



DUE TO THE COVID-19 CONSIDERATIONS, A VIRTUAL MEETING WILL BE CONDUCTED WITH COUNTY COUNCIL AND **ELECTRONIC VIRTUAL ACCESS FOR THE PUBLIC.**

Watch Live via YouTube at:

https://www.youtube.com/channel/UCBmloqX05cKAsHm_ggXCjIA

To Participate in Public Comment, please email to comments@jaspercountysc.gov and or mail to Attn: Clerk to Council P.O. Box 1149 Ridgeland, SC 29936. To be called for public Comment, please email at the mentioned email address. ***Public Comments must be submitted by Tuesday, January 18, 2022, at 1:00pm.***

To participate in a **Public Hearing**, you may either email to comments@jaspercountysc.gov or request via email or phone by 1:00pm on Monday, January 3, 2022, to speak via telephone at the Virtual Council Meeting.

Instructions may also be found at the Jasper County website www.jaspercountysc.gov

FOR MORE INFORMATION, PLEASE CALL (843) 717-3696



JASPER COUNTY COUNCIL

VIRTUAL MEETING

Jasper County Clementa C. Pinckney Government Bldg
358 3rd Avenue Ridgeland, SC 29936

Tuesday, January 18, 2022

AGENDA

4:30 P.M.

I. Call to Order by Chairperson

Clerk's Report of Compliance with the Freedom of Information Act.

In compliance with the Freedom of Information Act, notice of meetings and agendas were posted and furnished to all news media and persons requesting notification

II. Executive Session SECTION 30-4-70.

(a) A public body may hold a meeting closed to the public for one or more of the following reasons:

(1) Discussion of employment, appointment, compensation, promotion, demotion, discipline, or release of an employee, a student, or a person regulated by a public body or the appointment of a person to a public body –Premium Pay; Detention Center; Jasper County Aeronautics Commission

(2) Discussion of negotiations incident to proposed contract arrangements and proposed purchase or sale of property, the receipt of legal advice where the legal advice related to a pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim – Jet Strategic Partners LLC; Sgt. Jasper Park

(4) Discussion regarding the development of security personnel or devices: Security Measures

(5) Discussion of matters relating to the proposed location, expansion, or the provision of services encouraging location or expansion of industries or other businesses in the area served by a public body – Jasper Ocean Terminal (JOT); Projects Dolphin, Mandolin, Six Pack and Prospect Update

ANY EXECUTIVE SESSION MATTER ON WHICH DISCUSSION HAS NOT BEEN COMPLETED MAY HAVE DISCUSSION SUSPENDED FOR PURPOSES OF BEGINNING THE OPEN SESSION AT ITS SCHEDULED TIME, AND COUNCIL MAY RETURN TO EXECUTIVE SESSION DISCUSSION AFTER THE CONCLUSION OF THE OPEN SESSION AGENDA ITEMS

6:00 P.M.

III. Return to Open Session

IV. Pledge of Allegiance and Invocation

- V. **Invocation**
- VI. **Approval of Agenda**
- VII. **Approval of the Minutes of 12.06.2021:**
- VIII. **Presentation and Proclamations: None**
- IX. **Open Floor to the Public per Ordinance 08-17 any citizen of the County may sign to speak before the Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes and total public input will be limited to 30 minutes.**
Please submit **Public Comments via email at comments@jaspercountysc.gov or via US Mail at Attention: Clerk to Council P.O. Box 1149 Ridgeland, SC 29936. If you would like to be contacted by phone during **Open Floor**, please email your name, address and phone number to the email address listed above.*
- X. **Resolutions:**
- A: Kimberly Burgess – Consideration of Resolution # R-2022-02 to amend Resolution to amend and supplement Resolution # 2021-20, as Amended on September 24, 2021, regarding the Implementation Of Premium Pay Funded by Coronavirus State and Local Fiscal Recovery Funds**
- B: David Tedder – Resolution # R-2022-03 to declare certain property to be surplus and authorize its sale or disposition – Sheriff’s Department used trailer/mobile office.**
- XI. **Ordinances:**
- A: David Tedder – Consideration of a First reading of an Ordinance to Reapportion and Redistrict the Four (4) Election Districts for the election of Jasper County Council Members based upon the 2020 Decennial Census in order that the population of such Districts shall comply with the Voting Rights Act of 1965 and South Carolina Law.**
- XII. **New Business:**
- A: Kimberly Burgess – Container and Compactor Bid Presentation**
- B: Lyn Boyles – Request for additional appropriation for the Keep Jasper Beautiful Program**
- XIII. **Old Business:**
- A: Chief Russell Wells – COVID update**
- XIV. **Council Members Comments**
- XV. **Administrator’s Report**

XVI. Possible Return to Executive Session to Continue Discussion on Matters Regarding Agenda Item II.

XVII. Adjourn

***Council may act on any item appearing on the agenda including items discussed in executive session.**

In accordance with South Carolina Code of Laws, 1976, Section 30-4-80(d), as amended, notification of the meeting was posted on the County Council Building at a publicly accessible place and on the county website at least 24 hours prior to the meeting. A copy of the agenda was given to the local news media and posted at the meeting location twenty-four hours prior to the meeting.

***Special Accommodations Available Upon Request to Individuals with Disabilities*
*(843) 717-3696***

AGENDA ITEM:

VII

Approval of the Minutes



JASPER COUNTY COUNCIL
VIRTUAL MEETING

Jasper County Clementa C. Pinckney Government Bldg
358 3rd Avenue Ridgeland, SC 29936

December 6, 2021
Minutes

Officials Present: Chairwoman Barbara B. Clark, Councilman L. Martin Sauls, Councilman Pastor Alvin Adkins and Councilman John Kemp, Vice Chairman Dr. Curtis Brantley

Staff Present: County Administrator Andrew Fulghum, Clerk to Council Wanda H. Simmons, County Attorney David Tedder, Kimberly Burgess, Russell Wells, Lisa Wagner and Videographer Jonathan Dunham.

Also Present: Eric Greenway of Beaufort County and Ashley Feaster of Palmetto Electric

Chairwoman Clark called the meeting to order at 5:00PM. Chairwoman Clark asked the Clerk to Council to read the Report of Compliance to the Freedom of Information Act. Wanda Simmons, Clerk to Council read the Clerk's Report of Compliance with the Freedom of Information Act.

Chairwoman Clark read the information below for the executive session.

Motion to go into executive session: Vice Chairman Dr. Brantley

Second: Councilman Kemp

Vote: Unanimous

The motion passed.

Executive Session SECTION 30-4-70.

(a) A public body may hold a meeting closed to the public for one or more of the following reasons:

(1) Discussion of employment, appointment, compensation, promotion, demotion, discipline, or release of an employee, a student, or a person regulated by a public body or the appointment of a person to a public body -Premium Pay

(2) Discussion of negotiations incident to proposed contract arrangements and proposed purchase or sale of property, the receipt of legal advice where the legal advice related to a pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim - Nickel Plate; Update on Opioid Litigation; Levy VFD; Heather Rath Consulting; MOU with Solicitor's Office for Career Criminal Unit; Rivers Reach; Ball v Jasper County

(5) Discussion of matters relating to the proposed location, expansion, or the provision of services encouraging location or expansion of industries or other businesses in the area served by a public body - Jasper Ocean Terminal (JOT); Prospect Update;

ANY EXECUTIVE SESSION MATTER ON WHICH DISCUSSION HAS NOT BEEN COMPLETED MAY HAVE DISCUSSION SUSPENDED FOR PURPOSES OF BEGINNING THE OPEN SESSION AT ITS SCHEDULED TIME, AND COUNCIL MAY RETURN TO EXECUTIVE SESSION DISCUSSION AFTER THE CONCLUSION OF THE OPEN SESSION AGENDA ITEMS

Return to Open Session:

Motion to approve: Councilman Kemp

Second: Councilman Adkins

Vote: Unanimous

The motion passed.

Business from executive session:

Motion to authorize the County Administrator to execute and deliver the authorization form provided by our legal counsel in the South Carolina Opioid Litigation Proceedings authorized pursuit of a settlement as discussed in executive session: Councilman Kemp

Second: Councilman Sauls

Vote: Unanimous

The motion passed.

Motion to authorize the County Administrator to accept the consulting and lobbying services of Heather Rath as discussed in executive session: Vice Chairman Dr. Brantley

Second: Councilman Sauls

Vote: Unanimous

The motion passed.

The Pledge of Allegiance was led by Councilman Kemp and the Invocation was given by Vice Chairman Dr. Brantley.

Approval of Agenda:

Motion to approve: Councilman Sauls

Second: Councilman Adkins

Vote: Unanimous

The motion passed.

Approval of the Minutes of 11.11.2021 and 11.15.2021:

Motion to approve: Councilman Adkins

Second: Councilman Sauls

Vote: Unanimous

The motion passed.

Presentation and Proclamations:

A: Ashley Feaster, Palmetto Electric Cooperative, Inc. – Presentation of South Carolina Rural Development Act Utility Tax Credit (UTC) Funding in the Amount of \$172,500.

Ms. Feaster presented a check to Jasper County from Palmetto Electric Corporation for the South Carolina Rural Development Act Utility Tax Credit (UTC) Funding in the Amount of \$172,500 to go

towards the installation and construction of a concrete floor in the spec building at Cypress Ridge. Each year she noted they give tax credits to give each year and they receive applications then review each of the projects. She noted that as of today they were happy to say they had put in a little over 3.3 million into Cypress Ridge so far and be partners with Jasper County.

B: Eric Greenway (Beaufort County Administrator) – Regional Housing Trust Fund.

Mr. Greenway was present to address this request. He noted that he wanted to say that he enjoyed working with everyone in Jasper County. He reviewed the PowerPoint that he had submitted regarding the Regional Housing Trust Fund with Council. He noted that the Beaufort-Jasper Counties Regional Housing Trust Fund Study had been funding by:

Beaufort County, Jasper County, City of Beaufort, Town of Bluffton, City of Hardeeville, Town of Hilton Head Island, Town of Port Royal and the Town of Yemassee.

Mr. Greenway provided the following information relating to the PowerPoint:

- The purpose of the study.
- He explained what the housing trust fund was noting that it is a fund established to support the production and / or preservation of affordable housing.
- He explained that Priority 1 was to provide accessible, affordable housing to the region to support the workforce in the service economy, as well as others with high housing cost burdens.
- He explained that Priority 2 was to overcome barriers to affordable development such as financial gaps and land availability.
- He explained that priority three was to ensure a regional approach for affordable housing that addresses the needs of each jurisdiction, while meeting important strategic goals for housing location. He also mentioned that all jurisdictions would likely see an economic benefit from the RHTF.
- He explained that priority four would be understanding the tools and resources that are available to Housing Trust funds through various state laws and regulations.
- He explained that priority five was to identify a stable and reliable dedicated revenue source.
- Next he noted the objectives such as, a strong focus on households that are at or below 60% of area median income; providing workforce housing for the growing look it up Beaufort-Jasper economy; to help households maintain financial stability and build wealth while reducing the cost burden of rent and mortgage; to strengthen relationships, build trust, engage partners and stakeholders, ensuring a organized and collaborative approach to regional housing challenges; increasing awareness of existing and new financial products that serve the Beaufort-Jasper community; to leverage funding from banks, corporations, philanthropic institutions and federal state and local governments.
- Mr. Greenway then provided an action plan timeline for one year to three years.
- He then noted that step one would be to fund the RHTF, and provided a funding timeline.
- He noted that the next step would be to pass local funding ordinances, then secure ARPA funds in year one. He noted that after this they would need to secure a total annual contribution of \$500,000 from participating jurisdictions, based upon population share in year two and ongoing. He said that the participating jurisdictions can meet a goal of raising about \$500,000 a year based on population share of each jurisdiction. The \$500,000 goal in the report he said as adjusted for inflation and therefore contributions rise slightly each year.
- He then provided a funding matrix showing the initial infusion of stimulus funds for year one which is 3% of the American rescue funds, plus \$500,000 per year adjusted for inflation.

- He then explained that they needed to create a long term strategy of securing a dedicated revenue source from the participating jurisdictions. he noted that this could be accomplished through having the MOU's with each jurisdiction.
- The next step he noted was to continue investment and fund-raising conversations with philanthropic and corporate partners. Additionally, he said we would need to identify opportunities to leverage other nonpublic funds also.
- He said next they need to determine the 501c (3) Board Structure and staff the RHTF 501c(3) organization and create an organization budget. He also noted that they would need to seek philanthropic support.
- Mr. Greenway also said they need to identify a group to work with the coastal Community Foundation, Community Foundation of the Lowcountry, and other potential funders for implementation.

This concluded Mr. Greenway's presentation and he told Council he was available to answer any questions. The County Council did not have any questions and Mr. Greenway thanked everyone for the opportunity to present this presentation.

Open Floor to the Public per Ordinance 08-17 any citizen of the County may sign to speak before the Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes and total public input will be limited to 30 minutes. There were no public comments.

Resolutions:

A: Andrew Fulghum – Resolution # 2021-28 establishing the criteria to be used for the reapportionment of the Jasper County Council Districts as to population following the adoption of the Federal Decennial Census as required by S.C. CODE ANN. § 4-9-90.

Mr. Fulghum presented and reviewed Resolution # 2021-28 which establishes the criteria to be used for the reapportionment of the Jasper County Council Districts as to population following the adoption of the Federal Decennial Census as required. He noted that staff was requesting the County Council's consideration and this would be compliant with the state statutes for the County Council Districts. He provided information relating to the redistricting in South Carolina and the 2020 redistricting benchmark report. He said the new district maps we need to be adopted by the end of February and that staff recommended adopting the resolution with the revision of excluding the prison population when redrawing the districts.

Motion to approve with the change that the state prisoners are not counted in the population: Councilman Kemp

Second: Councilman Sauls

Vote: Unanimous

The motion passed.

Ordinances:

A: Andrew Fulghum – Public Hearing and 3rd Reading of Ordinance # 2021-28 to Amend Ordinance No. 2016-05 to Revise the Transportation Projects to be Financed by the Sales and Use Tax Authorized by such Ordinance and the Favorable Results of a Referendum held on November 8, 2016; and other matter related thereto.

Mr. Fulghum reviewed and presented Ordinance # [2021-28](#) which amended Ordinance No. 2016-05 to revise the Transportation Projects to be financed by the Sales and Use Tax Authorized by such ordinance and the favorable results of a referendum held on November 8, 2016. The public hearing was held but there were no comments.

Motion to approve: Councilman Sauls

Second: Councilman Kemp

Vote: Unanimous

The motion passed.

B: David Tedder – Public Hearing and 3rd Reading of an Ordinance # [2021-26](#) to amend Chapter 8, Businesses, to adopt a new business licensing ordinance incorporating, as made applicable to counties and specifically Jasper County, the provisions of the 2022 Business License Ordinance in accordance with Act 176, the SC Business License Tax Standardization Act, including its classification system, and establishing rates for such classification, and matters related thereto.

Mr. Tedder reviewed and presented Ordinance #2021-26 to amend Chapter 8, Businesses, to adopt a new business licensing ordinance incorporating, as made applicable to counties and specifically Jasper County, the provisions of the 2022 Business License Ordinance in accordance with Act 176, the SC Business License Tax Standardization Act, including its classification system, and establishing rates for such classification. He noted that this was the 3rd and final reading of this ordinance.

Motion to approve: Councilman Adkins

Second: Councilman Sauls

Vote: Unanimous

The motion passed.

C. Lisa Wagner – 3rd Reading of Ordinance # [2021-32](#) to amend the Official Zoning Map of Jasper County so as to transfer a property bearing Jasper County Tax Map Number 029-40-04-022 from the Residential Zone to the Industrial Development Zone on the Jasper County Official Zoning Map (535 Stiney Road).

Ms. Wagner was present to address this request. She noted that the subject property consisted of 9.93 acres and is located at 535 Stiney Road. The Applicant has requested a Zoning Map Amendment to have the property designated as Industrial Development (ID). The property is currently zoned Residential. Lowcountry Pavers developed the property in March 2000 and has operated their business at this location for more than 20 years. Lowcountry Pavers would like to upgrade the property and modify the operation of their business, which will include eliminating the concrete plant portion of the business. Prior to making a significant investment in the property, the applicant would like to have the property re-zoned to Industrial Development, eliminating the non-conformity status. The property was conforming when it was developed in 2000; however, during the 2007 Countywide Re-zoning project, this property was made non-conforming.

She said that according to the 2018 Jasper County Comprehensive Plan, the Future Land Use Map identifies this area as “Urban Transition,” which are pockets of unincorporated Jasper County that are partially or entirely surrounded by the municipality. For these areas that experience new development or redevelopment, consideration should be given to working with the adjacent

municipality for annexation. The adjacent parcels are zoned Residential and Rural Preservation with Light Industrial Zoning nearby in the City of Hardeeville. She said the adjacent land uses are residential and commercial, with heavy industrial located nearby in the City of Hardeeville.

She said the subject property is accessed by Stiney Road, which is a two-lane state-maintained highway, classified as a local road. Ms. Wagner noted that there was not a motion made by the Planning Commission, so the application has been forwarded to the County Council with no recommendation.

Ms. Wagner noted that all notifications had been made, everything had been posted and letters had been sent out. Councilman Kemp mentioned that they had sent out 30 letters or so but no replies had been received and Ms. Wagner confirmed that.

Motion to approve: Councilman Sauls

Second: Councilman Adkins

Vote: Unanimous

The motion passed.

D: Andrew Fulghum – 2nd Reading of Ordinance # [2021-33](#) on the Lease Agreement with Jasper Animal Rescue Mission (JARM).

Mr. Fulghum reviewed and presented Ordinance # 2021-33 on the Lease Agreement with Jasper Animal Rescue Mission (JARM). He said this would extend this agreement to 1/1/2027. Councilman Kemp said that on the agreement in the beginning it says the cost is \$5 but later says \$1 in the document. He asked if the \$5 was for all 5 years, and said he felt it needed clarification. Mr. Fulghum said they would look at that and address it.

Motion to approve: Councilman Sauls

Second: Councilman Adkins

Vote: Unanimous

The motion passed.

E: Andrew Fulghum – 2nd Reading of Ordinance # [2021-34](#) on the Lease Agreement with Jasper County Chamber of Commerce (Perry House)

Mr. Fulghum reviewed and presented Ordinance #2021-34 on the Lease Agreement with Jasper County Chamber of Commerce (Perry House). He said this would extend this agreement for another 5 years. Councilman Sauls said he would be recusing himself from the vote as he was the Chairman of the Chamber of Commerce.

Motion to approve: Councilman Adkins

Second: Vice Chairman Dr. Brantley

Vote: Unanimous

The motion passed.

New Business:

A: Kimberly Burgess – Update on the Tax Sale

Ms. Burgess was present to address this item with Council. She provided the following information on the tax sale results for 2021 to Council.

Jasper County Tax Sale Results 2021

Properties sold on November 1, 2021

Real Property 230 properties sold
Mobile Homes 102 sold

Total proceeds of sale \$ 3,241,410.09

Delinquent taxes owed and paid from proceeds \$ 164,464.45

Properties turned over to the Forfeited Land Commission (FLC):

Real Property 7 unsold properties
Mobile Homes 8 unsold

Ms. Burgess noted that this item was for update purposes only no motion was necessary.

B: Wanda Simmons – Presentation of proposed County Council Meeting Schedule for 2022.

Ms. Simmons was present to address this request. She said that the attached Proposed 2022 County Council Meeting Calendar was for Council's review. She said that item would be on the next agenda at our first meeting in January 2022 for Council. Ms. Simmons noted that this item was for review only and no action was requested at this time.

C: Wanda Simmons – Appointment of a new member to the Planning Commission and the Reappointment of 2 current members to the Planning Commission.

Ms. Simmons was present to address this request. She noted that currently there was a vacant on the Planning Commission (Seat # 07-PC), noting that there was only one potential candidate Mr. Arthur Rothenberg for this seat for the remainder of this 4-year term. She noted that staff requests that Mr. Arthur Rothenberg be appointed to the seat of 07-PC for the remainder of this 4-year term beginning on 12.06.2021 with the term ending on 12.31.2024.

She also noted that there were 2 current members that need to be reappointed to their seats for a 4-year term:

Thomas Jenkins	Seat # 01-PC
Randy Waite	Seat # 02-PC

She noted that staff requests that these current members be reappointed to their current seats with the noted term end dates shown below in order to keep the staggered terms on schedule:

Seat # 01-PC – Thomas Jenkins	with a term end date of 12.31.2025
Seat # 02-PC – Randy Waite	with a term end date of 12.31.2025

Motion to approve and appoint Arthur Rothenberg and reappointments to the Planning Commission as presented by the Clerk to Council: Vice Chairman Dr. Brantley

Second: Councilman Adkins

Vote: Unanimous

The motion passed.

D: Wanda Simmons - Appointment of a new member to the Board of Zoning Appeals and the Reappointment of 3 current members to the Board of Zoning Appeals.

Ms. Simmons was present to address this item with Council. She noted that there was a vacancy on the Board of Zoning Appeals (Seat # 01-BZA). She stated that there had been two candidates for this seat for a 4-year term, but since Mr. Rothenberg had been appointed in the last agenda item to the Planning Commission that only left Mr. Scott Cuff available for appointment to the open seat on this Board. She requested that Mr. Scott Cuff be appointed to the Board of Zoning Appeals for the term beginning on 12.06.2021 and ending on 12.31.2025.

Ms. Simmons also noted that there were 3 current members that needed to be reappointed to their seats for a 4-year term:

- Jeff Richardson Seat # 02-BZA
- Carmen Malphrus Seat # 03-BZA
- Barbara Bartoldus Seat # 04-BZA

She requested that these current members be reappointed to their current seats with the noted term end dates shown below in order to keep the staggered terms on schedule:

- Seat # 02-BZA – Jeff Richardson with a term end date of 12.31.2023
- Seat # 03-BZA – Carmen Malphrus with a term end date of 12.31.2023
- Seat # 04-BZA – Barbara Bartoldus with a term end date of 12.31.2024

Motion to approve and appoint Scott Cuff and the reappointments to the Board of Zoning Appeals as presented by the Clerk to Council: Vice Chairman Dr. Brantley

Second: Councilman Adkins

Vote: Unanimous

The motion passed.

E: Chief Russell Wells - Motorola 911 Phone System Refresh

Chief Wells was present to address this request with Council. He noted that before Council was a proposal for a 911 system phone refresh, noting their current system was actually eight years of age being acquired in September of 2013. He noted it was built on the current infrastructure. He noted that they had recently signed an agreement with the State of South Carolina for Internet Protocol based 911 services and that the current platform needs a refresh to transcend to the Internet Protocol based on the 911 processing. Part of this system, he noted this also would update the servers allowing us to geo diversify. He noted that we currently have both of our 911 servers in one building. If there should there be a catastrophic event he noted, in that building, it

would neutralize their ability to receive and process 911 phone calls. He said they would be taking half of those servers and sending them off property, then they would also be able to deploy text to 911 as well and could receive a video to 911 capabilities. He did not that there were some additional back-end networking and infrastructure within the communications center and part of that example would be the ability to record and capture that data in their audio servers. He noted however, that this should be minimal cost investment at a future date. He noted that this expenditure is eligible for 80% reimbursement through the State of South Carolina 911 funds, and we would receive \$400,000 back on this as well as the five-year service agreement for the 24/7, 365 day monitoring safety securities. He noted that they had been having some issues here and there and had been expending roughly just under \$34,000 a year on our current system with a five-year maintenance agreement. Within this refresh cost he noted we would be saving our citizens roughly just under \$70,000 for this system refresh. He noted that they were asking for Council's approval so that they could move forward in technological advances needed within the 911 center.

Chairwoman Clark asked if there were any questions at this time. Councilman Kemp said that in the contract there's a section that says citizens input with an annual cost of \$48,000 and asked if that meant for the entire year or if the County would pay 48,000 each year? Chief Well's stated that he would want to clarify that and mentioned that he had the systems engineer on standby for any questions. He said he could certainly clarify that the citizen input is actually the portion that would allow the interface to live stream video if the center actually engages in that. He said a part of that caveat would be if you have a collar that is dealing with a severe car crash, that this would allow a dispatcher to actually view what the caller is seeing within that, but that he would certainly clarify that. Councilman Kemp said that another thing is they have a fee in there for firewall. He said he was not sure what firewall they were talking about, because in the other part of it says that we're responsible (meaning Jasper County) is responsible to maintain a firewall. He asked if there are two different firewalls, and asked if they had gone to IT and make sure that they know about this? Chief Wells said that they are separate firewalls. He said that if we look back at our data breach back in 2018 he believed, the firewalls inhibited their ability to get into the 911 servers. He said he could certainly ask Councilman Kemp's question if he could have the system engineer weigh in on this. Mr. Fulghum said that would be fine to do. Councilman Kemp said he was only asking these questions just to get a clarification. Chief Wells asked if they wanted the system engineer to get on the meeting or did Councilman Kemp want him to ask that system engineer that question? Councilman Kemp said it was not necessary to be answered now he was just asking. Chief Wells said he could get clarification on that and report back.

Motion to approve: Vice Chairman Dr. Brantley

Second: Councilman Sauls

Vote: Unanimous

The motion passed.

F: Chief Russell Wells - Motorola 911 Communications Radio System Service Agreement

Chief Wells was present to address this item with Council. He noted that the 911 communication center operates on public safety radio system. He said this was through Motorola Solutions in a public private partnership with the state of South Carolina. He noted that the uniqueness of this 911 center was that it is a hard line system which is backed up to basically their core network located in the Columbia area. He said it allows for redundancies for public safety radio

communications. He said when we acquired this system several years ago and financed it the annual maintenance agreement was within that capital outlay project. Now he noted that those radios have been paid off in full and there is an ongoing system maintenance cost that's associated with that at a cost of \$36,288.47. He noted they were asking that's this be authorized for approval for that service agreement moving forward. Chairwoman Clark asked if there were any questions of Council but there were none.

Motion to approve: Vice Chairman Dr. Brantley

Second: Councilman Sauls

Vote: Unanimous

The motion passed.

G: Kimberly Burgess – Tarboro Community Center Roof Bid Presentation

Ms. Burgess was present to address this item with Council. She noted that the Tarboro Community Center roof had been advertised for sealed bids for the replacement of the roof at Community Center. She said they had received four bids in a timely fashion and that two of which were compliant with the bid requirements. She noted that the perceived low bidder of the two compliant bids was Alternative Roofing Solutions out of Ridgeland, SC for a total of \$37,700. She stated that therefore staff recommends that the Council accept the bid proposal submitted by Alternative Roofing Solutions for \$37,700 and requested that they authorize Mr. Fulghum as the County Administrator to execute all necessary documents.

Vice Chairman Dr. Brantley called for the vote as Chairwoman Clark lost her ZOOM connection.

Motion to approve: Vice Chairman Dr. Brantley

Second: Councilman Sauls

Vote: Unanimous

The motion passed.

H: Kimberly Burgess – Discussion of an Accommodations and Hospitality Local Tax Guidebook

Ms. Burgess was present to address this item with Council. She noted that they had included in the agenda packet was a guidebook that was created in her department. She said Ms. Epperson takes the local accommodations taxes and hospitality tax payments and that they noticed that a lot of taxpayers were unaware of all of the rules or the regulations regarding local accommodations and hospitality tax. She said that Ms. Epperson had taken it upon herself to put create this guidebook for the taxpayers. She said that she and Ms. Epperson had reviewed this guidebook together, and that they had sent it out to a taxpayer in the community for their review and make sure it was easily understood. She said they had included the few comments that they were included. She said it will be put on the website and sent out with the business license. She noted that there was no motion needed or vote to be taken. Councilman Kemp said this was well needed and would be valuable information.

I: Andrew Fulghum – Intergovernmental Agreement Between Beaufort County, Jasper County, and the City of Hardeeville for SC 170 Near Term Improvements.

Mr. Fulghum was present to address this item with Council. He noted that Chairwoman Clark was having some connection issues and asked Mr. Dunham to reach out to her for assistance. Mr. Fulghum also noted that Chairwoman Clark thanked Vice Chairman Dr. Brantley for picking up the meeting.

Mr. Fulghum noted that this was an IGA between Beaufort County, Jasper County and the City of Hardeeville for South Carolina 170 near term improvements. He noted that Council may recall that they had a presentation by AE COM who designed the improvements for Route 170. He said they had been discussed for some time about entering into this agreement with both the City of Hardeeville and the County of Beaufort to fund these near term improvements. He said this could have a substantial positive impact on the traffic situation on Route 170, and that the IDA called for Jasper County to dedicate \$1,000,000 from the Transportation Sales Tax Revenue for this project. He noted that as Council may recall from the ordinance that Council passed earlier this evening it is an authorized Transportation Sales Tax Project at this point. He noted that staff is requesting that Council entered into this Intergovernmental Agreement with the City of Hardeeville and the County of Beaufort for the near-term improvements to US 170.

Motion to approve: Councilman Sauls

Second: Councilman Kemp

Vote: Unanimous

The motion passed.

J: Andrew Fulghum - Memorandum of Understanding (MOU) between Fourteenth Circuit Solicitor's Office and Jasper County Government to Enhance their Working Relationship and the Prosecution of Career Criminals.

Mr. Fulghum addressed this issue of the Memorandum of Understanding (MOU) between Fourteenth Circuit Solicitor's Office and Jasper County Government to Enhance their Working Relationship and the Prosecution of Career Criminals and reviewed the request with Council.

Motion to approve: Councilman Sauls

Second: Councilman Adkins

Vote: Unanimous

The motion passed.

Old Business:

A: Chief Russell Wells - COVID update

Chief Wells noted that the positivity rates for COVID were on the rise. Jasper County was currently at a 6.6% positivity rate (up 3.4% since the last report). South Carolina was currently at a 4.6% positivity rate (up 0.8% since the last report). He provided the testing site locations and the vaccine locations throughout the County for Council.

Council Members Comments:

Councilman Adkins:

Councilman Adkins thanked God for everything in his life and noted that he had been working with the Administrator the Finance Department and that Council had gotten a lot done. He noted he was thankful for the courses that he had been able to take this year. He noted that he was praying for everyone and wished everyone a Merry Christmas and a Happy New Year.

Councilman Kemp:

Councilman Kemp noted he had been over to Dominion Electric at a workshop. He noted that they are putting in new lines down into the Levy area. He said there seems to be no problems except when they get down to the lower part of the County. He said they were going to run into residential areas and wetlands. He said there are a lot of unregistered cemeteries in the area, and he had also questioned the engineers about broadband. He said that maybe with all this federal money they could include with this construction having broadband down in that area which is greatly needed. He said he had gone to the monthly FIT meeting and over to the Levy VFD meeting. He said the people at the Levy VFD are very upset, but he thinks they have to work with them and show what we need to do. He also noted that he had been over Sun City meeting. He said at the Sun City meeting he found out there was a new housing development that would be coming. He also mentioned the development along Argent Blvd. and future stores. he wished everyone a Merry Christmas and ask that everyone be safe.

Councilman Sauls:

Councilman Sauls said the Jasper County Chamber of Commerce have rescheduled the Scholarship Golf Tournament due to inclement weather. He noted that on Thursday evening the Southern Carolina Alliance was hosting its 25th Anniversary celebration in Allendale. He wished everyone a Merry Christmas and Happy Holidays and ask that everyone remember this season is about Christ's Birthday.

Vice Chairman Dr. Brantley:

Vice Chairman Dr. Brantley said that he was hold our Chairperson before the Lord in her recuperation. He asked that everyone remember the Lord is the reason for the season and asked that God bless everyone.

Vice Chairman Brantley noted that Chairwoman Clark had gotten reconnected and turned the meeting back over to her.

Administrator's Report:

Mr. Fulghum noted that he had nothing new to report other than his report in the packet. He noted that he was available to answer any questions. Mr. Fulghum noted as a reminder that the next Council Meeting was to be held on 01.03.2022. He stated that staff is most appreciative of Council. He said that the teamwork was really good to see and that he was grateful for that.

Chairwoman Clark:

Chairwoman Clark said Merry Christmas and thanked Council for all they had done throughout her recuperation. She said she was recuperating but it was slower than expected and thanked everyone.

Possible Return to Executive Session to Continue Discussion on Matters Regarding Agenda Item II.

There was no reason to return to executive session at this time.

Adjourn:

Motion to adjourn: Vice Chairman Dr. Brantley

Second: Councilman Sauls

Vote: Unanimous

The motion passed.

The meeting adjourned at 8:25 pm.

Respectfully submitted:

Wanda H. Simmons
Clerk to Council

Approved:

Barbara B. Clark
Chairwoman

AGENDA ITEM:

X

Resolution: Item A

STATE OF SOUTH CAROLINA)
) **RESOLUTION NO.: R-2022-02**
COUNTY OF JASPER)

RESOLUTION TO AMEND AND SUPPLEMENT RESOLUTION 2021-20, AS AMENDED ON SEPTEMBER 24, 2021, REGARDING THE IMPLEMENTATION OF PREMIUM PAY FUNDED BY CORONAVIRUS STATE AND LOCAL FISCAL RECOVERY FUNDS

WHEREAS, as expressed in Resolution 2021-20 adopted on September 7, 2021, and subsequently amended on September 24, 2021, Jasper County Council is appreciative to all Jasper County employees for the work they performed and their continued dedication to the citizens of Jasper County during the COVID-19 pandemic declared state of emergency; and,

WHEREAS, in that Resolution Jasper County Council expressed its appreciation to County employees by resolving to provide premium pay to all County employees from the funds provided to the County through the Coronavirus State and Local Fiscal Recovery Funds authorized under the federal America Rescue Plan Act of 2021 (“ARPA Funds”); and

WHEREAS, payment of those funds are to be made in accordance with rules and regulations promulgated by the U.S. Department of the Treasury; and

WHEREAS, THE Department of the Treasury has on January 6, 2022, issued its Final Rule regarding the use of the ARPA Funds, to be effective April 1, 2022, and it is the desire of Jasper County Council to confirm and ratify its beliefs and findings concerning the eligibility and authorization of payment of ARPA Funds in accordance with the Final Rule to County employees, to provide authorization of further payments to County employees who were not included in the initial Resolutions of September, 2021, and to provide a grant, as authorized under the Final Rule, to the Jasper County Legislative Delegation for

Premium Pay to be provided to Legislative Delegation employees from the ARPA Funds provided to the County; and

NOW, THEREFORE, BE IT RESOLVED in Council duly assembled that the following findings and directives are adopted:

1. Jasper County finds the Final Rule provides ARPA Funds may be used “to respond to workers performing essential work during the COVID-19 public health emergency by providing premium pay to eligible workers of the . . . government that are performing such essential work, or by providing grants to eligible employers that have eligible workers who perform essential work,” and such qualifying services were provided by its employees as listed in the Exhibits to the September 7, 2021 Resolution as supplemented and amended by the September 24th Resolution and this Resolution, during the period of emergency existing from March 16, 2020 through June 11, 2021 “Eligible Employees”).
2. Jasper County finds the Eligible Employees are workers included in the definitions of “eligible employee” as defined in the Final Rule.
3. These Jasper County workers, by virtue of their employment, had to take on additional burdens and make personal sacrifices as a result of the COVID-19 pandemic in order to perform essential work as defined by the Final Rule, involving either (i) regular, in-person interactions with the public, or coworkers of the individual that is performing the work or (ii) regular physical handling of items that were handled by, or are to be handled by the public, or coworkers of the individual that is performing the work.
4. Jasper County further finds that the amounts of premium pay to be paid to the Eligible Employees meets the requirements of the Final Rule with each eligible worker who receives premium pay falling into one of three categories: (1) the worker’s pay is below the wage threshold by not increasing the employee’s pay total pay above 150 percent of the state or county prevailing

average annual wage for all occupations, (2) the worker is not exempt from the FLSA overtime provisions, or (3) the recipient has submitted a written justification to Treasury in the event if the worker's pay (with or without the premium) exceeds the threshold, and the worker is exempt from the FLSA overtime provisions.

5. Jasper County finds the amount of premium pay provided to Eligible Employees does not exceed the per employee limitations as provided in the Final Rule.
6. The list of Eligible Employees as adopted on September 7, 2021, and amended on September 24, 2021, is further amended by adding to that Exhibit as a supplemental Exhibit those employees of the County and those employees of eligible organizations providing essential services who were not initially provided premium pay in September of 2021.
7. Eligibility as an Eligible Employee remains subject to all of the conditions of the Final Rule, and State and local provisions regarding compensation. Nothing herein shall be construed as an increase in the hourly rate or salary of any employee or official. County Administration is authorized to provide such information and disclosures regarding the provision of premium pay as it may deem advisable.

Done this _____th day of January, 2022.

Jasper County Council

Barbara C. Clark, Chairperson

Attest:

Wanda Simmons, Clerk to Council

Approved as to Form: _____
David L. Tedder Date
Jasper County Attorney

Jasper County
Premium Pay for Elected Officials
March 20, 2020 - June 11, 2021

Name	Position	Hours	Premium Pay
Aiken, Willie	Coroner	912	\$ 1,824.00
Badgett, Catherine	Magistrate PT	1962	3,924.00
Bostick, Margaret	Clerk of Court	2616	5,232.00
Garvin, Verna	Treasurer	2616	5,232.00
Hipp, Donald	Sheriff	912	1,824.00
Johnson, Warren	Magistrate PT	1962	3,924.00
Kleckley, Albert	Probate Judge	2616	5,232.00
Lee, Jacqueline	Magistrate	2616	5,232.00
Wilson, Monica	Auditor	2616	<u>5,232.00</u>
			37,656.00
Legislative Delegation Grant	Admin Assistants	2616	<u>5,232.00</u>
			<u>\$ 42,888.00</u>

AGENDA ITEM:

X

Resolution: Item B

**STATE OF SOUTH CAROLINA
JASPER COUNTY**

RESOLUTION # R-2022-03

RESOLUTION OF JASPER COUNTY COUNCIL

To declare certain property to be surplus and
authorize its sale or disposition – Sheriff's
Department used trailer/mobile office

WHEREAS, the County Administrator, in consultation with the Jasper County Sheriff, has identified the property described as a 30 foot by 24 foot mobile office, located at the Sheriff's Department satellite Criminal Investigation Department's Office on Carter's Mill Road as no longer necessary or useful to the County for the accomplishment of its mission, and recommends that it be declared surplus and sold or otherwise disposed of; and

WHEREAS, it appears the mobile office was obtained in the late 1980's or early 1990's from the Jasper County School District, and no documents of title are available nor have serial numbers been discovered on the office that would allow a duplicate title to be issued; and

WHEREAS, the mobile office is in disrepair and not suitable for rehabilitation for used by the County;

NOW THEREFORE, BE IT RESOLVED that the 30 foot by 24 foot mobile office, located at the Sheriff's Department satellite Criminal Investigation Department's Office on Carter's Mill Road (picture attached) is declared surplus pursuant to the Jasper County Purchasing and Procurement Ordinance, Ordinance #05-04 (as codified in Chapter 2, Article V of the Jasper County Code of Ordinances, Sections 2-401 et seq.), and the chief procurement officer of the County is authorized and directed to sell or otherwise dispose by quit-claim bill

AGENDA ITEM:

XI-A

Ordinance item A

STATE OF SOUTH CAROLINA

COUNTY OF JASPER

ORDINANCE NO. O-2022 _____

AN ORDINANCE TO REAPPORTION AND REDISTRIBUTE THE FOUR (4) ELECTION DISTRICTS FOR THE ELECTION OF JASPER COUNTY COUNCIL MEMBERS BASED UPON THE 2020 DECENNIAL CENSUS IN ORDER THAT THE POPULATION OF SUCH DISTRICTS SHALL COMPLY WITH THE VOTING RIGHTS ACT OF 1965 AND SOUTH CAROLINA LAW.

ARTICLE I

FINDINGS OF FACT

Section 1.01. Recitals and Statement of Purpose.

Incident to the adoption of this Ordinance, the County Council of Jasper County, South Carolina (the "Council"), the governing body of Jasper County, South Carolina (the "County"), finds, as a fact, that each of the statements hereinafter set forth in Article I is in all respects True and correct.

(a) The United States Department of Commerce has declared final the results of the federal decennial census of 2020 (the "2020 Census").

(b) In compliance with the United States Constitution, the Constitution of the State of South Carolina, Title 4, Chapter 9 of the South Carolina Code of

Laws, 1976, as amended, and the United States Voting Rights Act of 1965, as amended, the Council has determined to realign the electoral districts for the election of members of Council in accordance with 2020 census and is adopting this Ordinance for that purpose.

(c) In creating a reapportionment and redistricting plan, County Council first adopted Resolution 2021-___ on December 6, 2021, setting forth the considerations to be utilized in creating new district boundaries, and County Council finds those considerations to have been fairly incorporated in the Plan as described below.

ARTICLE II

ADOPTION OF PLAN

Section 2.01 New District Lines.

From and after the Effective Date of this Ordinance as defined in Article VI below, the County shall be divided into four (4) new districts (the “New Districts”) for the purposes of electing members to the Council, and the previous District boundaries are repealed.. Each New District shall be entitled to have one of its residents elected by at-large county-wide voting in accordance with the Jasper County Ordinance providing for the method of electing council members adopted on June 25, 1976 and pursuant to Section 4-9-90 and Section 4-9-10, South Carolina Code of Laws, 1976, as amended. The fifth member of council shall continue be elected at-large county wide without a

residency requirement. The New Districts are as defined and delineated on the on the map entitled “ _____, based on the statistical data pertaining to such Districts as described contained in Exhibit A attached hereto. The New Districts contained in this ordinance, the statistical data pertaining to such districts, and the maps delineating these districts have been provided by the South Carolina Department of Revenue and Fiscal Affairs. These maps and statistical data are maintained in the Jasper County Clerk of Council Office. A copy of the map delineating the geographic boundaries of the County Council New Districts and the census information pertaining to such districts are incorporated by reference as if set forth verbatim herein. The statistical census data is attached to this ordinance.

ARTICLE III

IMPLEMENTATION

Section 3.01 2022 Elections.

The Election Commission of the County is hereby directed, immediately upon the Effective Date hereof, to undertake, by and with the South Carolina Election Commission, all steps necessary for holding elections for members of the Council according to the regular schedule for the primary elections and the general election on November ____, 2022, in such of the New Districts as is required in accordance with Section 4-9-90, South Carolina Code of Laws, 1976, as amended.

ARTICLE IV

REPEAL

Section 4.01 Repeal of Inconsistent Provisions.

The existing ordinance previously adopted by the Council establishing the current districts and any other ordinances of the Council now in effect that are inconsistent with this Ordinance are hereby repealed as of the Effective Date of this Ordinance.

ARTICLE V

SEVERABILITY

If any part of this Ordinance is held to be unconstitutional, illegal or invalid for any reason, it shall be construed to have been the legislative intent of the County Council of Jasper County, South Carolina, to pass this Ordinance without such unconstitutional provision, and the remainder of said Ordinance shall be deemed and held to be valid as if such portion had not been included. If this Ordinance, or any provision thereof, is held to be inapplicable to any person, group of persons, property, kind of property, circumstances or set of circumstances, such holding shall not affect the applicability thereof to any other persons, property or circumstances.

ARTICLE VI

EFFECTIVE DATE

AND IT IS SO ORDAINED AND ADOPTED this _____ day of _____, 2022, by the Jasper County Council in meeting duly assembled, effective immediately.

JASPER COUNTY COUNCIL

By: _____
Barbara B. Clark , Chairwoman

Attest:

_____(SEAL)
Wanda Simmons, Clerk to Council

First Reading: _____

Second Reading: _____

Public Hearings: _____

Adopted: _____

It is required that the following Exhibits be attached before the second reading:

- 1. Exhibit A - Map**
- 2. Exhibit B – Statistical Data**

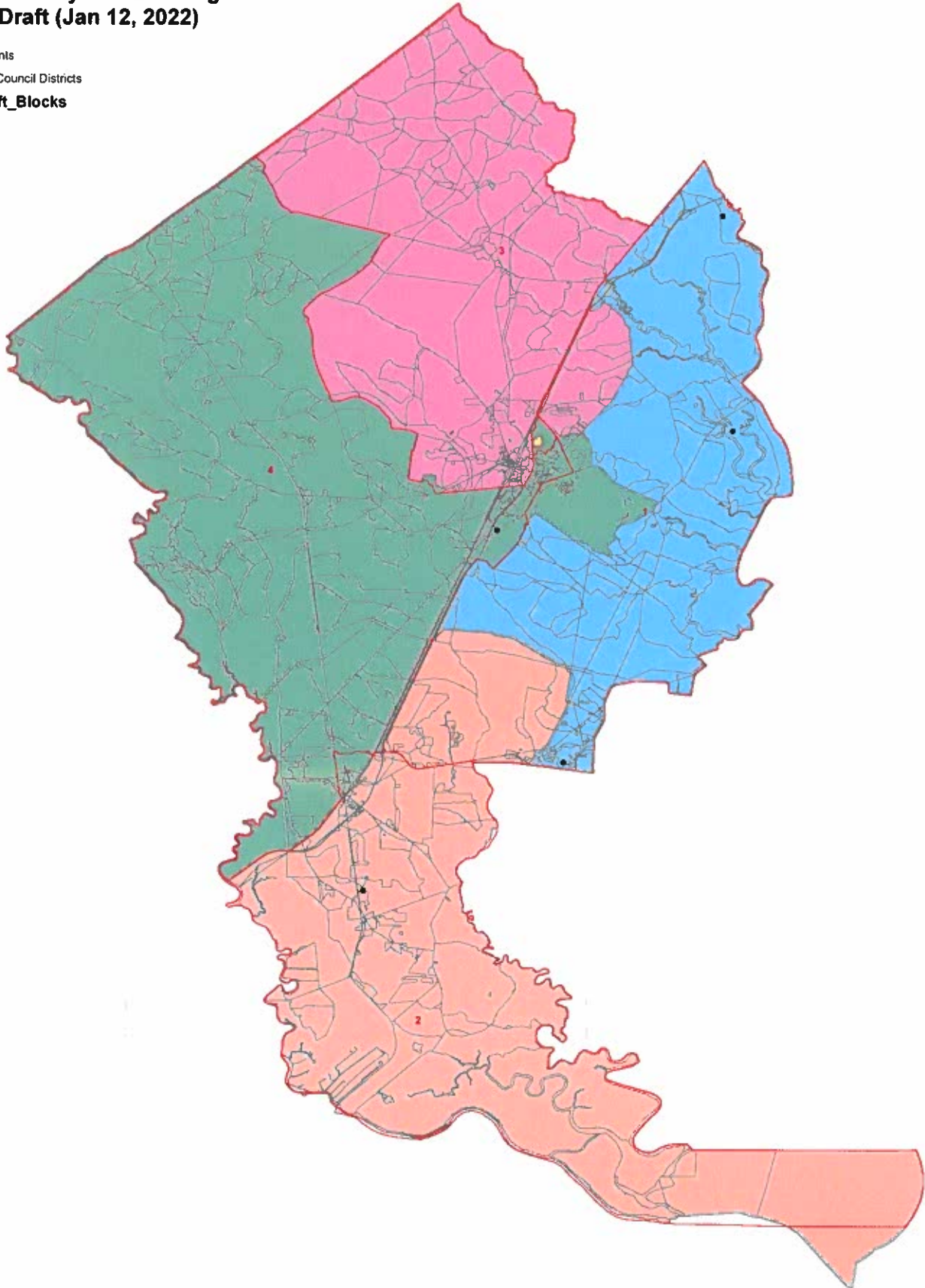
Reviewed for form and draftsmanship by the Jasper County Attorney.

David L. Tedder

Date

Jasper County Redistricting RFA Draft (Jan 12, 2022)

- Incumbents
 - Current Council Districts
- Jasper_Draft_Blocks**
- district
- Prison
 - 1
 - 2
 - 3
 - 4



Jasper Total Population by Race *Race defined using DOJ definitions. Not Hispanic or Latino is abbreviated as NH.

County	District	Total	Hispanic	% Hispanic	NH	White	% White	NH DOJ	Black	% Black	Other	% Other
Jasper	1	6,807	636	9.34%	4,538	66.67%	1,453	21.35%	180	2.64%		
Jasper	2	7,199	1,887	26.21%	2,961	41.13%	2,119	29.43%	232	3.22%		
Jasper	3	6,959	1,307	18.78%	3,326	47.79%	2,121	30.48%	205	2.95%		
Jasper	4	6,899	1,210	17.54%	2,002	29.02%	3,476	50.38%	211	3.06%		
Total		27,864	5,040	18.09%	12,827	46.03%	9,169	32.91%	828	2.97%		

Voting Age Population by Race *Race defined using DOJ definitions. Not Hispanic or Latino is abbreviated as NH.

County	District	Total	Hispanic	% Hispanic	NH	White	% White	NH DOJ	Black	% Black	Other	% Other
Jasper	1	5,991	462	7.71%	4,256	71.04%	1,122	18.73%	151	2.52%		
Jasper	2	5,658	1,205	21.30%	2,668	47.15%	1,615	28.54%	170	3.00%		
Jasper	3	5,320	820	15.41%	2,787	52.39%	1,563	29.38%	150	2.82%		
Jasper	4	5,206	717	13.77%	1,676	32.19%	2,647	50.85%	166	3.19%		
Total		22,175	3,204	14.45%	11,387	51.35%	6,947	31.33%	637	2.87%		

Note: The population of 927 housed at Ridgeland Correctional Institute was removed for this analysis

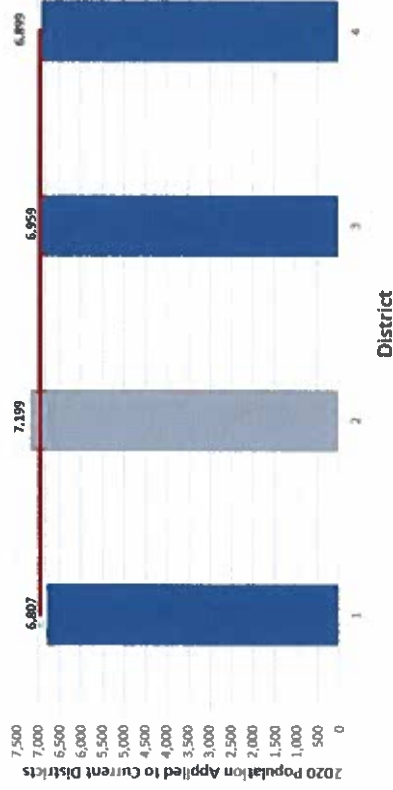
MUNI_NAME Jasper

Row Labels	Sum of Hispanic	Sum of NH	Sum of NH DOJ	Sum of Black	Sum of Other	Sum of VAP	Sum of NH DOJ	Sum of Black	Sum of Other	Sum of VAP	Sum of NH DOJ	Sum of Black	Sum of Other	Sum of VAP
1	636	4538	1453	180	5991	462	4256	1122	151	5991	462	4256	1122	151
2	1887	2961	2119	232	5658	1205	2668	1615	170	5658	1205	2668	1615	170
3	1307	3326	2121	205	5320	820	2787	1563	150	5320	820	2787	1563	150
4	1210	2002	3476	211	5206	717	1676	2647	166	5206	717	1676	2647	166
Grand Total	5,040	12,827	9,169	828	22,175	3,204	11,387	6,947	637					

Draft Statistics, January 2022

District	2020 Census	Goal	Over/Under	% Deviation
1	6,807	6,966	(159)	-2.28%
2	7,199	6,966	233	3.34%
3	6,959	6,966	(7)	-0.10%
4	6,899	6,966	(67)	-0.96%
Lowest				-2.28%
Highest				3.34%
Range				5.63%

County of Jasper Draft, December 2021
Target Population: 6,966



AGENDA ITEM:

XII

New Business item A



Jasper County Finance Department

358 Third Avenue, Post Office Box 1149
Ridgeland, South Carolina 29936
Phone (843) 717-3692 Fax (843) 717-3626

Kimberly Burgess, CPA
Director of Administrative Services
kburgessr@jaspercounty.sc.gov

Jasper County Council Bid Presentation 25-Yard Open-Top Containers and 39-Yard Self-Contained Compactor

Meeting Date:	January 18, 2022
Subject:	Presentation of bids for the purchase of four (4) 25-yard open-top containers and One (1) 39-Yard Self Contained Compactor
Recommendation:	Council to approve the County Administrator to accept the bid proposal from Baker Waste Equipment, Inc. not to exceed \$57,000.00

Description: Jasper County advertised for sealed bids for four (4) 25-yard open-top containers and one (1) 39-yard self-contained compactor. The County received two bids. The low bidder was Bakers Waste Equipment, Inc. at \$66,085.61 including sales tax and shipping.

Recommendation: Staff requests that the County Council accept the bid proposal from Baker Waste Equipment, Inc. not to exceed \$57,000 including sales tax and shipping and to allow the County Administrator to enter into an agreement for the purchase and delivery of the equipment.

Attachments:

- Bid Notice
- Bid Sheet
- Bakers Waste Equipment, Inc. bid
- Becker Complete Compactor, Inc. bid



**JASPER COUNTY
IVTB #2022-2
NOTICE TO BIDDERS**

Notice is hereby given that sealed bids will be received for four (4) 25 Yard Open-Top Containers and One (1) 39 Yard Self-Contained Compactor, by Jasper County, South Carolina, until 2:00 p.m., January 5, 2022, at which time all bids received will be opened. To be deemed "received" a bid may be submitted electronically through the County's Vendor Registry webpage to ensure that it remains sealed until the scheduled bid opening date and time or delivered to the following address:

Kimberly Burgess, Director of Administrative Services
Jasper County
Clementa C. Pinckney Government Building
358 Third Avenue, Suite 304
P.O. Box 1149
Ridgeland, SC 29936

A link to County's Vendor Registry webpage may be found under "What's New", "Bids & Solicitations", on the County's website at www.jaspercountysc.gov. All bids delivered should clearly indicate IVTB #2022-2 on the exterior of the envelope. Any bids submitted or delivered after the above stated date and time will not be accepted under any circumstances.

Bid opening will take place in the Jasper County Council Chambers at the address below:

**Clementa C. Pinckney Government Building
358 Third Avenue
Ridgeland, South Carolina 29936**

Bidders should direct any questions to Dale Terry, Director of Public Works, who can be reached at (843) 726-7740.

Description of Work:

Jasper County is seeking bids for four (4) 25-yard open-top containers. Containers should be made of 3/16 thick metal on sides and 1/4 thick on floors, with 3/16 x 2 x 6 main rails, 4" ground wheels and 4 x 5 channel on 34-inch centers for side braces and one (1) 39-Yard self-contained compactor. The self-contained compactor should contain weather covers, 80% lights and pressure gauges. All bids should include delivery fees and South Carolina and Jasper County sales tax.

Bid Requirements:

Bids should be placed on company letterhead or on a document which provides Bidder name, address, phone number and other pertinent contact information. The successful Bidder will be required to furnish a W-9 and if the vendor performs any work on County property, a certificate of insurance with evidence of liability and workers compensation coverage.

All Bids will remain subject to acceptance for thirty (30) days after the day of the Bid opening. The County of Jasper (Owner) reserves the right to reject any or all bids, including without limitation the right to reject any or all nonconforming, non-responsive, unbalanced, or conditional Bids. Owner also reserves the right to waive all informalities not involving price, time, or changes in the work and to negotiate contract terms with the successful bidder.



Beaufort Gazette
 Belleville News-Democrat
 Bellingham Herald
 Bradenton Herald
 Centre Daily Times
 Charlotte Observer
 Columbus Ledger-Enquirer
 Fresno Bee

The Herald - Rock Hill
 Herald Sun - Durham
 Idaho Statesman
 Island Packet
 Kansas City Star
 Lexington Herald-Leader
 Merced Sun-Star
 Miami Herald

el Nuevo Herald - Miami
 Modesto Bee
 Raleigh News & Observer
 The Olympian
 Sacramento Bee
 Fort Worth Star-Telegram
 The State - Columbia
 Sun Herald - Biloxi

Sun News - Myrtle Beach
 The News Tribune Tacoma
 The Telegraph - Macon
 San Luis Obispo Tribune
 Tri-City Herald
 Wichita Eagle

AFFIDAVIT OF PUBLICATION

Account #	Order Number	Identification	Order PO	Amount	Cols	Depth
66597	184052	Print Legal Ad - IPL0052037		\$118.48	2	17L

Attention: Lisa Wagner

Jasper County Planning & Building Services
 358 Third Avenue
 Ridgeland, South Carolina 29936

Public Notice

Notice is hereby given that sealed bids will be received for four (4) 25 Yard Open-Top Containers and One (1) 39 Yard Self-Contained Compactor, by Jasper County, South Carolina, until 2:00 p.m., January 5, 2022, at which time all bids received will be opened. To be deemed "received" a bid may be submitted electronically through the County's Vendor Registry webpage to ensure that it remains sealed until the scheduled bid opening date and time or delivered to the following address:

Kimberly Burgess, Director of Administrative Services
 Jasper County
 Clementa C. Pinckney Government Building
 358 Third Avenue, Suite 304
 P.O. Box 1149
 Ridgeland, SC 29936

A link to County's Vendor Registry webpage may be found under "What's New", "Bids & Solicitations", on the County's website at www.jaspercountysc.gov. All bids should clearly indicate IPL0052037 on the exterior of the envelope.
 Dec 8 2021

STATE OF)
 SOUTH CAROLINA) AFFIDAVIT
 COUNTY OF BEAUFORT)

I, Amy Robbins, makes oath that the advertisement, was published in The Island Packet and The Beaufort Gazette, a newspaper published in Beaufort County, State and County aforesaid, in the issue(s) of

No. of Insertions: 1
 Beginning Issue of: 12/08/2021
 Ending Issue of: 12/08/2021

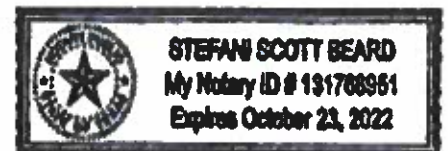
Amy Robbins

Amy Robbins

Sworn to and subscribed before me this 8th day of December in the year of 2021

Stefani Beard

Notary Public in and for the state of Texas, residing in Dallas County



Extra charge for lost or duplicate affidavits.
 Legal document please do not destroy!



Jasper County Bid Sheet

Four (4) 25 Yard Open-Top Containers
 One (1) 39 Yard Self-Contained Compactor

Company Name	Address	Amount of Bid	Remarks/Total
Becker Complete Compactor	2542 Charleston Hwy W. Columbia, SC 29172	\$82,000 \$9,350.31	
Bakers Waste Equipment, Inc.	1808 Norwood St. SW Lenoir, NC 28645	\$64,085.61	

Kim Burgen
 1/5/2022



1808 Norwood St SW
 Lenoir NC 28645
 USA

QUOTATION

Amendae

Quote No.: 44865
 Date: 12/29/21
 Valid Until: 02/05/22
 Customer No.: C01569
 Customer Ref. No.:
 Page No.: Page 1 of :

BILL TO

Jasper County
 P O Box 1244

 Ridgeland SC 29936
 USA

SHIP TO

Jasper County
 623 Live Oak Drive
 Dale Terry at 843-247-2237
 Ridgeland SC 29936
 USA

TOTAL

\$ 66,085.61

Sales Employee: Missi Templeton
 Contact Name: Dallas Lassiter
 Terms: N30

Ship Via: BWE Transport, LLC
 FOB:

Item No.	Description	Unit Price	Quantity	Total
SC-39	Pinnacle Self Cont Compactor-39cy (299"L x 96"W x 105"H)	\$ 23,323.00	1.000	\$ 23,323.00

Baker Tan - FN008,

"The Flex" Remote Power Unit w/ weather cover
 *Soft Shift Hydraulics & Calibrating Technology
 w/ key lock start, reverse, & e-stop controls in panel
 w/ 8ft hydraulic hoses

Voltage 240 / 3ph

Warning lights 80% & 100%
 Pressure gauge on Power Unit
 Hold To Run

Hydraulic Connections / Disconnects: Left Side

No Load Option Requires Hold To Run
 Standard Drawing No.: SC39-001-S

ROR-25-22(48) (23)	Roll Off 25 cu yd Rect.	\$ 8,942.00	4.000	\$ 35,768.00
--------------------	-------------------------	-------------	-------	--------------

Baker Tan - FN008,

1/4 " Floor
 7ga Sides w/ 6" break at bottom
 4 8x6 ground wheels

Standard Rectangular Specifications:
 Understructure Cross Members - 3" channel on 16" center
 2 gussets per cross member
 Main Rails - 2" x 6" tubing 3/16" wall, with solid bull nose
 Pull Hook - 1 1/2" w x 5 1/2" h x 2 1/2" eye opening
 Guide Rollers - 4" dia. x 6" long with recessed grease fitting
 Top Cap - 4" x 3" x 11 ga wall tubing
 Side Ribs - 3" x 5" channel on 38" centers
 Hinges - 2 heavy-duty hinges with grease fitting



1808 Norwood St SW
 Lenoir NC 28645
 USA

QUOTATION

Amendae

Quote No.: 44865
 Date: 12/29/21
 Valid Until: 02/05/22
 Customer No.: C01569
 Customer Ref. No.:
 Page No.: Page 2 of :

Item No.	Description	Unit Price	Quantity	Total
	Canvas Tie Down - Each side, front and door			
	Paint - Primer inside and outside 2.0 mils, Industrial enamel finish to 2.0			

We Appreciate Your Interest In BWE Products, And For This Opportunity To Do Business,

Missi Templeton
 Bakers Waste Equipment Inc
 BWE South Region Sales Manager
 828-448-8371 (cell)
 828-726-3001 (main office)
 mtempleton@bwe-nc.com (email)
 www.bwe-nc.com (website)

*Lead Time: Approx (9) Weeks After Receipt Of Order - Subject To Change At Time Of Order

*Prices Quoted Are Good For 30 Days From The Date Of The Quote

*Sales Tax Will Be Applied Unless BWE Has A Tax Exempt Certificate On File

*Customer Is Responsible And Liable For Offloading Equipment Upon Delivery Unless Alternate Methods Have Been Arranged Prior To Delivery

Order Terms and Conditions:

Order Confirmation – quotes are confirmed into orders based on customer verbal or written confirmation.

ALL INFORMATION CONTAINED IN A CONFIRMED QUOTE WILL BE CONSIDERED CORRECT AND ACCURATE AT THE TIME OF THE ORDER

Purchase Orders are recommended and preferred to confirm an order. The quoted product item, price, quantity, and specifications are also acknowledged at the time the order is confirmed.

Prices will be subject to change based on any subsequent alteration to quantity, product design or specification, logistics, or delivery schedule.

*Order Cancellations – cancelled or revised orders if the order is already in production must be approved by BWE and will be subject to 25% cancelation or change order fee.

*Fees may be higher on custom engineered products.

Payment Terms – method and payment terms are confirmed at time of order. New accounts will be subject to a deposit, prepayment, and / or COD payment terms until a credit application can be processed for payment term options

Warranty – standard BWE warranty applies to all new products sold. Warranty date begins on the date the product is received and is only valid if the products have been received, and paid for in full

Shipping Damages – any damages must be noted at the time of delivery to the freight company that delivers the product.

Failure to do so may jeopardize any damage claim to repair, return, or replace the damaged product. Customer is responsible for offloading equipment, and is liable for any damages incurred during offloading

*Return Policy – products must have return authorization from BWE prior to them being returned. Standard items returned are subject to a 25% restocking fee. Fees may be higher or return authorization declined if the products are custom engineered.

*BWE reserves the sole right to waive any return or restocking fees.



1808 Norwood St SW
 Lenoir NC 28645
 USA

QUOTATION

Amendae

Quote No.: 44865
 Date: 12/29/21
 Valid Until: 02/05/22
 Customer No.: C01569
 Customer Ref. No.:
 Page No.: Page 3 of :

Item No.	Description	Unit Price	Quantity	Total
----------	-------------	------------	----------	-------

PINNACLE COMPACTOR DISCLAIMER:

*****SITE READINESS*****

Customer is responsible for the removal of any existing equipment prior to installation new equipment
 Customer will provide a clean, level, concrete pad to spec for compactor installations
 Customer is responsible for supplying the electric service disconnect in line of sight of the compactor
 Electrical disconnect box must be ready ("hot") w/ the proper fuse prior to compactor installation
 Upon installation, compactors will be leveled, secured to the pad, and tested
 Remote power units will be located in close proximity to the compactor and electric disconnect
 Power units are free standing and not bolted to the pad unless specified

Compactors ordered without fabricated load options are subject to the 84" Rule (ANSI 245.2)

*If the 84" Rule is not met, then the compactor will be equipped w/ "Hold To Run Controls"

*In lieu of Hold To Run, an "Auto Start Key Switch" can be offered providing the customer assumes responsibility for compliance with the 84" Rule

*Disclaimer forms for sign off, and assuming responsibility to the 84" Rule are available upon request

*****IF BWE PINNACLE IS DELIVERING AND / OR INSTALLING, THE CUSTOMER IS RESPONSIBLE FOR OFFLOADING AND PLACEMENT OF EQUIPMENT UPON DELIVERY UNLESS PRIOR ARRANGEMENTS HAVE BEEN MADE*****

All warranty claims on parts and components are subject to the damaged/defective part being returned to BWE / Pinnacle for inspection

Upon receipt of the damaged/defective part, BWE / Pinnacle will diagnose the failure and process the warranty claim accordingly.

If the part is deemed defective, then the replacement part will be provided at no charge

If the part is found to be abused or physically damaged due to misuse, then the replacement part will be invoiced

All parts and components are subject to the BWE / Pinnacle 1 year warranty from date of purchase

Subtotal	\$ 59,091.0
Discount	
Shipping	\$ 1,538.0
Tax	\$ 5,456.6
Total	\$ 66,085.6

Remarks: SC-39; 5) ROR-25-22
 2) Truck Loads @ \$769 ea
 Bid# IVTB #2022-2



QUOTATION



Becker Complete Compactor
2542 Charleston Hwy
West Columbia, SC 29172

Crussell@beckercomplete.com

Cheryl Russell
Office: 803-755-0075
Cell: 803-563-4832

Jasper County
Kimberly Burgess

843-717-3692

kburgess@jaspercountysc.gov

Jasper County IVTB #2022-2

1/3/2022

Valid 15 Days

Payment Terms: **Net 30**

Pending Credit Approval

Ship To:

Clementa C Pinckney
Government Building
358 Third Avenue
Ridgeland, SC
29936

Company:

Attn:

Office:

Cell:

Email:

Project Name:

www.beckercomplete.com

Assy. #	Quantity	Description	Unit Price	Total Price
	1	Marathon RJ-250SC-39 SIGNATURE SERIES Standard Features Include: Universal 37" Double End Pick-Up Understructure (6" x 2" x 1/4" rails, 7 ga floor, and cross members on 20" centers); Hinged Breaker Bar Teeth; Overall width 100-1/8"; 3 Phase 208/230/460 Volt; Remote Power Pack with 7' Wire Braid Hoses; Weather Cover for Power Pack; Quick Disconnects (Specify Left Hand or Right Hand Side); Hydraulics Plumbed to Both Sides; Push Button Controls (Keylock Start, Stop, and Reverse) Mounted in Panel Box Face; CYCON® Life-Xtender System; Full Door Seal; and UL Listed.	\$30,822.00	\$30,822.00
	1	Fullness package - includes advanced warning and container full	\$1,140.00	\$1,140.00
	1	Pressure gauge mounted on power pack - Single needle and single color	\$301.00	\$301.00
	1	Multi-cycle timer -	\$0.00	\$0.00
	1	Container guide - 10' long and stops	\$627.00	\$627.00
	1	3 sided hopper - per drawing #78007	\$2,869.00	\$2,869.00
price is listed below under MISC since it is a non- sourcewell product	4	25YD open top container 18' deck with 62" sides, 6" X 2" X 3/16" main rails, 2-6" rear wheels, 4" X 4" front nose rollers, 4" X 3" X 11ga top tube, 18" floor channel spacing, 10ga doghouse with cable hook and hook plate, cable hoist style, 1/4 pieced floor	\$0.00	\$0.00
		Sub Total:		\$36,769.00
		Material Surcharge:	25.00%	\$8,939.75
		Total List:		\$44,698.75
		Discount:	25.00%	\$11,174.69
		Total Net:		\$33,524.06
		Freight:		\$1,800.00
		Misc: 4 - 25 yard open top		\$39,397.08
		Tax:	9%	\$3,179.17
		Installation:		\$2,450.00
		Total:		\$80,360.31

The above is your discounted price. Quote does not include City, County, State or Federal taxes. All applicable taxes shall be paid by the buyer unless a proper Exemption Certificate is furnished. If you have any questions, please feel free to contact me at your convenience. We add a

3.5% surcharge for all credit card payments.

AGENDA ITEM:

XII

New Business item B



Jasper County Finance Department

358 Third Avenue, Post Office Box 1149
Ridgeland, South Carolina 29936
Phone (843) 717-3692 Fax (843) 717-3626

Kimberly Burgess, CPA
Director of Administrative Services
kburgess@jaspercountysc.gov

Jasper County Council Request for Additional Appropriation for the Keep Jasper County Beautiful Program

Meeting Date:	January 18, 2022
Subject:	Request for additional appropriation for the Keep Jasper County Beautiful program
Recommendation:	Council to approve a \$25,000 budget transfer for an additional appropriation to the Keep Jasper County Beautiful program

Description: The Keep Jasper County Beautiful program is requesting an additional appropriation of \$25,000 to hire contractors to provide litter pick-up on highly traveled littered roads in Jasper County. There are approximately 10 "hot spot" roads that the Keep Jasper County Beautiful program would like to provide litter pick up using contractors rather than volunteers.

Recommendation: Staff requests that the County Council approve the budget transfer of \$25,000 from line item 010-088-2342 to 010-092-2342 to provide additional funding to hire contractors for litter pick up.

Attachments:

Proposal from Keep Jasper County Beautiful
Budget Performance Report budget line item 010-088-2342
Budget Performance Report budget line item 010-092-2342

PROPOSAL FOR LITTER REMOVAL CREW APPROPRIATION

Keep Jasper County Beautiful is requesting \$25,000.00 funding from Jasper County for litter removal crews to hire contractors to provide litter pick-ups on highly traveled littered roads in Jasper County. The county has 135 miles of roads with 10 hot spot roads that we will target. KJCB will prioritize municipal or county roads that would be unsafe for volunteers, roads that require routine maintenance, state highways, as needed, and hot spots. KJCB maintains that litter prevention is best, but pickup is an important part of our litter prevention. Routine pickup helps reduce litter on roads and to foster community pride.

The contractors will pick up to 4 times a year, 31.25 miles approximately per pick-up, covering approximately 125 miles total for the year of the funding. The cost/rate that we researched through SCDOT is \$199.00 per mile. Hopefully, this is a high rate, and we can negotiate with a contractor for a lower rate per mile. The contractor will be totally responsible for their employees. KJCB will only contract the company. We can provide supplies if needed through Palmetto Pride. KJCB will coordinate the mowing cycle with SCDOT, and schedule pick-ups in that area to prevent the picked-up bags being mowed by SCDOT contractors. KJCB will be the administrator of this funding, will confirm all performance and pick-ups and report to Jasper County monthly.

We have discussed the Litter Crew Appropriation with SCDOT, Palmetto Pride, Mayor Harry Williams, City of Hardeeville, Sheriff Donald Hipp, Jasper County Sheriff Office, Chief Sam Woodward, Hardeeville Police Department, Lt. Andrew Godowns, Department of Natural Resources, and have their full support and cooperation. KJCB is also coordinating with Beaufort County Public Works Solid Waste & Recycling to partner with pick-ups on Hwy. 170 and Town of Hilton Head for their contract guidelines.

Keep Jasper County Beautiful is an affiliate member of Keep America Beautiful, Palmetto Pride and Keep South Carolina Beautiful, governed and funded by the Jasper Soil & Water Conservation District and Jasper County. Our organization has been an affiliate for over a year but has been involved with Palmetto Pride's anti-litter initiative for over 8 years. In the past year we have gained 475+ volunteers, picked up over 63,000 lbs. of litter, increased our AAH to 14 groups,

partnered with local law enforcement which have written over \$10,000 in litter fines for Jasper County, and partnered with and offered education to schools, organizations, and businesses to prevent litter and enforced community service for non-violent offenders. Our relationship with the community is our strongest strength by leading by example, keeping the public informed and working with local government. We have much work to do with litter since our area is one the fastest growing areas in the Nation, which in turn brings more litter. It is a constant battle to keep our roadways, waterways and communities litter free. With the pandemic lasting 2 years, our work force in the County is down and we do not have enough volunteers to make up the deficit. This litter crew appropriation will help eliminate litter from our most traveled roadways, offering a cleaner, greener, healthier, and more productive community.

Due to the safety issues, we will reach out to landscaping businesses for this project. Hilton Head Island and Beaufort County contracts with landscapers and are willing to offer their support and contract guidelines. When the appropriation is approved, KJCB will submit a strategic plan and a budget.



Budget Performance Report

Date Range 07/01/21 - 12/31/21

Include Rollup Account and Rollup to Account

Account	Account Description	Adopted Budget	Budget Amendments	Amended Budget	Current Month Transactions	YTD Encumbrances	YTD Transactions	Budget - YTD Transactions	% Used/ Rec'd
Fund 010 - GENERAL FUND									
EXPENSE									
Department 085 - REGISTER OF DEEDS									
2610	TRAVEL & TRAINING	1,000.00	.00	1,000.00	.00	.00	125.00	875.00	12
		\$201,730.00	\$0.00	\$201,730.00	\$16,974.40	\$0.00	\$92,323.05	\$109,406.95	46%
Department 085 - REGISTER OF DEEDS Totals									
Department 086 - BUILDING DEPARTMENT									
2000	SALARIES & WAGES	126,000.00	.00	126,000.00	9,988.69	.00	60,475.19	65,524.81	48
2008	COST OF LIVING ADJUSTMENT	3,150.00	.00	3,150.00	.00	.00	.00	3,150.00	0
2010	ADJUSTMENTS TO PAY PLAN	4,800.00	.00	4,800.00	.00	.00	.00	4,800.00	0
2030	FICA-EMPLOYER CONTRIB.	9,800.00	.00	9,800.00	669.97	.00	4,066.33	5,733.67	41
2036	S.C. RETIREMENT-EMPLOYER	21,300.00	.00	21,300.00	2,156.69	.00	11,288.66	10,011.34	53
2040	MEDICAL INSURANCE	30,000.00	.00	30,000.00	2,710.06	.00	17,615.39	12,384.61	59
2050	TORT INSURANCE	1,500.00	.00	1,500.00	.00	.00	.00	1,500.00	0
2060	WORKER'S COMPENSATION	7,100.00	.00	7,100.00	.00	.00	1,444.96	5,655.04	20
2100	TELEPHONE	2,500.00	.00	2,500.00	110.78	.00	593.38	1,906.62	24
2200	OFFICE SUPPLIES	2,500.00	.00	2,500.00	90.80	324.33	627.75	1,547.92	38
2300	GAS, OIL, & GREASE	2,500.00	.00	2,500.00	358.98	.00	1,392.97	1,107.03	56
2307	NEW VEHICLES	11,200.00	.00	11,200.00	.00	.00	.00	11,200.00	0
2310	VEHICLE INSURANCE	1,600.00	.00	1,600.00	.00	.00	.00	1,600.00	0
2320	VEHICLE MAINTENANCE	1,500.00	.00	1,500.00	.00	.00	491.14	1,008.86	33
2460	COMPUTER EQUIPMENT	1,000.00	.00	1,000.00	.00	.00	.00	1,000.00	0
2610	TRAVEL & TRAINING	3,000.00	.00	3,000.00	.00	.00	732.00	2,268.00	24
		\$229,450.00	\$0.00	\$229,450.00	\$16,085.97	\$324.33	\$98,727.77	\$130,397.90	43%
Department 086 - BUILDING DEPARTMENT Totals									
Department 087 - MOSQUITO CONTROL									
2020	OVERTIME	.00	.00	.00	.00	.00	109.70	(109.70)	+++
2030	FICA-EMPLOYER CONTRIB.	.00	.00	.00	.00	.00	7.55	(7.55)	+++
2300	GAS, OIL, & GREASE	2,500.00	.00	2,500.00	.00	.00	.00	2,500.00	0
2310	VEHICLE INSURANCE	1,500.00	.00	1,500.00	.00	.00	.00	1,500.00	0
2320	VEHICLE MAINTENANCE	1,200.00	.00	1,200.00	.00	.00	465.18	734.82	39
4300	CHEMICALS	16,000.00	.00	16,000.00	.00	.00	626.40	15,373.60	4
		\$21,200.00	\$0.00	\$21,200.00	\$0.00	\$0.00	\$1,208.83	\$19,991.17	6%
Department 087 - MOSQUITO CONTROL Totals									
Department 088 - LITTER CONTROL									
2342	LITTER CONTROL PROGRAM	35,000.00	.00	35,000.00	.00	.00	.00	35,000.00	0
		\$35,000.00	\$0.00	\$35,000.00	\$0.00	\$0.00	\$0.00	\$35,000.00	0%
Department 088 - LITTER CONTROL Totals									
Department 089 - HARDEEVILLE ANNEX OFFICE									
2100	TELEPHONE	1,600.00	.00	1,600.00	28.69	.00	711.46	888.54	44
2400	MAINTENANCE CONTRACTS	500.00	.00	500.00	.16	.00	(74.21)	574.21	-15
2820	PUBLIC BUILDING INSURANCE	100.00	.00	100.00	.00	.00	.00	100.00	0
2825	UTILITIES	2,800.00	.00	2,800.00	235.94	.00	1,408.07	1,391.93	50
		\$5,000.00	\$0.00	\$5,000.00	\$264.79	\$0.00	\$2,045.32	\$2,954.68	41%
Department 089 - HARDEEVILLE ANNEX OFFICE Totals									



Budget Performance Report

Date Range 07/01/21 - 12/31/21

Include Rollup Account and Rollup to Account

Account	Account Description	Adopted Budget	Budget Amendments	Amended Budget	Current Month Transactions	YTD Encumbrances	YTD Transactions	Budget - YTD Transactions	% Used/Rec'd
Fund 010 - GENERAL FUND									
EXPENSE									
Department 090 - AGENCY APPROPRIATIONS									
3000	AHJ REGIONAL LIBRARY	262,500.00	.00	262,500.00	.00	.00	131,306.96	131,193.04	50
3705	SOLICITOR-14TH JUDICIAL	195,000.00	.00	195,000.00	.00	.00	.00	195,000.00	0
4405	J.C. COUNCIL ON AGING	125,000.00	.00	125,000.00	31,250.00	.00	93,750.00	31,250.00	75
4420	LEGISLATIVE DELEGATION	61,500.00	.00	61,500.00	437.18	.00	17,195.72	44,304.28	28
4425	PUBLIC DEFENDER	119,000.00	.00	119,000.00	.00	.00	.00	119,000.00	0
4430	PALMETTO BREEZE	18,500.00	.00	18,500.00	.00	.00	9,250.00	9,250.00	50
4435	MARINE RESCUE SQUAD	5,000.00	.00	5,000.00	.00	.00	.00	5,000.00	0
4440	COASTAL EMPIRE MENTAL HEALTH	10,000.00	.00	10,000.00	.00	.00	5,000.00	5,000.00	50
4450	JASPER SOIL & WATER	7,000.00	.00	7,000.00	.00	.00	7,000.00	.00	100
4460	BOARD OF DISABILITIES	75,000.00	.00	75,000.00	.00	.00	37,500.00	37,500.00	50
4465	NEW LIFE CENTER	44,000.00	.00	44,000.00	.00	.00	11,554.38	32,445.62	26
4472	JASPER COUNTY FIRST STEPS	15,000.00	.00	15,000.00	.00	.00	.00	15,000.00	0
4480	S.C. ASSOCIATION OF COUNTIES	7,200.00	.00	7,200.00	.00	.00	.00	7,200.00	0
4482	JASPER/RIDGELAND YOUTH BASEBALL	4,000.00	.00	4,000.00	.00	.00	.00	4,000.00	0
4483	RIDGELAND LITTLE LEAGUE FOOTBALL	2,000.00	.00	2,000.00	.00	.00	.00	2,000.00	0
4484	HARDEEVILLE FOOTBALL LEAGUE	2,000.00	.00	2,000.00	.00	.00	.00	2,000.00	0
4485	LCOG	30,000.00	.00	30,000.00	.00	.00	15,338.46	14,661.54	51
4490	BFT.-JASPER COMP. HEALTH	55,000.00	.00	55,000.00	.00	.00	.00	55,000.00	0
4500	S.C. MIAP ASSESSMENT	56,400.00	.00	56,400.00	15,414.00	.00	46,240.00	10,160.00	82
4505	DEPT. OF JUVENILE JUSTICE	500.00	.00	500.00	.00	.00	92.11	407.89	18
4512	BFT.-JASPER EOC	5,000.00	.00	5,000.00	.00	.00	1,250.00	3,750.00	25
4515	TCLC	10,000.00	.00	10,000.00	.00	.00	.00	10,000.00	0
4530	USCB	10,000.00	.00	10,000.00	.00	.00	.00	10,000.00	0
4555	JASPER HUNGER FREE ZONE	500.00	.00	500.00	.00	.00	.00	500.00	0
4556	HELPING HANDS	1,000.00	.00	1,000.00	.00	.00	1,000.00	.00	100
4560	JASPER COUNTY HEALTH DEPT.	6,000.00	.00	6,000.00	.00	.00	.00	6,000.00	0
4600	HOPEFUL HORIZONS	1,000.00	.00	1,000.00	.00	.00	.00	1,000.00	0
4602	BOYS & GIRLS CLUB	14,500.00	.00	14,500.00	.00	.00	.00	14,500.00	0
5065	ANIMAL SHELTER	175,000.00	.00	175,000.00	.00	.00	87,500.00	87,500.00	50
5075	BLUFFTON-JASPER VOLUNTEERS IN MEDICINE	5,000.00	.00	5,000.00	.00	.00	.00	5,000.00	0
Department 090 - AGENCY APPROPRIATIONS Totals		\$1,322,600.00	\$0.00	\$1,322,600.00	\$47,101.18	\$0.00	\$463,977.63	\$858,622.37	35%
Department 092 - KEEP JASPER BEAUTIFUL									
2342	LITTER CONTROL PROGRAM	25,000.00	.00	25,000.00	.00	.00	25,000.00	.00	100
2610	TRAVEL & TRAINING	.00	.00	.00	1,956.00	.00	1,956.00	(1,956.00)	+++
Department 092 - KEEP JASPER BEAUTIFUL Totals		\$25,000.00	\$0.00	\$25,000.00	\$1,956.00	\$0.00	\$26,956.00	(\$1,956.00)	108%
Department 093 - VICTIM'S WITNESS									
2000	SALARIES & WAGES	37,000.00	.00	37,000.00	3,142.40	.00	17,382.13	19,617.87	47
2008	COST OF LIVING ADJUSTMENT	1,000.00	.00	1,000.00	.00	.00	.00	1,000.00	0

AGENDA ITEM:

XIII

Old Business item A

** Note this is a verbal COVID update from Chief Wells and the screen will be shared with this information **

AGENDA ITEM:

XIV

Council Members Comments

AGENDA ITEM:

XV

Administrator's Report



OFFICE OF THE JASPER COUNTY ADMINISTRATOR

358 Third Avenue - Courthouse Square - Post Office Box 1149
Ridgeland, South Carolina 29936 - 843-717-3690 - Fax: 843-726-7800

Andrew P. Fulghum
County Administrator
afulghum@jaspercountysc.gov

Administrator's Report January 18, 2022

1. Staff Work Plan Review:

We continue to work on summarizing achievements and challenges for Council. I had hoped to be able to provide a summary of the information to you at this meeting; however, current vacancies and absences have altered that timeline. As soon as the information is assembled, I will present it to you.

2. Ambulance Service:

As of the writing of this report, Chief Wells is scheduled to meet with City of Hardeeville staff for clarification on the City's position regarding the City providing emergency medical services. Chief Wells is also actively discussing potential mutual and automatic aid agreement terms with the City going forward. I have asked the Chief to give the Council a brief update on these matters at the meeting.

The County Administrator's Progress Report and any miscellaneous correspondence, agendas, and minutes follow this report.



OFFICE OF THE JASPER COUNTY ADMINISTRATOR

358 Third Avenue - Courthouse Square - Post Office Box 1149
Ridgeland, South Carolina 29936 - 843-717-3690 - Fax: 843-726-7800

Andrew P. Fulghum
County Administrator

afulghum@jaspercountysc.gov

Progress Report January 4, 2022-January 18, 2022

1. **Detention Center:**
Discussed persistent vacancies issue with management team. Recommendation formulated. To be discussed with County Council at County Council meeting on Jan. 18.
2. **Keep Jasper County Beautiful Program (KJCB):**
Attended meeting with program director and County staff on Jan. 4 re: potential grant opportunity and request for additional appropriation. Requested and reviewed proposal. Item to go before the County Council for consideration on Jan. 18.
3. **Beaufort-Jasper Economic Opportunity Commission:**
Met with Councilman Adkins and Mr. Williams on Jan. 5. Discussed completed, current, and future projects between the County and the Commission.
4. **Security Issues:**
Attended meeting with County staff on Jan. 5 re: building security practices and resources.
5. **Various Development Projects:**
Participated in virtual meeting with outside counsel, County Attorney, and SCA staff on Jan. 5, 11, and 12. Current projects to be discussed at Jan. 18 County Council meeting. Attended meeting with developers of a residential development and County staff on Jan. 6 to clarify development standards. Organized and attended meeting with a developer of Project Six Pack and County staff on Jan. 7. Participated in conference call with another active developer on Jan. 7. Organized and attended meeting with prospective developer of affordable housing and County staff on Jan. 11.
6. **Church/Stiney Neighborhood Revitalization Plan:**
Scheduled to meet with LCOG and County staff on Jan. 13.

7. **Federal and State Grant Funding Efforts:**
Discussions with board members and general manager of Beaufort-Jasper Water & Sewer Authority (BJWSA) re: sewer service in Levy, discussions with two lobbyists re: capital project needs, attended meeting with Heather Rath and County staff on Jan. 12. Conversation with Sen. Margie Bright-Matthews re: infrastructure needs.
8. **Reapportionment of County Council Districts:**
Attended workshop agenda prep meeting on Jan. 6. Participated in meeting with Revenue and Fiscal Affairs Office staff and County staff on Jan. 6 to prep for Council workshop. Scheduled to attend workshop on Jan. 13.
9. **Cyber Attack:**
Attended meeting with reporter from the Island Packet and County staff on Jan. 6 to review the timeline and events associated with the previous cyber-attack.
10. **Ridgeland-Claude Dean Airport:**
Reviewed and approved documents related to grant from SC Dept. of Commerce (SCDOC). Attended meeting with Ms. Burgess and Mr. Lucas on Jan. 7 re: same. Attended meeting with Mr. Lucas, Mr. Tedder, and a local attorney re: airport leases.
11. **Levy Volunteer Fire Department (LVFD):**
Scheduled to attend County Council workshop on Jan. 31.
12. **Jasper Ocean Terminal (JOT):**
Discussion with GPA staffer. To be discussed at Jan. 18 County Council meeting.
13. **Other Meetings/Events Attended or Scheduled to Attend:**
County Council workshop on Jan. 13.



SOUTH CAROLINA ASSOCIATION OF COUNTIES

Paul A. Cain, President
Oconee County

Timothy C. Winslow
Executive Director

December 13, 2021

To the County Council of the County of Jasper:

The Board of Directors of the South Carolina Association of Counties met on Thursday December 2, 2021, to approve the Association's operating budget for the upcoming year. During this meeting, the SCAC Board voted unanimously to provide a one-time COVID-19 disbursement to each county in the amount of their annual service fees paid to SCAC. Your Board is excited to be able to return this money and assist our member-counties during these times of uncertainty. Your county's check has been mailed to your chief administrative officer.

SCAC and its Board of Directors appreciate each county's membership in the Association and your continued utilization of the services SCAC offers to its member-counties. The Association is only as strong as its membership and its engagement with SCAC. The SCAC Board and staff thank you for all that you do in your community and strongly recommends you utilize SCAC's services to better serve your constituents.

SCAC provides insurance services to counties, returns outstanding debts to county departments, and provides legal and advocacy assistance. We also pride ourselves on the education and training opportunities SCAC provides for county officials. We hope that you will join SCAC for our Annual Conference and Institute of Government for County Officials classes at our new location in Wild Dunes from August 1-4, 2022, to benefit from the various services SCAC has to offer.

Please reach out to the SCAC staff and allow them to serve you and your constituents. Again, thank you for what you and your employees do for your county and the people of South Carolina.

Sincerely,

Paul A. Cain
Oconee County Council Vice Chairman
SCAC President

Debra B. Summers
Lexington County Council
SCAC First Vice President

Roy Costner III
Pickens County Council Vice Chairman
SCAC Second Vice President

William E. Robinson
Allendale County Council
SCAC Third Vice President

Johnnie Wright Sr.
Orangeburg County Council Chairman
SCAC Immediate Past President

Belinda D. Copeland
Darlington County
SCAC Treasurer

Steve Willis
Lancaster County
SCAC Secretary

Mary D. Anderson
Chesterfield County Council

Charles T. Jennings
McCormick County Council Chairman

Julie J. Armstrong
Charleston County Clerk of Court

J. Clay Kellan
Aiken County Administrator

John Q. Atkinson Jr.
Marion County Council Chairman

Henry H. Evington III
Newberry County Council Chairman

Alphonso Bradley
Florence County Council

Wayne Mumford
Florence County Council

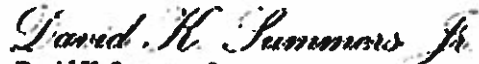
Joseph R. Branham
Chester County Council Vice Chairman

D. Paul Sommerville
Beaufort County Council Vice Chairman

C. David Chinis
Dorchester County Council

Dwight J. Stewart Jr.
Clarendon County Council Chairman


Cam Crawford
Horry County Council


David K. Summers Jr.
Calhoun County Council Chairman


Joseph B. Dill
Greenville County Council


Phillip M. Taylor Sr.
Colleton County Council Vice Chairman


Charles T. Edens
Sumter County Council


Cecil M. Thornton Jr.
Calhoun County Council


S. Ray Graham
Anderson County Council


Robert Winkler
York County Council Vice Chairman


J. Frank Hart
Union County Supervisor/Chairman



S.C. ASSOCIATION OF COUNTIES
FEES / BUILDING FUND ACCOUNT
 PO BOX 8207
 COLUMBIA, SC 29202-8207



87-548/532

NBSC
 COLUMBIA, SC

1065

12/8/2021

PAY TO THE ORDER OF JASPER COUNTY

\$ 7,147.17

Seven Thousand One Hundred Forty-Seven and 17/100

DOLLARS

JASPER COUNTY

VOID AFTER (60) DAYS

MEMO

Belinda D. Copeland



⑈001065⑈ ⑆053205483⑆ 1005067754⑈

S.C. ASSOCIATION OF COUNTIES - FEES / BUILDING FUND ACCOUNT
 COLUMBIA, SC 29202-8207
JASPER COUNTY

12/8/2021

1065

7,147.17



SERVICE FEES/BLD

7,147.17

S.C. ASSOCIATION OF COUNTIES - FEES / BUILDING FUND ACCOUNT
 COLUMBIA, SC 29202-8207
JASPER COUNTY

12/8/2021

1065

7,147.17



SERVICE FEES/BLD

7,147.17

876091HG-1

REORDER FROM YOUR LOCAL SAFEGUARD DISTRIBUTOR. IF UNKNOWN, CALL 800-822-3422

08P0710010000

0125F010101

Safeguard LITHO USA 57HG1 OUTSNG111H

DA6807 STXK02 04/14/2010 04.33 -28-

RESOLUTION 21-26

A RESOLUTION OF THE TOWN OF YEMASSEE, SOUTH CAROLINA TOWN COUNCIL, ADOPTING A PUBLIC MEETING SCHEDULE FOR 2022.

WHEREAS, each year, political subdivisions are required by law to post advanced notice of their anticipated meeting schedule as to allow members of the public time to plan to attend; and

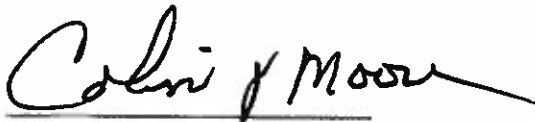
WHEREAS, the Town of Yemassee has developed a list hosting a monthly Town Council Meeting the 2nd Tuesday of every month except for June, which has been adjusted to adopt an Annual Budget; and

WHEREAS, the Town of Yemassee has twelve regularly scheduled meetings but may, at the discretion of the Mayor, cancel or schedule additional meetings with proper notice. State law merely requires an annual schedule of anticipated meetings be published prior to the new calendar year.

NOW, THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF YEMASSEE AS FOLLOWS:

1. The Town of Yemassee hereby adopts the attached Town Council Schedule for 2022, understanding that the dates may change with proper notice and additional meetings may be scheduled as warranted.
2. The Town of Yemassee shall send a certified copy of the adopted schedule to Eric Greenway, Beaufort County Administrator.
3. The Town of Yemassee shall send a certified copy of the adopted schedule to Rose Dobson-Elliott, Hampton County Administrator
4. The Town of Yemassee shall send a certified copy of the adopted schedule to Brian Burgess, General Manager of the Lowcountry Regional Water System.
5. The Town of Yemassee shall send a certified copy of the adopted schedule to the Lowcountry Council of Governments.

THIS RESOLUTION SHALL BE EFFECTIVE IMMEDIATELY UPON ADOPTION, SIGNED, SEALED AND DELIVERED AS OF THIS 14th DAY OF DECEMBER 2021.



Colin J Moore, Mayor



ATTEST: Matthew E. Garnes, Town Clerk

(Seal)

Colin J Moore

Mayor

Peggy Bing-O'Banner

Mayor Pro Tempore

Matthew Garnes

Town Clerk



Council Members

Alfred Washington

Stacy Pinckney

David Paul Murray

2022 Yemassee Town Council Meeting Dates

Meetings will generally be held on the second Tuesday of the month at 6:30PM., subject to change with notice. Other meetings such as workshops, public hearings or special meetings may be called as needed with proper notice.

2022 Meeting Dates
Tuesday January 11, 2022 – Regular Town Council Meeting
Tuesday February 8, 2022 – Regular Town Council Meeting 2022 CDBG Needs Assessment (Rhonda Davis, LCOG) Report of the FY20/21 Financial Audit (William Hancock, TBG)
Tuesday March 8, 2022 – Regular Town Council Meeting
Tuesday April 12, 2022 – Regular Town Council Meeting
Tuesday May 10, 2022 – Regular Town Council Meeting
Tuesday June 14, 2022 – Regular Town Council Meeting
Friday June 24, 2022 – Town Council Budget Workshop & Special Meeting (Time TBD)
Tuesday July 12, 2022 – Regular Town Council Meeting Public Hearing on FY23 Budget
Tuesday August 9, 2022 – Regular Town Council Meeting
Tuesday September 13, 2022 – Regular Town Council Meeting
Tuesday October 11, 2022 – Regular Town Council Meeting
Tuesday November 8, 2022 – Regular Town Council Meeting
Tuesday December 13, 2022 – Regular Town Council Meeting

Yemassee Municipal Complex

101 Town Cir P.O. Box 577 Yemassee, SC 29945-0577

Telephone (843) 589-2565 Fax (843) 589-4305

www.townofyemassee.org



OFFICE OF THE JASPER COUNTY ADMINISTRATOR

*Jasper County Clementa C. Pinckney Government Building
358 Third Avenue - Courthouse Square - Post Office Box 1149
Ridgeland, South Carolina 29936 - 843-717-3690 - Fax: 843-726-7800*

Andrew P. Fulghum
County Administrator

afulghum@jaspercountysc.gov

December 15, 2021

VIA Electronic Mail and Postal Delivery

Ms. Sara Lyles
Palmetto Pride
2700 Middleburg Drive, Suite 216
Columbia, South Carolina 29204

Re: Litter Crew Grant

Dear Ms. Lyles:

We have seen great growth and activity in our County over the past 5 years and unfortunately, that growth and activity has increased the amount of litter we've seen in our County. In times past, Jasper County was unable to properly fund a litter program, and now we are very pleased to have been able to fund the reactivation of the **Keep Jasper County Beautiful (KJCB) Program**. The program has been running strong, thanks to the dynamic leadership of its Executive Director, Ms. Lyn Boyles.

Since the KJCB program has been reactivated, we've seen phenomenal effort as well as a coordinated approach to the litter control in our County. The Adopt a Highway Program, Litter Enforcement with the assistance of local law enforcement, public education through social media/newsprint, and litter cleanup efforts are all being managed and could also be given current and future resources.

It is my understanding that the **Keep Jasper Beautiful Program** has an opportunity to apply for grant funding from your agency to help KJCB hire Litter Crews to conduct litter pickup in specific, strategic locations. This is an opportunity that we believe could greatly enhance the already good work the program is completing. Jasper County supports the KJCB application for this funding and we are excited at the thought that these additional resources could exponentially advance the goals of the County, KJCB, and your organization.

I thank you for your kind consideration of our grant application and ask that you contact me if you require any additional information regarding Jasper County.

Sincerely,

A handwritten signature in blue ink, appearing to read 'AP Fulghum', with a long horizontal flourish extending to the right.

Andrew P. Fulghum, ICMA-CM

Cc: Ms. Lyn Boles, KICB Executive Director



December 3, 2021

Mr. Andrew Fulghum
County Administrator, Jasper County
P. O. Box 1149
Ridgeland, South Carolina 29936

RE: Programming Advisory

Dear Mr. Fulghum,

As part of our ongoing commitment to keep you and our customers in Jasper County informed about changes to Xfinity TV services, we wanted to update you that in the coming weeks, the ACC Network will be added to Digital Starter as part of the Extra, Sports and News, and Xfinity Latino Starter levels of service.

Please feel free to contact me at 912.675.8777 if you have any questions.

Sincerely,

Ronald McGee
Senior Manager, External Affairs



OFFICE OF THE JASPER COUNTY ADMINISTRATOR

*Jasper County Clementa C. Pinckney Government Building
358 Third Avenue - Courthouse Square - Post Office Box 1149
Ridgeland, South Carolina 29936 - 843-717-3690 - Fax: 843-726-7800*

Andrew P. Fulghum
County Administrator

afulghum@jaspercountysc.gov

January 5th, 2022

Senator Tom Davis, Chairman, Senate Labor, Commerce & Industry Committee
Columbia, South Carolina

Re: Public Safety & Recreation Funding Request for Jasper County

Dear Senator Davis:

Jasper County recognizes and thanks you for all your support. We are truly appreciative that we have you representing us in Columbia. Jasper County is growing rapidly and our public safety and recreation infrastructure has not kept up. We have three projects we believe will keep "Jasper on the Move" and provide higher levels of public safety and recreation opportunities to our growing population.

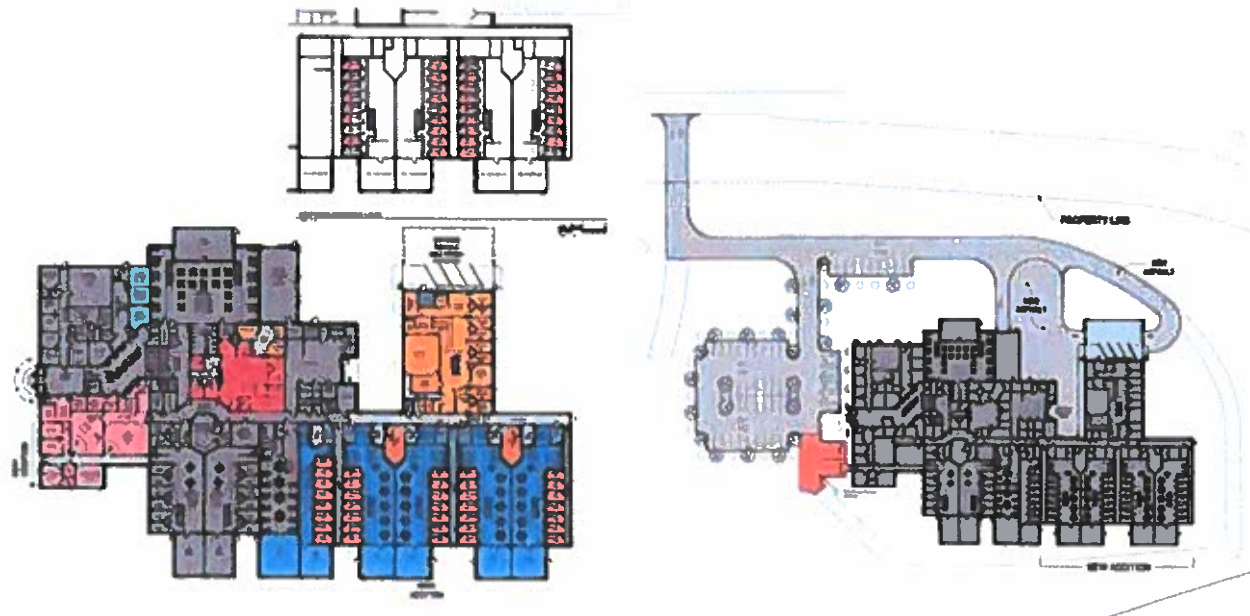
The need for our Detention Center and Sheriff's Office are imminent to serving the public safety of our community. We are requesting financial assistance to implement building renovation and construction projects for our detention center and build a new Sheriff's Office. In addition, we are requesting financial assistance for a recreation BMX bicycle track.

In 2005, the County's population was 21,398 and the County built a combined Detention Center/ sheriff's office known as the Jasper County Law Enforcement Center. At that time, the Detention Center capacity was 108 and 24 employees ran the facility. Additionally, 29 employees were housed in the Sheriff's Office. In 2021, the County's population is estimated to be 31,925. There are 32 employees in the Detention Center and 49 employees in the Sheriff's Office. The high count for detainees in the Detention Center this year was 180.

As you can see by the numbers, the existing Detention Center/Sheriff's Office has become functionally over-crowded, and the staff cannot properly classify inmates for the required separation for safety and security of the facility, primarily due to the lack of separate, diverse housing for contemporary inmate populations. This also includes our violent and non-violent mental health inmates. The County started a multi-year planning process to in 2019 to address the overcrowding issue. This planning effort consisted of performing a bed space needs analysis, reviewing magistrate level court needs, and programming a proposed stand-alone sheriff's department. The planning study was completed in 2020, presented this month to the Jasper County Council, and proposes the following improvements for the Detention Center:

- Expand the current magistrates area
- Add a recreation yard to existing 24 bed dormitory Unit F
- Add an 8-bed special management unit (maximum security)

- Add four (4) 31-bed housing units (total up to 124 beds if double-bunked)
- Renovate Medical Unit adjacent to booking area
- Replace HVAC equipment
- Replace back-up generator
- Update security electronics
- Add parking spaces for the magistrates
- Update old plumbing fixtures as needed
- Implement video visitation in old visitation area and housing units
- Install a space saver, high density property storage system
- Install privacy doors and curbs in showers
- Renovate the dormitory shower areas
- Add additional HVAC in transformer room
- Add a main entry airlock feature
- Add new staff lockers, toilets, and showers



Additionally, the study proposes the construction of a 25,000 square foot stand-alone Sheriff's Office with an additional 2,500 square feet of vehicle storage warehouse and impound yard. Spaces include a Sheriff's Administration and public lobby space, Investigations, Patrol, Training, Civil, Victim's Advocate, Supply, Evidence, Storage, Narcotics and Animal Control.

Our final ask is the recreational BMX bicycle track. This opportunity is two-fold. First, it serves our children in Jasper County who are left behind with lack of recreational opportunities. Second, we know BMX bicycling people trend younger, travel, spend dollars and stay multiple days. They will stay in Jasper County hotels and shop in local businesses. This is also a perfect recreational opportunity for people needing a day trip while vacationing with their children and grandchildren. With that also creates spending dollars in our local businesses. BMX bicycle tracks are a high-demand, low site sport. Many Counties want a BMX track, but do not have access to land, as Jasper County does. Initial planning tells us this will be unique, a draw from all over the region and when built-out, the Country. The total estimated cost of this project will be around \$1.4 Million.

JASPER COUNTY ASK:

- The Detention Center additions and renovations is estimated to be approximately \$16,094,826

- The Sheriff's Department facility is estimated to be approximately \$8,436,605
- The tourism related BMX Bicycle Track ask is \$750,000

We sincerely appreciate your consideration of funding to support our efforts. Together we can continue to keep "Jasper on the Move" and provide higher levels of public safety and recreation opportunities to our growing population.

Sincerely,

A handwritten signature in black ink, appearing to read 'APF', with a long horizontal flourish extending to the right.

Andrew P. Fulghum, ICMA-CM