



Watch Live In Person or via YouTube at:

[https://www.youtube.com/channel/UCBmloqX05cKAsHm\\_ggXCJIA](https://www.youtube.com/channel/UCBmloqX05cKAsHm_ggXCJIA)

This meeting will be held at the **Jasper County Council Chambers**, which is located at 358 Third Street, Ridgeland, SC. 29936

Citizens may sign up to speak in person at the Council Meeting before the regular meeting starts on the Public Comments Sign-in Sheet outside the Council Chambers Doors to address County Services and Operations. Presentations are limited to 3 minutes per person, and total input is limited to 30 minutes. Written comments must be submitted by 1 PM on the meeting date by emailing [comments@jaspercountysc.gov](mailto:comments@jaspercountysc.gov) (Ordinance #08-17)

To participate in a **Public Hearing for a specific agenda item**, email written public comments to [comments@jaspercountysc.gov](mailto:comments@jaspercountysc.gov) by 1:00 PM on Monday, May 4, 2026, or sign in on the colored Public Hearing Sign-in Sheet on the chair in the back of the Council Chambers before the meeting starts. Public Hearing comments are limited to 3 minutes per person.

Agenda support (e-packet) can be found at:

<https://www.jaspercountysc.gov/government/council/county-council-agendas-e-packets-and-minutes/>

For more information, call 843-717-3696. Instructions may also be found at the Jasper County website [www.jaspercountysc.gov](http://www.jaspercountysc.gov)



# JASPER COUNTY COUNCIL COUNCIL MEETING

Jasper County Clementa C. Pinckney Government Building  
358 Third Ave., Ridgeland, SC. 29936  
Monday, May 4, 2026

## AGENDA

### 3:00 PM: Workshop

- Lawrence Flynn and Chief Wells - Consolidation of the Fire Service Districts and the Proposed Ordinance

### 5:00 PM: Council Executive Session

➤ *Please silence your phones during the Meeting.*

#### 1. Call the Council Meeting to Order by Chairman Rowell

*Clerk's Report of Compliance with the Freedom of Information Act: In accordance with South Carolina Code of Laws, 1976, Section 30-4-80(d), as amended, notification of the meeting and the meeting agenda were posted at least 24 hours prior to the meeting on the County Council Building at a publicly accessible place, on the county website, and a copy of the agenda was provided to the local news media and all person's or organizations requesting notification.*

#### 2. Pledge of Allegiance and Invocation:

#### 3. Approval of the Agenda:

#### 4. Approval of the Consent Agenda:

Approval of the Consent Agenda passes all Consent Agenda Items. Consent Agenda Items are not considered separately unless a Councilmember requests it. In the event of such a request, the item is placed at the end of the Public Hearings, Ordinances, and Action Items.

---

#### CONSENT AGENDA ITEMS:

A) Approval of the Minutes 11.04.2025 and 11.06.2025.

B) **Eric Larson** – Approval of the **3<sup>rd</sup> Reading** of Ordinance **#O-2026-16** of Jasper County Council to Authorize a Settlement Agreement with Jasper County Radio Control Chapter No. 5096 of the Academy of Model Aeronautics, Inc. (1<sup>st</sup> Reading 04.06.2026; Public Hearing and 2<sup>nd</sup> Reading 04.20.2026)

*This is the end of the Consent Agenda Items.*

---

**5. Executive Session SECTION 30-4-70.**

---

(a) A public body may hold a meeting closed to the public for one or more of the following reasons:

(1) Discussion of employment, appointment, compensation, promotion, demotion, discipline, or release of an employee, a student, or a person regulated by a public body or the appointment of a person to a public body – (1) [Interim County Administrator](#)

(2) Discussion of negotiations incident to proposed contract arrangements and proposed purchase or sale of property, the receipt of legal advice, where the legal advice related to pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim –

(1) [Professional Services for New County Administrator and New County Attorney services](#)

(2) [Tax Map #091-00-01-029](#)

(3) [Property at 600 3rd Avenue \(previously the Law Office of Catherine Badgett\) be upfitted as a county courtroom with judge’s chambers for use by the Clerk of Court.](#)

Any Executive Session Matter on Which Discussion Has Not Been Completed May Have Discussion Suspended for the Purpose of Beginning the Open Session at Its Scheduled Time, And Council May Return to Executive Session Discussion After the Conclusion of The Open Session Agenda Items.

*Note: Please Be Advised, There May Be Votes Based on Items from the Executive Session.*

---

**6:00 PM: Regular Session**

---

• Come out of Executive Session:

• Return to Open Session:

➤ **5.1. Council Action to be taken on items as discussed in Executive Session**

*Note: Council may act on any item appearing on the agenda, including items discussed in executive session.*

---

**6. PRESENTATIONS: [None](#)**

---

**7. CITIZEN COMMENTS:**

---

Open Floor to the Public per Ordinance Number #08-17. Any citizen of the County may sign to speak in person at the Council Meeting (before the Council Meeting’s 6:00 PM start time on the Sign-In Sheet on the Podium), to address the Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes per person, and total public input will be limited to 30 MINUTES.

---

---

## 8. RESOLUTIONS

---

- A) **Eric Larson** – Consideration of Resolution [#R-2026-24](#) of Jasper County, SC. Approving a Memorandum of Understanding with the City of Hardeeville for Maintenance of a Library in the Allendale-Hampton-Jasper Library System Located in the City of Hardeeville and Authorizing the County Administrator to Execute the Memorandum of Understanding on behalf of the County.
- B) **Eric Larson** – Consideration of Resolution [#R-2026-25](#) of Jasper County, SC. Approving an Intergovernmental Agreement with the City of Hardeeville for Workforce Training Programs for Jasper County Residents and Authorizing the County Administrator to Execute the Intergovernmental Agreement (IGA) on behalf of the County.
- C) **Jessica Davis and Courtney Thames, Clerk of Court's Office** - Consideration of Resolution [#R-2026-26](#) a Resolution of Jasper County, South Carolina, Approving the Establishment of a Rollover Bank Account for Unencumbered Title IV-D Child Support Funds Known as Unit Cost Reimbursement Funds.

---

## 9. PUBLIC HEARINGS, ORDINANCES, AND ACTION ITEMS

---

- A) **Lawrence Flynn and Chief Wells** - **Public Hearing** and **2<sup>nd</sup> Reading** of Ordinance [#O-2026-17](#) Amending Chapter 9 of the Code of Ordinances of Jasper County Regarding Fire Protection Districts to Create the Jasper County Rural Fire Protection District; Eliminating all Existing Fire Protection Districts; Authorizing the Novation of all Outstanding Bonds and Other Debt Obligations to the New District; Requesting and Accepting Dedication of County-Funded Fire Capital Equipment and Facilities; Authorizing a Fire Service Contract Between the New District and The City Of Hardeeville; Authorizing the Lease of Certain County Real Property; Authorizing the Conveyance of Certain Personal Property; and Other Matters Relating Thereto.
- B) **Jessica Davis and Courtney Thames, Clerk of Courts Office** – Consideration of the Request to Approve the Purchase of two X-ray Machines—one for the Courthouse and one for the Administrative Building—for a total of two machines, to be funded from this new line item.

---

## 10. Administrator's Report:

---

## 11. Councilmember Comments and Discussion

---

## 12. Adjournment:

---

**Special Accommodations Available Upon Request to Individuals with Disabilities**, please contact the Jasper County ADA & Civil Rights Coordinator, **Tisha Williams** in person at 358 Third Avenue, Ridgeland, South Carolina, by telephone at **(843) 717-3690** or via email at [jadministrator@jaspercountysc.gov](mailto:jadministrator@jaspercountysc.gov) no later than 48 hours prior to the scheduled meeting.

---