



DUE TO THE COVID-19 CONSIDERATIONS, A VIRTUAL MEETING WILL BE CONDUCTED WITH COUNTY COUNCIL AND **ELECTRONIC VIRTUAL ACCESS FOR THE PUBLIC.**

Watch Live via YouTube at:

https://www.youtube.com/channel/UCBmloqX05cKAsHm_ggXCJIA

To Participate in Public Comment, please email to comments@jaspercountysc.gov and or mail to Attn: Clerk to Council P.O. Box 1149 Ridgeland, SC 29936. To be called for public Comment, please email at the mentioned email address. ***Public Comments must be submitted by Tuesday, January 18, 2022, at 1:00pm.***

To participate in a **Public Hearing**, you may either email to comments@jaspercountysc.gov or request via email or phone by 1:00pm on Monday, January 3, 2022, to speak via telephone at the Virtual Council Meeting.

Instructions may also be found at the Jasper County website www.jaspercountysc.gov

FOR MORE INFORMATION, PLEASE CALL (843) 717-3696



JASPER COUNTY COUNCIL

VIRTUAL MEETING

Jasper County Clementa C. Pinckney Government Bldg

358 3rd Avenue Ridgeland, SC 29936

Tuesday, January 18, 2022

AGENDA

4:30 P.M.

I. Call to Order by Chairperson

Clerk's Report of Compliance with the Freedom of Information Act.

In compliance with the Freedom of Information Act, notice of meetings and agendas were posted and furnished to all news media and persons requesting notification

II. Executive Session SECTION 30-4-70.

(a) A public body may hold a meeting closed to the public for one or more of the following reasons:

(1) Discussion of employment, appointment, compensation, promotion, demotion, discipline, or release of an employee, a student, or a person regulated by a public body or the appointment of a person to a public body -Premium Pay; Detention Center; Jasper County Aeronautics Commission

(2) Discussion of negotiations incident to proposed contract arrangements and proposed purchase or sale of property, the receipt of legal advice where the legal advice related to a pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim - Jet Strategic Partners LLC; Sgt. Jasper Park

(4) Discussion regarding the development of security personnel or devices: Security Measures

(5) Discussion of matters relating to the proposed location, expansion, or the provision of services encouraging location or expansion of industries or other businesses in the area served by a public body - Jasper Ocean Terminal (JOT); Projects Dolphin, Mandolin, Six Pack and Prospect Update

ANY EXECUTIVE SESSION MATTER ON WHICH DISCUSSION HAS NOT BEEN COMPLETED MAY HAVE DISCUSSION SUSPENDED FOR PURPOSES OF BEGINNING THE OPEN SESSION AT ITS SCHEDULED TIME, AND COUNCIL MAY RETURN TO EXECUTIVE SESSION DISCUSSION AFTER THE CONCLUSION OF THE OPEN SESSION AGENDA ITEMS

6:00 P.M.

III. Return to Open Session

IV. Pledge of Allegiance and Invocation

- V. Invocation
- VI. Approval of Agenda
- VII. Approval of the Minutes of 12.06.2021:
- VIII. Presentation and Proclamations: None
- IX. Open Floor to the Public per Ordinance 08-17 any citizen of the County may sign to speak before the Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes and total public input will be limited to 30 minutes.
Please submit **Public Comments via email at comments@jaspercountysc.gov or via US Mail at Attention: Clerk to Council P.O. Box 1149 Ridgeland, SC 29936. If you would like to be contacted by phone during Open Floor, please email your name, address and phone number to the email address listed above.*
- X. Resolutions:
- A: **Kimberly Burgess** – Consideration of Resolution # R-2022-02 to amend Resolution to amend and supplement Resolution # 2021-20, as Amended on September 24, 2021, regarding the Implementation Of Premium Pay Funded by Coronavirus State and Local Fiscal Recovery Funds
- B: **David Tedder** – Resolution # R-2022-03 to declare certain property to be surplus and authorize its sale or disposition – Sheriff's Department used trailer/mobile office.
- XI. Ordinances:
- A: **David Tedder** – Consideration of a First reading of an Ordinance to Reapportion and Redistrict the Four (4) Election Districts for the election of Jasper County Council Members based upon the 2020 Decennial Census in order that the population of such Districts shall comply with the Voting Rights Act of 1965 and South Carolina Law.
- XII. New Business:
- A: **Kimberly Burgess** – Container and Compactor Bid Presentation
- B: **Lyn Boyles** – Request for additional appropriation for the Keep Jasper Beautiful Program
- XIII. Old Business:
- A: **Chief Russell Wells** – COVID update
- XIV. Council Members Comments
- XV. Administrator's Report

XVI. Possible Return to Executive Session to Continue Discussion on Matters Regarding Agenda Item II.

XVII. Adjourn

***Council may act on any item appearing on the agenda including items discussed in executive session.**

In accordance with South Carolina Code of Laws, 1976, Section 30-4-80(d), as amended, notification of the meeting was posted on the County Council Building at a publicly accessible place and on the county website at least 24 hours prior to the meeting. A copy of the agenda was given to the local news media and posted at the meeting location twenty-four hours prior to the meeting.

***Special Accommodations Available Upon Request to Individuals with Disabilities*
*(843) 717-3696***

AGENDA ITEM:

X

Resolution: Item A

STATE OF SOUTH CAROLINA)
)
COUNTY OF JASPER) **RESOLUTION NO.: R-2022-02**

RESOLUTION TO AMEND AND SUPPLEMENT RESOLUTION 2021-20, AS AMENDED ON SEPTEMBER 24, 2021, REGARDING THE IMPLEMENTATION OF PREMIUM PAY FUNDED BY CORONAVIRUS STATE AND LOCAL FISCAL RECOVERY FUNDS

WHEREAS, as expressed in Resolution 2021-20 adopted on September 7, 2021, and subsequently amended on September 24, 2021, Jasper County Council is appreciative to all Jasper County employees for the work they performed and their continued dedication to the citizens of Jasper County during the COVID-19 pandemic declared state of emergency; and,

WHEREAS, in that Resolution Jasper County Council expressed its appreciation to County employees by resolving to provide premium pay to all County employees from the funds provided to the County through the Coronavirus State and Local Fiscal Recovery Funds authorized under the federal America Rescue Plan Act of 2021(“ARPA Funds”); and

WHEREAS, payment of those funds are to be made in accordance with rules and regulations promulgated by the U.S. Department of the Treasury; and

WHEREAS, THE Department of the Treasury has on January 6, 2022, issued its Final Rule regarding the use of the ARPA Funds, to be effective April 1, 2022, and it is the desire of Jasper County Council to confirm and ratify its beliefs and findings concerning the eligibility and authorization of payment of ARPA Funds in accordance with the Final Rule to County employees, to provide authorization of further payments to County employees who were not included in the initial Resolutions of September, 2021, and to provide a grant, as authorized under the Final Rule, to the Jasper County Legislative Delegation for

Premium Pay to be provided to Legislative Delegation employees from the ARPA Funds provided to the County; and

NOW, THEREFORE, BE IT RESOLVED in Council duly assembled that the following findings and directives are adopted:

1. Jasper County finds the Final Rule provides ARPA Funds may be used “to respond to workers performing essential work during the COVID-19 public health emergency by providing premium pay to eligible workers of the . . . government that are performing such essential work, or by providing grants to eligible employers that have eligible workers who perform essential work,” and such qualifying services were provided by its employees as listed in the Exhibits to the September 7, 2021 Resolution as supplemented and amended by the September 24th Resolution and this Resolution, during the period of emergency existing from March 16, 2020 through June 11, 2021 “Eligible Employees”).
2. Jasper County finds the Eligible Employees are workers included in the definitions of “eligible employee” as defined in the Final Rule.
3. These Jasper County workers, by virtue of their employment, had to take on additional burdens and make personal sacrifices as a result of the COVID-19 pandemic in order to perform essential work as defined by the Final Rule, involving either (i) regular, in-person interactions with the public, or coworkers of the individual that is performing the work or (ii) regular physical handling of items that were handled by, or are to be handled by the public, or coworkers of the individual that is performing the work.
4. Jasper County further finds that the amounts of premium pay to be paid to the Eligible Employees meets the requirements of the Final Rule with each eligible worker who receives premium pay falling into one of three categories: (1) the worker’s pay is below the wage threshold by not increasing the employee’s pay total pay above 150 percent of the state or county prevailing

average annual wage for all occupations, (2) the worker is not exempt from the FLSA overtime provisions, or (3) the recipient has submitted a written justification to Treasury in the event if the worker's pay (with or without the premium) exceeds the threshold, and the worker is exempt from the FLSA overtime provisions.

5. Jasper County finds the amount of premium pay provided to Eligible Employees does not exceed the per employee limitations as provided in the Final Rule.
6. The list of Eligible Employees as adopted on September 7, 2021, and amended on September 24, 2021, is further amended by adding to that Exhibit as a supplemental Exhibit those employees of the County and those employees of eligible organizations providing essential services who were not initially provided premium pay in September of 2021.
7. Eligibility as an Eligible Employee remains subject to all of the conditions of the Final Rule, and State and local provisions regarding compensation. Nothing herein shall be construed as an increase in the hourly rate or salary of any employee or official. County Administration is authorized to provide such information and disclosures regarding the provision of premium pay as it may deem advisable.

Done this _____th day of January, 2022.

Jasper County Council

Barbara C. Clark, Chairperson

Attest:

Wanda Simmons, Clerk to Council

Approved as to Form: _____

David L. Tedder Date
Jasper County Attorney

Jasper County
Premium Pay for Elected Officials
March 20, 2020 - June 11, 2021

Name	Position	Hours	Premium Pay
Aiken, Willie	Coroner	912	\$ 1,824.00
Badgett, Catherine	Magistrate PT	1962	3,924.00
Bostick, Margaret	Clerk of Court	2616	5,232.00
Garvin, Verna	Treasurer	2616	5,232.00
Hipp, Donald	Sheriff	912	1,824.00
Johnson, Warren	Magistrate PT	1962	3,924.00
Kleckley, Albert	Probate Judge	2616	5,232.00
Lee, Jacqueline	Magistrate	2616	5,232.00
Wilson, Monica	Auditor	2616	<u>5,232.00</u>
			37,656.00
Legislative Delegation Grant	Admin Assistants	2616	<u>5,232.00</u>
			<u>\$ 42,888.00</u>

AGENDA ITEM:

X

Resolution: Item B

**STATE OF SOUTH CAROLINA
JASPER COUNTY**

RESOLUTION # R-2022-03

RESOLUTION OF JASPER COUNTY COUNCIL

To declare certain property to be surplus and
authorize its sale or disposition – Sheriff's
Department used trailer/mobile office

WHEREAS, the County Administrator, in consultation with the Jasper County Sheriff, has identified the property described as a 30 foot by 24 foot mobile office, located at the Sheriff's Department satellite Criminal Investigation Department's Office on Carter's Mill Road as no longer necessary or useful to the County for the accomplishment of its mission, and recommends that it be declared surplus and sold or otherwise disposed of; and

WHEREAS, it appears the mobile office was obtained in the late 1980's or early 1990's from the Jasper County School District, and no documents of title are available nor have serial numbers been discovered on the office that would allow a duplicate title to be issued; and

WHEREAS, the mobile office is in disrepair and not suitable for rehabilitation for used by the County;

NOW THEREFORE, BE IT RESOLVED that the 30 foot by 24 foot mobile office, located at the Sheriff's Department satellite Criminal Investigation Department's Office on Carter's Mill Road (picture attached) is declared surplus pursuant to the Jasper County Purchasing and Procurement Ordinance, Ordinance #05-04 (as codified in Chapter 2, Article V of the Jasper County Code of Ordinances, Sections 2-401 et seq.), and the chief procurement officer of the County is authorized and directed to sell or otherwise dispose by quit-claim bill

of sale (without state title) of the property in accordance with that Ordinance, including accepting offers to remove in exchange for possession of the office.

This Resolution made this _____ day of January, 2022.

Barbara B. Clark, Chairperson

ATTEST:

Wanda Simmons, Clerk to Council

Reviewed for form and draftsmanship by the Jasper County Attorney.

David L. Tedder

Date

AGENDA ITEM:

XI-A

Ordinance item A

STATE OF SOUTH CAROLINA

COUNTY OF JASPER

ORDINANCE NO. O-2022 _____

AN ORDINANCE TO REAPPORTION AND REDISTRICIT THE FOUR (4) ELECTION DISTRICTS FOR THE ELECTION OF JASPER COUNTY COUNCIL MEMBERS BASED UPON THE 2020 DECENNIAL CENSUS IN ORDER THAT THE POPULATION OF SUCH DISTRICTS SHALL COMPLY WITH THE VOTING RIGHTS ACT OF 1965 AND SOUTH CAROLINA LAW.

ARTICLE I

FINDINGS OF FACT

Section 1.01. Recitals and Statement of Purpose.

Incident to the adoption of this Ordinance, the County Council of Jasper County, South Carolina (the "Council"), the governing body of Jasper County, South Carolina (the "County"), finds, as a fact, that each of the statements hereinafter set forth In Article I is in all respects True and correct.

(a) The United States Department of Commerce has declared final the results of the federal decennial census of 2020 (the "2020 Census").

(b) In compliance with the United States Constitution, the Constitution of the State of South Carolina, Title 4, Chapter 9 of the South Carolina Code of

Laws, 1976, as amended, and the United States Voting Rights Act of 1965, as amended, the Council has determined to realign the electoral districts for the election of members of Council in accordance with 2020 census and is adopting this Ordinance for that purpose.

(c) In creating a reapportionment and redistricting plan, County Council first adopted Resolution 2021-___ on December 6, 2021, setting forth the considerations to be utilized in creating new district boundaries, and County Council finds those considerations to have been fairly incorporated in the Plan as described below.

ARTICLE II

ADOPTION OF PLAN

Section 2.01 New District Lines.

From and after the Effective Date of this Ordinance as defined in Article VI below, the County shall be divided into four (4) new districts (the "New Districts") for the purposes of electing members to the Council, and the previous District boundaries are repealed.. Each New District shall be entitled to have one of its residents elected by at-large county-wide voting in accordance with the Jasper County Ordinance providing for the method of electing council members adopted on June 25, 1976 and pursuant to Section 4-9-90 and Section 4-9-10, South Carolina Code of Laws, 1976, as amended. The fifth member of council shall continue be elected at-large county wide without a

residency requirement. The New Districts are as defined and delineated on the on the map entitled “ _____, based on the statistical data pertaining to such Districts as described contained in Exhibit A attached hereto. The New Districts contained in this ordinance, the statistical data pertaining to such districts, and the maps delineating these districts have been provided by the South Carolina Department of Revenue and Fiscal Affairs. These maps and statistical data are maintained in the Jasper County Clerk of Council Office. A copy of the map delineating the geographic boundaries of the County Council New Districts and the census information pertaining to such districts are incorporated by reference as if set forth verbatim herein. The statistical census data is attached to this ordinance.

ARTICLE III

IMPLEMENTATION

Section 3.01 2022 Elections.

The Election Commission of the County is hereby directed, immediately upon the Effective Date hereof, to undertake, by and with the South Carolina Election Commission, all steps necessary for holding elections for members of the Council according to the regular schedule for the primary elections and the general election on November ____, 2022, in such of the New Districts as is required in accordance with Section 4-9-90, South Carolina Code of Laws, 1976, as amended.

ARTICLE IV

REPEAL

Section 4.01 Repeal of Inconsistent Provisions.

The existing ordinance previously adopted by the Council establishing the current districts and any other ordinances of the Council now in effect that are inconsistent with this Ordinance are hereby repealed as of the Effective Date of this Ordinance.

ARTICLE V

SEVERABILITY

If any part of this Ordinance is held to be unconstitutional, illegal or invalid for any reason, it shall be construed to have been the legislative intent of the County Council of Jasper County, South Carolina, to pass this Ordinance without such unconstitutional provision, and the remainder of said Ordinance shall be deemed and held to be valid as if such portion had not been included. If this Ordinance, or any provision thereof, is held to be inapplicable to any person, group of persons, property, kind of property, circumstances or set of circumstances, such holding shall not affect the applicability thereof to any other persons, property or circumstances.

ARTICLE VI

EFFECTIVE DATE

AND IT IS SO ORDAINED AND ADOPTED this _____ day of _____, 2022, by the Jasper County Council in meeting duly assembled, effective immediately.

JASPER COUNTY COUNCIL

By: _____
Barbara B. Clark , Chairwoman

Attest:

Wanda Simmons, Clerk to Council (SEAL)

First Reading: _____

Second Reading: _____

Public Hearings: _____

Adopted: _____

It is required that the following Exhibits be attached before the second reading:

- 1. Exhibit A - Map**
- 2. Exhibit B – Statistical Data**

Reviewed for form and draftsmanship by the Jasper County Attorney.

David L. Tedder

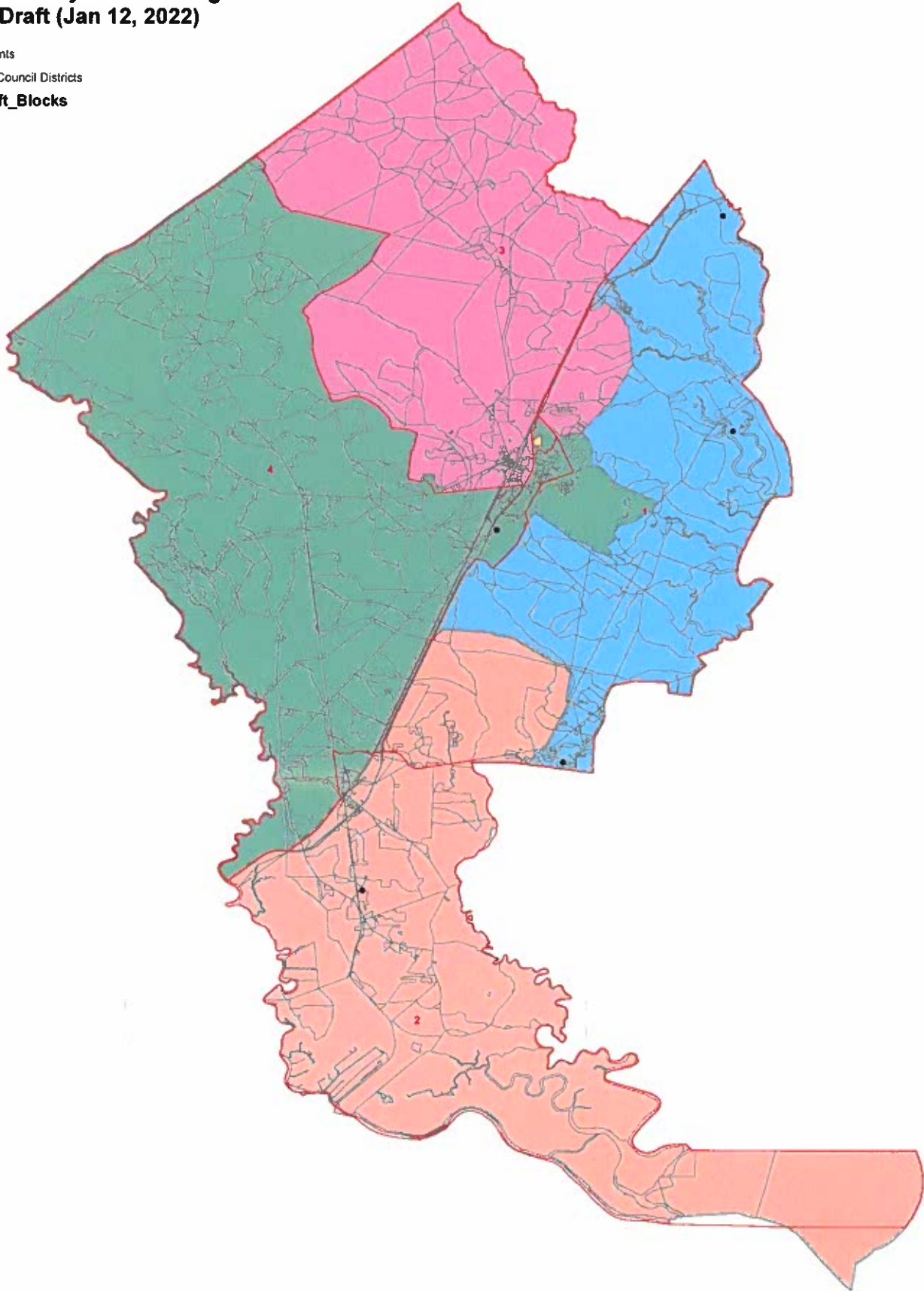
Date

Jasper County Redistricting RFA Draft (Jan 12, 2022)

- Incumbents
- Current Council Districts

Jasper_Draft_Blocks
district

- Prison
- 1
- 2
- 3
- 4



Jasper Total Population by Race *Race defined using DOJ definitions. Not Hispanic or Latino is abbreviated as NH.												
County	District	Total	Hispanic	% Hispanic	NH	White	% NH	Black*	Black	Black	Other	% NH Other
Jasper	1	6,807	636	9.34%	4,538	66.67%	1,453	21.35%	180	2.64%		
Jasper	2	7,199	1,887	26.21%	2,961	41.13%	2,119	29.43%	232	3.22%		
Jasper	3	6,959	1,307	18.78%	3,326	47.79%	2,121	30.48%	205	2.95%		
Jasper	4	6,899	1,210	17.54%	2,002	29.02%	3,476	50.38%	211	3.06%		
Total		27,864	5,040	18.09%	12,827	46.03%	9,169	32.91%	828	2.97%		

Voting Age Population by Race *Race defined using DOJ definitions. Not Hispanic or Latino is abbreviated as NH.												
County	District	Total	Hispanic	% Hispanic	NH	White	% NH	Black*	Black	Black	Other	% NH Other
Jasper	1	5,991	462	7.71%	4,256	71.04%	1,122	18.73%	151	2.52%		
Jasper	2	5,658	1,205	21.30%	2,668	47.15%	1,615	28.54%	170	3.00%		
Jasper	3	5,320	820	15.41%	2,787	52.39%	1,563	29.38%	150	2.82%		
Jasper	4	5,206	717	13.77%	1,676	32.19%	2,647	50.85%	166	3.19%		
Total		22,175	3,204	14.45%	11,387	51.35%	6,947	31.33%	637	2.87%		

Note: The population of 927 housed at Ridgefield Correctional Institute was removed for this analysis

MUNI_NAME Jasper

Row Labels	Sum of Hispanic	Sum of NH	Sum of White	Sum of Black	Sum of Other	Sum of NH	Sum of White	Sum of Black	Sum of Other	Sum of NH	Sum of White	Sum of Black	Sum of Other
1	6807	636	4538	1453	180	5991	462	4256	1122	151			
2	7199	1887	2961	2119	232	5658	1205	2668	1615	170			
3	6959	1307	3326	2121	205	5320	820	2787	1563	150			
4	6899	1210	2002	3476	211	5206	717	1676	2647	166			
Grand Total	27,864	5,040	12,827	9,169	828	22,175	3,204	11,387	6,947	637			

Draft Statistics, January 2022				
District	2020 Census	Goal	Over/Under	% Deviation
1	6,807	6,966	(159)	-2.28%
2	7,199	6,966	233	3.34%
3	6,959	6,966	(7)	-0.10%
4	6,899	6,966	(67)	-0.96%
Lowest				-2.28%
Highest				3.34%
Range				5.63%

County of Jasper Draft, December 2021
Target Population: 6,966

