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Pursuant to Ordinance #08-17, Any citizen of the County may sign to speak in person at the Council Meeting (before the Council Meeting's Regular Meeting start time) on the **Public Comments Sign in Sheet** on the Podium to address Council on matters pertaining to County Services and Operations. Presentations will be limited to <u>three (3)</u> <u>minutes per person</u> and total public input will be limited to <u>30 minutes</u>. Written Public Comments may also be submitted by 1PM on the date of the Council Meeting by emailing your comment to: <u>comments@jaspercountysc.gov.</u>

To participate in a <u>Public Hearing for a specific agenda item</u>, you may either email written public comments to <u>comments@jaspercountysc.gov</u> by **1:00PM on Monday, March 18, 2024;** or you can speak in person at the Council Meeting by signing in on the **Public Hearing Sign In Sheet** located outside the Council Chambers Doors prior to the start of the meeting. **Public Hearing Comments** shall be limited to **3 minutes per person**.

Instructions may also be found at the Jasper County website <u>www.jaspercountysc.gov</u>

FOR MORE INFORMATION, PLEASE CALL (843) 717-3696



JASPER COUNTY COUNCIL

Jasper County Clementa C. Pinckney Government Bldg. 358 3rd Avenue, Ridgeland, SC 29936 Monday, March 18, 2024 AGENDA

5:00PM

Budget Workshop:

Review of the Fiscal Year 2025 Budget Schedule – Kimberly Burgess Jasper County Neighbors United – Tedd Moyd Jasper County Council on Aging – Lila Resh

1. Call to Order by Chairman Sauls

Clerk's Report of Compliance with the Freedom of Information Act. *In compliance with the Freedom of Information Act, notice of meetings and agendas were posted and furnished to all news media and persons requesting notification*

2. Executive Session SECTION 30-4-70.

(a) A public body may hold a meeting closed to the public for one or more of the following reasons:

(2) Discussion of negotiations incident to proposed contract arrangements and proposed purchase or sale of property, the receipt of legal advice where the legal advice related to pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim – Tax Map # 063-26-14-001 and Map # 063-26-14-002; Consideration of just compensation for I95 widening property request by SCDOT; Parks and Recreation Master Plan Proposals

(5) Discussion of matters relating to the proposed location, expansion, or the provision of services encouraging location or expansion of industries or other businesses in the area served by a public body – Prospect Update; Fee in Lieu of Tax Agreement Assignment

ANY EXECUTIVE SESSION MATTER ON WHICH DISCUSSION HAS NOT BEEN COMPLETED MAY HAVE DISCUSSION SUSPENDED FOR PURPOSES OF BEGINNING THE OPEN SESSION AT ITS SCHEDULED TIME, AND COUNCIL MAY RETURN TO EXECUTIVE SESSION DISCUSSION AFTER THE CONCLUSION OF THE OPEN SESSION AGENDA ITEMS.

PLEASE BE ADVISED THERE MAY BE VOTES BASED ON ITEMS FROM THE EXECUTIVE SESSION.

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3: Return to Open Session at 6:30PM

- 3.1 Action coming out of Executive Session
- 4. Pledge of Allegiance and Invocation:
- 5. Approval of the Consent Agenda Items:
- 6. Approval of Agenda:

PRESENTATIONS AND PROCLAMATIONS

7. Brenda Dooley, CEO - Habitat for Humanity of the Lowcountry

8. Chief Russell Wells – Initial Quarterly Report on the IGA with City of Hardeeville for Emergency Transport / Ambulance Services.

RESOLUTIONS

9. None

PUBLIC HEARINGS, ORDINANCES AND ACTION ITEMS

10. None

CITIZEN COMMENTS

11. Open Floor to the Public per Ordinance 08-17 Any citizen of the County may sign to speak in person at the Council Meeting (before the Council Meeting's 6:30PM start time on the Sign-In Sheet on the Podium), to address Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes per person and total public input will be limited to 30 minutes.

12. Administrator's Report

CONSENT AGENDA

13. John Wall – Approval of the <u>3rd reading</u> of Ordinance <u>#O-2024-04</u> Authorizing The Execution And Delivery Of A Fee-In-Lieu Of *Ad Valorem* Taxes And Incentive Agreement By And Among n Jasper County, South Carolina And Master Steel LLC, for an Economic Development formerly known as "<u>Project Install</u>" To Provide For Payment Of A Fee-In-Lieu Of Taxes; Approving The Creation Of A Multicounty Park With Hampton County, South Carolina; Authorizing The Execution And Delivery Of A Multicounty Park Agreement By And Between Jasper County, South Carolina And Hampton County, South Carolina; Authorizing Certain Infrastructure Credits And; And Other Related Matters. (*Project Install*) (1st reading 02.05.2024; public hearing and 2nd reading 03.04.2024)

14. David Tedder – Consideration of the 3rd reading of Ordinance <u>#O-2024-05</u> Extending a Temporary Moratorium on Applications, Administrative Processing and Permitting for Approval of Large Residential Subdivisions, Major Subdivisions, Commercial Development Projects and Signage Within the Euhaw Broad River Planning Area and Matters Related Thereto. (*Moratorium*) (1st reading 02.26.2024; public hearing and 2nd reading 03.04.2024)

15. Kimberly Burgess – Consideration of the recommendation of the bid proposals for Robertville Community Center Roof Replacement Phase 2.

16. Kimberly Burgess – Consideration of the recommendation of the Accommodation Tax Advisory Committee Members for Fiscal Year 2024-2025.

17. Danny Lucas – Ratifying Approval of the Parks & Recreation Master Plan RFP Recommendation to include inadvertently omitted written staff recommendation. (*Approved at the 03.04.2024 meeting*)

18. Approval of the Minutes 01.25.2024

END OF CONSENT AGENDA

19. Council Members Comments:

20. Possible Return to Executive Session to Continue Discussion on Matters Regarding Agenda Item II. *Council may act on any item appearing on the agenda including items discussed in executive session.

Adjournment:

In accordance with South Carolina Code of Laws, 1976, Section 30-4-80(d), as amended, notification of the meeting was posted on the County Council Building at a publicly accessible place and on the county website at least 24 hours prior to the meeting. A copy of the agenda was given to the local news media and posted at the meeting location twenty-four hours prior to the meeting.

<u>Special Accommodations Available Upon Request to Individuals with Disabilities</u> (843) 717-3696