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Pursuant to Ordinance #08-17, Any citizen of the County may sign to speak in person at the Council Meeting (before the Council Meeting's Regular Meeting start time) on the **Public Comments Sign in Sheet** on the Podium to address Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes per person and total public input will be limited to 30 minutes. Written Public Comments may also be submitted by 1PM on the date of the Council Meeting by emailing your comment to: comments@jaspercountysc.gov.

To participate in a **Public Hearing for a specific agenda item**, you may either email written public comments to comments@jaspercountysc.gov by **1:00PM on Monday, May 1, 2023**; or you can speak in person at the Council Meeting by signing in on the **Public Hearing Sign In Sheet** located outside the Council Chambers Doors prior to the start of the meeting.

Instructions may also be found at the Jasper County website www.jaspercountysc.gov

FOR MORE INFORMATION, PLEASE CALL (843) 717-3696



JASPER COUNTY COUNCIL
**WORKSHOP AND
COUNCIL MEETING**

Jasper County Clementa C. Pinckney Government Bldg.
358 3rd Avenue Ridgeland, SC 29936

Monday, May 1, 2023

AGENDA

4:30PM

Budget Workshop:

AHJ Regional Library – Carolyn Fortson, Director

Technical College of the Lowcountry – Dr. Richard Gough, President

Boys and Girls Club of the Lowcountry – Chris Protz, Executive Director

Coastal Empire Community MHC – Judith Birchenough, Asst. Director of Administration

Hopeful Horizons – Kristan Dubrowski, Chief Executive Director

Jasper County Neighbors United – Tedd Moyd

5:30PM

1. Call to Order by Chairman Sauls

Clerk's Report of Compliance with the Freedom of Information Act.

In compliance with the Freedom of Information Act, notice of meetings and agendas were posted and furnished to all news media and persons requesting notification

2. Executive Session SECTION 30-4-70.

(a) A public body may hold a meeting closed to the public for one or more of the following reasons:

(2) Discussion of negotiations incident to proposed contract arrangements and proposed purchase or sale of property, the receipt of legal advice where the legal advice related to pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim – Professional Services—Pratt Memorial Library; Cypress Ridge Spec Building #1

(5) Discussion of matters relating to the proposed location, expansion, or the provision of services encouraging location or expansion of industries or other businesses in the area served by a public body –Jasper Ocean Terminal

Agenda -

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ANY EXECUTIVE SESSION MATTER ON WHICH DISCUSSION HAS NOT BEEN COMPLETED MAY HAVE DISCUSSION SUSPENDED FOR PURPOSES OF BEGINNING THE OPEN SESSION AT ITS SCHEDULED TIME, AND COUNCIL MAY RETURN TO EXECUTIVE SESSION DISCUSSION AFTER THE CONCLUSION OF THE OPEN SESSION AGENDA ITEMS. **PLEASE BE ADVISED THERE MAY BE VOTES BASED ON ITEMS FROM THE EXECUTIVE SESSION.**

- 3: Return to Open Session at 6:30PM
 - 3.1 Action coming out of Executive Session
4. Pledge of Allegiance and Invocation:
5. Discussion of Consent Agenda and Agenda Items:
6. Approval of Agenda:

PRESENTATIONS AND PROCLAMATIONS

7. Proclamations:

Chairman Sauls – Recognizing National Correctional Officers Appreciation Week May 7 – May 13, 2023.

8. Presentations:

Smittie Cooler – Broad River Task Force Update and Recommendations.

PUBLIC HEARINGS AND ACTION ITEMS

9. **Andrew Fulghum** – Discussion and consideration of the **2nd reading** of Ordinance **#O-2023-08** to amend the Jasper Ocean Terminal Multi County Industrial / Business Park MCIP Agreement.

10. **Lisa Wagner** – Discussion and consideration of **1st reading** to amend the Official Zoning Map of Jasper County so as to transfer a property located at 323 School Road, bearing Jasper County Tax Map Numbers 015-01-00-012 from the Residential Zone to the Community Commercial Zone on the Jasper County Official Zoning Map.

11. **Kimberly Burgess** – Presentation, discussion and consideration of **1st reading** to provide for the levy of tax for public purposes in Jasper County for the fiscal year beginning July 1st, 2023 and ending June 30th 2024 and to make appropriations for said purposes; to adopt and approve the Jasper County capital and operations budget for fiscal year 2023-2024, to adopt and approve the Jasper County School District capital and operations budget for fiscal year 2023–2024; to provide for the levy of taxation for fiscal year 2023–2024; and matters thereto.

CITIZEN COMMENTS

12. Open Floor to the Public per Ordinance 08-17 Any citizen of the County may sign to speak in person at the Council Meeting (before the Council Meeting's 6:30PM start time on the Sign In Sheet on the Podium), to address Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes per person and total public input will be limited to 30 minutes.

13. Administrator's Report

CONSENT AGENDA

14. **David Tedder** – Consideration of the **2nd reading** of Ordinance **#O-2023-07** to amend Chapter 6 of the County Code of Ordinances (Buildings and Building Regulations) to Update References, Fees and Matters Related Thereto (*1st reading 04.21.2023; Public Hearing held 04.17.2023*).

15. **Kimberly Burgess** – Consideration of Resolution **#R-2023-05** to approve the State Accommodations Tax Committee recommendations for FY23-24.

16. **Kimberly Burgess** – Consideration of Resolution **#R-2023-06** to authorize the award of funds for requests for Local Accommodations and Hospitality Taxes for FY23-24.

17. **Rose Dobson-Elliott** – Consideration of bid proposal for a prefabricated steel building and slab for the County Maintenance Building.

18. Approval of the minutes of March 20, 2023:

END OF CONSENT AGENDA

19. Council Members Comments

20. Possible Return to Executive Session to Continue Discussion on Matters Regarding Agenda Item II.

21. Adjournment:

*Council may act on any item appearing on the agenda including items discussed in executive session.

In accordance with South Carolina Code of Laws, 1976, Section 30-4-80(d), as amended, notification of the meeting was posted on the County Council Building at a publicly accessible place and on the county website at least 24 hours prior to the meeting. A copy of the agenda was given to the local news media and posted at the meeting location twenty-four hours prior to the meeting.

Special Accommodations Available Upon Request to Individuals with Disabilities
(843) 717-3696