



INVITATION TO BID
IVTB #2026-12
39 YARD SELF-CONTAINED COMPACTORS
JASPER COUNTY, SOUTH CAROLINA
MARCH 27, 2026

Notice is hereby given that sealed bids will be received for **one (1) to two (2) 39-Yard Self-Contained Compactors** by Jasper County, South Carolina, until **Thursday, April 23, 2026, at 1:30 p.m.** at which time all bids will be read aloud in the Jasper County Council Chamber.

To be deemed “received,” the Bid may be submitted electronically through the County’s vendor registration webpage to ensure that it remains sealed until the scheduled Bid reading date and time. A link to the County’s vendor registration webpage may be found under Bids & Solicitations on the County’s website at www.jaspercountysc.gov/services/bids-and-solicitations/.

The Bid may also be submitted via mail or hand delivered in a sealed envelope to the address below with “**COMPACTORS IVTB #2026-12**” written on the outside of the envelope. It must be received no later than **1:30 p.m. on Thursday, April 23, 2026**. Bidders choosing to submit a hard copy should submit an original and two copies. Any Bid submitted or delivered after the above time will **NOT** be accepted under any circumstances. Jasper County is not responsible for late submissions caused by delays in mail delivery or a delay in any other method of delivery.

The Bid can be mailed or hand delivered to:

Kimberly Burgess, Dir., Administrative Services
Jasper County Government Building
358 Third Avenue, Suite 304
PO Box 1194
Ridgeland, SC 29936

The Bid opening will take place in the Jasper County Council Chamber located at:

Clementa C. Pinckney
Jasper County Government Building
358 3rd Avenue, Third Floor
Ridgeland, SC 29936

The County’s point of contact for this project is:

Valerie Chism
843-726-7710
vchism@jaspercountysc.gov



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DESCRIPTION OF EQUIPMENT

Jasper County is seeking bids for one (1) to two (2) 39-yard self-contained compactors with the following specifications:

Size / Capacity: MFG Rating 2 cy / Wastec Rating 1.51 cy

Dimensions: Measurements 67" L x 65" W / Clear Top Opening 41" x 60" / Load Height 48" / Discharge Opening 30" x 60"

Performance Specifications: Ram Penetration 4" / Normal Packing Force 55,300 lbs. / Maximum Packing Force 62,800 lbs. / Cycle Time 30 sec.

Motor: 10 HP - 3ph Tri Volt

Standard Controls: Key Start Switch / Emergency Stop / Reverse (120V) / Remote Pendant Control 18ft Sealtite

UL Labeled Panel / Power Unit: Nema 13 Box - All Circuits Fused

Hydraulic Specifications: Pump Capacity 10 GPM / Normal Operating Pressure 2200 PSI / Maximum Operating Pressure 2500 PSI / Cylinders (2) 4" Bore x 31.50" Stroke x 2" Rod /

Decibel Level: 81-84 dB

Container:

1/4" Plate - Body Sides, Ram Sides, Ram Top
1/4" Plate / Formed Channel – Side Ribs, Legs
1/2" Plate – Body Floor, Ram Face, Ram Bottom
4" Channel – Floor X Members
4" x 6" x 3/4" Angle – Breaker Bar with Fixed Teeth
3/16" Reinforced – Slider Plate
7 Gauge – Container, Door

Paint:

2 mil Primer Coat
2 mil Industrial Enamel Paint Coat



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Certification:

Compliant With ANSI Z245.2 Regulations

Warranty:

12 months Parts and Labor / 36 months Structural

All bids should include delivery fees, and applicable state (6%) and local (3%) sales taxes.

QUESTIONS

Any questions regarding this Bid must be submitted in writing via email to vchism@jaspercountysc.gov or through the vendor registration portal located on Jasper County's Bids and Solicitations webpage, <https://www.jaspercountysc.gov/services/bids-and-solicitations/> **NO LATER than Monday, April 13, 2026, by 12:00 pm.**

All submitted questions will be addressed and posted on Jasper County's Bids and Solicitations webpage and the BidNet Direct vendor registration portal by **Wednesday, April 15, 2026.**

BIDDER INSTRUCTIONS

Bids should be typed on company letterhead or on a document which provides the Bidder's name, address, phone number, and other pertinent contact information including the bid number "**COMPACTORS IVTB #2026-12**".

The successful Bidder will be required to provide an Internal Revenue Service Form W-9, and if the vendor performs any work on County property, a certificate of insurance with evidence of liability and workers compensation coverage in the amounts listed below.

All Bids will remain subject to acceptance for sixty (60) days after the day of the Bid reading. Jasper County (the Owner) reserves the right to cancel this solicitation, or all Bids may be rejected, including without limitation, the right to reject any or all nonconforming, non-responsive, unbalanced, or conditional Bids. The Owner also reserves the right to waive all informalities not involving price, time, or changes in the work and to negotiate contract terms with the successful Bidder.



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INSURANCE REQUIREMENTS

The successful Bidder shall be required to provide proof of insurance in the following amounts.

- a. Workers' Compensation - The vendor shall provide coverage for its employees with statutory workers' compensation limits, and no less than \$1,000,000.00 for Employers' Liability. Said coverage shall include a waiver of subrogation in favor of the OWNER and its agents, employees and officials.

- b. Commercial General Liability - The vendor shall provide coverage for all operations including, but not limited to, Contractual, Products and Completed Operations, and Personal Injury. The limits shall be no less than \$1,000,000.00, per occurrence, with a \$2,000,000.00 aggregate.

- c. Business Automobile Liability - The vendor shall provide coverage for all owned, non-owned and hired vehicles with limits of not less than \$1,000,000.00, per occurrence, Combined Single Limits (CSL) or its equivalent.