### Watch Live via YouTube at:

https://www.youtube.com/channel/UCBmloqX05cKAsHm ggXCJlA

Instructions may also be found at the Jasper County website <a href="https://www.jaspercountysc.gov">www.jaspercountysc.gov</a>

FOR MORE INFORMATION, PLEASE CALL (843) 717-3696



# JASPER COUNTY COUNCIL SPECIAL CALLED

## **VIRTUAL MEETING**

Jasper County Clementa C. Pinckney Government Bldg 358 3<sup>rd</sup> Avenue Ridgeland, SC 29936

> Friday, April 21, 2023 Agenda

#### 9:00AM

#### **Call to Order by Chairman Sauls**

#### Clerk's Report of Compliance with the Freedom of Information Act.

\*\*In compliance with the Freedom of Information Act, notice of meetings and agendas were posted and furnished to all news media and persons requesting notification\*\*

Pledge to the Flag

**Invocation** 

**Approval of Agenda** 

#### **Ordinances:**

A: David Tedder - Discussion and consideration of the 1st reading of an ordinance to amend Chapter 6 of the County Code of Ordinances (Buildings and Building Regulations) to Update References, Fees and Matters Related Thereto (Matter tabled on 04.03.2023 until a workshop)

B. Andrew Fulghum – Discussion and consideration of the 1st reading of an ordinance to amend the Jasper Ocean Terminal Multi County Industrial / Business Park MCIP Agreement.

Adjourn: