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Pursuant to Ordinance #08-17, Any citizen of the County may sign to speak in person at the Council Meeting (before the Council Meeting's Regular Meeting start time) on the **Public Comments Sign in Sheet** on the Podium to address Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes per person and total public input will be limited to 30 minutes. Written Public Comments may also be submitted by 1PM on the date of the Council Meeting by emailing your comment to: [comments@jaspercountysc.gov](mailto:comments@jaspercountysc.gov).

To participate in a **Public Hearing for a specific agenda item**, you may either email written public comments to [comments@jaspercountysc.gov](mailto:comments@jaspercountysc.gov) by **1:00PM on Monday, May 15, 2023**; or you can speak in person at the Council Meeting by signing in on the **Public Hearing Sign In Sheet** located outside the Council Chambers Doors prior to the start of the meeting. **Public Hearing Comments** shall be limited to **3 minutes per person**.

Instructions may also be found at the Jasper County website [www.jaspercountysc.gov](http://www.jaspercountysc.gov)

FOR MORE INFORMATION, PLEASE CALL (843) 717-3696



# JASPER COUNTY COUNCIL WORKSHOP AND COUNCIL MEETING

Jasper County Clementa C. Pinckney Government Bldg.  
358 3<sup>rd</sup> Avenue Ridgeland, SC 29936  
Monday, May 15, 2023

## AGENDA

**4:00PM**

### **Budget Workshop:**

Jasper County School District – Dr. Rechel Anderson and Russell Zimmerman, Interim Director of Finance  
Jasper County Coroner's Office – Willie Aiken, Coroner  
BJH Comprehensive Health – Dr. Faith Polkey  
Jasper Animal Rescue Mission – Cindy Abernathy  
Jasper Soil and Water Conservation District – Lyn Boyles

### **Executive Session to begin at the conclusion of the Workshop**

**1. Call to Order by Chairman Sauls**

*Clerk's Report of Compliance with the Freedom of Information Act.*

*\*In compliance with the Freedom of Information Act, notice of meetings and agendas were posted and furnished to all news media and persons requesting notification\**

**2. Executive Session SECTION 30-4-70.**

**(a) A public body may hold a meeting closed to the public for one or more of the following reasons:**

**(2) Discussion of negotiations incident to proposed contract arrangements and proposed purchase or sale of property, the receipt of legal advice where the legal advice related to pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim – Professional Services— Route 278 Widening Project; Ridgeland – Claude Dean Airport; Levy Volunteer Fire Department Consolidation**

**(5) Discussion of matters relating to the proposed location, expansion, or the provision of services encouraging location or expansion of industries or other businesses in the area served by a public body –Jasper Ocean Terminal**

ANY EXECUTIVE SESSION MATTER ON WHICH DISCUSSION HAS NOT BEEN COMPLETED MAY HAVE DISCUSSION SUSPENDED FOR PURPOSES OF BEGINNING THE OPEN SESSION AT ITS SCHEDULED TIME, AND COUNCIL MAY RETURN TO EXECUTIVE SESSION DISCUSSION AFTER THE CONCLUSION OF THE OPEN SESSION AGENDA ITEMS. **PLEASE BE ADVISED THERE MAY BE VOTES BASED ON ITEMS FROM THE EXECUTIVE SESSION.**

- 3: Return to Open Session at 6:30PM
  - 3.1 Action coming out of Executive Session
4. Pledge of Allegiance and Invocation:
5. Discussion of Consent Agenda and Agenda Items:
6. Approval of Agenda:

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#### PRESENTATIONS AND PROCLAMATIONS

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7. Proclamations: None
8. Presentations: None

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#### PUBLIC HEARINGS AND ACTION ITEMS

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9. **David Tedder** – Consideration an ordinance of Jasper County Council establishing a Temporary Moratorium on Applications, Administrative Processing and Permitting for approval of Large Residential Subdivisions, Major Subdivisions, Commercial Development Projects and Signage within the described Euhaw Broad River Planning Area, providing for exceptions from the Temporary Moratorium; invoking application of the pending Ordinance Doctrine; and matters related thereto.
10. **Andrew Fulghum** – Public Hearing, discussion and consideration of the **3<sup>rd</sup> reading** of Ordinance **#O-2023-08** to amend the Jasper Ocean Terminal Multi County Industrial / Business Park MCIP Agreement.
11. **Kimberly Burgess** – Public Hearing, presentation, discussion, and consideration of the **2<sup>nd</sup> reading of** Ordinance **#O-2023-09** to provide for the levy of tax for public purposes in Jasper County for the fiscal year beginning July 1<sup>st</sup>, 2023 and ending June 30<sup>th</sup> 2024 and to make appropriations for said purposes; to adopt and approve the Jasper County capital and operations budget for fiscal year 2023-2024, to adopt and approve the Jasper County School District capital and operations budget for fiscal year 2023–2024; to provide for the levy of taxation for fiscal year 2023–2024; and matters thereto.

12. **Russell Wells** – Presentation, discussion and consideration of the **1<sup>st</sup> reading** of an Ordinance Amending Chapter 9, *CIVIL EMERGENCIES*, by creating new Divisions, adopting restrictions and conditions regarding open burning of vegetation, leaves, and other materials, and matters related thereto.

13. **Lisa Wagner** - Public Hearing, discussion and consideration of the **2<sup>nd</sup> reading** of Ordinance **#O-2023-10** to amend the Official Zoning Map of Jasper County so as to transfer a property located at 323 School Road, bearing Jasper County Tax Map Numbers 015-01-00-012 from the Residential Zone to the Community Commercial Zone on the Jasper County Official Zoning Map.

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#### CITIZEN COMMENTS

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14. Open Floor to the Public per Ordinance 08-17 Any citizen of the County may sign to speak in person at the Council Meeting (before the Council Meeting's 6:30PM start time on the Sign In Sheet on the Podium), to address Council on matters pertaining to County Services and Operations. Presentations will be limited to **three (3) minutes per person** and total public input will be limited to **30 minutes**.

15. Administrator's Report

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#### CONSENT AGENDA

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16. **David Tedder** – Consideration of the **3<sup>rd</sup> reading** of Ordinance **#O-2023-07** to amend Chapter 6 of the County Code of Ordinances (Buildings and Building Regulations) to Update References, Fees and Matters Related Thereto (*1<sup>st</sup> reading 04.21.2023; Public Hearing held 04.17.2023; 2<sup>nd</sup> reading 05.01.2023*).

17. **Danny Lucas** – Consideration of the Ridgeland Airport Entrance LED Lighting Agreement.

18. **Lisa Wagner** – Consideration of Resolution **#R-2023-07** to adopt the Planning Fee Chart.

19. **Wanda Simmons** – Consideration of an appointment to the Library Board of Trustees.

20. **Kimberly Burgess** – Consideration of Resolution **#R-2023-08** ratifying the submittal of an application to the South Carolina Rural Infrastructure Authority and the acceptance of the resulting grant in the amount of \$1,827,338 for drainage improvements; and other matters thereto.

21. **Russell Wells** – Consideration of the **3<sup>rd</sup> reading** of Ordinance **#O-2022-39** Authorizing Certain Amendments, Modifications and Changes to the County's Code of Ordinances; Authorizing the Execution and Delivery of a Consolidated Fire Service Agreement Between Jasper County, South Carolina and Levy

**Volunteer Fire Department; Authorizing the Appropriation of County Funds Under the Terms of Such Agreement; and Other Matters Relating Thereto. (12.05.2022 1<sup>st</sup> reading; 01.17.2023 2<sup>nd</sup> reading).**

**22. Russell Wells** – Presentation and consideration of a proposal for acquisition of EMS Patient Transport Utility Vehicles.

**23. Kimberly Burgess** – Consideration of Resolution #R-2023-06 to authorize the award of funds for the requests for Local Accommodations and Hospitality Taxes for FY23-24.

**24. Kimberly Burgess** – Consideration of a Contract Change Order # 6 for Cumming Management Group Inc. for the project management of Marsh Cove Fire Station.

**25. Approval of the minutes of 04.03.2023.**

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**END OF CONSENT AGENDA**

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**26. Council Members Comments**

**27. Possible Return to Executive Session to Continue Discussion on Matters Regarding Agenda Item II.**

**28. Adjournment:**

**\*Council may act on any item appearing on the agenda including items discussed in executive session.**

In accordance with South Carolina Code of Laws, 1976, Section 30-4-80(d), as amended, notification of the meeting was posted on the County Council Building at a publicly accessible place and on the county website at least 24 hours prior to the meeting. A copy of the agenda was given to the local news media and posted at the meeting location twenty-four hours prior to the meeting.

***Special Accommodations Available Upon Request to Individuals with Disabilities*  
***(843) 717-3696*****