



Watch Live In Person or via YouTube at:

https://www.youtube.com/channel/UCBmloqX05cKAsHm_ggXCJIA

This meeting will be held at: **CITY OF HARDEEVILLE, COUNCIL CHAMBERS**
located at 205 Main St., SC 29927.

Citizens may sign up to speak in person at the Council Meeting before the regular meeting starts on the Public Comments Sign-in Sheet outside the Council Chambers Doors to address County Services and Operations. Presentations are limited to 3 minutes per person, and total input is limited to 30 minutes. Written comments must be submitted by 1 PM on the meeting date by emailing comments@jaspercountysc.gov (Ordinance #08-17)

To participate in a **Public Hearing for a specific agenda item**, email written public comments to comments@jaspercountysc.gov by 1:00 PM on Monday, June 1, 2026, or sign in on the colored Public Hearing Sign-in Sheet on the chair in the back of the Council Chambers before the meeting starts. Public Hearing comments are limited to 3 minutes per person.

Agenda support (e-packet) can be found at:
<https://www.jaspercountysc.gov/government/council/county-council-agendas-e-packets-and-minutes/>

For more information, call 843-717-3696. Instructions may also be found at the Jasper County website www.jaspercountysc.gov



JASPER COUNTY COUNCIL COUNCIL MEETING

Location: City of Hardeeville Council Chambers
205 Main St., Hardeeville, SC. 29927

Monday, June 1, 2026

AGENDA

4:00 PM: Budget Workshop

- 4PM – 4:30 PM -School District Budget Presentation—**Jatana Norris, Interim Finance Director, and Dr. Laura Hickson, Interim Superintendent.**
- 4:30 PM to 5:00 PM - FY 26/27 Budget by Kim Burgess

5:00 PM: Council Executive Session

➤ *Please silence your phones during the Meeting.*

1. Call the Council Meeting to Order by Vice Chairman Arzillo

Clerk's Report of Compliance with the Freedom of Information Act: In accordance with South Carolina Code of Laws, 1976, Section 30-4-80(d), as amended, notification of the meeting and the meeting agenda were posted at least 24 hours prior to the meeting on the County Council Building at a publicly accessible place, on the county website, and a copy of the agenda was provided to the local news media and all person's or organizations requesting notification.

2. Pledge of Allegiance and Invocation:

3. Approval of the Agenda:

4. Approval of the Consent Agenda:

Approval of the Consent Agenda passes all Consent Agenda Items. Consent Agenda Items are not considered separately unless a Councilmember requests it. In the event of such a request, the item is placed at the end of the Public Hearings, Ordinances, and Action Items.

CONSENT AGENDA ITEMS:

A) Approval of the Minutes 11.20.2026

This is the end of the Consent Agenda Items.

5. Executive Session SECTION 30-4-70.

(a) A public body may hold a meeting closed to the public for one or more of the following reasons:

(2) Discussion of negotiations incident to proposed contract arrangements and proposed

purchase or sale of property, the receipt of legal advice, where the legal advice related to pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim – (1) Heather Rath – Consulting (4) Conflict of Interest Waiver for Parker Poe related to Project Heat. (5) Potential Purchase of Property – Tax Map # 063-26-02-001

Any Executive Session Matter on Which Discussion Has Not Been Completed May Have Discussion Suspended for the Purpose of Beginning the Open Session at Its Scheduled Time, And Council May Return to Executive Session Discussion After the Conclusion of The Open Session Agenda Items.

Note: Please Be Advised, There May Be Votes Based on Items from the Executive Session.

6:00 PM: Regular Session

- Come out of Executive Session:
- Return to Open Session:

➤ 5.1. Council Action to be taken on items as discussed in Executive Session

Note: Council may act on any item appearing on the agenda, including items discussed in executive session.

6. PROCLAMATION:

A) **Vice Chairman Arzillo** – Presentation of a Proclamation from Jasper County Council to Dr. Lawrence E. Ford to Proclaim June 2026 as Forging Strong Fathers and Families Month.

7. Presentation:

Kimberly Burgess - Discussion regarding the status of the Jasper County 250 Committee.

8. CITIZEN COMMENTS:

Open Floor to the Public per Ordinance Number #08-17. Any citizen of the County may sign to speak in person at the Council Meeting (before the Council Meeting's 6:00 PM start time on the Sign-In Sheet on the Podium), to address the Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes per person, and total public input will be limited to 30 MINUTES.

9. RESOLUTIONS

A) **Kimberly Burgess** – Consideration of Resolution [#R-2026-32](#) of Jasper County, SC. Approving The State Accommodations Tax Advisory Committee Recommendations And Authorizing The Award Of Funds For State Accommodations Tax Requests For The Fiscal Year Beginning July 1, 2026.

B) **Kimberly Burgess** – Consideration of Resolution [#R-2026-33](#) of Jasper County, SC. to Ratify An Additional Appropriation Of \$26,700 From Local Hospitality Tax Funds To The Jasper County 250 Committee.

C) **Kimberly Burgess** – Consideration of Resolution [#R-2026-34](#) of Jasper County, SC to Ratify The Purchase of Playground Equipment and Playground Surface at Gray’s Community Center Not to Exceed \$112,000.

E) **Kimberly Burgess** – Consideration of Resolution [#R-2026-36](#) of Jasper County, SC. Authorizing The Award Of Funds For Requests For Local Accommodations And Hospitality Taxes For Fiscal Year Beginning July 1, 2026.

F) **Keith Horton, Clerk of Court and Jessica Davis** - Consideration of Resolution [#R-2026-26](#) a Resolution of Jasper County, South Carolina, Approving the Establishment of a Rollover Bank Account for Unencumbered Title IV-D Child Support Funds Known as Unit Cost Reimbursement Funds. *(Item was tabled at the 05.04.2026 meeting)*

G) **Wanda Giles** - Consideration of Resolution [#R-2026-29](#) of Jasper County, SC. for the Appointment of Mr. James G. Williams as the Jasper County Council of an LCOG Representative for the At-Large Position to the Lowcountry Council of Governments Board. *(Item was tabled at the 05.18.2026 meeting)*

10. PUBLIC HEARINGS, ORDINANCES, AND ACTION ITEMS

A) **Kimberly Burgess** – Consideration of approval of the **2nd Reading** of Ordinance [# O-2026-18](#) to provide for the levy of tax for public purposes in Jasper County for the fiscal year beginning July 1st, 2026 and ending June 30th 2027 and to make appropriations for said purposes; to adopt and approve the Jasper County capital and operations budget for fiscal year 2026-2027, to adopt and approve the Jasper County School District capital and operations budget for fiscal year 2026–2027; to provide for the levy of taxation for fiscal year 2026–2027; to limit the disbursements by the county treasurer to those appropriated by law; to provide that expenditures not exceed appropriations; to authorize tax anticipation notes; to make authorization of certain transfers; to provide for additional appropriations and borrowing; to codify Jasper County rates and fees; to provide for lapsing funds and continuing appropriations for subsequent years; to require certain agencies and departments to file accountings; to require the treasurer to sign general fund checks; to provide special rules for travel and training disbursements; to provide for travel reimbursements; to provide compliance with act no. 317 of 1990; to provide certain benefits to council members; to provide for county commission and committee stipends; to provide for jury mileage; to adopt property values; and to provide for effective date of this ordinance, and matters related thereto. *(1st reading 05.18.2026 by Title Only)*

B) **Kimberly Burgess** – Consideration of the **1st Reading** by **TITLE ONLY** of an Ordinance to Provide for the Issuance and Sale of not Exceeding Two Million Dollars (\$2,000,000) Aggregate Principal Amount of General Obligation Bonds of Jasper County, South Carolina in one or more series, to Prescribe the Purposes for which the Proceeds Shall Be Expended, to Provide for the Payment Thereof, and to Provide for Other Matters Related Thereto.

C) **Hunter Smiley** - Consideration of **1st Reading** of an Ordinance to amend the Official Zoning Map of Jasper County so as to transfer a property located along Hoota Woods Plantation Road, bearing Jasper County Tax Map Number 052-00-10-013 consisting of 312.43 acres from the Residential Zone and Rural Preservation Zone to the Rural Preservation Zone on the Jasper County Official Zoning Map.

D) **Eric Larson** - Consideration of awarding bid to Lorick Office Products to upfit furniture for the Development Services Department and Code Enforcement Department, at a cost of \$52,983.33 and authorize the Administrator to finalize the purchase.

E) **Keith Horton, Clerk of Court and Jessica Davis** – Consideration of the Request to Approve the Purchase of two X-ray Machines—one for the Courthouse and one for the Administrative Building—for a total of two machines, to be funded from this new line item. *(Item was tabled at the 05.04.2026 meeting)*

11. Administrator’s Report:

12. Councilmember Comments and Discussion

13. Adjournment:

Special Accommodations Available Upon Request to Individuals with Disabilities, please contact the Jasper County ADA & Civil Rights Coordinator, ***Tisha Williams*** in person at 358 Third Avenue, Ridgeland, South Carolina, by telephone at ***(843) 717-3690*** or via email at [***jadministrator@jaspercourtysc.gov***](mailto:jadministrator@jaspercourtysc.gov) no later than 48 hours prior to the scheduled meeting.
