



Jasper County Sheriff's Office

DONALD L. HIPPI, Sheriff

12008 North Jacob Smart Boulevard

Ridgeland, SC 29936

Office: (843) 726-7777

Fax: (843) 726-7778

1ST NATIONAL NIGHT OUT

REGISTRATION FORM

Organization/Vendor's Name: _____

Contact's Name: _____ Title: _____

Office #: _____ Cell #: _____ Alt#: _____

Organization Address: _____

Contact's Email Address: _____ Spaces Needed: _____

By signing below, as a Vendor, I/we agree to the following guidelines listed:

1. Set-up Time: 4:00 PM to 5:30 PM on 9/16
2. Provide own table, chairs, giveaway material, etc. (Any necessary equipment/items)
3. Clean-Up & Shut Down promptly by 9:00 PM
4. Adhere to ALL laws, rules and regulations set by the Jasper County Sheriff's Office

Contact's Signature

Date Signed

FOR MORE INFORMATION, PLEASE CONTACT A NNO COORDINATOR BELOW:

***SSgt. Sons* (843) 422-9488**

***Sgt. Ashby* (843) 305-0098**

***S. Mikell* (843) 547-8421**

Email: smikell@jaspercountysc.gov

Please remit this completed Registration Form by Friday, August 26, 2022 via Email, In-Person or Fax.

*******JASPER COUNTY SHERIFF'S OFFICE USE ONLY*******

Will not be Attending

Will be Attending NNO

Registration Form Received by: Email In-Person Fax

Date Received: _____ Received by: _____

"JCSO: Working together to make Jasper County a better and safer place to live."



August 3, 2022

Dear Community Partners,

To get involved in partnerships between our communities and law enforcement across Jasper County and throughout South Carolina, Sheriff Hipp and the Jasper County Sheriff's Office will be hosting our **1ST ANNUAL NATIONAL NIGHT OUT** (NNO) on **Friday, September 16, 2022** from 6:00 PM to 9:00 PM at the Ridgeland School Complex on Grays Highway in Ridgeland, South Carolina.

There will be plenty of activities for both adults and children to enjoy while fellowshiping with law enforcement and community members to include vendors, face painting, jumping castles, music, and more! CDC guidelines will be followed. As a valued community partner, we are asking that your organization help sponsor our efforts by joining us at our event.

If you would like to be a Vendor at our 1st National Night Out, please submit the attached Registration Form, completed in its entirety, no later than Friday, August 26, 2022 via email, in-person or fax.

Please contact one of the NNO Coordinators below for any additional questions. Thanking you in advance for your attendance and support in strengthening community relationships.

Sincerely,

SSgt. Sons (843) 422-9488

Sgt. Ashby (843) 305-0098

S. Mikell (843) 547-8421 Email: smikell@jaspercountysc.gov

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