Watch Live In Person or via YouTube at:

https://www.youtube.com/channel/UCBmloqX05cKAsHm_ggXCJlA

This meeting will be held at the Jasper County Council Chambers which is located at 358 Third St., Ridgeland, SC. 29936.

Citizens may sign up to speak in person at the Council Meeting before the regular meeting starts on the Public Comments Sign-in Sheet outside the Council Chambers Doors to address County Services and Operations. Presentations are limited to 3 minutes per person, and total input is limited to 30 minutes. Written comments must be submitted by 1 PM on the meeting date by emailing comments@jaspercountysc.gov
(Ordinance #08-17)

To participate in a Public Hearing for a specific agenda item, email written public comments to comments@jaspercountysc.gov by 1:00 PM on Monday, November 2, 2026, or sign in on the colored Public Hearing Sign-in Sheet on the outside of the Council Chambers Doors before the meeting starts. Public Hearing comments are limited to 3 minutes per person.

Agenda support (e-packet) can be found at:
https://www.jaspercountysc.gov/government/council/county-council-agendas-e-packets-and-minutes/
For more information, call 843-717-3696. Instructions may also be found at the Jasper County website www.jaspercountysc.gov

JASPER COUNTY COUNCIL

COUNCIL MEETING

Jasper County Clementa C. Pinckney Government Building
Third Ave, Ridgeland, SC 29936
Monday, November 2, 2026

AGENDA

5:00 PM:

- *Please silence your phones during the Meeting.*

1. Call the Council Meeting to Order by Chairman Rowell

Clerk's Report of Compliance with the Freedom of Information Act: *In accordance with South Carolina Code of Laws, 1976, Section 30-4-80(d), as amended, notification of the meeting and the meeting agenda were posted at least 24 hours prior to the meeting on the County Council Building at a publicly accessible place, on the county website, and a copy of the agenda was provided to the local news media and all person's or organizations requesting notification.*

2. Pledge of Allegiance and Invocation:

3. Approval of the Agenda:

4. Approval of the Consent Agenda:
Approval of the Consent Agenda passes all Consent Agenda Items. Consent Agenda Items are not considered separately unless a Councilmember requests it. In the event of such a request, the item is placed at the end of the Public Hearings, Ordinances, and Action Items.

CONSENT AGENDA ITEM:
A) Approval of the Minutes 04.15.2026

This is the end of the Consent Agenda Items.

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5. Executive Session SECTION 30-4-70.

(a) A public body may hold a meeting closed to the public for one or more of the following reasons:

(1) Discussion of employment, appointment, compensation, promotion, demotion, discipline, or release of an employee, a student, or a person regulated by a public body, or the appointment of a person to a public body – (1) Personnel Matters

Any Executive Session Matter on Which Discussion Has Not Been Completed May Have Discussion Suspended for the Purpose of Beginning the Open Session at Its Scheduled Time, And Council May Return to Executive Session Discussion After the Conclusion of The Open Session Agenda Items.
Note: Please Be Advised, There May Be Votes Based on Items from the Executive Session.

6:00 PM: Regular Session

- **Come out of Executive Session:**
- **Return to Open Session:**
  - **5.1. Council Action to be taken on items as discussed in Executive Session**

Note: Council may act on any item appearing on the agenda, including items discussed in Executive Session.

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6. PRESENTATIONS:

A) Kimberly Burgess – Presentation of FY2026 Year-End Audit Status and a FY2027 1st Qtr. Financial Update.

B) Jim Iwanicki – Presentation of Jasper County Capital GO Bond Project List.

C) Chairman Rowell – The Presentation of the SCAC Regional Collaboration Award to Jasper County and Beaufort County.

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7. PROCLAMATION: NONE

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8. CITIZEN COMMENTS:

Open Floor to the Public per Ordinance Number #08-17. Any citizen of the County may sign to speak in person at the Council Meeting (before the Council Meeting's 6:00 PM start time on the Sign-In Sheet on the Podium), to address the Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes per person, and total public input will be limited to 30 MINUTES.

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9. RESOLUTIONS:

A) John Smith, Deputy Chief – Consideration of Resolution #R-2026-72, a Resolution of the (Local Community) Adopting the 2026 Lowcountry Hazard Mitigation Plan.

B) Eric Larson - Consideration of Resolution #R-2026-73 to approve special services contract extension with Holt Consulting Company, LLC for professional engineering and related services for Jasper County and the Ridgeland - Claude Dean Airport pursuant to the Jasper County Purchasing and Contracting Ordinance, and matters related thereto.

C) Eric Larson - Consideration of Resolution #R-2026-74 to approve special services contract with New Life Center, Foresight Communications, Inc., PlaySafe USA, and Brandy Singleton to provide program management, public outreach and education media campaign, track opioid usage and statistical change, coordinate awareness, and expand the distribution of preventive medicines, and related services for Jasper County Opioid Recovery Fund Program pursuant to the Jasper County Purchasing and Contracting Ordinance, and matters related thereto.

D) Eric Larson - Consideration of Resolution #R-2026-75 to approve the Jasper County Quality of Life and Safety Task Force; to assign the Public Safety Liaison function to the Code Enforcement Supervisor; to authorize the County Administrator to implement these initiatives; and other matters related thereto.

E) Kimberly Burgess – Consideration of Resolution #R-2026-76, a Resolution to appoint Morgan Law Firm, LLC and H. Thomas Morgan Jr. to act as the Jasper County Business License Appeal Hearing Officer Pursuant to the County's duly enacted ordinances, as well as other matters as requested.

F) Kimberly Burgess – Consideration of Resolution #R-2026-77, a Resolution to Declare Certain Property to be surplus and Authorize its Sale or Disposition – Emergency Services Division – Fire Service Fleet Support Vehicle.

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10. PUBLIC HEARINGS, ORDINANCES AND ACTION ITEMS

A) Lisa Wagner – Consideration of the 1st Reading of an Ordinance to Amend Article 9.6 Accessory Structures of the Jasper County Zoning Ordinance to Increase the Maximum Height of Accessory Structures; and Other Matters Related Thereto. *(1st Reading was tabled 10/19/2026).*

B) Hunter Smiley - Consideration of the 1st Reading of an Ordinance to Amend Article 9.3 Continuation of Nonconformity of the Jasper County Zoning Ordinances to Mandate that a Legal Non-Conforming Business Maintain a County Business License to Continue as a Legal Non-Conformity; and Other Matters Related Thereto.

C) Jim Iwanicki – Consideration of the 1st Reading of an Ordinance Authorizing the Execution and Delivery of an Agreement Governing a New Multi-County Park By and Between Beaufort County, South Carolina and Jasper County, South Carolina; Authorizing the Inclusion of Certain Property Located in Beaufort County in the Multi-County Park; Providing for the Distribution of Multi-County Park Revenues; Authorizing the Execution of an Intergovernmental Agreement with the Town of Port Royal; Amending a Prior Master Park Agreement to Remove Certain Property Located Within the Corporate Limits of the Town of Port Royal; and other related matters.

D) Jim Iwanicki – Consideration and Approval of Matching $250,000 of doner funding with $250,000 in GO Bond Funding to improve kennels, grounds, and building exterior of the Animal Shelter and additional $300,000 in GO Bond Funding to reconstruct the building's interior.

E) Sheriff Malphrus – Consideration of a Cost Comparison for Jasper County Radio, Access Control, Unity Cameras & VMS Project (Jail Cameras).

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11. Administrator's Report:

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12. Councilmember Comments and Discussion

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13. Late additions from the Chairman or Administrator after the posting of the agenda:

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14. Adjournment:

Special Accommodations Available Upon Request to Individuals with Disabilities, *please contact the Jasper County ADA & Civil Rights Coordinator,* ***Tisha Williams*** *in person at 358 Third Avenue, Ridgeland, South Carolina, by telephone at* ***(843) 717-3690*** *or via email at* ***jcadministrator@jaspercountysc.gov*** *no later than 48 hours prior to the scheduled meeting.*