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Citizens may sign up to speak in person at the Council Meeting before the regular meeting starts on the Public Comments Sign-in Sheet outside the Council Chambers Doors to address County Services and Operations. Presentations are limited to 3 minutes per person, and total input is limited to 30 minutes. Written comments must be submitted by 1 PM on the meeting date by emailing [comments@jaspercountysc.gov](mailto:comments@jaspercountysc.gov) (Ordinance #08-17)

To participate in a **Public Hearing for a specific agenda item**, email written public comments to [comments@jaspercountysc.gov](mailto:comments@jaspercountysc.gov) by 1:00 PM on Monday, December 15, 2025, or sign in on the colored Public Hearing Sign-in Sheet outside the Council Chambers Doors before the meeting starts. Public Hearing comments are limited to 3 minutes per person.

Agenda support (e-packet) can be found at:

<https://www.jaspercountysc.gov/government/council/county-council-agendas-e-packets-and-minutes/>

For more information, call 843-717-3696. Instructions may also be found at the Jasper County website [www.jaspercountysc.gov](http://www.jaspercountysc.gov)



# JASPER COUNTY COUNCIL COUNCIL WORKSHOP AND MEETING

Jasper County Clementa C. Pinckney Government Building  
358 Third Ave., Ridgeland, SC. 29936

Monday, December 15, 2025

## AGENDA

### 5:30 PM Workshop

- Ridgeland Claude Dean Airport 5-year Capital Improvement Plan (CIP)
- Discussion of a Draft schedule of 2026 County Council Schedule Meeting Dates for approval at the January 5, 2026, meeting

### 6:00 PM Council Meeting

➤ Please silence your phones during the Meeting.

#### 1. Call the Council Meeting to Order by Chairman Kemp

*Clerk's Report of Compliance with the Freedom of Information Act: In accordance with South Carolina Code of Laws, 1976, Section 30-4-80(d), as amended, notification of the meeting and the meeting agenda were posted at least 24 hours prior to the meeting on the County Council Building at a publicly accessible place, on the county website, and a copy of the agenda was provided to the local news media and all person's or organizations requesting notification.*

#### 2. Pledge of Allegiance and Invocation:

#### 3. Approval of the Consent Agenda:

Approval of the Consent Agenda passes all Consent Agenda Items. Consent Agenda Items are not considered separately unless a Councilmember requests it. In the event of such a request, the item is placed at the end of the Public Hearings, Ordinances, and Action Items.

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#### CONSENT AGENDA ITEMS:

#### 4. Approval of the Minutes 07.28.2025 and 08.11.2025

5. **Taylor Boykin** – Consideration of the **3<sup>rd</sup> Reading** of Ordinance **#O-2025-32** authorizing the execution and delivery of a special source revenue credit agreement by and between Jasper County, South Carolina and Palmetto Plastics Innovations LLC, a company also known as Project Pilgrimage, with respect to certain economic development property in the county, whereby such property will receive certain special source credits; and other matters related thereto. (1<sup>st</sup> reading 10.20.2025; Public Hearing 11.17.2025; 2<sup>nd</sup> reading 12.01.2025) (Project Pilgrimage)

*This is the end of the Consent Agenda Items.*

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6. Approval of the Regular Agenda:

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PROCLAMATION:

7. [Chairman Kemp](#) – Proclamation to the wives of the Jasper County Councilmen.

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PRESENTATION:

8. [Lisa Wagner](#) – Presentation on the Euhaw - Broad River Planning Area.

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9. CITIZEN COMMENTS:

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Open Floor to the Public per Ordinance Number #08-17. Any citizen of the County may sign to speak in person at the Council Meeting (before the Council Meeting's 6:00 PM start time on the Sign-In Sheet on the Podium), to address the Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes per person, and total public input will be limited to 30 minutes.

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RESOLUTIONS

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10. [Wanda Giles](#) - Consideration of Resolution [#R-2025-67](#) A Resolution of Jasper County, South Carolina to Reappoint Two Representatives to the Jasper County Planning Commission.

11. [Mike Skinner](#) – Consideration of Resolution [#R-2025-68](#) A Resolution of Jasper County, South Carolina, Approving the Use of Budgeted Funds for Supplemental Salaries; and Other Matters Related Thereto.

12. [Kimberly Burgess](#) - Consideration of Resolution [#R-2025-69](#) A Resolution of Jasper County, South Carolina, to purchase the 60' x 60' Modular Building and Step/Deck currently serving as the Airport Terminal.

13. [Kimberly Burgess](#) - Consideration of Resolution [#R-2025-70](#) A Resolution of Jasper County, South Carolina, To Approve The Sole Source Procurement Of Pediatric Medication Software And Related Services For Jasper County Emergency Services Division Pursuant To The Jasper County Purchasing And Contracting Ordinance, And Matters Related Thereto.

14. [Andrew Fulghum](#) – Consideration of a Resolution [#R-2025-71](#) To Approve and Adopt an Assessment Collection and Disbursement Agreement Among the Jasper County, Jasper County Treasurer, Jasper County Auditor, and the City Of Hardeeville (Hilton Head Lakes West Improvement District); and Other Matters Related Thereto.

15. [Andrew Fulghum](#) – Consideration of a Resolution [#R-2025-72](#) A Resolution of the Jasper County Council Authorizing the Engagement of Burr & Forman as Interim Local Attorney for General Governmental Matters; Authorizing the County Administrator to Execute an Engagement Letter for Same; and Other Matters Relating Thereto. (IGA)

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PUBLIC HEARINGS, ORDINANCES, AND ACTION ITEMS

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16. **Lisa Wagner** - Consideration of **1<sup>st</sup> Reading** of an Ordinance to amend the Official Zoning Map of Jasper County so as to transfer two properties located along Pearlstone Drive, 1) bearing Jasper County Tax Map Number 080-00-03-044 consisting of 4.12 acres from the Mixed Business Zone to the Industrial Development Zone; and 2) bearing Jasper County Tax Map Number 080-00-03-121 consisting of 0.82 acres from the General Commercial Zone to the Industrial Development Zone on the Jasper County Official Zoning Map.

17. **Lisa Wagner** - Consideration of **1<sup>st</sup> Reading** of an Ordinance to amend the Official Zoning Map of Jasper County so as to transfer a property located at 282 Nelsons Court, bearing Jasper County Tax Map Number 039-00-09-004, consisting of 5.0 acres from the Residential Zone to the Rural Preservation Zone on the Jasper County Official Zoning Map.

18. **Kimberly Burgess** – **Public Hearing** and Consideration of the **3<sup>rd</sup> Reading** of Ordinance **#O-2025-36** of Jasper County Council to Authorize and Ratify the Imposition of New Fees, and Matters Related Thereto. (*1<sup>st</sup> Reading 11.17.2025; 2<sup>nd</sup> reading 12.01.2025*)

19. **Kimberly Burgess** – **Public Hearing** and Consideration of the **2<sup>nd</sup> Reading** of Ordinance **#O-2025-37** to Provide for the Issuance and Sale of Not to Exceed \$150,000,000 General Obligation Bonds of Jasper County, South Carolina Pursuant to the Authority and Direction of the Favorable Results of the Referendum Conducted on November 5, 2024; to Prescribe the Purposes for which the Proceeds Shall Be Expended; to provide for the Payment Thereof; and Other Matters Relating Thereto. (*1<sup>st</sup> Reading 11.17.2025*)

20. **Lisa Wagner** - **Public Hearing** and Consideration of the **1<sup>st</sup> Reading** of an Ordinance Approving a Development Agreement by and between JH Hiers Construction, LLC., Hiers Pine Level, LLC. and Jasper County, Regarding Real Property Known as TMP # 052-00-03- 012, Consisting of Approximately 264.53 Acres, Pursuant to the South Carolina Local Government Development Agreement Act and Article IV, Title 20 of the Code of Ordinances of Jasper County, and Authorizing the Chairman of Jasper County Council to Execute said Development Agreement. (*Pine Level DA*)

21. **Jim Iwanicki** - Presentation, Consideration and Approval of Bids for the Honey Hill Battlefield Driveway Sight Clearing Project.

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22. Administrator's Report:

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23. Councilmember Comments and Discussion:

24. Executive Session SECTION 30-4-70.

(a) A public body may hold a meeting closed to the public for one or more of the following reasons:

(1) Discussion of employment, appointment, compensation, promotion, demotion, discipline, or release of an employee, a student, or a person regulated by a public body, or the appointment of a person to a public body – **(1) Attorney**

(2) Discussion of negotiations incident to proposed contract arrangements and proposed

purchase or sale of property, the receipt of legal advice, where the legal advice related to pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim – (1) [Heather Rath Consulting](#); (2) [Exit 3](#)

ANY EXECUTIVE SESSION MATTER ON WHICH DISCUSSION HAS NOT BEEN COMPLETED MAY HAVE DISCUSSION SUSPENDED FOR THE PURPOSE OF BEGINNING THE OPEN SESSION AT ITS SCHEDULED TIME, AND COUNCIL MAY RETURN TO EXECUTIVE SESSION DISCUSSION AFTER THE CONCLUSION OF THE OPEN SESSION AGENDA ITEMS. **PLEASE BE ADVISED, THERE MAY BE VOTES BASED ON ITEMS FROM THE EXECUTIVE SESSION.**

25. Return to Open Session

26. Council Action to be taken on items as discussed in Executive Session

*\*Council may act on any item appearing on the agenda, including items discussed in executive session.*

27. Adjournment:

***Special Accommodations Available Upon Request to Individuals with Disabilities***, please contact the Jasper County ADA & Civil Rights Coordinator, ***Tisha Williams*** in person at 358 Third Avenue, Ridgeland, South Carolina, by telephone at ***(843) 717-3690*** or via email at [jadministrator@jaspercountysc.gov](mailto:jadministrator@jaspercountysc.gov) no later than 48 hours prior to the scheduled meeting.

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