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This meeting will be held at: **CITY OF HARDEEVILLE, COUNCIL CHAMBERS**
located at 205 Main St., SC 29927.

Citizens may sign up to speak in person at the Council Meeting before the regular meeting starts on the Public Comments Sign-in Sheet outside the Council Chambers Doors to address County Services and Operations. Presentations are limited to 3 minutes per person, and total input is limited to 30 minutes. Written comments must be submitted by 1 PM on the meeting date by emailing comments@jaspercountysc.gov (Ordinance #08-17)

To participate in a **Public Hearing for a specific agenda item**, email written public comments to comments@jaspercountysc.gov by 1:00 PM on Monday, September 21, 2026, or sign in on the colored Public Hearing Sign-in Sheet on the chair in the back of the Council Chambers before the meeting starts. Public Hearing comments are limited to 3 minutes per person.

Agenda support (e-packet) can be found at:
<https://www.jaspercountysc.gov/government/council/county-council-agendas-e-packets-and-minutes/>

For more information, call 843-717-3696. Instructions may also be found at the Jasper County website www.jaspercountysc.gov



JASPER COUNTY COUNCIL COUNCIL MEETING

Location: City of Hardeeville Council Chambers
205 Main St., Hardeeville, SC. 29927

Monday, September 21, 2026

AMENDED AGENDA

➤ Please silence your phones

4:00 PM:

1. Call the Meeting to Order by Chairman Rowell

Clerk's Report of Compliance with the Freedom of Information Act: In accordance with South Carolina Code of Laws, 1976, Section 30-4-80(d), as amended, notification of the meeting and the meeting agenda were posted at least 24 hours prior to the meeting on the County Council Building at a publicly accessible place, on the county website, and a copy of the agenda was provided to the local news media and all person's or organizations requesting notification.

2. Pledge of Allegiance and Invocation:

3. Approval of the Agenda:

4. Executive Session SECTION 30-4-70.

(a) A public body may hold a meeting closed to the public for one or more of the following reasons:

(1) Discussion of employment, appointment, compensation, promotion, demotion, discipline, or release of an employee, a student, or a person regulated by a public body, or the appointment of a person to a public body – (1) Personnel Matters

(2) Discussion of negotiations incident to proposed contract arrangements and proposed purchase or sale of property, the receipt of legal advice, where the legal advice related to pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim – (1) Airport Litigation (2) Airport Professional Services Contract (3) Lease of Robertville Community Center – Headstart Program and Council on Aging

(4) Investigative proceedings regarding allegations of criminal misconduct – (1) Treasurer’s Lawsuit

Any Executive Session Matter on Which Discussion Has Not Been Completed May Have Discussion Suspended for the Purpose of Beginning the Open Session at Its Scheduled Time, And Council May Return to Executive Session Discussion After the Conclusion of The Open Session Agenda Items.

Note: Please Be Advised, There May Be Votes Based on Items from the Executive Session.

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- **Come out of Executive Session:**

 - **Return to Open Session:**
 - **4.1. Council Action to be taken on items as discussed in Executive Session**
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Note: Council may act on any item appearing on the agenda, including items discussed in executive session.

5. Approval of the Consent Agenda: NONE

Approval of the Consent Agenda passes all Consent Agenda Items. Consent Agenda Items are not considered separately unless a Councilmember requests it. In the event of such a request, the item is placed at the end of the Public Hearings, Ordinances, and Action Items.

6:00 PM: Regular Session

6. PROCLAMATION:

A) **Chairman Rowell** – Proclamation October 4 to October 10, 2026 as Fire Prevention Week in Jasper County.

7. PRESENTATION:

Solicitor Stone – Solicitor’s Office

8. CITIZEN COMMENTS:

Open Floor to the Public per Ordinance Number #08-17. Any citizen of the County may sign to speak in person at the Council Meeting (before the Council Meeting’s 6:00 PM start time on the Sign-In Sheet on the Podium), to address the Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes per person, and total public input will be limited to 30 MINUTES.

9. RESOLUTIONS

- A.) **Eric Larson** – Consideration of Resolution [#R-2026-64](#) of Jasper County, SC to approve a Professional Services Agreement with Weston and Sampson Engineering Inc. to provide Landscape Architectural and Engineering Design services for the Sergeant Jasper Dog Park and authorize the County Administrator to execute the agreement and related documents and other matters related thereto.
- B.) **Jim Iwanicki** – Consideration of Resolution [#R-2026-65](#) of Jasper County, SC to authorizing the Jasper County Administrator or Designee to undertake roadway improvements to US 278 as a part of the 2024 Jasper County Transportation Sales Tax Referendum.
- C.) **Jim Iwanicki** – Consideration of Resolution [#R-2026-66](#) of Jasper County, SC to Approve a Professional Services Agreement with Evergreen Solutions to provide a Pay Plan and Classification Study for all Jasper County Positions and authorize the County Administrator to execute the agreement and related documents and other matters related thereto.
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10. PUBLIC HEARINGS, ORDINANCES, AND ACTION ITEMS

- A.) **Eric Larson** - Consideration of **2nd Reading and Public Hearing** of an Ordinance Authorizing Jasper County to enter into a sales agreement with Elite Granite for the purchase of 2.65 acres of improved real property within the Cypress Ridge Business and Industrial Park, Ridgeland, South Carolina, (a portion of TMS 048-00-01-010) and other matters related thereto.
- B.) **Eric Larson** - Consideration of **1st Reading** of an Ordinance establishing the Lease Agreement with the Beaufort - Jasper Economic Opportunity Commission, Inc. for the use of the Robertville Community Center, located at 9731 Cotton Hill Road, Pineland, South Carolina and authorize the County Administrator to execute the agreement and related documents and other matters related thereto.
- C.) **Eric Larson** - Consideration of **1st Reading** of an Ordinance establishing the Lease Agreement with the Jasper County Council on Aging for the use of the Robertville Community Center, located at 9731 Cotton Hill Road, Pineland, South Carolina and authorize the County Administrator to execute the agreement and related documents and other matters related thereto.
- D.) **Lisa Wagner** - Consideration of **2nd Reading and Public Hearing** of an Ordinance Declaring a Temporary Moratorium on the Acceptance of, Review of, and/or Action Upon Applications for Rezoning, Special Exceptions, Special Use Permits, Building Permits, Site Plans, Plan of Development for Siting, Economic Incentives, Fee In Lieu of Taxes or Any Other Form of Incentive, That Would Authorize

or Permit the Development or Construction of Data Centers, Data Processing Facilities, Cryptocurrency Mining Operations or any Other Uses Associated With Data Processing Facilities Within Jasper County; And Addressing Other Matters Related Thereto.

E.) **Eric Larson** - Consideration of **1st Reading** of an Ordinance Consideration of 1st Reading of an Ordinance Authorizing Jasper County to enter into a sales agreement with Six by Six Holdings, LLC for the purchase of 10.0 acres of improved real property within the Cypress Ridge Business and Industrial Park, Ridgeland, South Carolina, (a portion of TMS 048-00-01-009) and other matters related thereto.

11. Administrator's Report:

12. Councilmember Comments and Discussion

13. Late additions from the Chairman or Administrator after the posting of the agenda:

14. Adjournment:

Special Accommodations Available Upon Request to Individuals with Disabilities, please contact the Jasper County ADA & Civil Rights Coordinator, ***Tisha Williams*** in person at 358 Third Avenue, Ridgeland, South Carolina, by telephone at ***(843) 717-3690*** or via email at [***jcadministrator@jaspercountysc.gov***](mailto:jcadministrator@jaspercountysc.gov) no later than 48 hours prior to the scheduled meeting.
