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Pursuant to Ordinance #08-17, Any citizen of the County may sign to speak in person at the Council Meeting (before the Council Meeting's Regular Meeting start time) on the **Public Comments Sign in Sheet** on the Podium to address Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes per person and total public input will be limited to 30 minutes. Written Public Comments may also be submitted by 1PM on the date of the Council Meeting by emailing your comment to: comments@jaspercountysc.gov.

To participate in a **Public Hearing for a specific agenda item**, you may either email written public comments to comments@jaspercountysc.gov by **1:00PM on Monday, April 3, 2023**; or you can speak in person at the Council Meeting by signing in on the **Public Hearing Sign In Sheet** located outside the Council Chambers Doors prior to the start of the meeting.

Instructions may also be found at the Jasper County website www.jaspercountysc.gov

FOR MORE INFORMATION, PLEASE CALL (843) 717-3696

Agenda -

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JASPER COUNTY COUNCIL
WORKSHOP AND
COUNCIL MEETING

Jasper County Clementa C. Pinckney Government Bldg.
358 3rd Avenue Ridgeland, SC 29936
Monday, April 3, 2023
AGENDA

4:30PM

Budget Workshop:

Duchette Polite-Hylton – Jasper County First Steps
Sheriff Donald Hipp – Jasper County Sheriff's Department

5:30PM

1. Call to Order by Chairman Sauls

Clerk's Report of Compliance with the Freedom of Information Act.

In compliance with the Freedom of Information Act, notice of meetings and agendas were posted and furnished to all news media and persons requesting notification

2. Executive Session SECTION 30-4-70.

(a) A public body may hold a meeting closed to the public for one or more of the following reasons:

(1) Discussion of employment, appointment, compensation, promotion, demotion, discipline, or release of an employee, a student, or a person regulated by a public body or the appointment of a person to a public body – [Emergency Services](#)

(2) Discussion of negotiations incident to proposed contract arrangements and proposed purchase or sale of property, the receipt of legal advice where the legal advice related to pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim – [Ridgeland Claude-Dean Airport](#); [Gillisonville Sand Mine Development Agreement](#); [Jasper Telfair One, LLC Development Agreement](#); [Mauldin and Jenkins](#)

- (5) Discussion of matters relating to the proposed location, expansion, or the provision of services encouraging location or expansion of industries or other businesses in the area served by a public body – [Prospect Update; Jasper Ocean Terminal](#)

ANY EXECUTIVE SESSION MATTER ON WHICH DISCUSSION HAS NOT BEEN COMPLETED MAY HAVE DISCUSSION SUSPENDED FOR PURPOSES OF BEGINNING THE OPEN SESSION AT ITS SCHEDULED TIME, AND COUNCIL MAY RETURN TO EXECUTIVE SESSION DISCUSSION AFTER THE CONCLUSION OF THE OPEN SESSION AGENDA ITEMS. **PLEASE BE ADVISED THERE MAY BE VOTES BASED ON ITEMS FROM THE EXECUTIVE SESSION.**

- 3: Return to Open Session at 6:30PM
- 3.1 Action coming out of Executive Session
4. Pledge of Allegiance and Invocation:
5. Discussion of Consent Agenda and Agenda Items:
6. Approval of Agenda:

PRESENTATIONS AND PROCLAMATIONS

7. [Cornelius Hamilton of SC State 1890 Research and Extension](#) – Presentation regarding the great services they are providing to Jasper County.
8. Proclamations: None

PUBLIC HEARINGS AND ACTION ITEMS

9. [David Tedder](#) – Consideration of public hearing and **2nd reading** of Ordinance [#O-2023-06](#) of to extend the date by which certain property subject to a Development Agreement entered into by the County and Conduit Street Partners, LLC (CSP) must be conveyed by the property's current owner to the developer thereof, to allow for additional time for the developer to complete the full entitlement of the property, and matters related thereto. (*1st reading 03.20.2023*)
10. [Danny Lucas](#) – Consideration of a public hearing and the **2nd reading** of Ordinance [#O-2023-05](#) to authorize Jasper County to Enter Into A Memorandum of Understanding/Lease Agreement with Jasper-Ridgeland Youth Baseball, Inc. ("JRYB") for the use of Athletic Facilities. (*1st reading 03.06.2023*)

11. **David Tedder** - Consideration of the **1st reading** of an ordinance to amend Chapter 6 of the County Code of Ordinances (Buildings and Building Regulations) to Update References, Fees and Matters Related Thereto.

CITIZEN COMMENTS

12. **Open Floor to the Public per Ordinance 08-17** Any citizen of the County may sign to speak in person at the Council Meeting (before the Council Meeting's 6:30PM start time on the Sign In Sheet on the Podium), to address Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes per person and total public input will be limited to 30 minutes.

13: Resolutions:

Andrew Fulghum – Consideration of Resolution #R-2023-03 to designate April 2023 as Fair Housing Month in Jasper County, South Carolina

14. Administrator's Report

CONSENT AGENDA

15. Approval of the Minutes 02.06.2023:

16: **Rose Dobson-Elliott** – Consideration of approval for M.B. Kahn's final GMP (Guaranteed Maximum Price) Project for the Farmers' Market Renovation.

17. **Kimberly Burgess** – Consideration of approval of request for addition of HVAC units to the CID (Criminal Investigation Division) Building by Sheriff Hipp.

18. **Kimberly Burgess** – Consideration of approval of Marsh Cove Road (Paving) Project Change Order Number 2.

END OF CONSENT AGENDA

19 Council Members Comments

20. Possible Return to Executive Session to Continue Discussion on Matters Regarding Agenda Item II.

21. Adjournment:

***Council may act on any item appearing on the agenda including items discussed in executive session.**

In accordance with South Carolina Code of Laws, 1976, Section 30-4-80(d), as amended, notification of the meeting was posted on the County Council Building at a publicly accessible place and on the county website at least 24 hours prior to the meeting. A copy of the agenda was given to the local news media and posted at the meeting location twenty-four hours prior to the meeting.

Special Accommodations Available Upon Request to Individuals with Disabilities
(843) 717-3696