



DUE TO THE COVID-19 CONSIDERATIONS, A HYBRID MEETING WILL BE CONDUCTED WITH COUNTY COUNCIL IN-PERSON AND **ELECTRONIC PUBLIC ACCESS. THIS ACCESS WILL BECOME AVAILABLE ON YOUTUBE AS SOON AS THE TECHNICIANS CAN GET IT UPLOADED.**

THIS MEETING WILL BE AVAILABLE FOR VIEWING ON YOUTUBE, BUT NOT FOR IN PERSON PUBLIC ATTENDANCE. THE EXECUTIVE SESSION IS CLOSED TO THE PUBLIC.

Watch via YouTube at:

[https://www.youtube.com/channel/UCBmloqX05cKAsHm\\_ggXCjIA](https://www.youtube.com/channel/UCBmloqX05cKAsHm_ggXCjIA)

Instructions may also be found at the Jasper County website

[www.jaspercountysc.gov](http://www.jaspercountysc.gov)

FOR MORE INFORMATION, PLEASE CALL (843) 717-3696



**JASPER COUNTY COUNCIL**  
**Special Called Hybrid Meeting**  
**Council in person with Electronic Virtual Access for the Public**  
**HARDEEVILLE RECREATION CENTER**  
**285 John Smith Road**  
**Hardeeville, SC 29927**  
**Monday, October 25, 2021**  
**10:00AM**

**Prior to the Meeting –**  
**Breakfast for Council and Guests- No business to be Discussed, Social Only**

## **AGENDA**

**Call to Order by Chairwoman Barbara B. Clark**

**Clerk's Report of Compliance with the Freedom of Information Act**

*\*\*In compliance with the Freedom of Information Act, notice of meetings and agendas were posted and furnished to all news media and persons requesting notification\*\**

**Invocation**

**I. Executive Session**

**SECTION 30-4-70. Meetings which may be closed; procedure; circumvention of chapter; disruption of meeting; executive sessions of General Assembly.**

**(a) A public body may hold a meeting closed to the public for one or more of the following reasons:**

**(5) Discussion of matters relating to the proposed location, expansion, or the provision of services encouraging location or expansion of industries or other businesses in the area served by a public body – **Economic Development – Project South, Project Dolphin, Project Mandolin****

**ANY EXECUTIVE SESSION MATTER ON WHICH DISCUSSION HAS NOT BEEN COMPLETED MAY HAVE DISCUSSION SUSPENDED FOR PURPOSES OF BEGINNING THE OPEN SESSION AT ITS SCHEDULED TIME, AND COUNCIL MAY RETURN TO EXECUTIVE SESSION DISCUSSION AFTER THE CONCLUSION OF THE OPEN SESSION AGENDA ITEMS**

**II. Return to Open Session**

**III. Pledge of Allegiance**

Agenda – 10.25.2021

**IV. Invocation**

**V. Approval of Agenda**

**VI. Ordinances**

**A: David Tedder** – Consideration of an Ordinance for **1<sup>st</sup> reading** BY TITLE ONLY authorizing the execution and delivery of a Fee-In-Lieu Of Tax Agreement By And Between a Company known for the time being as “Project South” (The “Company”) And Jasper County, Whereby Jasper County will enter into A Fee-In-Lieu Of Tax Agreement with the Company and providing for payment by the Company Of Certain Fees-In-Lieu Of *Ad Valorem* Taxes; Providing For Special Source Revenue Credits in connection with such agreement; authorizing and approving (1) Development Of A New Joint County Industrial and Business Park pursuant to section 4-1-170 of The Code Of Laws Of South Carolina 1976, as amended, in conjunction with Hampton County (The “Park”) such Park to be geographically located in Jasper County; (2) The Execution And Delivery Of A Written Park Agreement with Hampton County as to the requirement of payments of Fee In Lieu Of Ad Valorem Taxes with respect to Park Property and the sharing of the Revenues And Expenses Of The Park; and (3) the Distribution Of Revenues from the park within Jasper County; and Other Matters Relating Thereto.

**VII. Possible Return to Executive Session to Continue Discussion on Matters Regarding Agenda Item II.**

**VIII. Adjourn**

**\*Council may act on any item appearing on the agenda including items discussed in executive session.**

Electronic Public Access to this meeting video will become available on YouTube at  
[https://www.youtube.com/channel/UCBmloqX05cKAsHm\\_ggXCJIA](https://www.youtube.com/channel/UCBmloqX05cKAsHm_ggXCJIA)  
as soon as the Technicians can get the video uploaded.

***Special Accommodations Available Upon Request to Individuals with Disabilities***  
***(843) 717-3696***

Agenda – 10.25.2021