrative	Annual maintenance fee \$670 + tires			
2400	Maintenance Contracts	1,500.00	1,500.00	480.15	1,000.00	1,000.00
	REPAIRS & MAINTENANCE Totals	\$1,500.00	\$1,500.00	\$480.15	\$1,000.00	\$2,870.00
<i>TRAVEL &amp; TRAINING</i>						
2610	TRAVEL & TRAINING	3,000.00	3,000.00	2,343.92	3,000.00	3,000.00
	Comments	Comment				
	Level	Department Request	Accreditation training, Columbia, SC			
			Various veterans support groups held throughout Jasper County			
			SC Veterans Affairs Officers Assoc. Conference, Greenville, SC			
			Veteran's Day Dinner and Ceremony			
	Other events throughout the County	Travel & TRAINING Totals	\$3,000.00	\$2,343.92	\$3,000.00	\$3,000.00



# Budget Worksheet Report

Budget Year 2024

Account	Account Description	2023 Adopted Budget	2023 Amended Budget	2023 Actual Amount	2024 Department Request	Administrative 2024
Fund	010 - GENERAL FUND					
<b>EXPENSE</b>						
Department 068 - VETERANS AFFAIRS						
4708	DEBT PAYMENTS					
	VEHICLE/EQUIP. LEASE PAYMENTS	.00	.00	.00	.00	6,200.00
	Comments	Comment				
	Level	Administrative	Leased vehicle in FY23			
	Department	068 - VETERANS AFFAIRS	DEBT PAYMENTS Totals	\$0.00	\$0.00	\$6,200.00
			Totals	\$130,000.00	\$130,000.00	\$149,950.00
	Department	069 - ASSESSOR		\$96,380.82	\$149,950.00	\$152,920.00
	SALARIES & WAGES					
2000	SALARIES & WAGES	399,500.00	399,500.00	390,490.53	542,142.00	500,000.00
	Comments	Comment				
	Level	Department Request	Currently our wages are at \$92,856, this is without any increase. I've added 10% for increases to cover increase in pay due to completion of certifications as well as an increase due to number of years worked to change from lower salary to mid range salary.			
	Administrative		Salary and wages entered as actual without contingent 10% increase.			
2005	NEW PERSONNEL	58,500.00	58,500.00	.00	58,500.00	29,000.00
	Comments	Comment				
	Level	Department Request	Administrative Assistant to mainly focus on working deeds. Already have a desk, computer, scanner and monitors setup.			
	Administrative		This position will process deed transfers and the number of transfers has increased about 30% since 2021. Anticipate a mid-year hire.			
2007	SALARY YEAR END ACCRUALS		.00	.00	10,056.00	.00
	Comments	Comment				
	Level	Department Request	overage from 2023 less allotment for new personnel and cost of living adjustment.			
2008	COST OF LIVING ADJUSTMENT	24,800.00	24,800.00	.00	27,107.00	25,300.00
	Comments	Comment				
	Level	Department Request	5% cost of living calculated off salaries and wages			
	Administrative		5% cost of living increase			



# Budget Worksheet Report

Budget Year 2024

Account	Account Description	2023 Adopted Budget	2023 Amended Budget	2023 Actual Amount	2024 Department Request	2024 Administrative
Fund	010 - GENERAL FUND					
<b>EXPENSE</b>						
069 - ASSESSOR						
2020	SALARIES & WAGES	.00	.00	21.32	5,000.00	5,000.00
OVERTIME						
Comments	Level	Department Request	Comment			
			Damage assessment			
SALARIES & WAGES Totals						
\$482,800.00						
EMPLOYEE BENEFITS						
2030	FICA-EMPLOYER CONTRIB.	30,600.00	30,600.00	28,440.11	38,311.00	41,500.00
2036	S.C. RETIREMENT-EMPLOYER	66,200.00	66,200.00	65,582.86	82,883.00	101,800.00
2040	MEDICAL INSURANCE	86,600.00	86,600.00	61,265.30	93,820.00	85,000.00
2050	TORT INSURANCE	2,100.00	2,100.00	1,500.30	2,100.00	2,100.00
2060	WORKER'S COMPENSATION	19,700.00	19,700.00	13,611.17	21,400.00	21,400.00
EMPLOYEE BENEFITS Totals						
\$205,200.00						
UTILITIES						
2100	TELEPHONE	4,000.00	4,000.00	4,238.68	4,000.00	4,000.00
Comments	Level	Department Request	Comment			
			8% increase over 2023			
UTILITIES Totals						
\$4,000.00						
MATERIALS & SUPPLIES						
2200	OFFICE SUPPLIES	12,000.00	12,000.00	12,681.30	15,000.00	15,000.00
Comments	Level	Department Request	Comment			
			added 25% to last years budget due to drastic cost increases.			
PRINTING & SUPPLIES						
2230		2,000.00	2,000.00	2,406.08	3,000.00	3,000.00
2308	REASSESSMENT COSTS	20,000.00	20,000.00	5,976.14	20,000.00	20,000.00
2430	EQUIPMENT	10,000.00	10,000.00	5,677.26	12,600.00	12,600.00
Comments	Level	Department Request	Comment			
			2 Phones \$1600, 2 Hot spots \$100, 1 Pad \$1300, 8 monitors \$2400, 4 computers \$4000, 4 printers \$1600, 4 scanners \$1600			



# Budget Worksheet Report

Budget Year 2024

Account	Account Description	2023 Adopted Budget	2023 Amended Budget	2023 Actual Amount	2024 Department Request	2024 Administrative
Fund 010 - GENERAL FUND						
<b>EXPENSE</b>						
Department MATERIALS & SUPPLIES	069 - ASSESSOR					
2440 OFFICE EQUIPMENT		20,000.00	20,000.00	18,621.19	1,240.00	1,240.00
	Comments	<i>Comment</i>				
	Level	<i>Level</i>				
	Department Request	4 Dyno label printers \$640, adding machines/calculators \$200, staples \$100, phone \$300				
2450 COMPUTER EQUIPMENT		10,000.00	10,000.00	28,150.51	3,000.00	3,000.00
	Comments	<i>Comment</i>				
	Level	<i>Level</i>				
	Department Request	replacements reported under equipment for staff. 3 computers for public \$3000,				
2453 COMPUTER SOFTWARE		128,000.00	128,000.00	1,121.97	50,561.00	25,561.00
	Comments	<i>Comment</i>				
	Level	<i>Level</i>				
	Department Request	Pictometry cost has been moved to Dept. 62-Interdepartmental				
Administrative	MATERIALS & SUPPLIES Totals	\$202,000.00	\$202,000.00	\$74,634.45	\$105,401.00	\$80,401.00
	REPAIRS & MAINTENANCE					
2300 GAS, OIL, & GREASE		5,000.00	5,000.00	1,045.74	5,000.00	5,000.00
2305 VEHICLE ALLOWANCE		5,870.00	5,870.00	.00	.00	.00
2320 VEHICLE MAINTENANCE		1,500.00	1,500.00	306.64	1,500.00	1,500.00
2400 MAINTENANCE CONTRACTS		20,000.00	20,000.00	4,280.57	38,412.00	38,412.00
	Comments	<i>Comment</i>				
	Level	<i>Level</i>				
	Department Request	Apex Sketch \$1800, Beaufort MLS \$1500, Hilton Head MLS \$9000, QPublic Beacon Schneider \$8000, Marshall & Swift Cost Analysis \$2,000, Verizon \$7800, Color Bar Label printing software \$1,000, Seacast Shredding \$650, Automated Business Solutions \$1200, Xerox \$3200, CASC membership \$50, LexisNexis owner lookup \$102, TPM plotter maintenance \$1600, J.P. Cooke Stamps \$500.				
	REPAIRS & MAINTENANCE Totals	\$32,370.00	\$32,370.00	\$5,632.95	\$44,912.00	\$44,912.00
TRAVEL & TRAINING						
2610 TRAVEL & TRAINING		15,000.00	15,000.00	7,480.17	18,000.00	18,000.00
	Comments	<i>Comment</i>				
	Level	<i>Level</i>				
	Department Request	6 current appraisers and 2 mappers				
	TRAVEL & TRAINING Totals	\$15,000.00	\$15,000.00	\$7,480.17	\$18,000.00	\$18,000.00



# Budget Worksheet Report

Budget Year 2024

Account	Account Description		2023 Adopted Budget	2023 Amended Budget	2023 Actual Amount	2024 Department Request	2024 Administrative
Fund	010 - GENERAL FUND						
<b>EXPENSE</b>							
Department	<b>069 - ASSESSOR</b>						
CONTRACT SERVICES							
2310 VEHICLE INSURANCE	2,000.00	2,000.00	3,179.67	4,000.00	4,000.00		
3730 BOARD OF APPEALS	2,500.00	2,500.00	2,000.00	2,500.00	2,500.00		
6060 MAPPING EXPENSES	40,000.00	40,000.00	7,340.00	40,000.00	40,000.00		
Comments		Comment	New plots are coming in at an all time high with Hardeeville having the most increase but Ridgeland indicates that they'll be coming on strong.				
Level	Department Request						
	CONTRACT SERVICES Totals	\$44,500.00	\$44,500.00	\$12,519.67	\$46,500.00	\$46,500.00	
	CAPITAL EXPENDITURES						
2307 NEW VEHICLES	8,000.00	8,000.00	5,921.99	16,000.00	.00		
Comments	Comment						
Level	Department Request						
	2 Chevrolet Silverado's on order						
	CAPITAL EXPENDITURES Totals	\$8,000.00	\$8,000.00	\$5,921.99	\$16,000.00	\$0.00	
	DEBT PAYMENTS						
4708 VEHICLE/EQUIP. LEASE PAYMENTS	.00	.00	.00	12,960.00	30,000.00		
Comments	Comment						
Level	Administrative						
	Four(4) leased vehicles						
	DEBT PAYMENTS Totals	\$0.00	\$0.00	\$0.00	\$12,960.00	\$30,000.00	
	Department	<b>069 - ASSESSOR</b> Totals	<b>\$993,870.00</b>	<b>\$993,870.00</b>	<b>\$671,339.50</b>	<b>\$1,129,092.00</b>	<b>\$1,034,913.00</b>
Department	<b>070 - LIBRARY</b>						
UTILITIES							
2100 TELEPHONE	2,000.00	2,000.00	1,403.66	2,000.00	2,000.00		
2825 UTILITIES	15,000.00	15,000.00	12,282.95	15,000.00	15,000.00		
MATERIALS & SUPPLIES	UTILITIES Totals	\$17,000.00	\$17,000.00	\$13,686.61	\$17,000.00	\$17,000.00	
3030 HARDEEVILLE LIBRARY OPERATIONS	32,000.00	32,000.00	32,000.00	32,000.00	32,000.00	32,000.00	
CONTRACT SERVICES	MATERIALS & SUPPLIES Totals	\$32,000.00	\$32,000.00	\$32,000.00	\$32,000.00	\$32,000.00	
2820 PUBLIC BUILDING INSURANCE	6,500.00	6,500.00	6,889.69	6,500.00	6,500.00		
3035 PRATT LIBRARY-JANITORIAL	1,800.00	1,800.00	1,650.00	1,800.00	1,800.00	1,800.00	
CONTRACT SERVICES Totals		\$8,300.00	\$8,300.00	\$8,539.69	\$8,300.00	\$8,300.00	



# Budget Worksheet Report

Budget Year 2024

Account	Account Description		2023 Adopted Budget	2023 Amended Budget	2023 Actual Amount	2024 Department Request	2024 Administrative
Fund 010 - GENERAL FUND							
<b>EXPENSE</b>							
Department 071 - HEALTH DEPT.	070 - LIBRARY Totals		\$57,300.00	\$54,226.30	\$57,300.00	\$57,300.00	
<i>UTILITIES</i>							
2100 TELEPHONE			1,800.00	1,800.00	.00	.00	.00
2825 UTILITIES			25,500.00	25,500.00	15,010.18	25,000.00	25,000.00
	<i>UTILITIES Totals</i>		\$27,300.00	\$15,010.18	\$25,000.00	\$25,000.00	
<i>CONTRACT SERVICES</i>							
2820 PUBLIC BUILDING INSURANCE			4,900.00	4,900.00	5,752.66	4,900.00	4,900.00
	<i>CONTRACT SERVICES Totals</i>		\$4,900.00	\$4,900.00	\$5,752.66	\$4,900.00	\$4,900.00
Department 071 - HEALTH DEPT.	Totals		\$32,200.00	\$32,200.00	\$20,762.84	\$29,900.00	\$29,900.00
Department 072 - ELECTION COMMISSION							
2000 SALARIES & WAGES			75,600.00	75,600.00	102,047.44	127,250.00	127,250.00
	Comments						
	<i>Level</i>	<i>Comment</i>					
	Department Request	3% Cost of Living (Deputy Director and Director)					
2001 PART-TIME SALARIES			60,000.00	60,000.00	38,966.26	60,000.00	60,000.00
2005 NEW PERSONNEL			30,000.00	30,000.00	.00	.00	.00
2008 COST OF LIVING ADJUSTMENT			5,000.00	5,000.00	.00	5,000.00	9,400.00
	Comments						
	<i>Level</i>	<i>Comment</i>					
	Administrative	5% cost of living increase					
2020 OVERTIME			.00	.00	5,779.68	.00	.00
	<i>Employee Benefits</i>	<i>Salaries &amp; Wages Totals</i>					
			\$170,600.00	\$146,793.38	\$192,250.00	\$196,650.00	
2030 FICA-EMPLOYER CONTRIB.			12,100.00	12,100.00	6,256.93	9,700.00	9,700.00
2036 S.C. RETIREMENT-EMPLOYER			26,200.00	26,200.00	13,245.26	23,400.00	23,400.00
2040 MEDICAL INSURANCE			11,500.00	11,500.00	17,408.32	26,500.00	26,500.00
2050 TORT INSURANCE			11,000.00	11,000.00	16,828.73	9,000.00	18,000.00
2060 WORKERS COMPENSATION			3,900.00	3,900.00	2,682.49	2,600.00	2,600.00
	<i>Employee Benefits Totals</i>		\$64,700.00	\$56,421.73	\$71,200.00	\$80,200.00	
	<i>Utilities</i>						
2100 TELEPHONE			4,000.00	4,000.00	2,274.10	4,000.00	4,000.00
2825 UTILITIES			5,000.00	5,000.00	5,078.50	5,000.00	5,000.00



# Budget Worksheet Report

Budget Year 2024

Account	Account Description	2023 Adopted Budget	2023 Amended Budget	2023 Actual Amount	2024 Department Request	2024 Administrative
Fund 010 - GENERAL FUND						
<b>EXPENSE</b>						
<b>DEPARTMENT 072 - ELECTION COMMISSION</b>						
<b>UTILITIES</b>						
<b>PROFESSIONAL SERVICES</b>		\$9,000.00	\$9,000.00	\$7,352.60	\$9,000.00	\$9,000.00
<b>2870 MEDIA SERVICES</b>		5,000.00	5,000.00	4,250.00	5,000.00	5,000.00
<b>PROFESSIONAL SERVICES Totals</b>		<b>\$5,000.00</b>	<b>\$5,000.00</b>	<b>\$4,250.00</b>	<b>\$5,000.00</b>	<b>\$5,000.00</b>
<b>MATERIALS &amp; SUPPLIES</b>						
<b>2200 OFFICE SUPPLIES</b>		4,400.00	4,400.00	3,282.88	4,400.00	4,400.00
<b>2440 OFFICE EQUIPMENT</b>		5,000.00	5,000.00	967.34	10,000.00	10,000.00
<b>MATERIALS &amp; SUPPLIES Totals</b>		<b>\$9,400.00</b>	<b>\$9,400.00</b>	<b>\$4,250.22</b>	<b>\$14,400.00</b>	<b>\$14,400.00</b>
Comments	Comment	Additional office furniture for Administrative Assistant and additional voting equipment for new precinct. (Margaritaville)				
Level	Department Request					
<b>REPAIRS &amp; MAINTENANCE</b>						
<b>2300 GAS, OIL, &amp; GREASE</b>		.00	.00	953.36	1,400.00	1,400.00
<b>2320 VEHICLE MAINTENANCE</b>		.00	.00	2,658.29	1,400.00	1,400.00
<b>2400 MAINTENANCE CONTRACTS</b>		80,000.00	80,000.00	39,894.50	80,000.00	80,000.00
Comments	Comment	Copiers; Printers; ES&S Preventive Maintenance; Hardware & Software Contracts				
Level	Department Request					
<b>TRAVEL &amp; TRAINING</b>						
<b>2610 TRAVEL &amp; TRAINING</b>		\$80,000.00	\$80,000.00	\$43,506.15	\$82,800.00	\$82,800.00
Comments	Comment	SCARE Conference Fees and Dues, Mandatory Staff & Board Certification Trainings; Mandatory continued education certification training; District Meetings and Workshops; Hotel Accommodations; Mileage and Meal Expenses.				
Level	Department Request					
<b>CONTRACT SERVICES</b>						
<b>2310 VEHICLE INSURANCE</b>		\$30,000.00	\$30,000.00	\$14,694.88	\$30,000.00	\$30,000.00



# Budget Worksheet Report

Budget Year 2024

Account	Account Description	2023 Adopted Budget	2023 Amended Budget	2023 Actual Amount	2024 Department Request	2024
Fund	010 - GENERAL FUND					Administrative
<b>EXPENSE</b>						
Department 072 - ELECTION COMMISSION						
2850	ELECTION EXPENSES	40,000.00	40,000.00	37,323.47	70,000.00	70,000.00
Comments						
<i>Level</i>						
Department Request						
<b>Town of Ridgeland Election, Two Presidential Preference Primaries; June Primary &amp; Run-off Elections; (to include but not limited to Election supplies; delivery of equipment; vehicle leasing fees; custodian fees; COVID-19 precinct cleaning expenses; voter registration drives; poll workers trainings.</b>						
3200	VOTERS REGISTR.-BOARD MEMBERS	20,700.00	20,700.00	.00	20,700.00	20,700.00
<b>CONTRACT SERVICES Totals</b>						
Department 072 - ELECTION COMMISSION Totals						
Department 073 - DEPARTMENT OF SOCIAL SERVICES						
2100	TELEPHONE	8,700.00	8,700.00	4,152.87	6,000.00	6,000.00
2825	UTILITIES	18,000.00	18,000.00	15,893.80	18,000.00	18,000.00
<b>UTILITIES Totals</b>						
2200	OFFICE SUPPLIES	300.00	300.00	.00	300.00	300.00
<b>MATERIALS &amp; SUPPLIES Totals</b>						
<b>CONTRACT SERVICES</b>						
2820	PUBLIC BUILDING INSURANCE	3,100.00	3,100.00	3,276.39	3,100.00	3,100.00
3300	EMERGENCY FUNDS	6,000.00	6,000.00	5,500.00	6,000.00	6,000.00
<b>CONTRACT SERVICES Totals</b>						
Department 073 - DEPARTMENT OF SOCIAL SERVICES						
<b>Totals</b>						
Department 074 - DEVELOPMENT SERVICES						
<b>SALARIES &amp; WAGES</b>						
2000	SALARIES & WAGES	138,400.00	138,400.00	72,665.04	138,400.00	138,400.00
2008	COST OF LIVING ADJUSTMENT	8,700.00	8,700.00	.00	8,700.00	6,900.00
<b>Totals</b>						
Comments						
<i>Level</i>						
<b>Administrative</b>						
<b>5% cost of living increase</b>						
<b>EMPLOYEE BENEFITS</b>						
2030	FICA-EMPLOYER CONTRIB.	10,600.00	10,600.00	5,479.61	10,600.00	10,600.00



# Budget Worksheet Report

Budget Year 2024

Account Fund	Account Description	2023 Adopted Budget	2023 Amended Budget	2023 Actual Amount	2024 Department Request	2024 Administrative
<b>010 - GENERAL FUND</b>						
<b>EXPENSE</b>						
<i>Department 074 - DEVELOPMENT SERVICES</i>						
	<i>EMPLOYEE BENEFITS</i>					
2036	S.C. RETIREMENT-EMPLOYER	25,000.00	25,000.00	12,151.21	25,000.00	25,000.00
2040	MEDICAL INSURANCE	15,500.00	15,500.00	4,604.73	15,500.00	15,500.00
2050	TORT INSURANCE	1,200.00	1,200.00	857.32	1,200.00	1,200.00
2060	WORKER'S COMPENSATION	6,800.00	6,800.00	4,719.21	6,800.00	6,800.00
	<i>EMPLOYEE BENEFITS Totals</i>	<i>\$59,100.00</i>	<i>\$59,100.00</i>	<i>\$27,812.08</i>	<i>\$59,100.00</i>	<i>\$59,100.00</i>
<i>UTILITIES</i>						
2100	TELEPHONE	800.00	800.00	440.51	800.00	800.00
2825	UTILITIES	.00	.00	.00	13,000.00	13,000.00
	<i>UTILITIES Totals</i>	<i>\$800.00</i>	<i>\$800.00</i>	<i>\$440.51</i>	<i>\$13,800.00</i>	<i>\$13,800.00</i>
<i>MATERIALS &amp; SUPPLIES</i>						
2200	OFFICE SUPPLIES	500.00	500.00	1,709.94	600.00	600.00
	<i>Comments</i>	<i>Comment</i>				
	<i>Level</i>	<i>Department Request</i>	<i>Increased copies and documentation</i>			
2460	COMPUTER EQUIPMENT	.00	.00	.00	900.00	900.00
	<i>Comments</i>	<i>Comment</i>				
	<i>Level</i>	<i>Department Request</i>	<i>New laptop, docking station and monitor</i>			
2606	SPECIAL PROJECTS	206,123.00	206,123.00	49,003.88	206,123.00	259,000.00
	<i>Comments</i>	<i>Comment</i>				
	<i>Level</i>	<i>Administrative</i>	<i>Hardsville Workforce Training contribution \$59K and other projects in the County</i>			
	<i>MATERIALS &amp; SUPPLIES Totals</i>	<i>\$206,623.00</i>	<i>\$50,713.82</i>	<i>\$207,623.00</i>	<i>\$260,500.00</i>	
<i>REPAIRS &amp; MAINTENANCE</i>						
2400	MAINTENANCE CONTRACTS	600.00	600.00	414.34	600.00	600.00
	<i>REPAIRS &amp; MAINTENANCE Totals</i>	<i>\$600.00</i>	<i>\$414.34</i>	<i>\$600.00</i>	<i>\$600.00</i>	



# Budget Worksheet Report

Budget Year 2024

Account	Account Description	2023 Adopted Budget	2023 Amended Budget	2023 Actual Amount	2024 Department Request	Administrative
Fund 010 - GENERAL FUND						
EXPENSE						
Department 074 - DEVELOPMENT SERVICES						
TRAVEL & TRAINING		1,600.00	1,600.00	3,288.93	2,700.00	2,700.00
2610 TRAVEL & TRAINING	Comments <i>Level</i>	Comments <i>Level</i>	Comment Legislative Action Day, SC Association of Counties Annual Conference, Institute of Government for County Officials			
CONTRACT SERVICES	Department Request	TRAVEL & TRAINING Totals	\$1,600.00	\$3,288.93	\$2,700.00	\$2,700.00
4400 SOUTHERN CAROLINA ALLIANCE		140,000.00	140,000.00	56,250.00	140,000.00	80,000.00
Comments <i>Level</i>	Administrative	Comment Quarterly invoices estimated to be \$20,000 per quarter				
Department 074 - DEVELOPMENT SERVICES	CONTRACT SERVICES Totals	\$140,000.00	\$56,250.00	\$140,000.00	\$562,000.00	\$562,000.00
Department 075 - CORONER		\$555,823.00	\$211,584.72	\$570,923.00		
Salaries & Wages						
2000 SALARIES & WAGES	Comments <i>Level</i>	Comments <i>Level</i>	Comment Salary includes County supplemental pay and temporary state supplemental pay.			
2001 PART-TIME SALARIES	Administrative	101,700.00	101,700.00	90,741.61	125,000.00	105,000.00
2005 NEW PERSONNEL		.00	.00	.00	40,000.00	.00
2007 SALARY YEAR END ACCRUALS		.00	.00	.00	1,000.00	.00
2008 COST OF LIVING ADJUSTMENT		5,500.00	5,500.00	.00	5,800.00	7,900.00
Comments <i>Level</i>	Administrative	Comment 5% cost of living increase				
Employee Benefits	Salaries & Wages Totals	\$107,200.00	\$107,200.00	\$90,741.61	\$221,800.00	\$164,900.00
2030 FICA-EMPLOYER CONTRIB.		7,800.00	7,800.00	6,705.97	8,000.00	8,000.00
2036 S.C. RETIREMENT-EMPLOYER		2,800.00	2,800.00	1,439.41	3,000.00	3,000.00
2038 POLICE OFFICER RET.-EMPLOYER		16,351.00	16,351.00	15,682.42	17,000.00	17,000.00
2040 MEDICAL INSURANCE		5,700.00	5,700.00	4,604.73	6,000.00	6,000.00



# Budget Worksheet Report

Budget Year 2024

Account	Account Description	2023 Adopted Budget	2023 Amended Budget	2023 Actual Amount	2024 Department Request	2024 Administrative
Fund						
<b>010 - GENERAL FUND</b>						
2050 EXPENSE	Department 075 - CORONER EMPLOYEE BENEFITS	1,400.00	1,400.00	1,000.20	1,500.00	1,500.00
2060 WORKERS COMPENSATION		5,000.00	5,000.00	3,477.30	5,000.00	5,000.00
	EMPLOYEE BENEFITS Totals	\$39,051.00	\$39,051.00	\$32,910.03	\$40,500.00	\$40,500.00
<b>UTILITIES</b>						
2100 TELEPHONE		2,100.00	2,100.00	1,895.15	2,100.00	2,100.00
2825 UTILITIES		8,000.00	8,000.00	1,267.26	500.00	500.00
	UTILITIES Totals	\$10,100.00	\$10,100.00	\$3,162.41	\$2,600.00	\$2,600.00
<b>MATERIALS &amp; SUPPLIES</b>						
2200 OFFICE SUPPLIES		5,000.00	5,000.00	7,278.56	10,000.00	10,000.00
2430 EQUIPMENT		25,000.00	25,000.00	17,638.62	50,000.00	50,000.00
2607 MARKETING/DEVELOPMENT		5,000.00	5,000.00	.00	15,000.00	15,000.00
2645 UNIFORMS		8,000.00	8,000.00	3,048.15	30,000.00	30,000.00
	MATERIALS & SUPPLIES Totals	\$43,000.00	\$43,000.00	\$27,965.33	\$105,000.00	\$105,000.00
<b>REPAIRS &amp; MAINTENANCE</b>						
2300 GAS, OIL, & GREASE		5,000.00	5,000.00	3,429.21	9,000.00	9,000.00
2305 VEHICLE ALLOWANCE		.00	.00	.00	20,000.00	20,000.00
2320 VEHICLE MAINTENANCE		2,500.00	2,500.00	798.25	5,000.00	5,000.00
2400 MAINTENANCE CONTRACTS		1,000.00	1,000.00	694.24	10,000.00	10,000.00
	REPAIRS & MAINTENANCE Totals	\$8,500.00	\$8,500.00	\$4,921.70	\$44,000.00	\$44,000.00
<b>TRAVEL &amp; TRAINING</b>						
2610 TRAVEL & TRAINING		10,000.00	10,000.00	10,903.22	25,000.00	25,000.00
	TRAVEL & TRAINING Totals	\$10,000.00	\$10,000.00	\$10,903.22	\$25,000.00	\$25,000.00
<b>CONTRACT SERVICES</b>						
2310 VEHICLE INSURANCE		2,400.00	2,400.00	2,850.48	2,400.00	2,400.00
2405 CONTRACTUAL SERVICES		20,000.00	20,000.00	12,513.03	25,000.00	25,000.00
2820 PUBLIC BUILDING INSURANCE		.00	.00	.00	200.00	200.00
3500 POST MORTEMS		150,000.00	150,000.00	152,437.51	175,000.00	175,000.00
3510 BURIAL EXPENSES		2,000.00	2,000.00	300.00	3,000.00	3,000.00
	CONTRACT SERVICES Totals	\$174,400.00	\$174,400.00	\$168,101.02	\$205,600.00	\$205,600.00
<b>CAPITAL EXPENDITURES</b>						
2307 NEW VEHICLES		.00	.00	.00	60,000.00	.00
	CAPITAL EXPENDITURES Totals	\$0.00	\$0.00	\$0.00	\$60,000.00	\$0.00



# Budget Worksheet Report

Budget Year 2024

Account	Account Description	2023 Adopted Budget	2023 Amended Budget	2023 Actual Amount	2024 Department Request	2024 Administrative
Fund 010 - GENERAL FUND						
EXPENSE	Department 075 - CORONER Totals	\$392,251.00	\$338,705.32	\$704,500.00	\$387,600.00	
	Department 076 - MAGISTRATE-JOHNSON (HARDEEVILLE)					
	SALARIES & WAGES					
2000 SALARIES & WAGES	60,000.00	60,000.00	26,429.66	60,000.00	33,000.00	
2001 PART-TIME SALARIES	37,100.00	37,100.00	42,747.76	37,100.00	55,000.00	
2004 COUNTY STIPEND	4,100.00	4,100.00	.00	4,100.00	4,100.00	
2008 COST OF LIVING ADJUSTMENT	6,100.00	6,100.00	.00	.00	4,600.00	
	Comments					
	Level	Comment				
	Administrative	5% cost of living increase				
		SALARIES & WAGES Totals	\$107,300.00	\$107,300.00	\$69,177.42	\$101,200.00
						\$96,700.00
	EMPLOYEE BENEFITS					
2030 FICA-EMPLOYER CONTRIB.	7,500.00	7,500.00	4,878.76	7,500.00	7,500.00	
2036 S.C. RETIREMENT-EMPLOYER	10,000.00	10,000.00	3,799.93	10,000.00	9,000.00	
2038 POLICE OFFICER RET.-EMPLOYER	7,200.00	7,200.00	6,594.44	7,200.00	9,400.00	
2040 MEDICAL INSURANCE	14,200.00	14,200.00	11,787.65	14,200.00	15,600.00	
2050 TORT INSURANCE	500.00	500.00	357.21	500.00	500.00	
2060 WORKER'S COMPENSATION	4,800.00	4,800.00	3,328.29	4,800.00	3,500.00	
	EMPLOYEE BENEFITS Totals		\$44,200.00	\$44,200.00	\$30,746.28	\$44,200.00
						\$45,000.00
	UTILITIES					
2100 TELEPHONE	4,400.00	4,400.00	2,573.85	4,400.00	4,400.00	
2825 UTILITIES	9,000.00	9,000.00	7,298.63	9,000.00	9,000.00	
	UTILITIES Totals		\$13,400.00	\$13,400.00	\$9,872.48	\$13,400.00
	PROFESSIONAL SERVICES					
2857 JURY EXPENSES	500.00	500.00	.00	500.00	500.00	
	PROFESSIONAL SERVICES Totals		\$500.00	\$500.00	\$500.00	\$500.00
	MATERIALS & SUPPLIES					
2200 OFFICE SUPPLIES	500.00	500.00	679.74	500.00	500.00	
2430 EQUIPMENT	1,000.00	1,000.00	.00	1,000.00	1,000.00	
2440 OFFICE EQUIPMENT	500.00	500.00	.00	500.00	500.00	
2855 COURT EXPENSES	2,500.00	2,500.00	.00	2,500.00	2,500.00	
	MATERIALS & SUPPLIES Totals		\$4,500.00	\$4,500.00	\$679.74	\$4,500.00
	REPAIRS & MAINTENANCE					
2400 MAINTENANCE CONTRACTS	4,000.00	4,000.00	3,526.27	4,000.00	4,000.00	



# Budget Worksheet Report

Budget Year 2024

Account	Account Description	2023 Adopted Budget	2023 Amended Budget	2023 Actual Amount	2024 Department Request	2024 Adminstrative
Fund 010 - GENERAL FUND						
<b>EXPENSE</b>						
Department 076 - MAGISTRATE-JOHNSON (HARDEEVILLE)						
REPAIRS & MAINTENANCE	REPAIRS & MAINTENANCE Totals	\$4,000.00	\$4,000.00	\$3,626.27	\$4,000.00	\$4,000.00
2610 TRAVEL & TRAINING	TRAVEL & TRAINING	2,500.00	2,500.00	1,442.94	3,500.00	3,500.00
CONTRACT SERVICES	CONTRACT SERVICES Totals	\$2,500.00	\$2,500.00	\$1,442.94	\$3,500.00	\$3,500.00
2820 PUBLIC BUILDING INSURANCE	PUBLIC BUILDING INSURANCE	2,000.00	2,000.00	1,995.45	2,000.00	2,000.00
Department 076 - MAGISTRATE-JOHNSON	CONTRACT SERVICES Totals	\$2,000.00	\$2,000.00	\$1,995.45	\$2,000.00	\$2,000.00
Department 076 - MAGISTRATE-JOHNSON	(HARDEEVILLE) Totals	\$178,400.00	\$178,400.00	\$117,540.58	\$173,300.00	\$169,600.00
Department 077 - SGT. JASPER PARK						
SALARIES & WAGES	SALARIES & WAGES	71,800.00	71,800.00	72,176.54	79,100.00	79,100.00
2000 SALARIES & WAGES	COST OF LIVING ADJUSTMENT	4,500.00	4,500.00	.00	.00	4,900.00
Comments	Comment					
Level	Administrative	5% cost of living Increase				
2020 OVERTIME	SALARIES & WAGES	8,000.00	8,000.00	14,008.80	18,500.00	18,500.00
EMPLOYEE BENEFITS	SALARIES & WAGES Totals	\$84,300.00	\$84,300.00	\$86,185.34	\$97,600.00	\$102,500.00
2030 FICA-EMPLOYER CONTRIB.		5,500.00	5,500.00	5,964.26	7,500.00	7,500.00
2036 S.C. RETIREMENT-EMPLOYER		11,900.00	11,900.00	12,076.04	18,300.00	18,300.00
2040 MEDICAL INSURANCE		16,700.00	16,700.00	10,965.09	12,000.00	12,000.00
2050 WORKER'S COMPENSATION		3,500.00	3,500.00	2,434.13	2,100.00	2,100.00
UTILITIES	EMPLOYEE BENEFITS Totals	\$37,600.00	\$37,600.00	\$31,439.52	\$39,900.00	\$39,900.00
2100 TELEPHONE		2,800.00	2,800.00	12,396.33	7,000.00	7,000.00
2825 UTILITIES		20,000.00	20,000.00	18,206.80	20,000.00	20,000.00
MATERIALS & SUPPLIES	UTILITIES Totals	\$22,800.00	\$22,800.00	\$30,603.13	\$27,000.00	\$27,000.00
2280 MAINTENANCE SUPPLIES		10,000.00	10,000.00	8,705.21	10,000.00	10,000.00
2430 EQUIPMENT		.00	.00	34.04	.00	.00
2607 MARKETING/DEVELOPMENT		2,000.00	2,000.00	2,164.20	2,000.00	2,000.00



# Budget Worksheet Report

Budget Year 2024

Account	Account Description	2023 Adopted Budget	2023 Amended Budget	2023 Actual Amount	2024 Department Request	2024 Administrative
Fund 010 - GENERAL FUND						
EXPENSE MATERIALS & SUPPLIES						
Department 077 - SGT. JASPER PARK						
4807 POND MAINTENANCE		\$9,000.00	\$9,000.00	\$9,095.50	\$10,000.00	\$10,000.00
5040 PARK DEVELOPMENT		\$220,000.00	\$224,457.29	\$300,000.00	\$290,000.00	
Comments						
Level						
Department Request						
Parks and Recreations Master Plan						
Widen Bridge- Sgt. Jasper Park						
Decking and Woodwork Replacement						
Extension of Parking Lot						
Dog Park						
Flooring of Sgt. Jasper Park						
Painting of Sgt. Jasper Park						
Underbrush and tree removal around ponds and park.						
Retainer wall - Sgt. Jasper Park						
Administrative	\$10K for flooring and painting moved to Building Repairs					
MATERIALS & SUPPLIES Totals		\$241,000.00		\$244,456.24	\$322,000.00	\$312,000.00
REPAIRS & MAINTENANCE						
2300 GAS, OIL, & GREASE		\$8,000.00	\$8,000.00	\$22,216.27	\$10,000.00	\$10,000.00
2320 VEHICLE MAINTENANCE		\$4,000.00	\$4,000.00	\$4,163.06	\$4,000.00	\$4,000.00
5095 BUILDING REPAIRS		\$7,500.00	\$7,500.00	\$13,494.74	\$7,500.00	\$17,500.00
Comments						
Level						
Administrative	Includes \$10K for flooring and painting moved from Park Development					
REPAIRS & MAINTENANCE Totals		\$19,500.00		\$39,874.07	\$21,500.00	\$31,500.00
TRAVEL & TRAINING						
2610 TRAVEL & TRAINING		\$1,000.00	\$1,000.00	.00	\$1,000.00	\$1,000.00
CONTRACT SERVICES						
2310 VEHICLE INSURANCE		\$3,000.00	\$3,000.00	\$6,538.14	.00	.00
2605 ADVERTISING		\$1,200.00	\$1,200.00	\$1,358.39	\$1,700.00	\$1,700.00
2820 PUBLIC BUILDING INSURANCE		\$6,000.00	\$6,000.00	\$6,785.30	.00	.00
CONTRACT SERVICES Totals		\$10,200.00	\$10,200.00	\$14,681.83	\$1,700.00	\$1,700.00
CAPITAL EXPENDITURES						
2307 NEW VEHICLES		.00	.00	\$6,355.63	.00	.00
CAPITAL EXPENDITURES Totals		\$0.00	\$0.00	\$6,355.63	\$0.00	\$0.00



# Budget Worksheet Report

Budget Year 2024

Account	Account Description	2023 Adopted Budget	2023 Amended Budget	2023 Actual Amount	2024 Department Request	2024 Administrative
Fund 010 - GENERAL FUND						
EXPENSE	Department 077 - SGT-JASPER PARK	\$416,400.00	\$416,400.00	\$453,605.76	\$510,700.00	\$515,600.00
	Department 078 - PARKS & RECREATION					
	SALARIES & WAGES					
2000 SALARIES & WAGES		173,400.00	173,400.00	112,500.82	184,000.00	173,000.00
2001 PART-TIME SALARIES		.00	.00	7,883.13	.00	.00
2008 COST OF LIVING ADJUSTMENT		10,800.00	10,800.00	.00	.00	9,100.00
Comments	Level	Comment				
	Administrative	5% cost of living increase				
2020 OVERTIME	SALARIES & WAGES Totals	\$189,200.00	\$189,200.00	\$127,443.22	\$193,600.00	\$191,700.00
	EMPLOYEE BENEFITS					
2030 FICA-EMPLOYER CONTRIB.		13,300.00	13,300.00	9,456.25	14,800.00	14,800.00
2036 S.C. RETIREMENT-EMPLOYER		28,700.00	28,700.00	20,365.20	36,300.00	36,300.00
2040 MEDICAL INSURANCE		39,600.00	39,600.00	6,330.24	17,000.00	17,000.00
2050 TORT INSURANCE		3,500.00	3,500.00	2,500.50	3,500.00	3,500.00
2060 WORKERS COMPENSATION		8,600.00	8,600.00	5,961.10	6,000.00	6,000.00
	EMPLOYEE BENEFITS Totals	\$93,700.00	\$93,700.00	\$44,613.30	\$77,600.00	\$77,600.00
	UTILITIES					
2100 TELEPHONE		6,000.00	6,000.00	6,051.69	7,000.00	7,000.00
2825 UTILITIES		49,000.00	49,000.00	42,707.25	49,000.00	49,000.00
	UTILITIES Totals	\$55,000.00	\$55,000.00	\$48,758.94	\$56,000.00	\$56,000.00
	MATERIALS & SUPPLIES					
2200 OFFICE SUPPLIES		1,200.00	1,200.00	2,528.69	1,800.00	1,800.00
2280 MAINTENANCE SUPPLIES		7,000.00	7,000.00	5,040.79	7,000.00	7,000.00
2430 EQUIPMENT		35,000.00	35,000.00	38,213.65	35,000.00	35,000.00
2440 OFFICE EQUIPMENT		5,000.00	5,000.00	3,676.22	5,000.00	5,000.00
2645 UNIFORMS		.00	.00	.00	4,000.00	4,000.00
4725 RECREATION PROGRAMS		7,000.00	7,000.00	6,790.30	8,000.00	8,000.00
4730 ATHLETIC PROGRAMS		45,000.00	45,000.00	45,137.42	45,000.00	45,000.00
4808 BOAT LANDING REPAIRS		5,000.00	5,000.00	4,515.50	10,000.00	10,000.00

# Budget Worksheet Report

Budget Year 2024

Account	Account Description	2023 Adopted Budget	2023 Amended Budget	2023 Actual Amount	2024 Department Request	2024 Administrative
Fund 010 - GENERAL FUND						
<b>EXPENSE</b>						
<b>078 - PARKS &amp; RECREATION</b>						
<b>MATERIALS &amp; SUPPLIES</b>						
<b>5040 PARK DEVELOPMENT</b>		140,000.00	140,000.00	165,373.80	200,000.00	200,000.00
Comments						
Level						
Department Request						
<i>Comment</i>						
Parking Lot at Levy Community Center						
Kitchen Flooring at Levy Community Center						
Window Replacements at Levy Community Center						
Drainage Repair at Levy Community Center						
Kitchen appliances at Tillman-Wagon Branch						
Counter Tops at Tillman-Wagon Branch						
Cherryhill Playground						
Under brushing and tree removal at Knowles Island						
Replacement of all tables and chairs in community centers						
Final Removal of debris from Coosawatchie Community Center						
MATERIALS & SUPPLIES Totals		\$245,200.00	\$245,200.00	\$271,276.37	\$315,800.00	\$315,800.00
<b>REPAIRS &amp; MAINTENANCE</b>						
<b>2300 GAS, OIL, &amp; GREASE</b>		10,000.00	10,000.00	4,741.38	10,000.00	10,000.00
<b>2320 VEHICLE MAINTENANCE</b>		5,000.00	5,000.00	3,877.47	5,000.00	5,000.00
<b>2400 MAINTENANCE CONTRACTS</b>		8,000.00	8,000.00	46,812.53	.00	60,000.00
Comments						
Level						
Department Request						
<i>Comment</i>						
Simmons Cleaning Services						
Deglar Waste						
REPAIRS & MAINTENANCE Totals		\$23,000.00	\$23,000.00	\$55,431.38	\$15,000.00	\$75,000.00
<b>TRAVEL &amp; TRAINING</b>						
<b>2610 TRAVEL &amp; TRAINING</b>		1,500.00	1,500.00	591.34	1,500.00	1,500.00
<b>CONTRACT SERVICES</b>						
<b>2310 VEHICLE INSURANCE</b>		\$1,500.00	\$1,500.00	\$591.34	\$1,500.00	\$1,500.00
<b>2820 PUBLIC BUILDING INSURANCE</b>		20,000.00	20,000.00	19,863.36	.00	.00
<b>CAPITAL EXPENDITURES</b>						
<b>2307 NEW VEHICLES</b>		\$20,000.00	\$20,000.00	\$25,816.53	\$0.00	\$0.00
<b>CAPITAL EXPENDITURES Totals</b>		19,700.00	19,700.00	22,480.86	.00	.00
<b>Department 078 - PARKS &amp; RECREATION Totals</b>		\$19,700.00	\$19,700.00	\$22,480.86	\$0.00	\$0.00
		\$647,300.00	\$647,300.00	\$596,411.94	\$659,500.00	\$717,600.00





# Budget Worksheet Report

Budget Year 2024

Account Fund	Account Description 010 - GENERAL FUND	2023 Adopted Budget	2023 Amended Budget	2023 Actual Amount	2024 Department Request	2024 Administrative
<b>EXPENSE</b>						
Department 079 - MISC. COUNTY ACCTS.						
370	LEGAL FEES <i>PROFESSIONAL SERVICES</i>	200,000.00	200,000.00	179,466.02	200,000.00	200,000.00
Department	079 - MISC. COUNTY ACCTS. <i>Totals</i>	\$200,000.00	\$200,000.00	\$179,466.02	\$200,000.00	\$200,000.00
Department	080 - ENGINEERING SERVICES-ADMIN. <i>SALARIES &amp; WAGES</i>	\$200,000.00	\$200,000.00	\$179,466.02	\$200,000.00	\$200,000.00
2000	SALARIES & WAGES	120,000.00	120,000.00	82,890.95	.00	133,000.00
2008	COST OF LIVING ADJUSTMENT	7,400.00	7,400.00	.00	.00	6,800.00
Comments						
Level <i>Administrative</i>						
2020	OVERTIME	.00	.00	3,691.80	3,500.00	3,500.00
Comments						
Level <i>Department Request</i>						
Comments						
<i>Requesting OT as there is none in this line</i>						
<i>SALARIES &amp; WAGES Totals</i>						
EMPLOYEE BENEFITS		\$127,400.00	\$127,400.00	\$86,582.75	\$3,500.00	\$143,300.00
2030	FICA-EMPLOYER CONTRIB.	9,200.00	9,200.00	6,537.37	9,200.00	10,500.00
2036	S.C. RETIREMENT-EMPLOYER	19,800.00	19,800.00	13,578.14	19,800.00	25,700.00
2040	MEDICAL INSURANCE	12,000.00	12,000.00	6,548.31	12,000.00	6,000.00
2050	TORT INSURANCE	1,200.00	1,200.00	857.32	1,200.00	1,200.00
2060	WORKER'S COMPENSATION	5,900.00	5,900.00	4,073.42	5,900.00	5,900.00
<i>EMPLOYEE BENEFITS Totals</i>						
UTILITIES		\$48,100.00	\$48,100.00	\$31,594.56	\$48,100.00	\$49,300.00
2100	TELEPHONE	10,000.00	10,000.00	7,497.92	10,000.00	10,000.00
2825	UTILITIES	31,000.00	31,000.00	29,129.36	31,000.00	31,000.00
<i>UTILITIES Totals</i>						
<i>MATERIALS &amp; SUPPLIES</i>						
2200	OFFICE SUPPLIES	1,200.00	1,200.00	4,032.50	1,200.00	1,200.00
2440	OFFICE EQUIPMENT	.00	.00	454.91	.00	.00

# Budget Worksheet Report

Budget Year 2024



Account	Account Description	2023 Adopted Budget	2023 Amended Budget	2023 Actual Amount	2024 Department Request	2024 Administrative
Fund 010 - GENERAL FUND						
<b>EXPENSE</b>						
Department 080 - ENGINEERING SERVICES-ADMIN.						
MATERIALS & SUPPLIES						
2460 COMPUTER EQUIPMENT		.00	.00	501.38	.00	.00
Comments	Comment					
Level						
Department Request						
2645 UNIFORMS	MATERIALS & SUPPLIES Totals	7,000.00	7,000.00	6,744.32	7,000.00	7,000.00
REPAIRS & MAINTENANCE		\$8,200.00	\$8,200.00	\$11,733.11	\$8,200.00	\$8,200.00
2400 MAINTENANCE CONTRACTS		6,000.00	6,000.00	5,769.51	6,000.00	6,000.00
REPAIRS & MAINTENANCE Totals		\$6,000.00	\$6,000.00	\$5,769.51	\$6,000.00	\$6,000.00
TRAVEL & TRAINING						
2610 TRAVEL & TRAINING		500.00	500.00	2,831.78	6,900.00	6,900.00
Comments	Comment					
Level						
Department Request						
2310 CONTRACT SERVICES	TRAVEL & TRAINING Totals	\$500.00	\$500.00	\$2,831.78	\$6,900.00	\$6,900.00
VEHICLE INSURANCE		48,000.00	48,000.00	53,990.90	.00	.00
Comments	Comment					
Level						
Department Request						
2820 PUBLIC BUILDING INSURANCE		3,500.00	3,500.00	5,324.51	3,500.00	3,500.00
CAPITAL EXPENDITURES	CONTRACT SERVICES Totals	\$51,500.00	\$51,500.00	\$59,315.41	\$3,500.00	\$3,500.00
2307 NEW VEHICLES		6,700.00	6,700.00	3,804.89	.00	.00
CAPITAL EXPENDITURES Totals		\$6,700.00	\$6,700.00	\$3,804.89	\$0.00	\$0.00
Department 080 - ENGINEERING SERVICES-ADMIN.		\$289,400.00	\$289,400.00	\$238,259.29	\$117,200.00	\$258,200.00
Department 081 - ROADS & BRIDGES	Totals					
SALARIES & WAGES		208,000.00	208,000.00	171,984.03	.00	261,400.00
2000 SALARIES & WAGES						



# Budget Worksheet Report

Budget Year 2024

Account	Account Description	2023 Adopted Budget	2023 Amended Budget	2023 Actual Amount	2024 Department Request	2024 Administrative
Fund 010 - GENERAL FUND						
<b>EXPENSE</b>						
Department 081 - ROADS & BRIDGES						
<b>SALARIES &amp; WAGES</b>						
2001 PART-TIME SALARIES		.00	.00	14,010.22	15,000.00	15,000.00
Comments <i>Level</i>						
2008 COST OF LIVING ADJUSTMENT	Requesting funds to pay for PT workers to help with certain projects	12,900.00	12,900.00	.00	.00	14,300.00
Comments <i>Level</i>						
2020 OVERTIME	Comment Administrative 5% cost of living increase	10,000.00	10,000.00	12,803.31	10,000.00	10,000.00
Comments <i>Level</i>						
<b>EMPLOYEE BENEFITS</b>						
2030 FICA-EMPLOYER CONTRIB.	\$ALARIES & WAGES Totals	\$230,900.00	\$230,900.00	\$198,797.56	\$25,000.00	\$300,700.00
2036 S.C. RETIREMENT-EMPLOYER	16,000.00	16,000.00	14,549.02	16,000.00	20,800.00	
2040 MEDICAL INSURANCE	34,400.00	34,400.00	29,873.74	34,400.00	51,000.00	
2060 WORKER'S COMPENSATION	47,600.00	47,600.00	27,124.93	47,600.00	36,200.00	
	10,300.00	10,300.00	7,103.63	10,300.00	10,300.00	
	EMPLOYEE BENEFITS Totals	\$108,300.00	\$108,300.00	\$78,651.32	\$108,300.00	\$118,300.00
<b>MATERIALS &amp; SUPPLIES</b>						
3810 PIPE (CONCRETE, METAL)	Comment Department Request	7,500.00	7,500.00	6,934.75	8,500.00	8,500.00
Comments <i>Level</i>						
3830 MISCELLANEOUS SUPPLIES	Comment Department Request	4,000.00	4,000.00	3,376.25	5,000.00	5,000.00
Comments <i>Level</i>						
<b>REPAIRS &amp; MAINTENANCE</b>						
	MATERIALS & SUPPLIES Totals	\$11,500.00	\$11,500.00	\$10,371.00	\$13,500.00	\$13,500.00
2300 GAS, OIL, & GREASE	70,000.00	70,000.00	68,746.70	70,000.00	70,000.00	
2320 VEHICLE MAINTENANCE	50,000.00	50,000.00	35,080.21	50,000.00	50,000.00	
	REPAIRS & MAINTENANCE Totals	\$120,000.00	\$120,000.00	\$103,826.91	\$120,000.00	\$120,000.00

# Budget Worksheet Report

Budget Year 2024



Account Fund	Account Description	2023 Adopted Budget	2023 Amended Budget	2023 Actual Amount	2024 Department Request	2024 Administrative
					Request	
<b>EXPENSE</b>						
Department 010 - GENERAL FUND						
<b>CONTRACT SERVICES</b>						
2310 VEHICLE INSURANCE	CONTRACT SERVICES Totals	\$0.00	\$0.00	1,627.83	.00	.00
CAPITAL EXPENDITURES				\$1,627.83	\$0.00	\$0.00
2307 NEW VEHICLES	CAPITAL EXPENDITURES Totals	20,000.00	20,000.00	14,970.97	.00	.00
DEBT PAYMENTS				\$14,970.97	\$0.00	\$0.00
4708 VEHICLE/EQUIP. LEASE PAYMENTS	DEBT PAYMENTS Totals	417,325.00	417,325.00	484,942.49	417,325.00	417,325.00
Department 081 - ROADS & BRIDGES	ROADS & BRIDGES Totals	\$417,325.00	\$417,325.00	\$484,942.49	\$417,325.00	\$417,325.00
Department 082 - CENTRAL GARAGE SALARIES & WAGES	SALARIES & WAGES Totals	\$908,025.00	\$908,025.00	\$893,188.08	\$684,125.00	\$969,825.00
2000 SALARIES & WAGES	SALARIES & WAGES	84,000.00	84,000.00	48,752.59	.00	84,000.00
2008 COST OF LIVING ADJUSTMENT		5,200.00	5,200.00	.00	.00	4,300.00
Comments	Level	Comment				
2020 OVERTIME	Administrative	5% cost of living increase				
EMPLOYEE BENEFITS						
2030 FICA-EMPLOYER CONTRIB.	EMPLOYEE BENEFITS Totals	2,500.00	2,500.00	.00	2,500.00	2,500.00
2036 S.C. RETIREMENT-EMPLOYER						
2040 MEDICAL INSURANCE						
2050 WORKER'S COMPENSATION						
MATERIALS & SUPPLIES	EMPLOYEE BENEFITS Totals	\$45,400.00	\$45,400.00	\$26,923.89	\$45,400.00	\$32,800.00
3910 SHOP SUPPLIES	MATERIALS & SUPPLIES	2,000.00	2,000.00	1,528.35	2,000.00	2,000.00
3930 SHOP EQUIPMENT						
REPAIRS & MAINTENANCE	MATERIALS & SUPPLIES Totals	130,000.00	130,000.00	107,528.42	130,000.00	130,000.00
2300 GAS, OIL, & GREASE						
2320 VEHICLE MAINTENANCE	REPAIRS & MAINTENANCE Totals	\$132,000.00	\$132,000.00	\$109,056.77	\$132,000.00	\$132,000.00
28,000.00						
\$28,000.00	REPAIRS & MAINTENANCE	\$28,000.00	\$28,000.00	\$24,445.13	\$28,000.00	\$28,000.00



# Budget Worksheet Report

Budget Year 2024

Account	Account Description	2023 Adopted Budget	2023 Amended Budget	2023 Actual Amount	2024 Department Request	2024 Administrative
Fund 010 - GENERAL FUND						
EXPENSE						
Department 082 - CENTRAL GARAGE						
CAPITAL EXPENDITURES						
2307 NEW VEHICLES	CAPITAL EXPENDITURES Totals	\$9,800.00	\$9,800.00	2,470.67	.00	.00
Department 082 - CENTRAL GARAGE Totals		\$9,800.00	\$9,800.00	\$2,470.67	\$0.00	\$0.00
Department 083 - BUILDING MAINTENANCE						
SALARIES & WAGES						
2000 SALARIES & WAGES		116,400.00	116,400.00	118,760.37	.00	182,600.00
2008 COST OF LIVING ADJUSTMENT		7,300.00	7,300.00	.00	.00	9,200.00
Comments	Comment					
Level	Administrative	5% cost of living increase				
2020 OVERTIME	SALARIES & WAGES Totals	2,000.00	2,000.00	1,053.59	2,000.00	2,000.00
EMPLOYEE BENEFITS						
2030 FICA-EMPLOYER CONTRIB.		\$125,700.00	\$125,700.00	\$119,813.96	\$2,000.00	\$193,800.00
2036 S.C. RETIREMENT-EMPLOYER		8,900.00	8,900.00	8,030.76	8,900.00	14,200.00
2040 MEDICAL INSURANCE		19,300.00	19,300.00	17,584.07	19,300.00	34,700.00
2060 WORKER'S COMPENSATION		14,000.00	14,000.00	22,343.99	14,000.00	38,700.00
MATERIALS & SUPPLIES	EMPLOYEE BENEFITS Totals	5,700.00	5,700.00	3,924.38	5,700.00	5,700.00
2280 MAINTENANCE SUPPLIES		\$47,900.00	\$47,900.00	\$51,883.20	\$47,900.00	\$93,300.00
Comments	Comment					
Level	Department Request	Requesting a increase to help cover the rising cost of items				
2430 EQUIPMENT		.00	.00	87.19	.00	.00
4000 HEATING & AIR EXPENSES		40,000.00	40,000.00	48,385.26	50,000.00	70,000.00
Comments	Comment					
Level	Department Request	Requesting a increase to help cover the rising cost of HVAC units				
Administrative	Add additional \$20K for replacement of HVAC unit at Robertville Community Center					
REPAIRS & MAINTENANCE	MATERIALS & SUPPLIES Totals	\$105,000.00	\$105,000.00	\$112,356.13	\$125,000.00	\$145,000.00
2300 GAS, OIL, & GREASE		5,500.00	5,500.00	3,202.16	5,500.00	5,500.00

# Budget Worksheet Report

Budget Year 2024



Account	Account Description	2023 Adopted Budget	2023 Amended Budget	2023 Actual Amount	2024 Department Request	2024 Administrative
Fund	010 - GENERAL FUND					
<b>REPAIRS &amp; MAINTENANCE EXPENSE</b>						
Department 083 - BUILDING MAINTENANCE						
2320	VEHICLE MAINTENANCE	3,500.00	3,500.00	2,356.26	3,500.00	3,500.00
2400	Maintenance Contracts	159,000.00	159,000.00	86,645.07	159,000.00	159,000.00
5095	BUILDING REPAIRS	81,000.00	81,000.00	57,540.99	85,000.00	85,000.00
Comments						
Level/Department/Request Comment						
REPAIRS & MAINTENANCE Totals						
CAPITAL EXPENDITURES						
2307	NEW VEHICLES	20,400.00	20,400.00	5,554.40	.00	.00
CAPITAL EXPENDITURES Totals						
Department 083 - BUILDING MAINTENANCE Totals						
Department 084 - SOLID WASTE SALARIES & WAGES						
2000	SALARIES & WAGES	98,000.00	98,000.00	73,693.26	.00	95,000.00
2001	PART-TIME SALARIES	301,500.00	301,500.00	240,025.59	.00	292,300.00
2008	COST OF LIVING ADJUSTMENT	24,800.00	24,800.00	.00	.00	20,200.00
Comments						
Level/Administrative Comment						
5% cost of living increase						
2020	OVERTIME	15,000.00	15,000.00	22,740.12	17,000.00	17,000.00
Salaries & Wages Totals						
EMPLOYEE BENEFITS						
2030	FICA-EMPLOYER CONTRIB.	31,800.00	31,800.00	25,593.34	31,800.00	31,800.00
2036	S.C. RETIREMENT-EMPLOYER	68,700.00	68,700.00	36,364.93	68,700.00	50,000.00
2040	MEDICAL INSURANCE	26,500.00	26,500.00	4,704.25	26,500.00	6,000.00
2060	WORKER'S COMPENSATION	19,700.00	19,700.00	13,611.17	19,700.00	15,000.00
Employee Benefits Totals						
MATERIALS & SUPPLIES						
3830	MISCELLANEOUS SUPPLIES	8,000.00	8,000.00	4,349.03	8,000.00	8,000.00
Materials & Supplies Totals						



# Budget Worksheet Report

Budget Year 2024

Account	Account Description	2023 Adopted Budget	2023 Amended Budget	2023 Actual Amount	2024 Department Request	2024 Administrative
Fund 010 - GENERAL FUND						
EXPENSE						
Department 084 - SOLID WASTE REPAIRS & MAINTENANCE						
2300 GAS, OIL, & GREASE		\$3,000.00	\$3,000.00	\$9,803.77	\$8,000.00	\$8,000.00
Comments	Comment					
Level	Department Request	Requesting an increase to cover the cost of rising fuel prices				
2320 VEHICLE MAINTENANCE	REPAIRS & MAINTENANCE Totals	\$55,000.00	\$55,000.00	27,924.50	\$55,000.00	\$55,000.00
CONTRACT SERVICES						
2310 VEHICLE INSURANCE		.00	.00	100.76	.00	.00
4100 LANDFILL EXPENSES		120,000.00	120,000.00	106,068.11	120,000.00	120,000.00
4105 WASTE TIRE DISPOSAL FEES		35,000.00	35,000.00	45,419.70	35,000.00	35,000.00
CONTRACT SERVICES Totals		\$155,000.00	\$155,000.00	\$151,588.57	\$155,000.00	\$155,000.00
CAPITAL EXPENDITURES						
3752 CAPITAL OUTLAY		39,500.00	39,500.00	.00	39,500.00	39,500.00
4665 RECYCLING CENTER EQUIP.		75,000.00	75,000.00	121.56	85,000.00	85,000.00
Comments	Comment	Requesting an increase due to the rising cost of containers & compactors without having to cut down on the number that we put out for bid each year				
Level	Department Request	Requesting an increase due to the rising cost of containers & compactors without having to cut down on the number that we put out for bid each year				
4708 VEHICLE/EQUIP. LEASE PAYMENTS	CAPITAL EXPENDITURES Totals	\$114,500.00	\$114,500.00	\$121.56	\$124,500.00	\$124,500.00
DEBT PAYMENTS						
Department 084 - SOLID WASTE Totals		\$110,000.00	\$110,000.00	124,126.14	110,000.00	110,000.00
2000 SALARIES & WAGES	DEBT PAYMENTS Totals	\$110,000.00	\$110,000.00	\$124,126.14	\$110,000.00	\$110,000.00
Department 085 - REGISTER OF DEEDS SALARIES & WAGES		\$1,081,500.00	\$1,081,500.00	\$794,646.23	\$674,200.00	\$1,037,800.00
Comments	Comment	Do I include this total that includes the State Supplement for me?				
Level	Department Request	Do I include this total that includes the State Supplement for me?				
2005 NEW PERSONNEL		45,800.00	45,800.00	.00	.00	.00



# Budget Worksheet Report

Budget Year 2024

Account	Account Description	Fund	2023 Adopted Budget	2023 Amended Budget	2023 Actual Amount	2024 Department Request	2024 Administrative
<b>010 - GENERAL FUND EXPENSE</b>							
085 - REGISTER OF DEEDS SALARIES & WAGES	COST OF LIVING ADJUSTMENT	2088	5,800.00	5,800.00	.00	.00	6,800.00
<i>Comments</i>							
<i>Level</i>							
2020 OVERTIME	SALARIES & WAGES Totals		\$144,800.00	\$144,800.00	\$98,556.08	\$135,400.00	\$142,200.00
<i>Comments</i>							
<i>Level</i>							
EMPLOYEE BENEFITS							
2030 FICA-EMPLOYER CONTRIB.	FICA-EMPLOYER CONTRIB.		7,200.00	7,200.00	7,054.23	10,300.00	10,300.00
2036 S.C. RETIREMENT-EMPLOYER	S.C. RETIREMENT-EMPLOYER		15,500.00	15,500.00	20,469.74	25,300.00	25,300.00
2040 MEDICAL INSURANCE	MEDICAL INSURANCE		33,600.00	33,600.00	10,498.88	21,600.00	21,600.00
2050 TORT INSURANCE	TORT INSURANCE		1,400.00	1,400.00	1,000.20	1,400.00	1,400.00
2060 WORKER'S COMPENSATION	WORKER'S COMPENSATION		6,000.00	6,000.00	4,172.77	4,000.00	4,000.00
EMPLOYEE BENEFITS Totals							
\$63,700.00	\$63,700.00		\$43,195.82	\$62,600.00	\$62,600.00	\$62,600.00	\$62,600.00
<i>Comments</i>							
<i>Level</i>							
UTILITIES							
2100 TELEPHONE	TELEPHONE		1,000.00	1,000.00	.00	1,000.00	1,000.00
UTILITIES Totals							
\$1,000.00	\$1,000.00		\$0.00	\$1,000.00	\$1,000.00	\$1,000.00	\$1,000.00
<i>Comments</i>							
<i>Level</i>							
MATERIALS & SUPPLIES							
2200 OFFICE SUPPLIES	OFFICE SUPPLIES		2,000.00	2,000.00	1,556.45	2,500.00	2,500.00
2440 OFFICE EQUIPMENT	OFFICE EQUIPMENT		2,500.00	2,500.00	370.38	3,000.00	3,000.00
<i>Comments</i>							
<i>Level</i>							
COMPUTER EQUIPMENT	COMPUTER EQUIPMENT		2,500.00	2,500.00	926.49	3,500.00	3,500.00
<i>Comments</i>							
<i>Level</i>							
DEPARTMENT REQUEST	DEPARTMENT REQUEST						
2460 COMPUTER EQUIPMENT	COMPUTER EQUIPMENT		2,500.00	2,500.00	926.49	3,500.00	3,500.00
<i>Comments</i>							
<i>Level</i>							
Two conferences Spring and Winter, Winter Land Records meeting and membership dues							
<i>Comments</i>							
<i>Level</i>							
Monitor and computer replacement							



# Budget Worksheet Report

Budget Year 2024

Account	Account Description	2023 Adopted Budget		2023 Amended Budget		2024 Department Request		2024		
		Fund	General Fund	2023 Actual Amount	2023 Department Request	2024 Department Request	Administrative			
<b>EXPENSE</b>										
Department 085 - REGISTER OF DEEDS										
2606	SPECIAL PROJECTS		9,000.00	9,000.00	6,101.32	9,500.00		9,500.00		
Comments										
Level										
Department Request										
Comment										
MATERIALS & SUPPLIES										
REPAIRS & MAINTENANCE										
2400	MAINTENANCE CONTRACTS		45,100.00	45,100.00	38,536.11	48,000.00		48,000.00		
Comments										
Level										
Department Request										
Comment										
CCS, Xerox, ProScan and Large Plat Scanner maintenance contracts										
REPAIRS & MAINTENANCE Totals										
2610	TRAVEL & TRAINING		1,500.00	1,500.00	983.15	3,000.00		3,000.00		
Comments										
Level										
Department Request										
Comment										
Spring and Fall Conference										
Spring and Winter Meeting										
Annual Membership for SC County Clerks Spring Meeting										
RETRIEVAL & TRAINING Totals										
2003	CONTRACT LABOR		15,000.00	15,000.00	.00	15,000.00		15,000.00		
Comments										
Level										
Department Request										
Comment										
TRAVEL & TRAINING Totals										
CONTRACT SERVICES										
CONTRACT LABOR Totals										
Department 085 - REGISTER OF DEEDS Totals										
Department 086 - BUILDING DEPARTMENT										
SALARIES & WAGES										
2000	SALARIES & WAGES		132,600.00	132,600.00	118,746.53	138,100.00		138,100.00		
Comments										
Level										
Administrative										
5% cost of living increase										
SALARIES & WAGES Totals										
2008	COST OF LIVING ADJUSTMENT		8,300.00	8,300.00	.00	.00		6,900.00		
Comments										
Level										
Administrative										
\$140,900.00										
\$118,746.53										
\$138,100.00										
\$145,000.00										



# Budget Worksheet Report

Budget Year 2024

Fund	Account	Account Description	2023 Adopted Budget		2023 Amended Budget		2024 Department Request		2024 Administrative	
			2023 Actual Amount	2023 Department Request	2024 Department Request	2024 Administrative				
<b>GENERAL FUND EXPENSE</b>										
010	086 - BUILDING DEPARTMENT	EMPLOYEE BENEFITS								
2030	FICA-EMPLOYER CONTRIB.	10,200.00	10,200.00	7,265.57	10,600.00	10,600.00				
2036	S.C. RETIREMENT-EMPLOYER	22,000.00	22,000.00	16,549.75	26,000.00	26,000.00				
2040	MEDICAL INSURANCE	33,500.00	33,500.00	23,284.13	31,000.00	31,000.00				
2050	TORT INSURANCE	400.00	400.00	285.77	400.00	400.00				
2060	WORKER'S COMPENSATION	6,500.00	6,500.00	4,520.50	3,500.00	3,500.00				
	EMPLOYEE BENEFITS Totals	\$72,600.00	\$72,600.00	\$51,905.72	\$71,500.00	\$71,500.00				
<b>UTILITIES</b>										
2100	TELEPHONE	3,100.00	3,100.00	916.96	3,100.00	3,100.00				
	UTILITIES Totals	\$3,100.00	\$3,100.00	\$916.96	\$3,100.00	\$3,100.00				
<b>MATERIALS &amp; SUPPLIES</b>										
2200	OFFICE SUPPLIES	2,500.00	2,500.00	3,691.41	2,500.00	2,500.00				
2430	EQUIPMENT	6,000.00	6,000.00	.00	.00	.00				
2460	COMPUTER EQUIPMENT	1,000.00	1,000.00	1,363.92	1,000.00	1,000.00				
	MATERIALS & SUPPLIES Totals	\$9,500.00	\$9,500.00	\$5,055.33	\$3,500.00	\$3,500.00				
<b>REPAIRS &amp; MAINTENANCE</b>										
2300	GAS, OIL, & GREASE	2,500.00	2,500.00	2,045.28	2,500.00	2,500.00				
2320	VEHICLE MAINTENANCE	1,500.00	1,500.00	430.29	1,500.00	1,500.00				
	REPAIRS & MAINTENANCE Totals	\$4,000.00	\$4,000.00	\$2,475.57	\$4,000.00	\$4,000.00				
<b>TRAVEL &amp; TRAINING</b>										
2610	TRAVEL & TRAINING	3,000.00	3,000.00	.00	3,000.00	3,000.00				
	TRAVEL & TRAINING Totals	\$3,000.00	\$3,000.00	\$0.00	\$3,000.00	\$3,000.00				
<b>CONTRACT SERVICES</b>										
2310	VEHICLE INSURANCE	1,600.00	1,600.00	6,256.94	1,600.00	1,600.00				
	CONTRACT SERVICES Totals	\$1,600.00	\$1,600.00	\$6,256.94	\$1,600.00	\$1,600.00				
<b>CAPITAL EXPENDITURES</b>										
2307	NEW VEHICLES	9,600.00	9,600.00	10,895.24	9,600.00	9,600.00				
	CAPITAL EXPENDITURES Totals	\$9,600.00	\$9,600.00	\$10,895.24	\$9,600.00	\$9,600.00				
<b>DEBT PAYMENTS</b>										
4708	VEHICLE/EQUIP. LEASE PAYMENTS	.00	.00	.00	.00	.00				
	Comments									
	Level									
	Department Request	I am not sure if we are making monthly or yearly lease payments for the 2 new trucks.								



# Budget Worksheet Report

Budget Year 2024

Account	Account Description	2023 Adopted Budget	2023 Amended Budget	2023 Actual Amount	2024 Department Request	2024 Administrative
Fund 010 - GENERAL FUND						
<b>EXPENSE</b>						
Department 086 - BUILDING DEPARTMENT						
DEBT PAYMENTS						
4300      CHEMICALS	Administrative MATERIALS & SUPPLIES	\$16,000.00	\$16,000.00	.00	21,000.00	21,000.00
REPAIRS & MAINTENANCE	MATERIALS & SUPPLIES Totals	\$16,000.00	\$16,000.00	\$0.00	\$21,000.00	\$21,000.00
2300    GAS, OIL, & GREASE	DEBT PAYMENTS Totals	\$244,300.00	\$244,300.00	\$196,252.29	\$234,400.00	\$245,400.00
Department 087 - MOSQUITO CONTROL						
MATERIALS & SUPPLIES						
4300      CHEMICALS	Two trucks on Enterprise lease program	\$0.00	\$0.00	\$0.00	\$0.00	\$13,700.00
REPAIRS & MAINTENANCE	REPAIRS & MAINTENANCE Totals	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2300    GAS, OIL, & GREASE	DEBT PAYMENTS Totals	\$244,300.00	\$244,300.00	\$196,252.29	\$234,400.00	\$245,400.00
Department 087 - MOSQUITO CONTROL						
MATERIALS & SUPPLIES						
4300      CHEMICALS	Materials & Supplies	\$16,000.00	\$16,000.00	.00	21,000.00	21,000.00
REPAIRS & MAINTENANCE	REPAIRS & MAINTENANCE Totals	\$16,000.00	\$16,000.00	\$0.00	\$21,000.00	\$21,000.00
2300    GAS, OIL, & GREASE	DEBT PAYMENTS Totals	\$244,300.00	\$244,300.00	\$196,252.29	\$234,400.00	\$245,400.00
Department 088 - VEHICLE MAINTENANCE						
REPAIRS & MAINTENANCE						
2320    VEHICLE MAINTENANCE	REPAIRS & MAINTENANCE Totals	\$1,200.00	\$1,200.00	395.77	1,200.00	1,200.00
CONTRACT SERVICES	REPAIRS & MAINTENANCE	\$3,700.00	\$3,700.00	\$395.77	\$3,700.00	\$3,700.00
Department 088 - VEHICLE INSURANCE						
CONTRACT SERVICES						
2310    VEHICLE INSURANCE	CONTRACT SERVICES Totals	\$1,500.00	\$1,500.00	.00	1,500.00	1,500.00
Department 087 - MOSQUITO CONTROL	CONTRACT SERVICES Totals	\$21,200.00	\$21,200.00	\$395.77	\$26,200.00	\$26,200.00
Department 088 - LITTER CONTROL						
CONTRACT SERVICES						
2342    LITTER CONTROL PROGRAM	CONTRACT SERVICES Totals	\$35,000.00	\$35,000.00	.00	35,000.00	35,000.00
Department 088 - LITTER CONTROL	CONTRACT SERVICES Totals	\$35,000.00	\$35,000.00	\$0.00	\$35,000.00	\$35,000.00
Department 089 - HARDEEVILLE ANNEX OFFICE UTILITIES						
UTILITIES						
2100    TELEPHONE	UTILITIES Totals	1,500.00	1,500.00	658.67	.00	.00
2825    UTILITIES	UTILITIES	2,500.00	2,500.00	2,358.92	.00	.00
MATERIALS & SUPPLIES	MATERIALS & SUPPLIES	\$4,000.00	\$4,000.00	\$3,017.59	\$0.00	\$0.00
2430    EQUIPMENT	MATERIALS & SUPPLIES Totals	2,500.00	2,500.00	.00	.00	.00
REPAIRS & MAINTENANCE	REPAIRS & MAINTENANCE	\$2,500.00	\$2,500.00	\$0.00	\$0.00	\$0.00
2400    MAINTENANCE CONTRACTS	MAINTENANCE CONTRACTS	500.00	500.00	49.68	.00	.00
REPAIRS & MAINTENANCE	REPAIRS & MAINTENANCE Totals	\$500.00	\$500.00	\$49.68	\$0.00	\$0.00



# Budget Worksheet Report

Budget Year 2024

Account	Account Description	2023 Adopted Budget	2023 Amended Budget	2023 Actual Amount	2024 Department Request	2024 Administrative
Fund						
<b>EXPENSE</b>						
Department 089 - HARDEEVILLE ANNEX OFFICE						
2820	PUBLIC BUILDING INSURANCE	1,000.00	1,000.00	86.40	.00	.00
2865	RENT PAYMENTS	24,000.00	24,000.00	.00	.00	.00
	CONTRACT SERVICES Totals	\$25,000.00	\$25,000.00	\$86.40	\$0.00	\$0.00
Department 089 - HARDEEVILLE ANNEX OFFICE Totals						
Department 090 - AGENCY APPROPRIATIONS						
CONTRACT SERVICES						
3000	AHJ REGIONAL LIBRARY	262,500.00	262,500.00	262,500.00	262,500.00	262,500.00
3705	SOLICITOR-14TH JUDICIAL	270,250.00	270,250.00	270,250.00	270,250.00	270,250.00
4405	J.C. COUNCIL ON AGING	125,000.00	125,000.00	125,000.00	125,000.00	125,000.00
4420	LEGISLATIVE DELEGATION	62,000.00	62,000.00	51,499.70	62,000.00	62,000.00
4425	PUBLIC DEFENDER	119,000.00	119,000.00	119,000.00	119,000.00	119,000.00
4430	PALMETTO BREEZE	18,500.00	18,500.00	18,500.00	18,500.00	18,500.00
4435	MARINE RESCUE SQUAD	5,000.00	5,000.00	5,000.00	5,000.00	5,000.00
4440	COASTAL EMPIRE MENTAL HEALTH	10,000.00	10,000.00	10,000.00	10,000.00	10,000.00
4450	JASPER SOIL & WATER	7,000.00	7,000.00	7,000.00	7,000.00	7,000.00
4460	BOARD OF DISABILITIES	75,000.00	75,000.00	75,000.00	75,000.00	75,000.00
4465	NEW LIFE CENTER	38,000.00	38,000.00	73,028.41	38,000.00	38,000.00
4472	JASPER COUNTY FIRST STEPS	15,000.00	15,000.00	15,000.00	15,000.00	15,000.00
4480	S.C. ASSOCIATION OF COUNTIES	7,200.00	7,200.00	.00	7,200.00	7,200.00
4482	JASPER/RIDGELELAND YOUTH BASEBALL	4,000.00	4,000.00	4,000.00	4,000.00	4,000.00
4485	LOG	30,000.00	30,000.00	27,879.52	30,000.00	30,000.00
4490	BFT.-JASPER COMP. HEALTH	55,000.00	55,000.00	55,000.00	55,000.00	55,000.00
4500	S.C. MIAP ASSESSMENT	59,297.00	59,297.00	59,297.00	59,297.00	61,181.00
Comments						
4505	DEPT. OF JUVENILE JUSTICE	500.00	500.00	371.35	500.00	500.00
4512	BFT.-JASPER EOC	5,000.00	5,000.00	5,000.00	5,000.00	5,000.00
4515	TLC	10,000.00	10,000.00	10,000.00	10,000.00	10,000.00
4530	USCB	10,000.00	10,000.00	10,000.00	10,000.00	10,000.00
4560	JASPER COUNTY HEALTH DEPT.	6,000.00	6,000.00	6,000.00	6,000.00	6,000.00



# Budget Worksheet Report

Budget Year 2024

Account Fund	Account Description	2023 Adopted Budget	2023 Amended Budget	2023 Actual Amount	2024 Department Request	2024 Administrative
<b>EXPENSE</b>						
Department 090 - AGENCY APPROPRIATIONS						
4600	HOPEFUL HORIZONS	1,000.00	1,000.00	1,000.00	1,000.00	1,000.00
4602	BOYS & GIRLS CLUB	14,500.00	14,500.00	14,500.00	14,500.00	14,500.00
5065	ANIMAL SHELTER	175,000.00	175,000.00	175,000.00	175,000.00	175,000.00
	CONTRACT SERVICES Totals	\$1,384,747.00	\$1,384,747.00	\$1,399,825.98	\$1,384,747.00	\$1,386,631.00
AGENCY/ORGANIZATION APPROPRIATIONS						
4483	RIDGEFIELD LITTLE LEAGUE FOOTBALL	2,000.00	2,000.00	.00	2,000.00	2,000.00
4494	HARDEEVILLE FOOTBALL LEAGUE	2,000.00	2,000.00	2,000.00	2,000.00	2,000.00
4556	HELPING HANDS	1,000.00	1,000.00	1,000.00	1,000.00	1,000.00
	AGENCY/ORGANIZATION APPROPRIATIONS Totals	\$5,000.00	\$5,000.00	\$3,000.00	\$5,000.00	\$5,000.00
AGENCY FUNDS						
5075	BLUFFTON-JASPER VOLUNTEERS IN MEDICINE	5,000.00	5,000.00	6,250.00	5,000.00	5,000.00
	AGENCY FUNDS Totals	\$5,000.00	\$5,000.00	\$6,250.00	\$5,000.00	\$5,000.00
Department 090 - AGENCY APPROPRIATIONS Totals						
Department 092 - KEEP JASPER BEAUTIFUL.						
2342	UTTER CONTROL PROGRAM	30,000.00	30,000.00	30,000.00	55,000.00	55,000.00
	CONTRACT SERVICES Totals	\$30,000.00	\$30,000.00	\$30,000.00	\$55,000.00	\$55,000.00
Department 092 - KEEP JASPER BEAUTIFUL Totals						
Department 093 - VICTIM'S WITNESS						
SALARIES & WAGES						
2000	SALARIES & WAGES	41,000.00	41,000.00	34,645.68	41,000.00	43,000.00
2008	COST OF LIVING ADJUSTMENT	2,500.00	2,500.00	.00	2,500.00	2,200.00
Comments						
	Level	Comment				
	Administrative	5% cost of living increase				
2020	OVERTIME		.00	340.23	.00	.00
EMPLOYEE BENEFITS						
	SALARIES & WAGES Totals	\$43,500.00	\$43,500.00	\$34,985.91	\$43,500.00	\$45,200.00
2030	FICA-EMPLOYER CONTRIB.	3,100.00	3,100.00	2,573.64	3,100.00	3,100.00
2036	S.C. RETIREMENT-EMPLOYER	6,800.00	6,800.00	7,701.80	6,800.00	6,800.00
2040	MEDICAL INSURANCE	5,700.00	5,700.00	13,256.23	5,700.00	5,700.00
2050	TORT INSURANCE	1,600.00	1,600.00	1,143.09	1,600.00	1,600.00
2050	WORKER'S COMPENSATION	2,000.00	2,000.00	1,390.92	2,000.00	2,000.00



# Budget Worksheet Report

Budget Year 2024

Account	Account Description	2023 Adopted Budget	2023 Amended Budget	2023 Actual Amount	2024 Department Request	2024 Administrative
Fund 010 - GENERAL FUND						
<b>EXPENSE</b>						
Department 093 - VICTIM'S WITNESS						
EMPLOYEE BENEFITS	EMPLOYEE BENEFITS Totals	\$19,200.00	\$19,200.00	\$26,065.68	\$19,200.00	\$19,200.00
MATERIALS & SUPPLIES	MATERIALS & SUPPLIES Totals	800.00	800.00	52.27	800.00	800.00
2200 OFFICE SUPPLIES	2200 OFFICE SUPPLIES	500.00	500.00	501.90	500.00	500.00
2645 UNIFORMS	2645 UNIFORMS					
TRAVEL & TRAINING	TRAVEL & TRAINING Totals	\$1,300.00	\$1,300.00	\$554.17	\$1,300.00	\$1,300.00
2610 TRAVEL & TRAINING	2610 TRAVEL & TRAINING	1,500.00	1,500.00	1,935.56	1,500.00	1,500.00
Department 093 - VICTIM'S WITNESS	Department 093 - VICTIM'S WITNESS Totals	\$1,500.00	\$1,500.00	\$1,935.56	\$1,500.00	\$1,500.00
094 - MAGISTRATE-CARTER (CIVIL COURT)	094 - MAGISTRATE-CARTER (CIVIL COURT)	\$65,500.00	\$65,500.00	\$63,541.32	\$65,500.00	\$67,200.00
SALARIES & WAGES	SALARIES & WAGES Totals	32,300.00	32,300.00	27,439.97	32,300.00	34,000.00
2000 SALARIES & WAGES	2000 SALARIES & WAGES	29,700.00	29,700.00	26,259.18	38,589.00	38,600.00
2001 PART-TIME SALARIES	2001 PART-TIME SALARIES					
2008 COST OF LIVING ADJUSTMENT	2008 COST OF LIVING ADJUSTMENT	3,900.00	3,900.00	.00	.00	3,600.00
Comments	Comment	5% cost of living increase				
Level	Administrative	.00	.00	146.80	.00	.00
2020 OVERTIME	SALARIES & WAGES Totals	\$65,900.00	\$65,900.00	\$53,845.95	\$70,889.00	\$76,200.00
EMPLOYEE BENEFITS	EMPLOYEE BENEFITS Totals					
2030 FICA-EMPLOYER CONTRIB.	2030 FICA-EMPLOYER CONTRIB.	4,700.00	4,700.00	3,759.65	4,700.00	4,700.00
2036 S.C. RETIREMENT-EMPLOYER	2036 S.C. RETIREMENT-EMPLOYER	5,300.00	5,300.00	6,096.86	5,300.00	5,300.00
2038 POLICE OFFICER RET.-EMPLOYER	2038 POLICE OFFICER RET.-EMPLOYER	5,700.00	5,700.00	4,444.52	7,000.00	7,000.00
2040 MEDICAL INSURANCE	2040 MEDICAL INSURANCE	19,600.00	19,600.00	14,943.16	19,600.00	19,600.00
2050 TORT INSURANCE	2050 TORT INSURANCE	300.00	300.00	214.33	300.00	300.00
2060 WORKER'S COMPENSATION	2060 WORKER'S COMPENSATION	3,000.00	3,000.00	2,086.37	3,000.00	3,000.00
PROFESSIONAL SERVICES	PROFESSIONAL SERVICES Totals	\$38,600.00	\$38,600.00	\$31,544.89	\$39,900.00	\$39,900.00
2857 JURY EXPENSES	2857 JURY EXPENSES	500.00	500.00	.00	500.00	500.00
PROFESSIONAL SERVICES	PROFESSIONAL SERVICES Totals	\$500.00	\$500.00	\$0.00	\$500.00	\$500.00



# Budget Worksheet Report

Budget Year 2024

Account	Account Description	2023 Adopted Budget	2023 Amended Budget	2023 Actual Amount	2024 Department Request	2024 Administrative
Fund	GENERAL FUND					
<b>EXPENSE</b>						
Department 094 - MAGISTRATE-CARTER (CIVIL COURT)						
2280	OFFICE SUPPLIES MATERIALS & SUPPLIES	1,000.00	1,000.00	1,267.51	1,000.00	1,000.00
2440	OFFICE EQUIPMENT	500.00	500.00	38.58	500.00	500.00
2855	COURT EXPENSES	500.00	500.00	.00	500.00	500.00
	MATERIALS & SUPPLIES Totals	\$2,000.00	\$2,000.00	\$1,306.09	\$2,000.00	\$2,000.00
REPAIRS & MAINTENANCE						
2400	MAINTENANCE CONTRACTS	1,400.00	1,400.00	531.42	1,400.00	1,400.00
	REPAIRS & MAINTENANCE Totals	\$1,400.00	\$1,400.00	\$531.42	\$1,400.00	\$1,400.00
TRAVEL & TRAINING						
2610	TRAVEL & TRAINING	2,500.00	2,500.00	3,965.13	4,000.00	4,000.00
	TRAVEL & TRAINING Totals	\$2,500.00	\$2,500.00	\$3,965.13	\$4,000.00	\$4,000.00
CONTRACT SERVICES						
2832	TRANSLATOR SERVICES	500.00	500.00	.00	500.00	500.00
	CONTRACT SERVICES Totals	\$500.00	\$500.00	\$0.00	\$500.00	\$500.00
Department 094 - MAGISTRATE-CARTER (CIVIL COURT) Totals						
Department 095 - CAPITAL IMPROVEMENTS						
3772	CONSULTING SERVICES PROFESSIONAL SERVICES	.00	.00	.00	50,000.00	.00
	PROFESSIONAL SERVICES Totals	\$0.00	\$0.00	\$0.00	\$50,000.00	\$0.00
MATERIALS & SUPPLIES						
2615	GRANT MATCHING FUNDS	380,000.00	380,000.00	10,860.93	380,000.00	380,000.00
	MATERIALS & SUPPLIES Totals	\$380,000.00	\$380,000.00	\$10,860.93	\$380,000.00	\$380,000.00
REPAIRS & MAINTENANCE						
2475	POSTAGE MACHINE PAYMENT	12,000.00	12,000.00	9,166.31	12,000.00	12,000.00
5095	BUILDING REPAIRS	110,000.00	110,000.00	74,860.23	122,000.00	122,000.00
	REPAIRS & MAINTENANCE Totals	\$122,000.00	\$122,000.00	\$84,026.54	\$134,000.00	\$134,000.00
CAPITAL EXPENDITURES						
3752	CAPITAL OUTLAY	.00	550,000.00	25,261.58	550,000.00	550,000.00
	Comments	Capital projects less than \$250,000 that are required during the fiscal year.				
	Level	Comment				
	Administrative	Capital projects less than \$250,000 that are required during the fiscal year.				
		CAPITAL EXPENDITURES Totals	\$0.00	\$550,000.00	\$25,261.58	\$550,000.00
4830	AGENCY FUNDS	30,000.00	30,000.00	30,000.00	30,000.00	30,000.00
4830	AFFORDABLE HOUSING					



# Budget Worksheet Report

Budget Year 2024

Account	Account Description	2023 Adopted Budget	2023 Amended Budget	2023 Actual Amount	2024 Department Request	2024 Administrative
Fund 010 - GENERAL FUND						
<b>EXPENSE</b>						
Department 095 - CAPITAL IMPROVEMENTS						
Department 096 - MAGISTRATE-EDWARDS (BOND COURT)						
AGENCY FUNDS Totals		\$30,000.00	\$30,000.00	\$30,000.00	\$30,000.00	\$30,000.00
Department 095 - CAPITAL IMPROVEMENTS Totals		\$532,000.00	\$1,082,000.00	\$150,149.05	\$1,144,000.00	\$1,094,000.00
Department 096 - MAGISTRATE-EDWARDS (BOND COURT)						
SALARIES & WAGES						
2000 SALARIES & WAGES		82,600.00	82,600.00	68,123.15	73,500.00	73,500.00
2004 COUNTY STIPEND		500.00	500.00	.00	.00	.00
2008 COST OF LIVING ADJUSTMENT		5,200.00	5,200.00	.00	.00	3,700.00
Comments	Comment					
Level	Administrative	5% cost of living increase				
Salaries & Wages Totals		\$88,300.00	\$88,300.00	\$68,123.15	\$73,500.00	\$73,500.00
<b>EMPLOYEE BENEFITS</b>						
2030 FICA-EMPLOYER CONTRIB.		6,300.00	6,300.00	5,104.77	5,700.00	5,700.00
2036 S.C. RETIREMENT-EMPLOYER		5,500.00	5,500.00	5,977.16	6,600.00	6,600.00
2038 POLICE OFFICER RET-EMPLOYER		9,600.00	9,600.00	6,734.31	82,000.00	82,000.00
2040 MEDICAL INSURANCE		14,500.00	14,500.00	9,799.57	14,500.00	14,500.00
2050 TORT INSURANCE		300.00	300.00	214.33	300.00	300.00
2060 WORKERS COMPENSATION		4,100.00	4,100.00	2,831.53	4,100.00	4,100.00
Employee Benefits Totals		\$40,300.00	\$40,300.00	\$30,661.67	\$113,200.00	\$113,200.00
<b>UTILITIES</b>						
2100 TELEPHONE		2,200.00	2,200.00	2,117.53	2,200.00	2,200.00
Utilities Totals		\$2,200.00	\$2,200.00	\$2,117.53	\$2,200.00	\$2,200.00
<b>MATERIALS &amp; SUPPLIES</b>						
2200 OFFICE SUPPLIES		1,000.00	1,000.00	594.59	1,000.00	1,000.00
2440 OFFICE EQUIPMENT		500.00	500.00	3,059.59	500.00	500.00
2460 COMPUTER EQUIPMENT		1,000.00	1,000.00	(628.94)	1,000.00	1,000.00
2855 COURT EXPENSES		3,000.00	3,000.00	1,597.15	3,000.00	3,000.00
Materials & Supplies Totals		\$5,500.00	\$5,500.00	\$4,622.39	\$5,500.00	\$5,500.00
<b>REPAIRS &amp; MAINTENANCE</b>						
2400 MAINTENANCE CONTRACTS		2,000.00	2,000.00	1,449.55	2,000.00	2,000.00
Repairs & Maintenance Totals		\$2,000.00	\$2,000.00	\$1,449.55	\$2,000.00	\$2,000.00



# Budget Worksheet Report

Budget Year 2024

Account Fund	Account Description	2023 Adopted Budget	2023 Amended Budget	2023 Actual Amount	2024 Department Request	2024 Administrative
Level	Comments	Comment	Comment	Comment	Comment	Comment
<b>Department 096 - MAGISTRATE-EDWARDS (BOND COURT)</b>						
2610 TRAVEL & TRAINING	2,000.00	2,000.00	3,287.07	3,000.00	3,000.00	3,000.00
<b>Department 096 - MAGISTRATE-EDWARDS (BOND COURT) TRAVEL &amp; TRAINING</b>						
2610 TRAVEL & TRAINING	2,000.00	2,000.00	3,287.07	3,000.00	3,000.00	3,000.00
<b>Comments</b>						
Level	Department Request	The cost of the conferences have gone up. There has been a consistent overage for travel and training each year.				
CONTRACT SERVICES	TRAVEL & TRAINING Totals	\$2,000.00	\$2,000.00	\$3,287.07	\$3,000.00	\$3,000.00
2832 TRANSLATOR SERVICES		500.00	500.00	485.65	500.00	500.00
	CONTRACT SERVICES Totals	\$500.00	\$500.00	\$485.65	\$500.00	\$500.00
Department 096 - MAGISTRATE-EDWARDS (BOND COURT)	Totals	\$140,800.00	\$140,800.00	\$110,747.01	\$199,900.00	\$203,600.00
<b>Department 098 - MAGISTRATE-DORE SALARIES &amp; WAGES</b>						
2001 PART-TIME SALARIES	36,200.00	36,200.00	51,090.90	31,168.00	32,000.00	
2008 COST OF LIVING ADJUSTMENT	2,300.00	2,300.00	.00	.00	1,600.00	
<b>Comments</b>						
Level	Administrative	5% cost of living increase				
	SALARIES & WAGES Totals	\$38,500.00	\$38,500.00	\$51,090.90	\$31,168.00	\$33,600.00
<b>Employee Benefits</b>						
2030 FICA-EMPLOYER CONTRIB.	2,800.00	2,800.00	3,736.26	2,800.00	2,800.00	2,400.00
2036 S.C. RETIREMENT-EMPLOYER	.00	.00	6,479.22	.00	.00	.00
2038 POLICE OFFICER RET-EMPLOYER	7,000.00	7,000.00	1,698.48	5,700.00	6,700.00	
2040 MEDICAL INSURANCE	9,800.00	9,800.00	7,295.94	9,800.00	9,800.00	15,500.00
2050 TORT INSURANCE	200.00	200.00	142.89	200.00	200.00	200.00
2060 WORKER'S COMPENSATION	1,800.00	1,800.00	1,241.89	1,800.00	1,800.00	1,800.00
	EMPLOYEE BENEFITS Totals	\$21,600.00	\$21,600.00	\$20,594.68	\$20,300.00	\$26,600.00
<b>Materials &amp; Supplies</b>						
2200 OFFICE SUPPLIES	500.00	500.00	.00	500.00	500.00	500.00
2460 COMPUTER EQUIPMENT	1,200.00	1,200.00	.00	1,200.00	1,200.00	1,200.00
2855 COURT EXPENSES	500.00	500.00	169.23	500.00	500.00	500.00
	MATERIALS & SUPPLIES Totals	\$2,200.00	\$2,200.00	\$169.23	\$2,200.00	\$2,200.00



# Budget Worksheet Report

Budget Year 2024

Account	Account Description	2023 Adopted Budget	2023 Amended Budget	2023 Actual Amount	2024 Department Request	2024 Administrative
Fund 010 - GENERAL FUND						
<b>EXPENSE</b>						
Department 098 - MAGISTRATE-DORE						
2610 TRAVEL & TRAINING	TRAVEL & TRAINING Totals	2,500.00	2,500.00	3,326.59	2,500.00	2,500.00
2832 CONTRACT SERVICES	CONTRACT SERVICES Totals	500.00	500.00	.00	500.00	500.00
2832 TRANSLATOR SERVICES	TRANSLATOR SERVICES Totals	\$500.00	\$500.00	\$0.00	\$500.00	\$500.00
Department 098 - MAGISTRATE-DORE	Department 098 - MAGISTRATE-DORE Totals	\$65,300.00	\$65,300.00	\$75,181.40	\$56,668.00	\$65,400.00
Department 099 - MAGISTRATE-BADGETT						
SALARIES & WAGES						
2001 PART-TIME SALARIES	51,500.00	51,500.00	32,582.49	38,961.00	39,000.00	
2004 COUNTY STIPEND	1,500.00	1,500.00	.00	.00	.00	
2008 COST OF LIVING ADJUSTMENT	3,300.00	3,300.00	.00	3,300.00	2,000.00	
Comments	Level	Comment				
	Administrative	5% cost of living increase				
SALARIES & WAGES Totals						
		\$56,300.00	\$56,300.00	\$32,582.49	\$42,261.00	\$41,000.00
EMPLOYEE BENEFITS						
2030 FICA-EMPLOYER CONTRIB.	4,100.00	4,100.00	2,263.53	4,100.00	3,100.00	
2036 S.C. RETIREMENT-EMPLOYER	2,400.00	2,400.00	.00	.00	.00	
2038 POLICE OFFICER RET.-EMPLOYER	7,500.00	7,500.00	6,241.74	7,500.00	8,300.00	
2040 MEDICAL INSURANCE	21,000.00	21,000.00	9,197.59	21,000.00	9,700.00	
2050 TORT INSURANCE	3,000.00	3,000.00	2,143.29	3,000.00	2,500.00	
2060 WORKERS COMPENSATION	2,600.00	2,600.00	1,788.33	2,600.00	2,000.00	
	EMPLOYEE BENEFITS Totals	\$40,600.00	\$40,600.00	\$21,634.48	\$38,200.00	\$25,600.00
MATERIALS & SUPPLIES						
2200 OFFICE SUPPLIES	500.00	500.00	.00	500.00	500.00	
2460 COMPUTER EQUIPMENT	.00	.00	.00	1,200.00	1,200.00	
2855 COURT EXPENSES	500.00	500.00	.00	500.00	500.00	
	MATERIALS & SUPPLIES Totals	\$1,000.00	\$1,000.00	\$0.00	\$2,200.00	\$2,200.00
TRAVEL & TRAINING						
2610 TRAVEL & TRAINING	TRAVEL & TRAINING Totals	2,500.00	2,500.00	1,540.36	2,500.00	2,500.00
CONTRACT SERVICES						
2832 TRANSLATOR SERVICES	TRANSLATOR SERVICES Totals	500.00	500.00	.00	500.00	500.00



# Budget Worksheet Report

Budget Year 2024

Account	Account Description	2023 Adopted Budget	2023 Amended Budget	2023 Actual Amount	2024 Department Request	2024 Administrative
Fund 010 - GENERAL FUND						
<b>EXPENSE</b>						
Department 099 - MAGISTRATE-BADGETT						
CONTRACT SERVICES						
Department 099 - MAGISTRATE-BADGETT	Totals	\$500.00	\$500.00	\$0.00	\$500.00	\$500.00
Department 101 - HUMAN RESOURCES	Totals	\$100,900.00	\$100,900.00	\$55,757.33	\$85,661.00	\$71,800.00
SALARIES & WAGES						
2000 SALARIES & WAGES	193,000.00	193,000.00	200,047.93	233,270.00	222,000.00	
2005 NEW PERSONNEL	23,750.00	23,750.00	.00	.00	.00	
2008 COST OF LIVING ADJUSTMENT	9,900.00	9,900.00	.00	.00	11,600.00	
Comments	Level	Comment				
2020 OVERTIME	Administrative	5% cost of living increase	.00	.00	912.33	1,000.00
EMPLOYEE BENEFITS	SALARIES & WAGES Totals	\$226,650.00	\$226,650.00	\$200,960.26	\$234,270.00	\$234,600.00
2030 FICA-EMPLOYER CONTRIB.		15,000.00	15,000.00	11,746.05	17,845.00	18,000.00
2036 S.C. RETIREMENT-EMPLOYER		32,000.00	32,000.00	22,849.63	45,058.00	44,000.00
2040 MEDICAL INSURANCE		28,500.00	28,500.00	19,652.08	43,977.00	36,500.00
2050 TORT INSURANCE		1,200.00	1,200.00	857.32	1,500.00	1,000.00
2060 WORKER'S COMPENSATION		10,900.00	10,900.00	7,550.71	2,500.00	8,500.00
EMPLOYEE BENEFITS Totals		\$87,600.00	\$87,600.00	\$62,655.79	\$110,880.00	\$108,000.00
UTILITIES	TELEPHONE					
2100 TELEPHONE		2,400.00	2,400.00	2,597.66	2,400.00	3,500.00
UTILITIES Totals		\$2,400.00	\$2,400.00	\$2,597.66	\$2,400.00	\$3,500.00
PROFESSIONAL SERVICES						
3772 CONSULTING SERVICES		20,000.00	20,000.00	1,500.00	20,000.00	20,000.00
PROFESSIONAL SERVICES Totals		\$20,000.00	\$20,000.00	\$1,500.00	\$20,000.00	\$20,000.00
MATERIALS & SUPPLIES						
2200 OFFICE SUPPLIES		4,000.00	4,000.00	2,204.43	4,000.00	4,000.00
2440 OFFICE EQUIPMENT		.00	.00	748.41	.00	.00
2460 COMPUTER EQUIPMENT		1,000.00	1,000.00	1,573.07	2,000.00	2,000.00
MATERIALS & SUPPLIES Totals		\$5,000.00	\$5,000.00	\$4,525.91	\$6,000.00	\$6,000.00



# Budget Worksheet Report

Budget Year 2024

Account	Account Description	2023 Adopted Budget	2023 Amended Budget	2023 Actual Amount	2024 Department Request	2024 Administrative
Fund 010 - GENERAL FUND						
<b>EXPENSE</b>						
2480 MAINTENANCE & MAINTENANCE CONTRACTS	REPAIRS & MAINTENANCE	\$8,500.00	\$8,500.00	\$3,044.37	\$8,500.00	\$8,500.00
	REPAIRS & MAINTENANCE Totals	\$8,500.00	\$8,500.00	\$3,044.37	\$8,500.00	\$8,500.00
2610 TRAVEL & TRAINING	TRAVEL & TRAINING	3,700.00	3,700.00	3,864.18	3,700.00	3,700.00
	TRAVEL & TRAINING Totals	\$3,700.00	\$3,700.00	\$3,864.18	\$3,700.00	\$3,700.00
Department 101 - HUMAN RESOURCES	Department 101 - HUMAN RESOURCES Totals	\$553,850.00	\$553,850.00	\$279,148.17	\$385,750.00	\$384,300.00
Department 102 - JASPER COUNTY ATTORNEY						
2000 SALARIES & WAGES	SALARIES & WAGES	150,000.00	150,000.00	134,152.90	159,400.00	159,400.00
2008 COST OF LIVING ADJUSTMENT		9,300.00	9,300.00	.00	.00	8,000.00
Comments	Comment					
Level	Administrative	5% cost of living increase				
	EMPLOYEE BENEFITS					
	SALARIES & WAGES Totals	\$159,300.00	\$159,300.00	\$134,152.90	\$159,400.00	\$167,400.00
2030 FICA-EMPLOYER CONTRIB.		11,500.00	11,500.00	8,548.23	12,200.00	12,200.00
2036 S.C. RETIREMENT-EMPLOYER		25,000.00	25,000.00	21,375.72	30,000.00	30,000.00
2040 MEDICAL INSURANCE		21,000.00	21,000.00	12,012.31	18,200.00	18,200.00
2050 TORT INSURANCE		1,100.00	1,100.00	785.87	1,100.00	1,100.00
2060 WORKER'S COMPENSATION		7,400.00	7,400.00	5,116.62	4,000.00	4,000.00
	EMPLOYEE BENEFITS Totals	\$66,000.00	\$66,000.00	\$47,838.75	\$65,500.00	\$65,500.00
UTILITIES						
2100 TELEPHONE	TELEPHONE	2,100.00	2,100.00	708.83	2,100.00	2,100.00
	UTILITIES Totals	\$2,100.00	\$2,100.00	\$708.83	\$2,100.00	\$2,100.00
PROFESSIONAL SERVICES						
3750 FILING FEES & COURT COSTS	PROFESSIONAL SERVICES	1,500.00	1,500.00	.00	1,500.00	1,500.00
	PROFESSIONAL SERVICES Totals	\$1,500.00	\$1,500.00	\$0.00	\$1,500.00	\$1,500.00
MATERIALS & SUPPLIES						
2200 OFFICE SUPPLIES		1,800.00	1,800.00	1,199.75	1,800.00	1,800.00
2230 PRINTING & SUPPLIES		300.00	300.00	.00	300.00	300.00
2440 OFFICE EQUIPMENT		1,000.00	1,000.00	.00	1,000.00	1,000.00
2450 COMPUTER EQUIPMENT		1,000.00	1,000.00	828.40	1,800.00	1,800.00
	MATERIALS & SUPPLIES Totals	\$4,100.00	\$4,100.00	\$2,028.15	\$4,900.00	\$4,900.00



# Budget Worksheet Report

Budget Year 2024

Account	Account Description	2023 Adopted Budget	2023 Amended Budget	2023 Actual Amount	2024 Department Request	Administrative
Fund 010 - GENERAL FUND						
<b>EXPENSE</b>						
Department 102 - JASPER COUNTY ATTORNEY						
REPAIRS & MAINTENANCE						
2400 MAINTENANCE CONTRACTS	REPAIRS & MAINTENANCE Totals	\$6,500.00	\$6,500.00	\$3,464.39	6,500.00	6,500.00
2610 TRAVEL & TRAINING	TRAVEL & TRAINING Totals	2,500.00	2,500.00	2,023.04	2,500.00	2,500.00
CONTRACT SERVICES						
2670 MEMBERSHIP & DUES		1,000.00	1,000.00	764.00	1,000.00	1,000.00
3750 JUDICIAL LAW LIBRARY	CONTRACT SERVICES Totals	8,500.00	8,500.00	7,466.58	8,500.00	8,500.00
Department 102 - JASPER COUNTY ATTORNEY	Totals	\$9,500.00	\$9,500.00	\$8,230.58	\$9,500.00	\$9,500.00
Department 103 - RIDGELAND-CLAUDE DEAN AIRPORT						
SALARIES & WAGES						
2000 SALARIES & WAGES		97,000.00	97,000.00	87,395.05	170,000.00	121,000.00
2005 NEW PERSONNEL		93,000.00	93,000.00	.00	.00	.00
2008 COST OF LIVING ADJUSTMENT		.00	.00	.00	.00	6,100.00
Comments						
Level						
Administrative						
5% cost of living increase						
2020 OVERTIME	SALARIES & WAGES Totals	\$190,000.00	\$190,000.00	\$90,730.92	\$170,000.00	\$127,100.00
EMPLOYEE BENEFITS						
2030 FICA-EMPLOYER CONTRIB.		74,000.00	74,000.00	3,873.77	13,000.00	13,000.00
2036 S.C. RETIREMENT-EMPLOYER		16,100.00	16,100.00	10,481.58	32,000.00	32,000.00
2040 MEDICAL INSURANCE		20,000.00	20,000.00	6,093.84	49,300.00	49,300.00
2050 TORT INSURANCE		1,700.00	1,700.00	1,214.53	1,700.00	1,700.00
2060 WORKER'S COMPENSATION	EMPLOYEE BENEFITS Totals	3,600.00	3,600.00	2,483.81	3,600.00	3,600.00
Utilities						
2100 TELEPHONE		4,000.00	4,000.00	18,758.71	4,000.00	4,000.00
2825 UTILITIES	UTILITIES Totals	15,000.00	15,000.00	14,754.18	15,000.00	15,000.00
Materials & Supplies						
2200 OFFICE SUPPLIES		.00	.00	2,927.43	4,000.00	4,000.00



# Budget Worksheet Report

Budget Year 2024

Account	Account Description	2023 Adopted Budget	2023 Amended Budget	2023 Actual Amount	2024 Department Request	2024 Administrative
Fund	010 - GENERAL FUND					
<b>EXPENSE</b>						
<b>MATERIALS &amp; SUPPLIES</b>						
2280	MAINTENANCE SUPPLIES	3,500.00	3,500.00	9,017.06	11,000.00	11,000.00
2430	EQUIPMENT	.00	.00	8,641.15	41,000.00	41,000.00
Comments						
Level						
Department Request						
2607	MARKETING/DEVELOPMENT	4,000.00	4,000.00	9,737.10	11,000.00	11,000.00
Comments						
Level						
Department Request						
3840	JET FUEL/AVI-GAS PURCHASES	.00	.00	109,329.34	80,630.00	194,400.00
Comments						
Level						
Administrative						
3935	FUEL/GASOLINE LIABILITY INSURANCE	16,000.00	16,000.00	.00	.00	16,000.00
Comments						
Level						
Administrative						
MATERIALS & SUPPLIES Totals						
2300	REPAIRS & MAINTENANCE	\$23,500.00	\$23,500.00	\$139,652.08	\$147,630.00	\$277,400.00
2400	GAS, OIL, & GREASE	.00	.00	35.27	100.00	100.00
2435	Maintenance Contracts	79,400.00	79,400.00	41,719.74	79,400.00	79,400.00
Comments						
Level						
Administrative						
REPAIRS & MAINTENANCE Totals						
2610	TRAVEL & TRAINING	.00	.00	1,788.00	2,400.00	2,400.00
Comments						
Level						
Department Request						
TRAVEL & TRAINING Totals						
2310	CONTRACT SERVICES	\$0.00	\$0.00	\$1,788.00	\$2,400.00	\$2,400.00
Comments						
Level						
Vehicle Insurance						
Vehicle Insurance Totals						



# Budget Worksheet Report

Budget Year 2024

Account	Account Description	2023 Adopted Budget	2023 Amended Budget	2023 Actual Amount	2024 Department Request	2024 Administrative
Fund 010 - GENERAL FUND						
EXPENSE						
Department 103 - RIDGELAND-CLAUDE DEAN AIRPORT						
CONTRACT SERVICES						
2405 CONTRACTUAL SERVICES	Comments Level Administrative	140,000.00	140,000.00	98,495.26	150,000.00	240,000.00
	Comment Reimburse Sheriff Department for airport officer \$140K and \$100K for lease of temporary terminal					
2500 PEST CONTROL	Comments Level Administrative	600.00	600.00	225.00	660.00	660.00
2820 PUBLIC BUILDING INSURANCE	Comments Level Administrative	6,200.00	6,200.00	3,774.00	6,200.00	6,200.00
	Comment CONTRACT SERVICES Totals	\$150,300.00	\$150,300.00	\$102,494.26	\$156,860.00	\$246,860.00
CAPITAL EXPENDITURES						
2307 NEW VEHICLES	Comments Level Administrative	36,500.00	36,500.00	.00	108,195.00	19,000.00
	Comment \$46,700 Ford Explorer, \$42,800 Ford Ranger XLT Super Crew 4WD with light package, \$18,695 Club Car Golf Cart Budgeted amount is for the purchase of a golf cart for \$19,000.					
CAPITAL OUTLAY						
3752 CAPITAL OUTLAY	Comments Level Administrative	99,000.00	99,000.00	23,258.39	99,000.00	.00
	Comment Terminal lease is being paid from Contractual Services line item, therefore Capital Outlay is not required.					
DEBT PAYMENTS						
4708 VEHICLE/EQUIP. LEASE PAYMENTS	Comments Level Administrative	\$135,500.00	\$135,500.00	\$23,258.39	\$207,195.00	\$19,000.00
	Comment Fond Explorer and Ford Ranger will be leased through Enterprise as vehicles for other departments are leased. The monthly payment for each is estimated to be \$1,000 for a total of \$24,000 annually.					
AIRPORT CONSTRUCTION						
9500 AIRPORT CONSTRUCTION	Comments Level Administrative	350,000.00	350,000.00	40,712.53	350,000.00	350,000.00
	Comment Estimated payments on airport construction loan					
	DEBT PAYMENTS Totals	\$350,000.00	\$350,000.00	\$40,712.53	\$350,000.00	\$374,000.00
Department 103 - RIDGELAND-CLAUDE DEAN						
AIRPORT Totals		\$1,083,100.00	\$1,083,100.00	\$524,883.12	\$1,255,185.00	\$1,267,860.00
EXPENSE TOTALS		\$44,173,741.00	\$48,138,559.00	\$34,346,203.42	\$57,844,628.00	\$51,606,507.00



# Budget Worksheet Report

Budget Year 2024

Account	Account Description	Fund	010 - GENERAL FUND Totals	2023 Adopted Budget	2023 Amended Budget	2023 Actual Amount	2024 Department Request	2024 Administrative
	REVENUE TOTALS		\$44,173,741.00	\$48,138,559.00	\$32,532,396.57	\$4,696,843.00	\$51,506,507.00	
	EXPENSE TOTALS		\$44,173,741.00	\$48,138,559.00	\$34,346,203.42	\$57,844,628.00	\$51,506,507.00	
	Net Grand Totals			\$0.00	\$0.00	(\$1,813,806.85)	(\$53,147,785.00)	\$0.00
	REVENUE GRAND TOTALS		\$44,173,741.00	\$48,138,559.00	\$32,532,396.57	\$4,696,843.00	\$51,506,507.00	
	EXPENSE GRAND TOTALS		\$44,173,741.00	\$48,138,559.00	\$34,346,203.42	\$57,844,628.00	\$51,506,507.00	
	Net Grand Totals			\$0.00	\$0.00	(\$1,813,806.85)	(\$53,147,785.00)	\$0.00



Jasper County Detention Center  
12008 North Jacob Smart Blvd.  
PO Drawer 2140  
Ridgeland, South Carolina 29936

Arthur S. Benjamin, Jr.  
Director

Beverly Orr  
Captain

Harry Orr  
Deputy Director

## FISCAL YEAR 2023-2024 PROPOSED BUDGET SUMMARY

- A. (4) New Personnel:** (1) Inmate Affairs/ Supply Distribution Sergeant @ \$51,673.44– Inmate Affairs Sergeant will be responsible for commissary, vending machine, inmate accounts (processing checks, managing inmate money, daily bank deposits, inmate phone pins distribution, distribution and inventory of inmate clean uniforms and liner, and distribution of hygiene products). (1) Classification Officer @ \$44,630.00 – Classification Officer will be responsible for the daily assessment of inmates to determine specific needs such as disabilities, physical or mental impairments and past behavior to ensure proper housing of inmate. He or She will also be responsible for the confinement and release monthly and yearly reports, will breakdown all inmate folders as inmates are released and will also work with clerk of court on inmate computation time for family court inmates. (1) Records Clerk @ \$32,769.00 – Records Clerk will be responsible for scanning, tracking and maintenance of all files within the Detention Center per new Audit Guidelines. He or She will also process all expungements and records request for the Detention Center. (1) Civilian Booking Specialist II \$39,333.00 – Civilian Booking Specialist II will assist night shift with booking alleviating the need of a third Detention Officer, we currently have a day shift Civilian Booking Specialist and it helps with allowing a Detention Officer to focus on court, transports, and hourly security checks.
- B. Position Reclassification:** Requesting to reclassify Lobby Clerk/Admin Clerk to Administrative Clerk II with a salary increase to \$36,336.84 (\$17.46)
- C. Salary Increase:** Requesting to increase the Salary for Executive Assistant to \$50,035.44 (\$24.05).
- D. Line-Item Increase:** Requesting to increase the following Line Items:
- a) **Line Item 58-5095 (Building Repairs)** 50% from \$100,000.00 to \$150,000.00. (As of Feb. 2023, have exhausted 93% of current budgeted). Currently the Detention Center is having major plumbing issues (toilets constantly backing up into unit and cells), this issue will eventually require plumbers to bust up floors to resolve problem. Cell locks need to be replaced due to wear and tear. (See estimates)
  - b) **Line Item 58-2430 (Equipment)** 2.51% from \$60,000.00 to \$210,600.00. Would like to upgrade the Detention Center Central Control IP Intercom Control System due to intercoms in some units not being operable and the system not upgraded since 2005. Also need more cameras in blindsight areas of parking lots. Currently have Sheriff Department assists with monitoring vehicles entering the back of jail from individuals sleeping, and trash dumping.
  - c) **Line Item 58-2410 – (Radio Maintenance)** – \$20,000.00 - FY 22-23 we had nothing in Radio Maintenance, currently we have a few radio bases that are inoperable.
  - d) **Line Item 58-2680 – (Juvenile Housing Expenses)** – \$ 20,000.00 -FY 22-23 funding for Juvenile Housing was removed. Due to the Detention Center not being able to house juveniles we are required to pay the South Carolina Department of Juvenile Justice for housing all juveniles detained out of Jasper County. As of Feb. 2023, we are \$8,000.00 over extended.
  - e) **Line Item 58-2690 – (Inmate Housing)** - \$40,000.00 – FY 22-23 funding for Inmate Housing was removed and we would like to request it to reopen. Jasper County has a lot of gang related shootings

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within the County, when arrested these individuals are detained here bringing the gangs into the facility, with this being said, we sometimes have to ship inmates out to other facilities for protective custody. It is currently \$75.00 a day for inmates to be housed.

- f) **Line Item 58-2307 – (New Vehicles)** – 4.75% from \$26,800.00 to \$127,300.00. The Detention Center has currently (1) working van and (1) working sedan to transport inmates to and from court, medical appointment and etc. We would like to request (2) Additional cargo vans and (1) SUV.

**D. Additional New Line Items:** Requesting to add the following line items to FYI 23-24 Departmental Budget.

**a) NEW HIRE ASSESSMENT - \$20,000 (estimated amount)**

- The Detention Center has met with Human Resources and The FMRT Group (Psychological and Medical Support) for Before-Hire Assessments, Fitness for Duty evaluations, and Critical Incident Appointments. (See attachments)

**b) Landscaping- \$20,000.00 (estimated amount)**

- The Detention Center is currently paying Exterior Landscaping \$12,000.00 annually to maintain the Law Enforcement Complex. We would also like to remove old hedges and replace them with gravel due to flooding in parking lots and better upkeep.

# **AGENDA**

# **ITEM # 12**

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**STATE OF SOUTH CAROLINA  
JASPER COUNTY**

**ORDINANCE #2023 - \_\_\_\_\_**

**AN ORDINANCE OF  
JASPER COUNTY COUNCIL**

**Amending Chapter 9, *CIVIL EMERGENCIES*, by creating new Divisions, adopting restrictions and conditions regarding open burning of vegetation, leaves, and other materials, and matters related thereto.**

**WHEREAS**, County Council determines and finds that it is in the best interests of the citizens of Jasper County to enact reasonable restrictions and conditions regarding open burning of leaves, tree branches, and other vegetation and materials as set forth below, both as a reduction in fire hazard and for health and safety reasons;

**NOW, THEREFORE, BE IT ORDAINED**, by the Jasper County Council, duly assembled and with authority of same, that the above premises be incorporated by reference; and that:

1. Chapter 9, *CIVIL EMERGENCIES*, is amended by creating Divisions in Article VI, *Offenses and Miscellaneous Provisions*, and placing Sections 9-100 through 9-120 in new Division 1, to be entitled *Prohibited Acts; Interference with Fire Apparatus or Scene; Hazardous Materials*.
2. A new Division 2, to be entitled *Open Burning; Notification; Penalties* is created, to include the following new Sections 9-121 through 9-140 as set forth in Item 3 below, with the existing Sections of Article VII, *Charges and*

*Cost Recovery*, items 9-121 through 9-126 to re re-numbered as Sections 9-141 through 9-146.

3. The following Items are adopted by Council, to be codified in the Jasper County Code of Ordinances as set forth herein:

**DIVISION 2**  
*Open Burning; Notification; Penalties*

**Sec. 9-121. Compliance With Ordinance.**

No person shall kindle or maintain any open burning or authorize any open burning to be kindled or maintained within the unincorporated areas of Jasper County, excepted as stated in this ordinance.

"Open burning" is defined as: the outdoor burning of, leaves, tree branches, yard trimmings, clippings and other natural vegetation.

**Sec. 9-122. Regulation of Open Burning.**

- a. The open burning of leaves, tree branches, yard trimmings, and other vegetative matter originating on the premises of residential properties located within the unincorporated areas of Jasper County shall be permitted, provided that any such open burning must be located no less than seventy-five (75) feet from any structure or road.
- b. Adequate provisions shall be made to prevent the fire from spreading to any area within seventy-five (75) feet of any structure or road.
- c. The open burning as provided for under this section must be started only between the hours of 9:00 a.m. and 3:00 p.m. No combustible material may be added to the fire between 3:00 p.m. of one day and 9:00 a.m. the following day.
- d. Any open burning as provided for under this section shall be fully extinguished and shall not allow any smoke to be produced beyond the time of official sunset as determined by The United States Naval Observatory.
- e. Open Burning shall not cross property lines onto an adjacent property

**Sec. 123. Open Burning on Premises of Undeveloped Properties for Purposes of Land Clearing or Right-of-Way Maintenance.**

Open burning for purposes of land clearing or right-of-way maintenance on the premises of undeveloped properties upon which no residential structure is situated, shall be permitted, provided that such burning is conducted in accordance with the South Carolina Department of Health and Environmental Control (DHEC) Air Quality Regulations 61-62.2 and South Carolina Code of Laws Section 48-35-10, and provided that authorization for the open burning is obtained from the South Carolina Forestry Commission prior to ignition of the fire.

**Sec 124.Attendance and Fire Extinguishing Equipment Required for Open Burning; notice to State Forester; adherence to State Law.**

- a. The open burning permitted under section 2 above shall at all times be attended by a competent person from the time that such fire is kindled, until such time as all embers of said fire have been extinguished.
- b. Such responsible person shall have a garden hose connected to a constant water supply, or other fire extinguishing equipment readily available for use, in such quantities and amounts as shall prevent the spread of any open burning beyond permitted areas.
- c. Proper notification shall be given to the State Forester or his duly authorized representative or other persons designated by the State Forester by calling the South Carolina Forestry Commission at 1-800-895-7062. The notice shall contain all information required by the State Forester.

The open burning must be conducted in accordance with related State Laws and regulations including, but not limited to, DHEC Air Quality Regulations 61-62.2 and 61- 62.4 and South Carolina Code of Laws Section 48-35-10.

**Sec 125. Fires Shall Be Prohibited as Follows.**

- a. The County Fire Chief and or his/her designee, may prohibit open burning during such times as may be necessary depending upon atmospheric conditions, local

weather patterns, or other such circumstances as would exist to make open burning hazardous.

b. The only materials that may be lawfully burned as permitted in Section 2 above, are those vegetative materials which shall have originated on the site in which they are proposed to be included in any open burning. All other materials or items are prohibited from being burned on properties located within the unincorporated areas of Jasper County, which materials shall include, but not be limited to; asphalt and asphaltic materials, paint, plastics, metals, treated wood, paper, petroleum products, demolition debris, dead animals, construction debris, household chemicals, household garbage, tires, trade waste and cardboard.

**Sec. 126. Criteria for Determining When Open Burning Deemed Hazardous.**

When a Red Flag Alert has been declared in Jasper County by the South Carolina Forestry Commission, it shall automatically constitute a hazardous condition. Thereafter, no open burning of any material, vegetative or otherwise, will be permitted within the unincorporated areas of the County for so long as the alert may remain active. Jasper County Council may also from time to time establish by resolution, reasonable criteria to assist in determining what conditions are present that may pose a hazardous situation for the burning of outdoor fires. These criteria may include, but are not limited to, air quality standards, fire danger indexes, atmospheric conditions, or local weather patterns. Additionally, if the Fire Chief and or his designee certify in writing to the County Administrator that any current condition or set of conditions pose a present or imminent hazardous situation for purposes of banning open burning, then a ban shall take immediate effect and may last for a period of no more than thirty (30) days or until such time as County Council may have had an opportunity to hear and render a decision on the necessity of an open burning ban, whichever is shorter.

**Sec. 127. Prohibition on Open Burning in County Maintained Drainage Ditches and on County Maintained Roads and Right-of-Way.**

Open burning of any material, vegetative or otherwise, shall be prohibited on all County maintained roads and rights-of-way, and within County maintained drainage ditches. At no time shall the ash or remnants of open burning be allowed to enter County maintained drainage ditches or upon County maintained roads and rights-of-way.

**Sec. 128. Exemptions.**

- a. Nothing in this Ordinance shall apply to regulate the burning of vegetative material as related to the management of forestry, wildlife, or agriculture areas, as expressly authorized by the State Forestry Commission.
- b. Nothing in this Ordinance shall be meant to restrict open burning in connection with the preparation of food for consumption, campfires or other like fires intended solely for recreational purposes, or those fires necessary for religious or ceremonial occasions, or for providing human warmth, so long as said fires are maintained in a safe manner.
- c. Nothing in this Ordinance shall apply to the open burning of storm debris that shall result from major storms such as severe thunderstorms, tornadoes, or hurricanes. Any fire that is contemplated under the exemption contained in this section shall require the review and approval of the County Fire Chief and his/her designee.
- d. Nothing in this Ordinance shall apply to limit the training of fire-fighting personnel so long as the kindling of any such fire has been authorized by an appropriate governmental entity, has been done in consultation with the South Carolina Department of Health and Environmental Control, is solely for the purposes of fire-fighter training, and is immediate extinguished upon the completion of all training activities.

**Sec. 129. Hazardous or Toxic Materials.**

At no time shall hazardous or toxic materials be burned within the unincorporated areas of Jasper County.

**Sec. 130. Enforcement and Penalties.**

Enforcement of this Ordinance shall fall under the jurisdiction of both the Jasper County Fire Marshal's Office, Officers of the Jasper County Sheriff's Office and Jasper County Codes Enforcement shall have the authority to exercise full discretion in deciding whether to issue a warning, subpoena or a citation when investigating complaints that arise under this Ordinance. Any violation of this Ordinance may be punishable by a fine of up to \$500.00, or up to 30 days imprisonment.

4. If any section, clause, paragraph, sentence or phrase of this ordinance, or the application thereof to any person or circumstances shall, for any reason, be held to be invalid or unconstitutional, such invalid section, clause, paragraph, sentence, phrase or application is hereby declared to be severable; and any such invalid or unconstitutional section, clause, paragraph, sentence, phrase or application shall in no way affect the remainder of this ordinance; and it is hereby declared to be the intention of the County Council that the remainder of this ordinance would have been passed notwithstanding the invalidity or unconstitutionality of any section, clause, paragraph, sentence or phrase thereof.
5. This ordinance shall take effect upon approval by Council.

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**Martin L. Sauls, IV**  
**Chairman**

**ATTEST:**

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**Wanda Simmons**  
**Clerk to Council**

**ORDINANCE: # 2023-\_\_\_\_\_**

**First Reading:** \_\_\_\_\_

**Public Hearing:** \_\_\_\_\_

**Second Public Hearing:** \_\_\_\_\_

**Second Reading:** \_\_\_\_\_

**Third Reading:** \_\_\_\_\_

**Adopted:** \_\_\_\_\_

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Reviewed for form and draftsmanship by the Jasper County Attorney.

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**David Tedder**

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**Date**

# **AGENDA**

## **ITEM # 13**



# Jasper County Planning and Building Services

358 Third Avenue - Post Office Box 1659  
Ridgeland, South Carolina 29936  
Phone (843) 717-3650 Fax (843) 726-7707

Lisa Wagner, CFM  
Director of Planning and Building Services  
[lwagner@jaspercountysc.gov](mailto:lwagner@jaspercountysc.gov)

## Jasper County Council

### Staff Report

<b>Meeting Date:</b>	May 15, 2023
<b>Project:</b>	Zoning Map Amendment – Community Commercial
<b>Applicant:</b>	Larry Graves
<b>Tax Map Number:</b>	015-01-00-012
<b>Submitted For:</b>	Public Hearing and 2 <sup>nd</sup> Reading
<b>Recommendation:</b>	Planning Commission recommends approval of Community Commercial

**Description:** The Applicant requests a Zoning Map Amendment to have a property designated as Community Commercial. The subject property consists of .74 acres and is located at 323 School Road in the Robertville Community. The subject property is currently zoned Residential and has a commercial building located on the property. The applicant would like to have the property rezoned to Community Commercial so that the building can be used as a community event center.

**Analysis:** The Zoning Map Amendment application and request is reviewed by considering the following factors:

- **Comprehensive Plan:** According to the 2018 Jasper County Comprehensive Plan, the Future Land Use Map identifies this area as a “Hamlet”. Hamlets serve as commercial centers for everyday needs in the rural areas. Small-scale commercial should be allowed within these hamlets with proper design.
- **Adjacent Zoning:** The adjacent parcels are zoned Residential and Community Commercial with Rural Preservation nearby.
- **Adjacent Land Use:** Adjacent land uses are commercial, residential, and vacant property.
- **Traffic and Access:** The subject property is accessed by School Road, which is a county-maintained dirt road.

**Planning Commission Recommendation:** Planning Commission reviewed this application at their April 11, 2023 Planning Commission Meeting and recommends approval of the request to have the subject property designated as Community Commercial.

**Attachments:**

1. Application by the applicant
2. Pictures of the site provided by the applicant
3. Ordinance
4. Aerial map of property and surrounding area
5. Aerial map with zoning layer

**STATE OF SOUTH CAROLINA  
COUNTY OF JASPER**

**ORDINANCE: O-2023-10**

**AN ORDINANCE**

To amend the Official Zoning Map of Jasper County so as to transfer a property located at 323 School Road, bearing Jasper County Tax Map Numbers 015-01-00-012 from the Residential Zone to the Community Commercial Zone on the Jasper County Official Zoning Map.

**WHEREAS**, the owner of the parcel bearing Jasper County Tax Map Number 015-01-00-012 consisting of approximately .74 acres, located at 323 School Road, has requested rezoning of the parcel on the Official Zoning Map of Jasper County from the Residential Zone to the Community Commercial Zone and the property owner submitted that request to the Jasper County Planning Commission and County Council; and

**WHEREAS**, the Jasper County Planning Commission has concurred with the recommendations of the staff report as reflected in this Ordinance and recommends approval by Council; and

**WHEREAS**, this matter is now before the Jasper County Council for determination;

**NOW THEREFORE BE IT ORDAINED**, by the Jasper County Council in council duly convened and by the authority of the same:

1. Jasper County Council finds that in accordance with the staff report and the recommendation of the Planning Commission, the proposed zoning is consistent with the continued pattern of growth in the vicinity and is in harmony with the Jasper County Comprehensive Plan. Good cause having been shown, approximately .74 acres bearing Jasper County Tax Map

Numbers 015-01-00-012, located at 323 School Road on the Jasper County Official Zoning Map in the Residential Zone shall be transferred to the Community Commercial Zone.

2. This ordinance shall take effect upon approval by Council.

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**L. Martin Sauls IV**  
**Chairman**

**ATTEST:**

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**Wanda Simmons**  
**Clerk to Council**

**ORDINANCE: # O-2023-10**

**First Reading: May 1, 2023**  
**Second Reading: May 15, 2023**  
**Public Hearing: May 15, 2023**  
**Adopted: \_\_\_\_\_**

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Considered by the Jasper County Planning Commission at it's meeting on  
April 11, 2023 and recommended for approval.

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Reviewed for form and draftsmanship by the Jasper County Attorney.

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**David Tedder**

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**Date**



## Jasper County Planning and Building Services

358 Third Avenue Post Office Box 1659  
Ridgeland, South Carolina 29936  
Phone (843) 717-3650 Fax (843) 726-7707

### Zoning Map Amendment Application

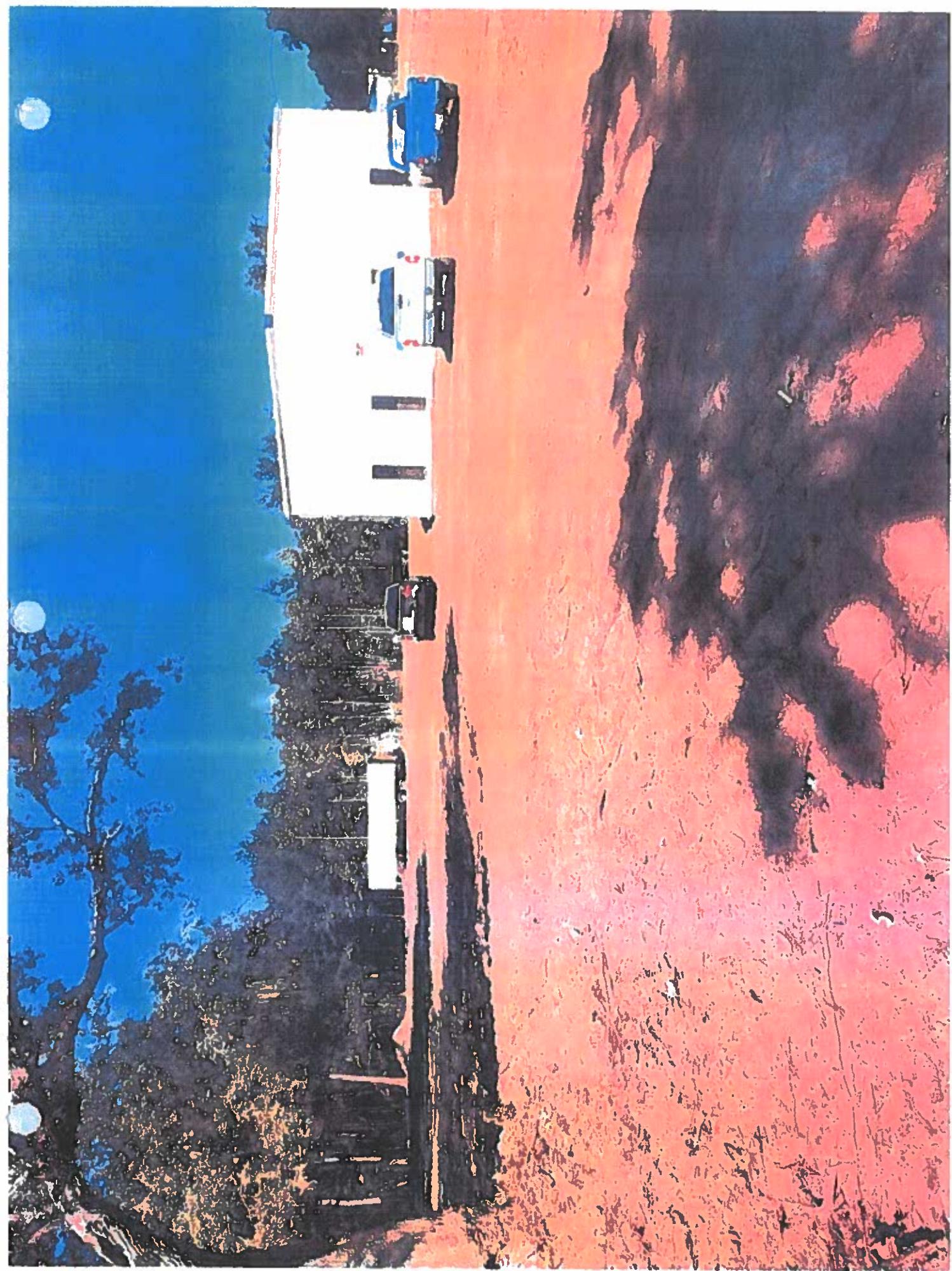
<b>Owner or Owner-Authorized Applicant:</b>	Graves, Larry, D
<b>Address:</b>	4965 Serene Ln., Hollywood, SC 29449
<b>Telephone/Fax:</b>	(803) 346-9095
<b>Email:</b>	larrygraves9095@gmail.com
<b>Property Address or Physical Location:</b>	323 School Rd., Pineland, SC 29934
<b>Tax Map Number(s):</b>	015-01-00-012
<b>Gross Acreage:</b>	1-1/2 Acres
<b>Current Zoning:</b>	R-Residential
<b>Proposed Zoning:</b>	Community Commercial (cc) Zone
<b>Administrative Fee: (\$250 per lot) except for PDD applications</b>	
<b>Date Mailed or Hand Delivered:</b>	3/15/2023
<b>Reason for Request: (attach narrative if necessary)</b>	Commercial building was built in the early 80's. Would like to turn 323 Event Center into Community Event Center

Larry Graves  
Signature of Owner or Owner-Authorized Applicant  
(Proof of owner-authorization required)

3/15/2023

Date

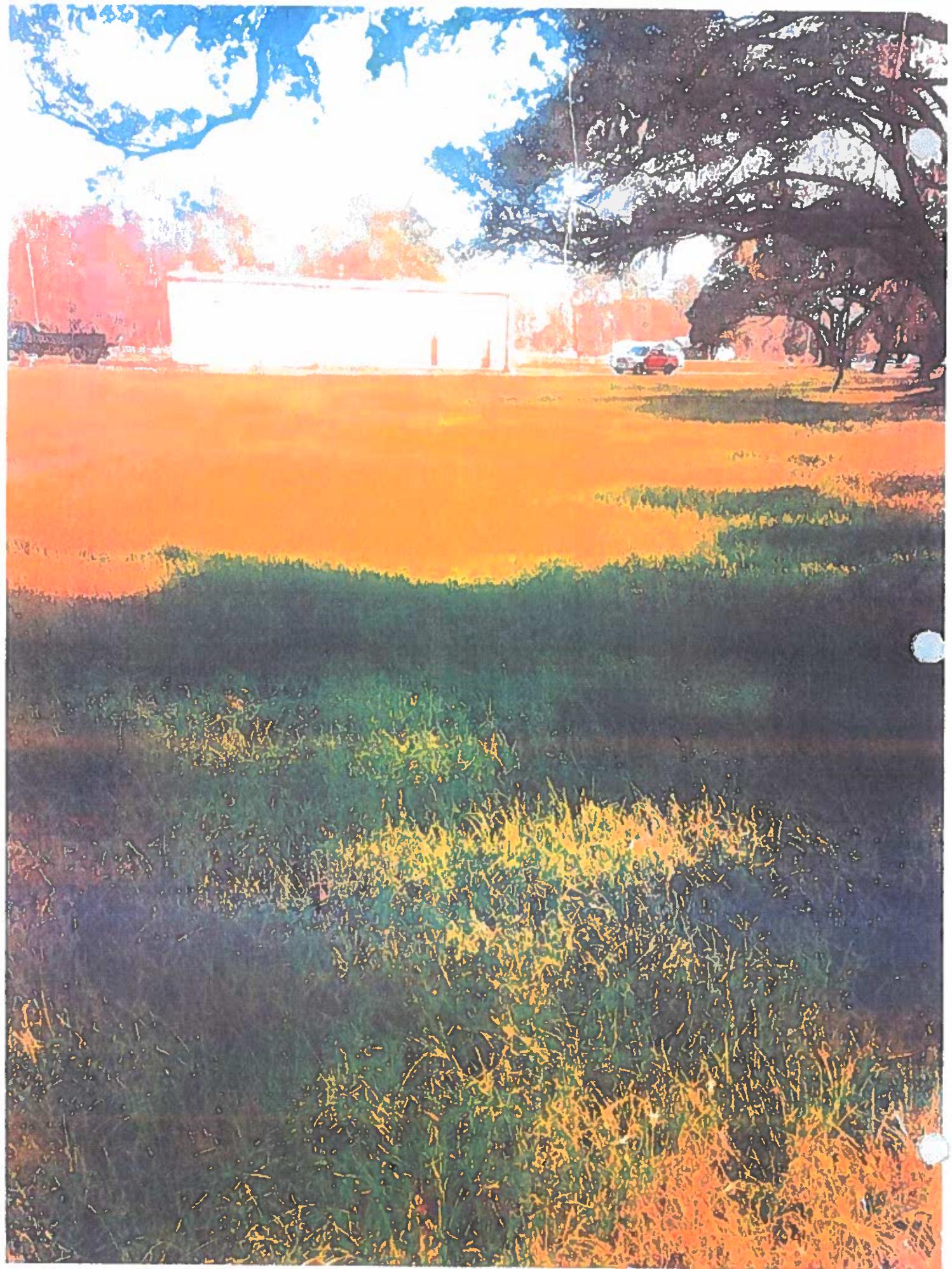
<b>Internal Use Only</b>	
<b>Date Received:</b>	3.21.2023
<b>Amount Received:</b>	\$250.00
<b>Staff Member:</b>	GW















# **AGENDA**

# **ITEM # 14**

**Public Comments**