



DUE TO THE COVID-19
CONSIDERATIONS,

Council Chambers is open with limited accessibility. Council Meetings and Public Meetings are open to public 20% capacity of Council Chambers. All guests will practice physical distancing as recommended. Citizens are encouraged to watch the meetings from home.

Watch Live via YouTube at:

https://www.youtube.com/channel/UCBmloqX05cKAsHm_ggXCjIA

To Participate in Public Comment, please email to comments@jaspercountysc.gov and or mail to Attn: Clerk to Council P.O. Box 1149 Ridgeland, SC 29936. To be called for public Comment, please email at the mentioned email address. ***Public Comments must be submitted by Monday, March 7, 2022, at 1:00pm.***

To participate in a **Public Hearing**, you may either email to comments@jaspercountysc.gov or request via email or phone by **1:00pm on Monday, March 7, 2022**, to speak via telephone at the Virtual Council Meeting.

Instructions may also be found at the Jasper County website www.jaspercountysc.gov

FOR MORE INFORMATION, PLEASE CALL (843) 717-3696



JASPER COUNTY COUNCIL
COUNCIL MEETING

Jasper County Clementa C. Pinckney Government Bldg
358 3rd Avenue Ridgeland, SC 29936

March 7, 2022

AGENDA

5:00 P.M.

I. Call to Order by Chairperson

Clerk's Report of Compliance with the Freedom of Information Act.

In compliance with the Freedom of Information Act, notice of meetings and agendas were posted and furnished to all news media and persons requesting notification

II. Executive Session SECTION 30-4-70.

(a) A public body may hold a meeting closed to the public for one or more of the following reasons:

(1) Discussion of employment, appointment, compensation, promotion, demotion, discipline, or release of an employee, a student, or a person regulated by a public body or the appointment of a person to a public body - **Premium Pay; Airport Maintenance Technician; Jasper County Aeronautics Commission**

(2) Discussion of negotiations incident to proposed contract arrangements and proposed purchase or sale of property, the receipt of legal advice where the legal advice related to a pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim - **Election Matters; Ridgeland Claude Dean Airport**

(5) Discussion of matters relating to the proposed location, expansion, or the provision of services encouraging location or expansion of industries or other businesses in the area served by a public body - **Project Silverman; Jasper Ocean Terminal (JOT); Prospect Update; Project Six Pack; Chelsea South; CSP Development; Amendment for Center Point DA/PDD**

ANY EXECUTIVE SESSION MATTER ON WHICH DISCUSSION HAS NOT BEEN COMPLETED MAY HAVE DISCUSSION SUSPENDED FOR PURPOSES OF BEGINNING THE OPEN SESSION AT ITS SCHEDULED TIME, AND COUNCIL MAY RETURN TO EXECUTIVE SESSION DISCUSSION AFTER THE CONCLUSION OF THE OPEN SESSION AGENDA ITEMS. PLEASE BE ADVISED THERE MAY BE VOTES BASED ON ITEMS FROM EXECUTIVE SESSION.

6:00 P.M.

III. Return to Open Session

IV. Pledge of Allegiance

V. Invocation

VI. Approval of Agenda

VII. Presentation and Proclamations:

A: Bob Elliott – Presentation of the Nurse Retention Program / SCNRS

VIII. Open Floor to the Public per Ordinance 08-17- Any citizen of the County may sign to speak in person at the Council Meeting (before the Council Meeting's 6PM start time on the Sign In Sheet on the Podium), to address Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes and total public input will be limited to 30 minutes.

*Due to Seating Limitations at the Council Meeting, you may also submit your **Public Comments** via email to comments@jaspercountysc.gov or via US Mail at Attention: Clerk to Council P.O. Box 1149 Ridgeland, SC 29936. If you would like to be contacted by phone during Open Floor public comments, please email your name, address and phone number to the email address listed above by 1PM on the date of the meeting.*

IX. Resolutions:

A: Kimberly Burgess - Resolution # R-2022-04 ratifying the submittal of an application to the South Carolina Department of Commerce Rural Initiative Fund and the acceptance of the resulting grant in the amount of \$2,500,000 for the construction of an Airport Terminal, Aviation Fuel Farm, and Airport Ramp (South) at the Ridgeland-Claude Dean Airport; and other matters thereto.

X: Ordinances:

A: Lisa Wagner - **3rd Reading** of Ordinance # O-2022-02 to amend the Official Zoning Map of Jasper County so as to transfer a 26.22 acre portion of property, as depicted on the attached plat, and bearing Jasper County Tax Map Number 071-00-00-009, from the Rural Preservation Zone to the Resource Extraction on the Jasper County Official Zoning Map (859 Bellinger Hill Run).

B: David Tedder - **Public Hearing Only** on Ordinance #O-2022-04 approving a Development Agreement for 95 logistics Center pursuant to the South Carolina Local Government Development Agreement Act and Article IV, Title 20 of the Code of Ordinances of Jasper County and authorizing the Chairman of Jasper County Council to execute said Development Agreement.

XI. New Business:

A: Wanda Simmons - Consideration of the appointment of Mr. James Williams and Mr. Roy Dupont by the Jasper County Council to the Lowcountry Workforce Board for seats to be filled by Jasper County.

B: Wanda Simmons – Consideration of the appointment of one member by the Jasper County Council to the Jasper County Board of Assessors.

C: Wanda Simmons - Consideration of the appointment of a Jasper County Council Member by the Jasper County Council to the Technical College of the Lowcountry (TCL) Board as an Ex-Officio Member.

D: Danny Lucas – Airport Work Authorization South Apron Expansion (Design/Bid/Permit)

E: Danny Lucas – Airport Work Authorization Fuel Farm Sitework Project (Design/Bid/Permit)

F: Danny Lucas – Airport Work Authorization New Terminal and Storage Buildings Project (Design/Bid/Permit)

G: Danny Lucas – Ridgeland – Claude Dean Airport Fiber Optic Infrastructure Phase III.

H: Kimberly Burgess – Proposal IP Builders Inc. for an 18,000 BTU AC Unit at Stiney Road Fire Station in the amount of \$13,440.

I: Kimberly Burgess – Purchase of a LowBoy Trailer for the Public Works Department not to exceed \$60,000.

XII. Old Business:

A: Chief Russell Wells – COVID update

XIII. Council Members Comments

XIV. Administrator’s Report

XV. Possible Return to Executive Session to Continue Discussion on Matters Regarding Agenda Item II.

XVI. Adjourn

***Council may act on any item appearing on the agenda including items discussed in executive session.**

In accordance with South Carolina Code of Laws, 1976, Section 30-4-80(d), as amended, notification of the meeting was posted on the County Council Building at a publicly accessible place and on the county website at least 24 hours prior to the meeting. A copy of the agenda was given to the local news media and posted at the meeting location twenty-four hours prior to the meeting.

***Special Accommodations Available Upon Request to Individuals with Disabilities*
(843) 717-3696**

AGENDA ITEM:

IX

Resolution: Item A

STATE OF SOUTH CAROLINA
COUNTY OF JASPER
RESOLUTION NO. R-2022-04

A RESOLUTION RATIFYING THE SUBMITTAL OF AN APPLICATION TO THE SOUTH CAROLINA DEPARTMENT OF COMMERCE RURAL INITIATIVE FUND AND THE ACCEPTANCE OF THE RESULTING GRANT IN THE AMOUNT OF \$2,500,000 FOR THE CONSTRUCTION OF AN AIRPORT TERMINAL, AVIATION FUEL FARM, AND AIRPORT RAMP (SOUTH) AT THE RIDGELAND-CLAUDE DEAN AIRPORT; AND OTHER MATTERS THERETO.

WHEREAS, Jasper County is one of fourteen (14) counties eligible to participate in the South Carolina Target Rural initiative grant program offered by the South Carolina Department of Commerce.

WHEREAS, Jasper County has been included in this initiative and a grant in the amount of \$2,500,000 has been offered to Jasper County to be used for a transformational infrastructure project with a one hundred percent (100%) match requirement.

WHEREAS, Jasper County staff identified three (3) potential projects for Jasper County Council approval for the Ridgeland-Claude Dean Airport as follows: New airport terminal, aviation fuel farm, and airport ramp (south.)

WHEREAS, the South Carolina Department of Commerce has extended a grant award to Jasper County in the amount of \$2,500,000 for the construction of a new terminal, a new fuel farm, and airport ramp (south) at the Ridgeland-Claude Dean Airport.

NOW, THEREFORE, BE IT RESOLVED, by Jasper County Council, in a meeting duly assembled, that:

1. The Jasper County Council hereby ratifies the application by the Jasper County Administrator and his designees for the South Carolina Targeted Rural Initiative grant in the amount of \$2,500,000.

2. A 100% local match is required and approved.
3. The grant extended by the South Carolina Department of Commerce in the amount of \$2,500,000 is hereby approved and accepted by the Jasper County Council.
4. The County Administrator and his designees are hereby authorized to execute and deliver the grant agreement and such related documents as may be required for this purpose.

SIGNED, SEALED AND DATED, this 7th day of March 2022.

Barbara C. Clark, Chairperson

Wanda Simmons, Clerk to Council

Approved as to Form:

David L. Tedder, Jasper County Attorney

AGENDA ITEM:

X

Ordinance item A

**STATE OF SOUTH CAROLINA
COUNTY OF JASPER**

ORDINANCE: O-2022-02

**AN ORDINANCE
OF JASPER COUNTY COUNCIL**

To amend the Official Zoning Map of Jasper County so as to transfer a 26.22 acre portion of property, as depicted on the attached plat, and bearing Jasper County Tax Map Number 071-00-00-009, from the Rural Preservation Zone to the Resource Extraction on the Jasper County Official Zoning Map.

WHEREAS, the owner of a parcel consisting of approximately 26.22 acres, as depicted on the attached plat, bearing Jasper County Tax Map Number 071-00-00-009, and located at 859 Bellinger Hill Run has requested rezoning of a portion of the parcel on the Official Zoning Map of Jasper County from the Rural Preservation Zone to the Resource Extraction Zone, and the property owner submitted that request to the Jasper County Planning Commission and County Council; and

WHEREAS, the Jasper County Planning Commission has concurred with the recommendations of the staff report as reflected in this Ordinance and recommends approval by Council; and

WHEREAS, this matter is now before the Jasper County Council for determination;

NOW THEREFORE BE IT ORDAINED, by the Jasper County Council in council duly convened and by the authority of the same:

1. Jasper County Council finds that in accordance with the staff report and the recommendation of the Planning Commission, the proposed zoning is consistent with the continued pattern of growth in the vicinity and is in harmony with the Jasper County Comprehensive Plan. Good cause having been shown, approximately 26.22 acres, as depicted on the attached plat,

bearing Jasper County Tax Map Number 071-00-00-009, located at 859 Bellinger Hill Run and depicted on the Jasper County Official Zoning Map in the Rural Preservation Zone is hereby transferred to the Resource Extraction Zone.

2. This ordinance shall take effect upon approval by Council.

Ms. Barbara B. Clark
Chairwoman

ATTEST:

Wanda Simmons
Clerk to Council

ORDINANCE: #O-2022-02

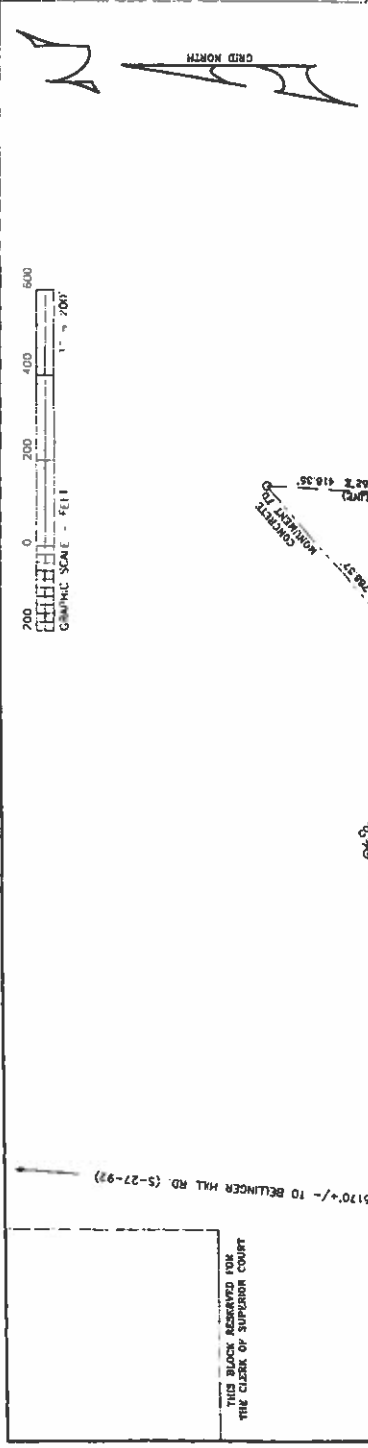
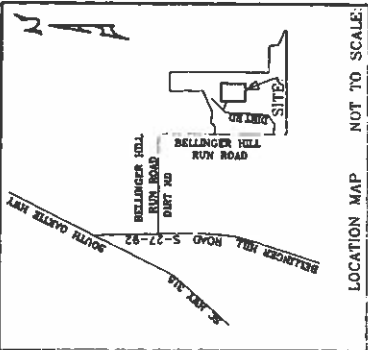
First Reading: February 7, 2022
Second Reading: February 22, 2022
Public Hearing: February 22, 2022
Adopted: March 7, 2022

Considered by the Jasper County Planning Commission at it's meeting on
January 11, 2022 and recommended for approval.

Reviewed for form and draftsmanship by the Jasper County Attorney.

David Tedder

Date



COURSE	BEARING	DISTANCE
L-1	N 82°22'56"W	379.50'
L-2	S 39°59'28"W	157.10'
L-3	S 50°03'32"W	112.78'
L-4	S 47°18'08"W	365.94'
L-5	S 49°51'09"W	67.71'
L-6	S 89°51'38"W	102.72'
L-7	N 80°00'16"W	128.29'
L-8	N 47°02'15"W	146.60'
L-9	N 54°34'03"W	228.49'

76.22 ACRES
 TAX PARCEL 071-00-00-009
 JOHN K. & CINDER N. BRYAN PROPERTY
 DEED BOOK 33 PAGE 113
 PART 8894 38 PAGE 071
 PART 1994408 880

THIS BLOCK RESERVED FOR THE CLERK OF SUPERIOR COURT

ACCORDING TO INSURANCE RATE MAPS IN EFFECT AT THE TIME OF THE SURVEY, THIS PROPERTY IS NOT WITHIN A SPECIAL FLOOD HAZARD AREA PER F.A.M. (486-C-0000), ZONE X

I HEREBY CERTIFY THAT THE MATO OF PRECISION OF THIS FIELD SURVEY IS AS STATED AND THE AREA WAS OBTAINED BY THE COORDINATE METHOD

LIBERTY STATE TO THE BEST OF MY KNOWLEDGE, INFORMATION & BELIEF THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS MANUAL IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS C SURVEY AS SPECIFIED THEREIN. ENCROACHMENTS AND INTERFERENCES ARE NOT SHOWN OR INDICATED OTHER THAN SHOWN

A BOUNDARY SURVEY SUBMITTED WITH TAX PARCEL 071-00-00-009 BY JOHN K. & CINDER N. BRYAN PROPERTY LOCATED IN THE BELLINGER HILL SECTION NEAR THE CITY OF HARDEEVILLE, JASPER COUNTY, SOUTH CAROLINA

SURVEYED FOR JOHN AND CINDER BRYAN

NOVEMBER 19, 2021 JOB NO 21-6JR

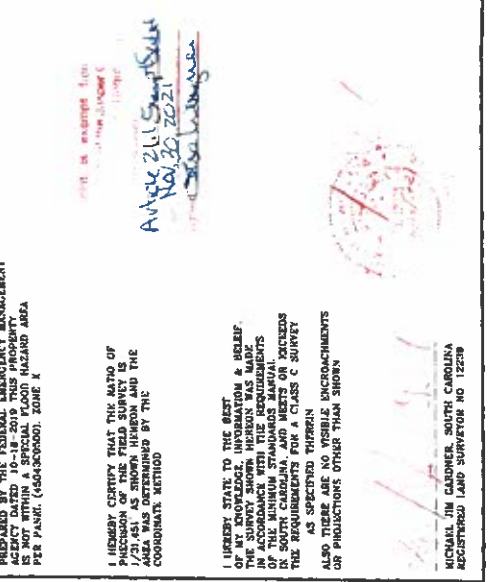
LAST REVISED N/A DRAWN BY RWB

MICHAEL JIM GARDNER
 LAND SURVEYOR
 120 VARNEDO AVENUE
 GARDEN CITY, GEORGIA 31408
 PHONE (912) 984-8282

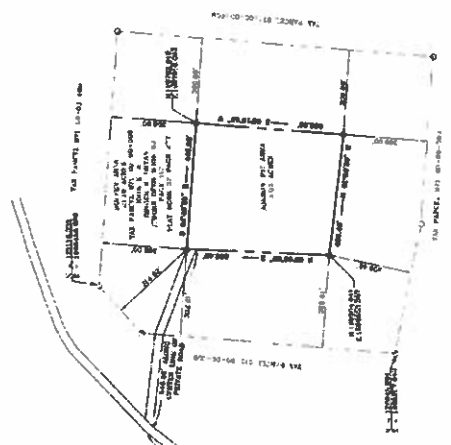
1. THIS PLAT IS SUBJECT TO ALL RESTRICTIONS, EASEMENTS OF RECORD AND LOCAL BUILDING RESTRICTIONS
2. CONTACT LOCAL GOVERNING AUTHORITIES FOR REQUIRED SETBACKS AND BUILDING REQUIREMENTS
3. ACCORDING TO PLAT REQUIREMENTS OF SOUTH CAROLINA THIS IS A CLASS C SURVEY
4. THIS PLAT CONTAINS ONE PARCELS
5. LINK MARK BEARINGS AND DISTANCES ARE PER CENTER LINE OF ACCESS STATEMENT

EQUIPMENT USED: SOKKIA IN 50 SERIES
 REFERENCE TO THE FIELD SURVEY ADJUSTED BY COMPASS RULE
 PLAT CLASUR: 1/28/124
 FIELD SURVEY NUMBER: 12TH, 2021

APR 21, 2021
 MICHAEL JIM GARDNER



NOTES:
 1. AREA OF PROPOSED BORROW PIT IS SHOWN BY DASHED LINE.
 2. ALL DIMENSIONS ARE IN FEET AND DECIMALS THEREOF.
 3. THIS DRAWING IS THE PROPERTY OF THE SURVEYOR.
 4. NO PART OF THIS DRAWING IS TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF THE SURVEYOR.

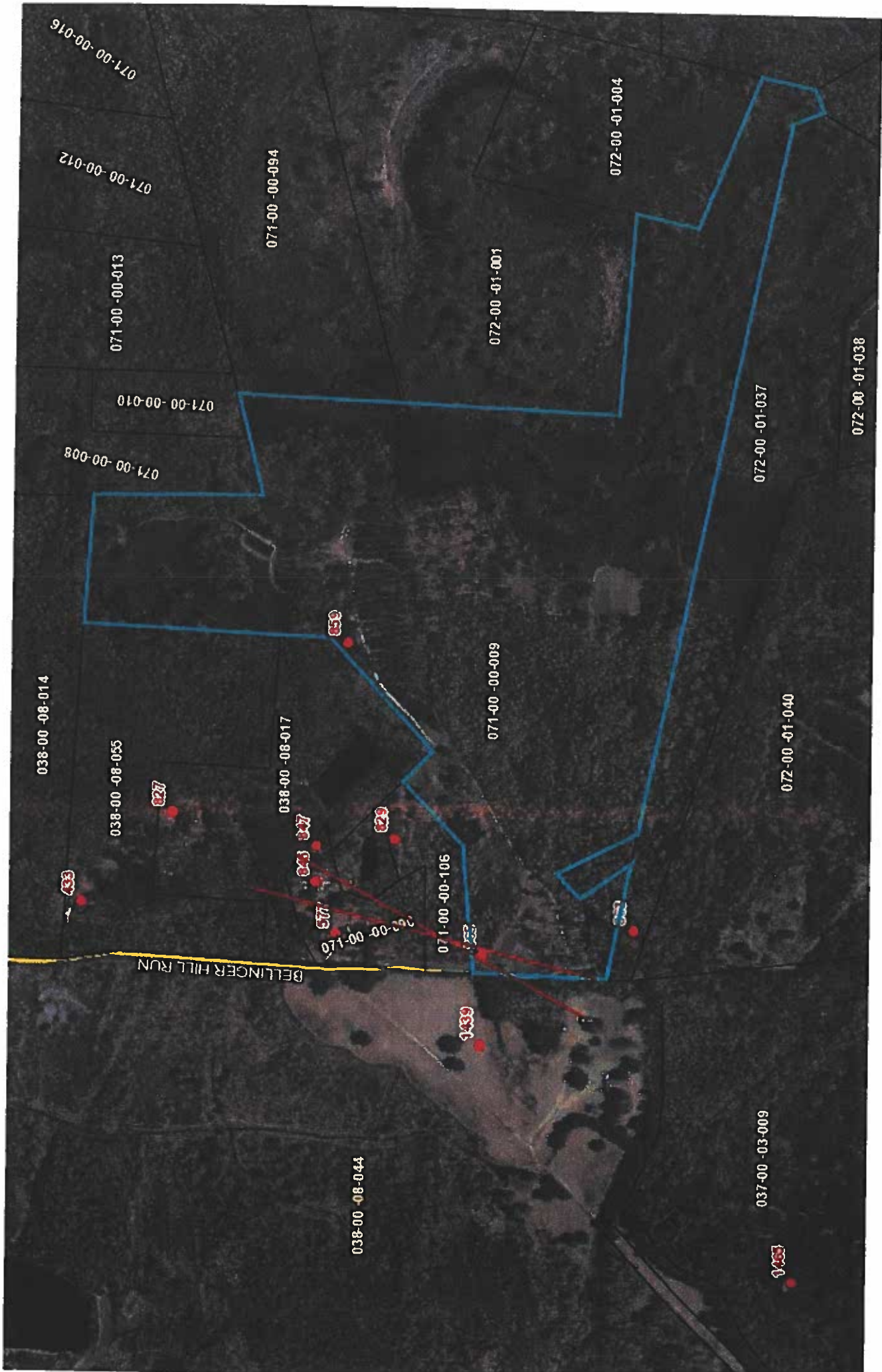


THE PROPOSED BRYAN MINE
 T.H. COBURN CONSTRUCTION, LLC
 THE PROPOSED BORROW PIT
 NEAR HARDEVILLE,
 JASPER COUNTY, SOUTH CAROLINA
 DATE OF DRAWING: DECEMBER 1, 2021
 DRAWN BY: DEAN J. PARKS

MICHAEL JIM GARDNER
 LAND SURVEYOR
 120 VANDERKOP AVENUE
 CAROLINA CITY, GEORGIA 31409
 PHONE (712) 984-0882



BELLINGER HILL ROAD
 ANA 5-27-92



071-00-00-016

071-00-00-012

071-00-00-013

071-00-00-094

072-00-01-001

072-00-01-004

071-00-00-010

071-00-00-008

072-00-01-037

072-00-01-038

038-00-08-014

038-00-08-055

038-00-08-017

071-00-00-009

072-00-01-040

071-00-00-106

071-00-00-170

BELLINGER HILL RUN

038-00-08-044

037-00-03-009

433

427

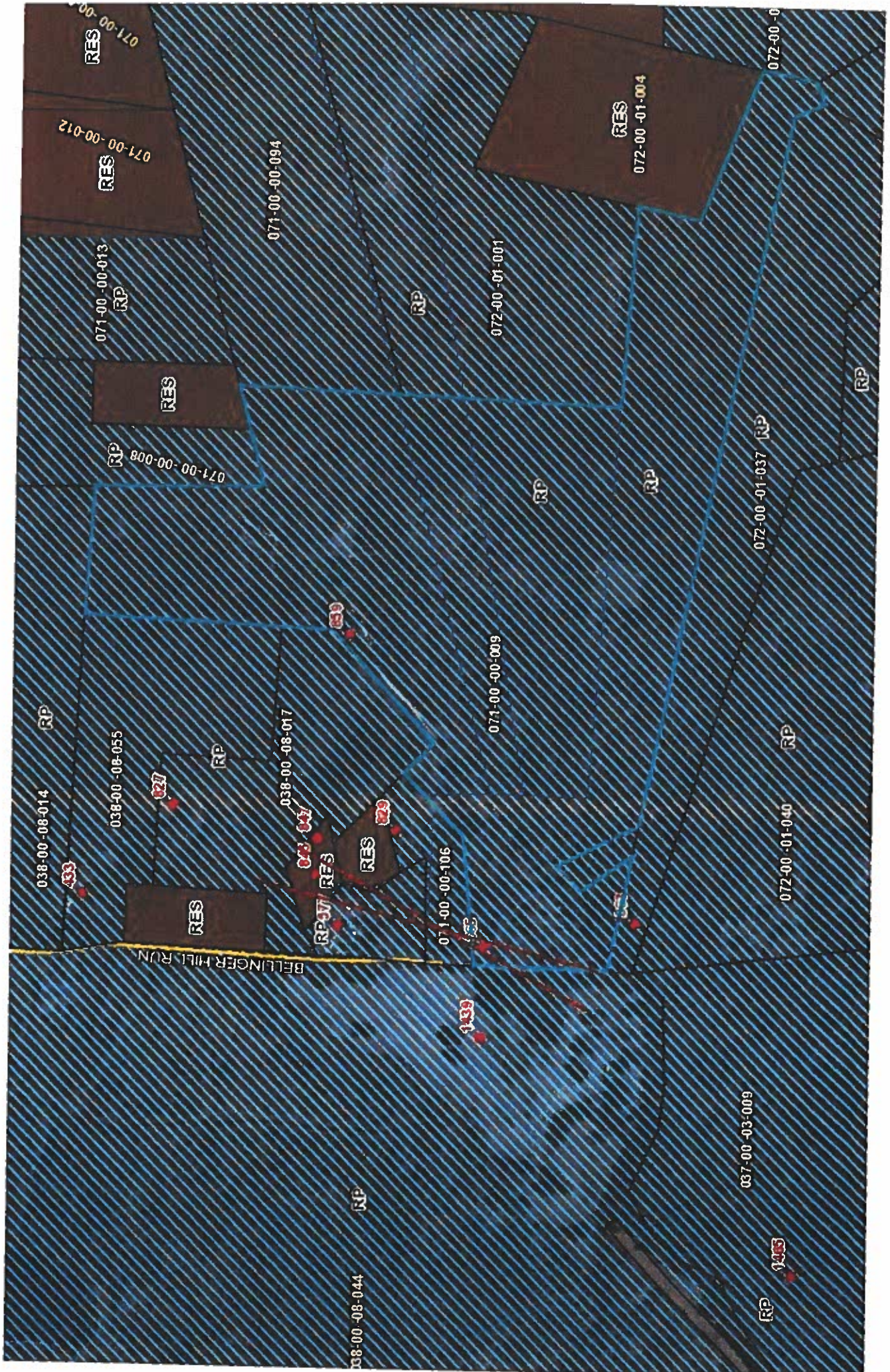
423

429

571

9339

1253



AGENDA ITEM:

X

Ordinance item B

**This item is for

PUBLIC HEARING ONLY.

There will be no vote taken on this item. Since this is for a Public Hearing please see this item under the E-Packet section on this page for the 03.07.2022 packet. **