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Pursuant to Ordinance #08-17, Any citizen of the County may sign to speak in person at the Council Meeting (before the Council Meeting's Regular Meeting start time) on the **Public Comments Sign in Sheet** on the Podium to address Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes per person and total public input will be limited to 30 minutes. Written Public Comments may also be submitted by 1PM on the date of the Council Meeting by emailing your comment to: comments@jaspercountysc.gov.

To participate in a **Public Hearing for a specific agenda item**, you may either email written public comments to comments@jaspercountysc.gov by **1:00PM on Monday, February 6, 2023**; or you can speak in person at the Council Meeting by signing in on the **Public Hearing Sign In Sheet** located outside the Council Chambers Doors prior to the start of the meeting.

Instructions may also be found at the Jasper County website www.jaspercountysc.gov

FOR MORE INFORMATION, PLEASE CALL (843) 717-3696



JASPER COUNTY COUNCIL
**WORKSHOP AND
COUNCIL MEETING**

Jasper County Clementa C. Pinckney Government Bldg.
358 3rd Avenue Ridgeland, SC 29936
Monday, February 6, 2023
AGENDA

Workshop 5:00PM

Call Workshop to Order by Chairman Sauls

Clerk's Report of Compliance with the Freedom of Information Act.

In compliance with the Freedom of Information Act, notice of meetings and agendas were posted and furnished to all news media and persons requesting notification

➤ **Discussion of all Agenda Items**

Executive Session 6:00PM

I: Call Council Meeting to Order by Chairman Sauls

Clerk's Report of Compliance with the Freedom of Information Act.

In compliance with the Freedom of Information Act, notice of meetings and agendas were posted and furnished to all news media and persons requesting notification

II. Executive Session SECTION 30-4-70.

(a) A public body may hold a meeting closed to the public for one or more of the following reasons:

(2) Discussion of negotiations incident to proposed contract arrangements and proposed purchase or sale of property, the receipt of legal advice where the legal advice related to pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim – [City of Hardeeville v. Jasper County, South Carolina, Jasper County Treasurer, and Jasper County Auditor](#)

(5) Discussion of matters relating to the proposed location, expansion, or the provision of services encouraging location or expansion of industries or other businesses in the area served by a public body – [Prospect Update; Project Refurb](#)

ANY EXECUTIVE SESSION MATTER ON WHICH DISCUSSION HAS NOT BEEN COMPLETED MAY HAVE DISCUSSION SUSPENDED FOR PURPOSES OF BEGINNING THE OPEN SESSION AT ITS SCHEDULED TIME, AND COUNCIL MAY RETURN TO EXECUTIVE SESSION DISCUSSION AFTER THE CONCLUSION OF THE OPEN SESSION AGENDA ITEMS. **PLEASE BE ADVISED THERE MAY BE VOTES BASED ON ITEMS FROM THE EXECUTIVE SESSION.**

Regular Session **6:30PM**

III: Return to Open Session

IV. Pledge of Allegiance

V. Invocation

VI. Approval of Agenda:

VII. Approval of the Minutes of 11.07.2022 and 11.21.2022:

VIII. Presentations and Proclamations:

Presentations:

A: **Barnwell Fishburne, District DOT Commissioner and Adam Bishop, Jasper County DOT Representative of the SCDOT** - Discussion and report on current road projects in progress, projects set to begin in 2023, and a timeline for phase I on the I95 widening project.

B: **Joe Mantua, General Manager of the BJWSA** - Presentation of an Irrigation Management Campaign.

Proclamation:

A: **David Tedder** - Proclamation to the family of Leroy Sneed recognizing his contributions to Jasper County.

IX. Open Floor to the Public per Ordinance 08-17 Any citizen of the County may sign to speak in person at the Council Meeting (before the Council Meeting's 6PM start time on the Sign In Sheet on the Podium), to address Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes per person and total public input will be limited to 30 minutes.

X. Resolutions: None

XI: Ordinances:

A: **Lisa Wagner** - Public hearing and the consideration of the **2nd reading** of Ordinance **#O-2023-01** to amend the Official Zoning Map of Jasper County so as to transfer a property located at 11421 Gillison Branch Road, bearing Jasper County Tax Map Number 050-00-04-011, consisting of 31.504 acres, from the Rural Preservation Zone to the Resource Extraction Zone on the Jasper County Official Zoning Map. **(1st reading 01.17.2023)**

Agenda -

B: Lisa Wagner – Consideration of **1st Reading** of an Ordinance to Amend Article 8:8 of the Jasper County Zoning Ordinance, *Gateway Corridor Overlay District* (“GCOD”), to better define the location of the designated highway and amend the Official Zoning Map of Jasper County to expand the GCOD to include the property located on the southwest corner of the intersection of Alligator Alley and Off Ramp Road as depicted on the attached map.

C: David Tedder – **Public hearing** and consideration of **2nd reading** of Ordinance **#O-2023-02**, to amend the Jasper County Code of Ordinances, including Article IV, *Boards and Commissions* of Chapter 2, *Administration*, so as to amend Division 7, *Jasper County Aeronautics Commission*, including provisions regarding the appointment, qualifications, duties, and responsibilities of the Aeronautics Commission; to amend certain provisions of Chapter 29 to the Jasper County Code of Ordinances, *Aviation*, so as to make clarifications and amendments to certain standards, rules and regulations; and providing for corrections and amendments to the Template Leases approved by County Council pursuant to Ordinance 19-14 and related matters regarding the aeronautical and other activities at the Ridgeland – Claude Dean Airport, and matters related to the foregoing. (**1st reading 01.17.2023**)

D: Kimberly Burgess – Consideration of the **1st reading** of an Ordinance of the County Of Jasper, amending the Fiscal Year 2022 – 2023 Budget as originally adopted by Ordinance No. 2022-17 adopted June 27, 2022, in accordance with The Local Government Code Of The State Of South Carolina and the Ordinances And Rules Of The County Of Jasper, South Carolina; Appropriating the various amounts thereof, to provide for the Expenditure of not to exceed \$635,000 from the Fund Balance for the Purchase of a Storage Array System and Repealing all Ordinances or parts of Ordinances in conflict therewith, and providing an effective date.

XII. New Business:

A: Heather Rath – Legislative Update

B. Wanda Simmons – Consideration of the reappointment request by Mr. Danny Black of the SouthernCarolina Alliance to reappoint Mr. Grady Woods (Councilman for the Town of Ridgeland) for another 3-year term to the SouthernCarolina Alliance Board of Directors.

C. Wanda Simmons – Consideration of the reappointment of Glenice Watts to the Library Board of Trustees for a 3-year term.

D: Danny Lucas – Consideration of USGS Agreement for Installation and Maintenance of a Gaging Station at the Ridgeland – Claude Dean Airport.

E: Kimberly Burgess – Consideration of Change Order Number 8 from C. Merrill Construction Company Inc., for Marsh Cove Fire Station.

F: [Kimberly Burgess](#) – Consideration of Change Order Number 7 from Thomas and Hutton Engineering for Marsh Cove Fire Station.

XIII. Old Business: None

XIV. Council Members Comments

XV. Administrator’s Report

XVI. Possible Return to Executive Session to Continue Discussion on Matters Regarding Agenda Item II.

XVII. Adjourn:

***Council may act on any item appearing on the agenda including items discussed in executive session.**

In accordance with South Carolina Code of Laws, 1976, Section 30-4-80(d), as amended, notification of the meeting was posted on the County Council Building at a publicly accessible place and on the county website at least 24 hours prior to the meeting. A copy of the agenda was given to the local news media and posted at the meeting location twenty-four hours prior to the meeting.

***Special Accommodations Available Upon Request to Individuals with Disabilities*
*(843) 717-3696***