

AGENDA ITEM:

XI-F

Ordinance item F



Jasper County Planning and Building Services

358 Third Avenue - Post Office Box 1659
Ridgeland, South Carolina 29936
Phone (843) 717-3650 Fax (843) 726-7707

Lisa Wagner, CFM
Director of Planning and Building Services
lwagner@jaspercountysc.gov

Jasper County Council Staff Report

Meeting Date:	February 22, 2022
Project:	Zoning Map Amendment – Resource Extraction Request
Applicant:	Kenny Bryan – TH Coburn Construction
Tax Map Number:	A portion of 071-00-00-009
Submitted For:	Public Hearing and 2 nd Reading
Recommendation:	Planning Commission Recommends Approval of Resource Extraction

Description: The subject property consists of 26.22 acres and is located at 859 Bellinger Hill Run. The applicant has requested a Zoning Map Amendment to change the zoning designation from Rural Preservation to Resource Extraction. The land is currently undeveloped. The applicant intends to apply for a SCDHEC mining permit in order to create a 5-acre fish pond and remove the dirt from the site. In accordance with the Jasper County Zoning Ordinance, any mining or excavation activity is only allowed within the Resource Extraction Zone.

Analysis: The Zoning Map Amendment application and request is reviewed by considering the following factors:

- **Comprehensive Plan:** The subject property is designated as “Rural Transition” on the Comprehensive Plan Future Land Use Map. The Rural Transition areas are areas that are located in southern Jasper County that will likely be under pressure to develop within the foreseeable future. The subject property is located in an area which is low-density residential and rural in nature. Majority of the parcels located in the vicinity are over 25 acres with the exception of a few smaller parcels.
- **Adjacent Zoning:** The properties immediately adjacent to the site are zoned Rural Preservation. Within a half (1/2) mile radius, there are 4 parcels zoned Residential, with 3 of the 4 parcels being undeveloped and 1 parcel that is split-zoned Residential and Rural Preservation.
- **Adjacent Land Use:** The properties adjacent to the site are vacant and undeveloped. Within a half (1/2) mile radius, there are a total of 5 houses with the closest one being approximately 1,500 feet, measuring from the property lines.

- **Traffic and Access:** The subject parcel is accessed by Bellinger Hill Run; however, the applicant has worked with an adjacent land owner, Daly Farm, to allow the dump trucks access through their property. Daly Farm has direct access to Bellinger Hill Road, which is a state maintained road; thus, eliminating truck traffic from Bellinger Hill Run.

The intent of the Resource Extraction (RE) Zone is:

[T]o protect, preserve, and sustain, activities which specifically extract or harvest natural resources for commercial or industrial purposes, such as mining, excavations, excavation operations and activities, while concurrently ensuring protection of the health, safety, welfare of nearby residents and the value of nearby property.

In accordance with the Jasper County Zoning Ordinance, the Resource Extraction Zone allows mining and excavation as a conditional use only in the Resource Extraction Zone.

ARTICLE 6:1, USE REGULATIONS:

Sector 21: Mining and Mine Operation	NAICS	R	RP	RC	CC	GC	ID	RE	MB
Mining (Article 11:7.4)	212	N	N	N	N	N	N	C	N

In addition to the provisions of Article 14 of the Jasper County Zoning Ordinance, *Excavation Regulations*, other important conditions include the following:

ARTICLE 11:7, CONDITIONS FOR SPECIFIC USES

11:7.4, Sector 21: Mining and Mine Operation:

1. Mining and Mine Operation must have all required state and federal permits and meet the requirements of all State and Federal Statutes and regulations.
2. Mining and Mine Operation must meet the following setbacks.

Setback Requirements for Mining and Mine Operation							
Required Setbacks where permitted	Adjacent Zoning						
	RE	RC	RP	R	CC	GC	ID
From Property Line	50'	1,000'	300'	1,000'	1,000'	300'	100'
From Existing Residential Structures*	N/A	N/A	1,000'	N/A	N/A	1,000'	N/A

*Residential structures existing when submittal deemed complete.

All excavation activities will be adequately buffered from nearby properties, because the subject property is surrounded on all sides by a larger parcel of land, which is zoned Rural Preservation, and is owned by the applicant.

This Zoning Map Amendment is consistent with the intent of the Resource Extraction Zoning District. Both conditional use requirements and Excavation Ordinance (Article 14) provisions will ensure impacts to the community will be minimal.

Planning Commission Recommendation: This application is for re-zoning only. Before any excavation activities can take place, a SCDHEC mining permit will be required, as well as a Jasper County Excavation Permit through a site plan approval process. The Planning Commission has concluded that this is an appropriate area for excavation activities and mine operations because it is in a rural area of the County and is surrounded by large parcels of land. This is a small excavation, so the truck traffic will be very limited and the project will be short term. In addition, the truck traffic will be utilizing a state maintained road (Bellinger Hill Road) and there will be a minimal impact on adjacent landowners. As such, Planning Commission recommends approval of the Zoning Map Amendment request to designate the subject parcel as Resource Extraction on the Jasper County Official Zoning Map.

Attachments

1. Application submitted by applicant
2. Narrative – Proposal to Change Zoning
3. Ordinance with plat attached as Exhibit
4. Site Plan
5. Truck & Traffic Exhibit
6. Aerial Map with Zoning Layers



Jasper County Planning and Building Services

358 Third Avenue - Post Office Box 1659
Ridgeland, South Carolina 29936
Phone (843) 717-3650 Fax (843) 726-7707

Zoning Map Amendment Application

Owner or Owner-Authorized Applicant:	Kenny Bryan	T.H. Coburn Construction, LLC
Address:	3598 S. Oakleaf Hwy Hardeeville SC 29927	P.O. Box 1161 Hardeeville SC 29927
Telephone/Fax:	843-783-1951	843-784-5262
Email:		thcoburnconstruction@gmail.com
Property Address or Physical Location:	859 Bellingier Hill Run	
Tax Map Number(s):	071-00-00-009 (Portion of)	
Gross Acreage:	26.22 acres	
Current Zoning:	Rural Preservation	
Proposed Zoning:	Resource Extraction zone	
Administrative Fee: (\$250 per lot)	CL# 2718	
Date Mailed or Hand Delivered:	12-15-2021	
Reason for Request: (attach narrative if necessary)	To create 5 acre fish pond on property.	

Signature of Owner or Owner-Authorized Applicant
 (Proof of owner-authorization required)

 T.H. Coburn Const. LLC

 Date

Internal Use Only

Date Received:	12-15-2021
Amount Received:	\$250.00
Staff Member:	Olivia Wagner

PROPOSAL TO CHANGE ZONING

December 15, 2021

As a resident of Jasper County, I, Kenny Bryan of 3598 Oakite Highway , Hardeeville wish to apply for a zoning change to my property located at 859 Bellinger Hill Run (Tax map # 071-00-00-009). This parcel of property totals 26.22 acres. I am proposing to change the current zoning from Rural Preservation to Resource Extraction. The change is being proposed to create a 5 acre fish pond.

I have chosen T H Coburn Construction, LLC, Post Office Box 1161 Hardeeville, SC 29927, to manage and control all operations pertaining to this resource extraction project. T H Coburn was chosen in part to help minimize the impact of activity in the area. T H Coburn is a small company with a four dump trucks used to haul and two tractor trucks for moving equipment from one job site to another. The removal of the resources will only be used for jobs contracted by T H Coburn. This will help to minimize the excessive truck traffic to and from excavation site. The road to be used to and from excavation site is a private access road leading from state road # S-27-92 also known as Bellinger Hill Road. T H Coburn will maintain this access road for duration of excavation. The proposed duration of project is 2-5 years.

The resources will be excavated by a hydrolic excavator and loaded directly into dump trucks for delivery or stockpiled adjacent to the pit to allow it to dry. There is no further processing of the material. Equipment is fueled by a tank on a truck. No fuel will be stored on site. Hours of operation will be daylight to dark Monday –Friday. T H Coburn will comply with all State and Local regulations during the duration of the project. The excavation site will have the amount of buffer required by county and state to minimize the impact on adjacent property owners. The site shall be posted with NO TRESPASSING signs. Any conditions created during the excavation process such as but not limited to dust, noise, traffic will be properly maintained and kept to a minimal to decrease the impact on the adjacent property owners.



Property Owner 12-12-21
Date



T.H. Coburn Construction, LLC 12-12-21
Date

**STATE OF SOUTH CAROLINA
COUNTY OF JASPER**

ORDINANCE NO. 02022-02

**AN ORDINANCE
OF JASPER COUNTY COUNCIL**

To amend the Official Zoning Map of Jasper County so as to transfer a 26.22 acre portion of property, as depicted on the attached plat, and bearing Jasper County Tax Map Number 071-00-00-009, from the Rural Preservation Zone to the Resource Extraction on the Jasper County Official Zoning Map.

WHEREAS, the owner of a parcel consisting of approximately 26.22 acres, as depicted on the attached plat, bearing Jasper County Tax Map Number 071-00-00-009, and located at 859 Bellinger Hill Run has requested rezoning of a portion of the parcel on the Official Zoning Map of Jasper County from the Rural Preservation Zone to the Resource Extraction Zone, and the property owner submitted that request to the Jasper County Planning Commission and County Council; and

WHEREAS, the Jasper County Planning Commission has concurred with the recommendations of the staff report as reflected in this Ordinance and recommends approval by Council; and

WHEREAS, this matter is now before the Jasper County Council for determination;

NOW THEREFORE BE IT ORDAINED, by the Jasper County Council in council duly convened and by the authority of the same:

1. Jasper County Council finds that in accordance with the staff report and the recommendation of the Planning Commission, the proposed zoning is consistent with the continued pattern of growth in the vicinity and is in harmony with the Jasper County Comprehensive Plan. Good cause having been shown, approximately 26.22 acres, as depicted on the attached plat,

bearing Jasper County Tax Map Number 071-00-00-009, located at 859 Bellinger Hill Run and depicted on the Jasper County Official Zoning Map in the Rural Preservation Zone is hereby transferred to the Resource Extraction Zone.

2. This ordinance shall take effect upon approval by Council.

Ms. Barbara B. Clark
Chairwoman

ATTEST:

Wanda Simmons
Clerk to Council

ORDINANCE: # O2022-02

First Reading: February 7, 2022

Second Reading: February 22, 2022

Public Hearing: February 22, 2022

Adopted: _____

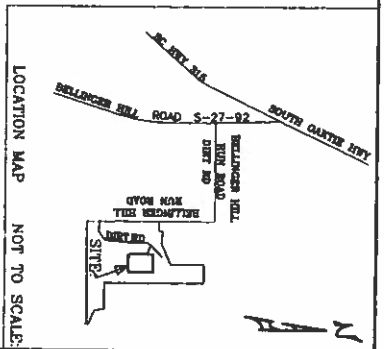
Considered by the Jasper County Planning Commission at its meeting on
January 11, 2022 and recommended for approval.

Reviewed for form and draftsmanship by the Jasper County Attorney.

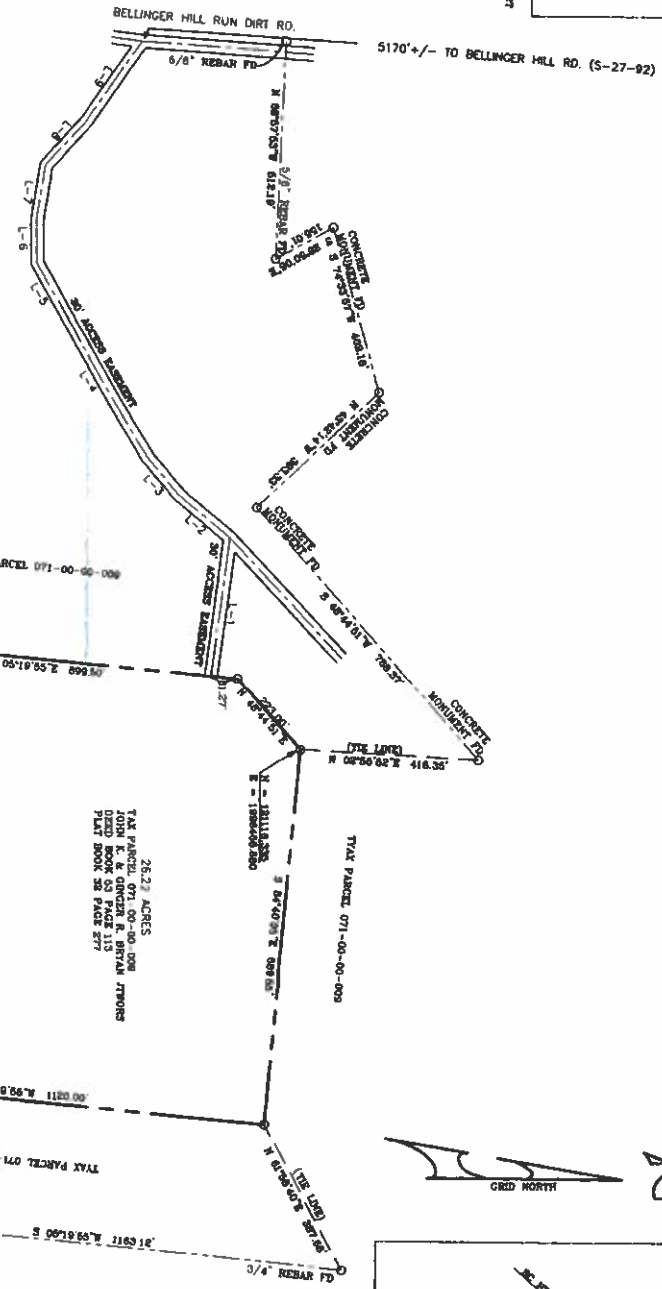
David Tedder

Date

THIS BLOCK RESERVED FOR THE CLERK OF SUPERIOR COURT



LOCATION MAP NOT TO SCALE



COURSE	BEARING	DISTANCE
L-1	N 82°22'56" W	339.50'
L-2	S 57°59'28" W	157.10'
L-3	S 50°03'32" W	112.76'
L-4	S 59°28'08" W	365.42'
L-5	S 67°54'48" W	182.34'
L-6	S 89°51'38" W	182.72'
L-7	N 89°51'38" W	148.60'
L-8	N 47°02'15" W	148.60'
L-9	N 54°34'03" W	228.49'

ACCORDING TO INSTRUMENT DATE MAPS AS PREPARED BY THE FEDERAL ENGINEERING MANAGEMENT AGENCY DATED 10-18-2014 THIS PROPERTY IS NOT WITHIN A SPECIAL TOWN PLANNED AREA PER PAR. 148-35-020(a), CODE 1

I HEREBY CERTIFY THAT THE BOUND OF PRESSION OF THE FIELD SURVEY IS ACCURATE AND THE COORDINATE METHOD.

I HEREBY STATE TO THE BEST OF MY KNOWLEDGE, INFORMATION & BELIEF THE SURVEY SHOWS HEREON WAS MADE IN ACCORDANCE WITH THE STANDARDS OF THE JUDICIAL STANDARDS MANUAL IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS C SURVEY AS PREPARED THROUGH REPRODUCTION ALSO THESE SURVEY INSTRUMENTS OR PROJECTIONS OTHER THAN SHOWN.

Handwritten signature: ANNE ZILSKE-SILVA
Handwritten signature: JOHN K. AND CANCE R. BRYAN

EQUIPMENT USED: SOVERA LR 40 SERIES AUTOMATED BY COMET SURVEYING FIELD CLASSING: 1/28/12/14 FIELD SURVEY NOVEMBER 12TH, 2014



MICHAEL JIM GARDNER, SOUTH CAROLINA REGISTERED LAND SURVEYOR NO. 12239

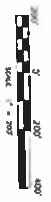
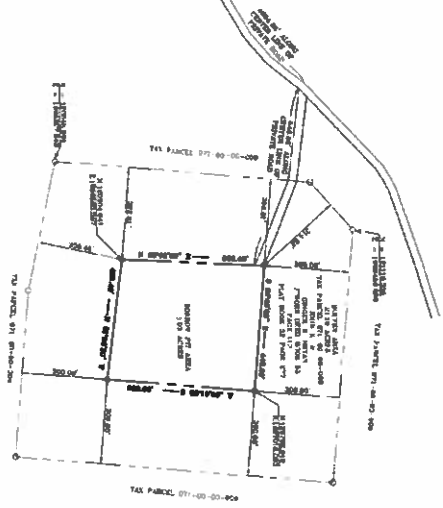
1. THIS PLAT IS SUBJECT TO ALL PRESCRIPTIONS, EASEMENTS, RESTRICTIONS AND LOCAL BUILDING AUTHORITIES FOR REQUIRED SETBACKS AND BUILDING RESTRICTIONS.
2. CONTACT LOCAL GOVERNING AUTHORITIES FOR REQUIRED SETBACKS AND BUILDING RESTRICTIONS.
3. ACCORDING TO PLAT REQUIREMENTS OF SOUTH CAROLINA THIS IS A CLASS (C) SURVEY.
4. THIS PLAT CONTAINS ONE PARCEL.
5. THE TOTAL BEARING AND DISTANCE ARE THE CENTER LINE OF 30' ACCESS EASEMENT.

A BOUNDARY SURVEY SUBMITTED FROM TAX PARCEL 071-00-00-009 KNOWN AS THE JOHN K. AND CANCE R. BRYAN PROPERTY LOCATED IN THE BELLINGER HILL SECTION, JASPER COUNTY, SOUTH CAROLINA.
 SURVEYED FOR JOHN AND CANCE BRYAN, NOVEMBER 19, 2021 JOB NO. 21-638
 LAST REVISED VIA DRAWN BY RWW

MICHAEL JIM GARDNER
 LAND SURVEYOR
 120 VARNERDORF AVENUE
 GARDNER CITY, GEORGIA 31406
 PHONE (912) 864-9282

DATE OF RECORDATION: 12/1/2021
DATE OF SURVEY: 11/1/2021

REINHOLD HILL ROAD
M.A. 5-27-21



DATE OF RECORDATION: 12/1/2021
DATE OF SURVEY: 11/1/2021
DRAWN BY: DEAN J. PARKER

THE PROPOSED BRYAN MINE
THE COBURN CONSTRUCTION, LLC
THE PROPOSED BORROW PIT
NEAR HARDEVILLE,
JASPER COUNTY, SOUTH CAROLINA

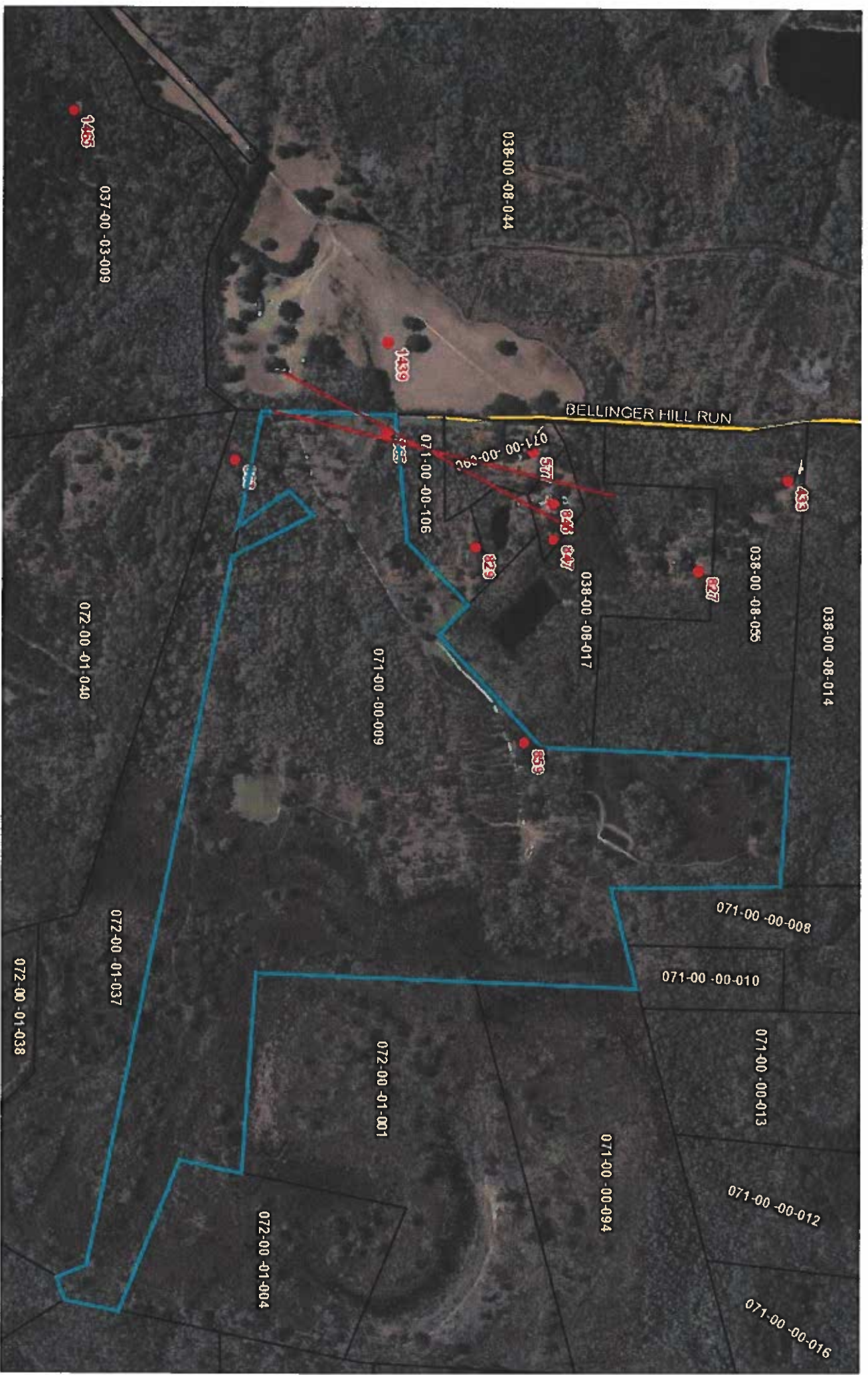
DATE OF DRAWING: DECEMBER 1, 2021
 DRAWN BY: DEAN J. PARKER

MICHAEL JIM GARDNER
LAND SURVEYOR
 120 VARNERDOR AVENUE
 CARY, NC 27513
 PHONE: (919) 593-8832



RD HWY 315

TRUCK & TRAFFIC PLAN



1433
037-00 -03-009

038-00 -08-044

1439

BELLINGER HILL RUN

071-00 -00-106

071-00 -00-090

577

846

847

829

038-00 -08-017

038-00 -08-055

433

038-00 -08-014

072-00 -01-040

071-00 -00-009

838

071-00 -00-008

071-00 -00-010

072-00 -01-037

072-00 -01-001

071-00 -00-013

072-00 -01-038

071-00 -00-994

071-00 -00-012

072-00 -01-004

071-00 -00-016

AGENDA ITEM:

XII

New Business item A

JASPER COUNTY AERONAUTICS COMMISSION

Recommended Candidates

February 22, 2022

Canada Smith
2215 Log Hall Rd. Ridgeland, SC.

Employment:

Turkey Hill Plantation
2215 Log Hall Rd.
Ridgeland, SC

Lee Logan – Expired Term

Tamara Herring
232 Honeycomb Lane, Ridgeland, SC.

Employment:

Morris Center for Lowcountry Heritage
10782 S. Jacob Smart Blvd.
Ridgeland, SC

Charles Pinckney – Expired Term

Kendall Malphrus
6372 Coosaw Scenic Drive, Ridgeland, SC.

Employment:

Jasper County Chamber of Commerce
Ridgeland, SC

Ashton Daley – Unexpired Term

TBD

Leroy Bentley – Unexpired Term

D.J. Johnson
Regional Airline Pilot
Certified Flight Instructor
311 Bass Lake Dr.
Ridgeland, SC

Current Term

Andrew Fulghum
County Administrator
Jasper County, SC

Ex-Officio

Dennis Averkin
Town Administrator
Town of Ridgeland

Ex-Officio

Danny Lucas
Development Services Director
Airport Manager
Ridgeland – Claude Dean Airport

Ex-Officio

COMMITTEE / BOARD / COMMISSION
APPOINTMENT APPLICATION



CITIZEN BIOGRAPHICAL SKETCH:

Request for Appointment (✓) or Re-Appointment ()

Please print or type

Committee(s): Aeronautic Commission

Recommended By: _____

Name: CANADA — SMITH
FIRST MIDDLE LAST

Home address: 2215 Log Hall Rd Ridgeland, SC 29936

Mailing address (if different) _____

Telephone: 843-726-0579 843-726-1646 843-321-0579
HOME BUSINESS CELL

Email Address: CSMITH@Turkeyhillplantation.com

Employer: Turkey Hill Plantation

Employer Address: 2215 Log Hall Rd Ridgeland, SC 29936

Occupation: Plantation Manager Education: Associate Degree

Boards, Committee's, Civic Clubs, Etc. Chairman of Design & Review Committee for
(use back of sheet if necessary)

Experience: Cypress Ridge Park
(use back of sheet if necessary)

Other Activities: _____
(use back of sheet if necessary)

County Council District: _____

Are you a registered voter: yes In what precinct do you vote: _____

Do you have an interest in any business that has, is or will do business with the County of Jasper or the Entity for which you have been nominated? _____ *If so, please list on the back of this sheet.*

I have received a copy of the Boards and Committee Ordinance # 07-40, the Freedom of Information Act and a copy of the responsibilities and duties related to the Board or Commission that I am volunteering to serve on. I agree to uphold and abide by the responsibilities to the best of my abilities. I understand that the law and constitution of South Carolina provide for appointments by County Council because it is elected by the People. Council is thus answerable to the people and Boards, Committees and Commissions are answerable to the Council. The American system of checks and balances thus encourages and enables administration while constraining appointees for cross purposes with council. I further agree to be bound by the rules and regulations of Jasper County Council.

Applicant's Signature: [Signature]

Return via mail or email to:
Wanda Simmons, Clerk to Council
Jasper County Council
PO Box 1149, Ridgeland, SC. 29936
Email: wsimmons@jaspercountysc.gov

COMMITTEE / BOARD / COMMISSION
APPOINTMENT APPLICATION



CITIZEN BIOGRAPHICAL SKETCH:

Request for Appointment or Re-Appointment ()

Please print or type

Committee(s): Jasper County Aeronautics Commission

Recommended By: Danny Lucas

Name: Kendall W. Malphrus
FIRST MIDDLE LAST

Home address: 6372 Coasaw Scenic Drive, Ridgeland, SC 29936

Mailing address (if different) PO Box 1978, Ridgeland, SC 29936

Telephone: — 843-726-8126 843-301-1195
HOME BUSINESS CELL

Email Address: Kendall@jasperse.org

Employer: Jasper County Chamber of Commerce

Employer Address: PO Box 1267, Ridgeland, SC 29936

Occupation: Executive Director Education: B.A. Savannah College of Art + Design →

Boards, Committee's, Civic Clubs, Etc. SC Lowcountry + Resort Island Tourism Commission
(use back of sheet if necessary)

Experience: past board of Directors for United Way of the Lowcountry, past board of →
(use back of sheet if necessary)

Other Activities: Part of Worship team at Ridgeland Baptist Church
(use back of sheet if necessary)

County Council District: Coosawatchie 1917

Are you a registered voter: Yes In what precinct do you vote: Grahamville 2

Do you have an interest in any business that has, is or will do business with the County of Jasper or the Entity for which you have been nominated? NO If so, please list on the back of this sheet.

I have received a copy of the Boards and Committee Ordinance # 07-40, the Freedom of Information Act and a copy of the responsibilities and duties related to the Board or Commission that I am volunteering to serve on. I agree to uphold and abide by the responsibilities to the best of my abilities. I understand that the law and constitution of South Carolina provide for appointments by County Council because it is elected by the People. Council is thus answerable to the people and Boards, Committees and Commissions are answerable to the Council. The American system of checks and balances thus encourages and enables administration while constraining appointees for cross purposes with council. I further agree to be bound by the rules and regulations of Jasper County Council.

Applicant's Signature: Kendall Malphrus

Return via mail or email to:
Wanda Simmons, Clerk to Council
Jasper County Council
PO Box 1149, Ridgeland, SC. 29936
Email: wsimmons@jaspercountysc.gov

Kendall Malphrus
(cont. pg 2)

Institute for Organized Management - U.S. Chamber of Commerce

Advisory committee for Keep Jasper County Beautiful - (Palmetto Pride)

Directors for Hardeeville Chamber of Commerce, past Board of
Directors for Jasper Ridgeland Youth Baseball

COMMITTEE / BOARD / COMMISSION
APPOINTMENT APPLICATION



CITIZEN BIOGRAPHICAL SKETCH:

Request for Appointment (✓) or Re-Appointment ()

Please print or type

Committee(s): Aeronautics

Recommended By: _____

Name: Tamara Herring
FIRST MIDDLE LAST

Home address: 232 Honeycomb Lane, Ridgeland, SC 29936

Mailing address (if different) PO Box 866, Ridgeland, SC 29936

Telephone: 201-284-8220 843-284-9227 ext. 104
HOME BUSINESS CELL

Email Address: therring@morrisheritagecenter.org tamaraherring@gmail.com

Employer: Morris Center for Lowcountry Heritage

Employer Address: 10782 S. Jacob Smart Blvd

Occupation: Executive Director Education: Hudson County Community College

Boards, Committee's, Civic Clubs, Etc. Together SC - Black Nonprofit Leaders; Volunteer Network Alliance; South Carolina Arts Commission - Art of Community - Rural SC; Jasper County Arts Council (Jasper County Parks & Rec)

Experience: See attached resume

Other Activities: _____

(use back of sheet if necessary)

County Council District: Coosawhatchie

Are you a registered voter: Yes In what precinct do you vote: Mt. Carmel Baptist Center

Do you have an interest in any business that has, is or will do business with the County of Jasper or the Entity for which you have been nominated? No *If so, please list on the back of this sheet.*

I have received a copy of the Boards and Committee Ordinance # 07-40, the Freedom of Information Act and a copy of the responsibilities and duties related to the Board or Commission that I am volunteering to serve on. I agree to uphold and abide by the responsibilities to the best of my abilities. I understand that the law and constitution of South Carolina provide for appointments by County Council because it is elected by the People. Council is thus answerable to the people and Boards, Committees and Commissions are answerable to the Council. The American system of checks and balances thus encourages and enables administration while constraining appointees for cross purposes with council. I further agree to be bound by the rules and regulations of Jasper County Council.

Applicant's Signature: Tamara Herring

Return via mail or email to:
Wanda Simmons, Clerk to Council
Jasper County Council
PO Box 1149, Ridgeland, SC. 29936
Email: wsimmons@jaspercountysc.gov

Sec. 2-212. - Composition.

- (a) The aeronautics commission shall be composed of five members appointed by the Jasper County Council. Each council member shall nominate one person to serve as a commission member to represent the county council. In the event the nominated person is not appointed by the council, the council member shall be entitled to nominate additional persons for consideration.
- (b) The term of office for aeronautics commission members shall be three years, and may serve for a total of two consecutive terms. Notwithstanding the foregoing, in order to provide for a staggering of terms and a continuity of knowledge, two of the five appointments in the initial appointments for 2019 shall be for a term of two years. All terms shall end on December 31. Members shall serve until their successors are appointed and qualified. New appointments and vacancies for an unexpired term must be filled in the same manner as the original appointment for that seat, with the council member who made the initial nomination for that membership seat entitled to nominate the replacement.
- (c) No member of the aeronautics commission shall hold an elected public office.
- (d) Members of the aeronautics commission shall meet the qualifications for appointments as set forth in section 2-78 of the Code of Ordinances, may be removed by county council for the reasons as set forth in such section, and except as specifically provided for within this division, are subject to the other provisions of section 2-78.
- (e) The county administrator, Ridgeland Town administrator and the airport manager shall serve as a non-voting and ex-officio members of the aeronautics commission.

(Ord. No. 2019-14, § 1, 6-18-19)

Sec. 2-78. - Qualifications to serve on boards, commissions and committees; appointments; removal.

- (a) Except as otherwise provided, any person appointed to a county board or commission shall be a resident of the county and registered to vote in the county. Committee members are not required to be residents or registered voters of the county. The term of any such appointee shall automatically terminate (i) if that appointee ceases to be a resident of the county or (ii) if that appointee is convicted of a crime punishable by more than 30 days in jail. No appointment will be considered that creates the condition of dual office holding.
- (b) It is the policy of the county council to appoint the best qualified candidate to boards and commissions and to insure that the membership of boards, commissions and committees are promptly filled. Equally it is the policy of the county that membership on boards, commissions and special committees will reflect to the greatest extent practical the ethnic, gender and age composition of the county as a whole. To that end the following procedure will apply for such appointments:
- (1) The clerk to council will maintain a list of all appointments to boards, commissions, and committees and the date of the termination of each such appointment.
 - (2) At least 90 days prior to the termination of each such position, the clerk shall publish in a newspaper of general circulation in the county an announcement of the coming vacancy and invite interested citizens to contact the clerk to obtain an application for appointment. The notice shall request that applications be filed with the clerk to council at least 45 days before termination of the appointment. Copies of applications shall be forwarded to each council member at least 30 days before termination of the appointment.
 - (3) Applications for service on a board, commission or special committee shall be maintained by the clerk to council for at least two years.
 - (4) The clerk shall place on the agenda for county council the need for the appointment on the last regularly scheduled council meeting date prior to termination of the current term and each succeeding agenda until the position is filled.
 - (5) Duly appointed and serving members shall serve four-year terms unless otherwise specified; members shall continue to serve after the conclusion of their term until their successor is duly elected. Members having three or more unexcused absences per year may be considered for removal for cause.
 - (6) No person shall be deemed to be a county employee or entitled to the benefits of the grievance procedure provided for employees by virtue of appointment to a county commission, board or committee.
 - (7) The chairman and clerk to council will develop an appropriate recognition for members' service upon conclusion of their service.
 - (8) Members of boards, commissions and special committees may be removed at any time by

county council for cause. The existence of cause shall be discussed by the council in executive session as permitted by the Freedom of Information Act, S.C. Code § 30-4-70(a)(1), and the determination of removal shall be by vote in public session declaring a vacancy in the position without a statement of cause. Any fact which, in the discretion of council, is deemed to adversely affect the public interest, including neglect of duties or lack of attendance at meetings, may constitute cause.

(Ord. No. 07-40, § 2, 10-1-07)

AGENDA ITEM:

XII

New Business item B

STEPHEN NARISSI
Sales Consultant

2 Buckingham Plantation Drive
Bluffton, SC 29910
Office: 843-837-5500 Ext 3
snarissi@havertys.com
havertys.com

OFF TUE WED

UPS Shop by Rooms Shop by Items Specials

Stephen Narissi

Keyword or item #

draft Notepad 2D Room Plan Design Center






Delivery

Protection
0 of 8 Protected

Credit

Danny Lucas
Ridgeland SC

Sale

Item	AFS	Unit Price	Qty	Total	More ▶
 <p>LUCAS Swivel Recliner, Graphite 32w x 41h x 36d 0-3500-0992</p>	6Z	Promo \$ 1,183.40 \$ 1,299.99	4	\$ 4,733.60	
 <p>MARTIN'S LANDING Desk Chair, Cherry 20w x 39h x 23d 0-4000-2985</p>	69	Promo \$ 500.66 \$ 549.00	1	\$ 500.66	
 <p>MARTIN'S LANDING Leg Desk, Cherry 66w x 30h x 32d 0-4000-2978</p>	-1	Promo \$ 1,274.43 \$ 1,399.99	1	1,274.43	
 <p>OLSEN Buffet, Walnut 64w x 34h x 17d 0-6500-1376</p>	2Z	Promo \$ 910.30 \$ 999.99	1	\$ 910.30	
 <p>SUMMIT Triple Power Sofa, Ice 85w x 42h x 41d 1-2500-9202</p>	30	Promo \$ 2,730.93 \$ 2,999.99	1	2,730.93	

P Sales Associate



Stephen Narissi

Product sub-total ~~\$ 11,149.02~~ 10,149.92 You saved 1,000.00
 Top drawer delivery ~~599.99~~ 399
 Gold plan protection 0.00
 Sales tax 967.51
Sale total 11,717.42 You saved 1,000.00

Page Load:0.0

CID:700004927204, WksNbr:0, WksProgressPoint:WORKSHEET_CREATED Created: 2021-11-28-15:28:56 500000.Updated: 2022-02-11-16:45:12.382000.UpdatedOnSession: 2022-02-11-16:52:09 240000 TaxRate:0.09

salescr02-1 Sales_7 6.0 Tue Feb 8 07:11:26 EST 2022 1008030070



Lorick Office Products

910 Washington Street
Columbia, SC 29201
Phone (803) 252-5380

Quotation

Quote #: **DS1791-1242022**

Date: **2/15/2022**

Customer:

JASPER COUNTY
RIDGELAND -CLAUDE DEAN AIRPORT

Ship to Location:

LORICK OFFICE PRODUCTS
910 WASHINGTON STREET
COLUMBIA, SC 29201

Lead Time		Delivery		Terms:	
Qty	UN	Description	Each Price	Total Price	
1	UN	L-DESK, 2DRW LATERAL,2 STORAGE TOWER LIST \$13,750.00	\$ 5,750.00	\$ 5,750.00	
1	EA	LLR 47920 BLACK CHAIR LIST \$743.00	\$ 397.00	\$ 397.00	
1	EA	PI216MH MOBILE LECTERN LIST \$892.00	\$ 446.00	\$ 446.00	
1	UN	LLR-RPD3060DPES DOUBLE PED DESK ESPRESSO	\$ 877.00	\$ 877.00	
2	EA	36" ROUND TABLE W/CHOME BASE MODERN WALNUT	\$ 327.00	\$ 654.00	
1	CTN	180-MW SET OF 4 PER CTN MODERN WALNUT CHAIR LIST \$1692	\$ 796.00	\$ 796.00	
10	EA	10321 CONFERENCE BLK CHAIRS LIST \$796.00	\$ 350.00	\$ 3,500.00	
1	EA	BLACK SIT TO STAND ON DESK	\$ 200.00	\$ 200.00	
1	EA	MAH SOFA TABLE	\$ 175.00	\$ 175.00	
				\$ -	
1	EA	PLCBELP14MN CONFERENCE 14' TABLE LIST \$5797.00	\$ 2,898.50	\$ 2,898.50	
3	EA	PLT5BPOWER BLACK OR SILVER INSERT LIST \$874.00	\$ 437.00	\$ 1,311.00	
				\$ -	
2	EA	STRIPED OCCASIONAL CHAIRS	\$ 275.00	\$ 550.00	
1	EA	L88VBVSBK HI-BACK EXCE. CHAIR LIST \$ 817.00	\$ 488.50	\$ 488.50	
1	UN	COSMO06 L-SHAHE RECEPTION STEELY GRAY LIST \$7175.00	\$ 3,587.50	\$ 3,587.50	
2	EA	OSSC3672 LTGRY STORAGE CABINET LIST \$3977.00	\$ 1,988.50	\$ 3,977.00	
1	EA	9883LLTLT LATTE SOFA LIST \$ 3423.00	\$ 1,711.50	\$ 1,711.50	
1	EA	9882LLT LOGVESEAT LATTE LIST \$2719.00	\$ 1,359.50	\$ 1,359.50	
1	EA	9881LLT CLUB CHAIR LATTE LIST \$1872.00	\$ 936.00	\$ 936.00	
1	UN	INSTALL AND DELIVERY	\$ 750.00	\$ 750.00	
		Items which are built to order or customized as to shape,size		\$ -	
		materials, fabric,finishes ,etc, are non-returnable & cannot be		\$ -	
Subtotal			\$	30,364.50	
8.00% SC Sales Tax			\$	2,369.16	
TOTAL			\$	32,733.66	

AGENDA ITEM:

XII

New Business item C



99 Logan Road
Bluffton, SC 29909
843/757-5765

Date	QUOTE #
2/14/2022	20-343
Ticket #	

Address

RIDGELAND AIRPORT

Project Name

RIDGELAND AIRPORT
PHASE 1-1
BORING
ATTN: MR. EARL BOSTICK
State Contract #4400018474

Item	Description	Qty	Rate	Total
25511559 LABOR	SCOPE OF WORK: CAB INSTALLERS WILL PROVIDE THE LABOR AND MATERIAL TO BORE PHASE 1-1 AT RIDGELAND AIRPORT FROM TEMP. TERMINAL TO PARKING LOT			
	HDPE 2" DURA-LINE PIPE BORING 1100 FT	1,100	1.96	2,156.00T
		1,100	13.00	14,300.00
	Sales Tax (6.0%)	\$129.36	Total	\$16,585.36



99 Logan Road
Bluffton, SC 29909
843/757-5765

Date	QUOTE #
2/14/2022	20-342
Ticket #	

Address

RIDGELAND AIRPORT

Project Name

RIDGELAND AIRPORT
EOC-TEMP AIRPORT TERMINAL
BORING
ATTN: MR. EARL BOSTICK
State Contract #4400018474

Item	Description	Qty	Rate	Total
25511559 LABOR	SCOPE OF WORK: CAB INSTALLERS WILL PROVIDE THE LABOR AND MATERIAL TO BORE FROM EOC-TEMP AIRPORT TERMINAL			
	HDPE 2" DURA-LINE PIPE BORING 1500 FT.	1,500	1.96	2,940.00
		1,500	13.00	19,500.00
	Sales Tax (9.0%)	\$264.60	Total	\$22,704.60



DCW

DATA CENTER WAREHOUSE

DATA CENTER WAREHOUSE

23041 Avenida De La Carlota, Suite 325
Laguna Hills, CA 92653
Phone: 919-446-4776

Quotation

Number: Q-19125

Date: 02/10/2022

Bill To:

Earl Bostick
Jasper County IT
198 2nd Ave
Ridgeland, SC 29936
Phone: (843)717-3630
Email: ebostick@jaspercountysc.gov

Ship To:

Earl Bostick
Jasper County IT
198 2nd Ave
Ridgeland, SC 29936

Item #	Mfr. Part	Description	Price	Qty.	Extended
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*1	TV-IP1315PI	TRENDnet TV-IP315PI 4 Megapixel Network Camera - Dome - 98.43 ft Night Vision - H.264, H.264+, H.265, H.265+, MJPEG - 2560 x 1440 - CMOS Mfr: TRENDNET	\$ 105.00	20	\$ 2,100.00
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1 item(s)

Sub-Total \$ 2,100.00

Tax @ 0% \$ 0.00

Freight \$ 19.99

Total \$ 2,119.99

(*) Tax exempted Part(s)

Quote Valid Until: 03/12/2022

Payment Details

Pay by: Company PO
Payment Term: 30 days

Terms and Conditions

Please visit <http://datacenterwarehouse.com/terms-and-conditions/> for terms and conditions.

Prepared by: Chris Lala

Email: chris.lala@4dcw.com

Shipping and Delivery Details

Shipping via: UPS Ground

Shop Now in MyDCW.com

[View your QUOTE or and complete your order online.](#)

Phone: 919-446-4776



99 Logan Road
Bluffton, SC 29909
843/757-5765

Date	QUOTE #
2/14/2022	20-346
Ticket #	

Address

RIDGELAND AIRPORT

Project Name

RIDGELAND AIRPORT
EOC-TEMP AIRPORT TERMINAL
FIBER
ATTN: MR. EARL BOSTICK

Item	Description	Qty	Rate	Total
	SCOPE OF WORK: CAB INSTALLERS WILL PROVIDE THE LABOR AND MATERIAL TO RUN FIBER FROM THE EOC-TEMP AIRPORT TERMINAL TO INCLUDE CABLING AND MATERIALS FOR THREE CAMERAS			
25281948	24x24x24 QUANZITE BOX	3	855.87	2,567.61T
25573721	24x24x24 QUANZITE BOX LID	3	391.59	1,174.77T
LABOR	INSTALL QUANZITE BOXES	3	150.00	450.00
024E89-31131...	24S S/M INDOOR OUTDOOR FIBER	1,800	2.94	5,292.00T
FUSE-LC9SM...	LC SINGELMODE FUSE CONNECT (bag of 6)	8	96.60	772.80T
CCH-03U	6 PANEL FIBER ENCLOSURE	2	400.00	800.00T
CCH-CP12-A9	FIBER COUPLER	4	100.00	400.00T
LABOR	FUSE FIBER ENDS	48	26.25	1,260.00
EWMW242425	24x24X25 ENCLOSED WALL MOUNT CABINET	1	760.00	760.00T
NSPJ24	24 P PATCH PANEL	1	62.50	62.50T
DTK-RM24NE...	IN CABINET SERGE PROTECTOR	1	852.38	852.38T
HGRKTTGB10A	BUSBAR	1	273.75	273.75T
GROUNDING ...	5/8 x 8 GROUNDING ROD	1	11.93	11.93T
BARE-SD-6-S...	GROUNDING WIRE	10	1.24	12.40T
	Sales Tax (9.0%)		Total	



99 Logan Road
Bluffton, SC 29909
843/757-5765

Date	QUOTE #
2/14/2022	20-346
Ticket #	

Address

RIDGELAND AIRPORT

Project Name

RIDGELAND AIRPORT
EOC-TEMP AIRPORT TERMINAL
FIBER
ATTN: MR. EARL BOSTICK

Item	Description	Qty	Rate	Total
F1-DOME	FIBER INDICATOR POLE	10	55.00	550.00T
JB666	6x6x6 JUNCTION BOX	1	26.64	26.64T
CS340 BLK C...	UNDERGROUND CAT6 CABLE BOX	1	368.75	368.75T
HXJ6B	CAT 6 JACKS	6	9.75	58.50T
LABOR	INSTALL FIBER-CAMERAS	32	220.00	7,040.00
	Sales Tax (9.0%)			
		\$1,258.56	Total	\$23,992.59

AGENDA ITEM:

XII

New Business item D

* * No information provided for the packet * *

AGENDA ITEM:

XIII

Old Business item A

** Note this is a verbal COVID update from Chief Wells and the screen will be shared with this information **

AGENDA ITEM:

XIV

Council Members Comments

AGENDA ITEM:

XV

Administrator's Report



OFFICE OF THE JASPER COUNTY ADMINISTRATOR

358 Third Avenue - Courthouse Square - Post Office Box 1149
Ridgeland, South Carolina 29936 - 843-717-3690 - Fax: 843-726-7800

Andrew P. Fulghum
County Administrator
afulghum@jaspercountysc.gov

Administrator's Report February 22, 2022

1. Travel and Training:

I will be out of the office attending the following conferences in late February and early March:

- SCAC Mid-year Conference
Feb. 22-23 in Columbia, SC
- International City/County Management Association (ICMA) Regional Conference
March 2-4 in Atlanta, GA

2. IGA Between the County and City of Hardeeville Regarding Fire Protection and Emergency Services:

As I reported early, Chief Wells has been working with City officials re: automatic and mutual aid. Chief Wells will provide a status update for you.

The County Administrator's Progress Report and any miscellaneous correspondence, agendas, and minutes follow this report.



OFFICE OF THE JASPER COUNTY ADMINISTRATOR

358 Third Avenue – Courthouse Square – Post Office Box 1149
Ridgeland, South Carolina 29936 - 843-717-3690 – Fax: 843-726-7800

Andrew P. Fulghum
County Administrator

afulghum@jaspercountysc.gov

Progress Report February 8, 2022-February 22, 2022

1. Lobbying Efforts:
Met with Ms. Rath and County staff to discuss status of requests and opportunities for meetings with legislators and funding agencies.
2. Various Development Projects:
Participated in virtual meetings with outside counsel, County Attorney, and SCA staff on Feb. 9 and Feb. 16 to discuss active projects, timelines, etc. Met with County staff and developer on Feb. 8 re: a proposed mixed-use development. Met with SCA staff, City staff, and an economic development prospect on Feb. 14.
3. SC Aviation Association Annual Conference:
Attended conference Feb. Jan. 15-18 in Myrtle Beach.
4. Ridgeland-Claude Dean Airport:
Met with County staff and attorney for some of the local pilots on Feb. 11 re: lease terms.
5. Levy Volunteer Fire Department (LVFD):
Reviewed and commented on memo prepared by outside counsel. To be discussed with the County Council on Feb. 22.
6. Brookings Institution:
On Feb. 10 and Feb. 11, met with and assisted photographer hired by the institution.
7. BJWSA:
Organized meeting with County staff and Ms. Rath to discuss water and sewer projects.
8. Reapportionment of County Council Districts:
Discussion with RFA staff to provide an update on the status of map adoption.
9. Other Meetings/Events Attended or Scheduled to Attend:
Group administrator/manager meeting in Savannah on Feb. 22.