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Citizens may sign to speak in person at the Council Meeting before the regular meeting starts on the Public Comments Sign in Sheet outside the Council Chambers Doors to address County Services and Operations. Presentations are limited to 3 minutes per person, and total input is limited to 30 minutes. Written comments must be submitted by 1PM on the meeting date by emailing [comments@jaspercountysc.gov](mailto:comments@jaspercountysc.gov) (Ordinance #08-17)

To participate in a **Public Hearing for a specific agenda item**, email written public comments to [comments@jaspercountysc.gov](mailto:comments@jaspercountysc.gov) by 1:00PM on Monday, May 19, 2025, or sign in on the colored Public Hearing Sign in Sheet outside the Council Chambers Doors before the meeting starts. Public Hearing comments are limited to 3 minutes per person.

Agenda support (e-packet) can be found at:

<https://www.jaspercountysc.gov/government/council/county-council-agendas-e-packets-and-minutes/>

For more information, call 843-717-3696. Instructions may also be found at the Jasper County website [www.jaspercountysc.gov](http://www.jaspercountysc.gov)



JASPER COUNTY COUNCIL  
**COUNCIL MEETING**

Jasper County Clementa C. Pinckney Government Bldg.  
358 3rd Avenue, Ridgeland, SC 29936

Monday, May 19, 2025

**AGENDA**

**5:00 PM – Workshop:**

- FY 2026 Budget

Call Workshop to Order - Chairman Kemp

Adjourn workshop.

**6:00 PM – Meeting:**

1. Call the Meeting to Order by Chairman Kemp

*Clerk's Report of Compliance with the Freedom of Information Act: In accordance with South Carolina Code of Laws, 1976, Section 30-4-80(d), as amended, notification of the meeting and the meeting agenda were posted at least 24 hours prior to the meeting on the County Council Building at a publicly accessible place, on the county website, and a copy of the agenda was provided to the local news media and all person's or organizations requesting notification.*

2. Pledge of Allegiance and Invocation:

3. Approval of the Regular Agenda:

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PRESENTATION

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4. **Chairman Kemp** – Introduction of Maggie Knox – New Jasper Delegation Executive Assistant and Aide to the Delegation.

5. **Sheriff Chris Malphrus** – General Update

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CHAIRMAN'S COMMENTS

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## CITIZEN COMMENTS

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Open Floor to the Public per Ordinance Number #08-17 Any citizen of the County may sign to speak in person at the Council Meeting (before the Council Meeting's 6:00PM start time on the Sign-In Sheet on the Podium), to address Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes per person and total public input will be limited to 30 minutes.

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## PUBLIC HEARINGS, ORDINANCES AND ACTION ITEMS

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6. **Lisa Wagner** – **Public Hearing** and Consideration of **2<sup>nd</sup> Reading** of Ordinance **#O-2025-12** to Amend the Jasper County Code of Ordinances, Chapter 25 – Article III, *Naming and Addressing of Roads*, Section 123 *Definitions*, Section 126 *New Road Names*, and Section 127 *Renaming Roads* so as to make minor revisions for clarification purposes and to provide consistency with state law. (*1<sup>st</sup> reading 05.05.2025*)
7. **David Tedder** – Consideration of the **1<sup>st</sup> Reading** BY TITLE ONLY of an Ordinance of the County of Jasper, Amending the Fiscal Year 2025 – 2026 Jasper County Budget as Originally Adopted to Reflect Such Modifications to the Adopted Millage Rates, Appropriations and Revenues as may be deemed necessary and appropriate to Reflect Such Additional Information as may become available from the State, the Jasper County School District or Others, or Actions of the County Council Regarding Debt and Operational Matters Subsequent to the Adoption of the 2025-2026 Jasper County Budget but Prior to the Issuance of the 2025 County Ad Valorem Tax Billings, and Repealing All Ordinances or Parts of Ordinances In Conflict Therewith, and Matters Related Thereto.
8. **David Tedder** – Consideration of the **1<sup>st</sup> Reading** of Ordinance **#O-2025-10** an Ordinance authorizing the sale to 719 Holdings, LLC of a 2.158 acre parcel, more or less, being subdivided out of the original 19.09 acre Parcel identified as Parcel B as shown on a Plat recorded at Plat Book 27 at Page 80, being a portion of tax parcel 048-00-01-005, and to authorize the Jasper County Administrator to execute such contracts, amendments, deeds and other documents as may be necessary and appropriate to effect the sale to 719 Holdings, LLC, or its assigns, and matters related thereto. (*Public Hearing Only 04.07.2025*)
9. **Kimberly Burgess** – **Public Hearing** and consideration of the **2<sup>nd</sup> Reading** of Ordinance **#O-2025-13** an Ordinance of the County of Jasper, Amending The Fiscal Year 2024 – 2025 Jasper County Budget as Originally Adopted June 3, 2024 by Ordinance No. O-2024-13 (As Amended) in Accordance With the Local Government Code of the State of South Carolina and the Ordinances and Rules of the County of Jasper, South Carolina; Where the Total Amount Appropriated is Increased by \$2,989,000 to a Total of \$63,351.353, with Revenue Amended to Show an Increase of \$2,989,000 to a Total of \$63,351,353, Appropriating the Various Amounts Thereof, and Repealing All Ordinances or Parts of Ordinances in Conflict Therewith, and Providing an Effective Date.
10. **Kimberly Burgess** – Consideration of the **1<sup>st</sup> Reading** of an Ordinance to provide for the levy of tax for public purposes in Jasper County for the fiscal year beginning July 1<sup>st</sup>, 2025 and ending June 30<sup>th</sup> 2026 and to make appropriations for said purposes; to adopt and approve the Jasper County capital and operations budget for fiscal year 2025-2026, to adopt and approve the Jasper County School District capital and

operations budget for fiscal year 2025–2026; to provide for the levy of taxation for fiscal year 2025–2026; to limit the disbursements by the county treasurer to those appropriated by law; to provide that expenditures not exceed appropriations; to authorize tax anticipation notes; to make authorization of certain transfers; to provide for additional appropriations and borrowing; to codify Jasper County rates and fees; to provide for lapsing funds and continuing appropriations for subsequent years; to require certain agencies and departments to file accountings; to require the treasurer to sign general fund checks; to provide special rules for travel and training disbursements; to provide for travel reimbursements; to provide compliance with act no. 317 of 1990; to provide certain benefits to council members; to provide for county commission and committee stipends; to provide for jury mileage; to adopt property values; and to provide for effective date of this ordinance, and matters related thereto.

11. **Andrew Fulghum** – Consideration of engagement letter for legal services provided by Pope Flynn Group for issuance of General Obligation Bonds, Series 2025.

12. **Kimberly Burgess** – Consideration of the **1<sup>st</sup> Reading** of an Ordinance to Provide for The Issuance And Sale of not Exceeding Seven Million Dollars (\$7,000,000) Aggregate Principal Amount Of General Obligation Bonds of Jasper County, South Carolina in One or More Series, to Prescribe The Purposes For Which The Proceeds Shall Be Expended, to Provide For The Payment Thereof, and to Provide For Other Matters Related Thereto. (*Pope Flynn Group*)

13. **Andrew Fulghum** – Consideration of the **1<sup>st</sup> Reading** of an Ordinance to authorize a Comprehensive Agreement and Lease with Palmetto Animal League for the use of that real property located at 401 Carters Mill Road, Ridgeland, South Carolina.

14. **Danny Lucas** – Consideration of the **1<sup>st</sup> Reading** of an Ordinance to authorize Jasper County to enter into a facilities use letter of agreement with the Lowcountry Composite Group of the Civil Air Patrol for the periodic use of a portion of the Ridgeland-Claude Dean Airport.

15. **Danny Lucas** – Ridgeland (3J1) - 2025 Projects Grant Application.

16. **Kimberly Burgess** – Consideration of Parking Lot Bid for Thomas Heyward Cemetery.

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17. Administrator's Report:

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18. Approval of the Minutes 03.20.2025

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19. Councilmember Comments and Discussion:

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20. Executive Session SECTION 30-4-70.

(a) A public body may hold a meeting closed to the public for one or more of the following reasons:

(2) Discussion of negotiations incident to proposed contract arrangements and proposed purchase or sale of property, the receipt of legal advice where the legal advice related to pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim – **Tax Map # 063-24-01-003;**

- (5) Discussion of matters relating to the proposed location, expansion, or the provision of services encouraging location or expansion of industries or other businesses in the area served by a public body – Cypress Ridge Property - 719 Holdings LLC

ANY EXECUTIVE SESSION MATTER ON WHICH DISCUSSION HAS NOT BEEN COMPLETED MAY HAVE DISCUSSION SUSPENDED FOR PURPOSES OF BEGINNING THE OPEN SESSION AT ITS SCHEDULED TIME, AND COUNCIL MAY RETURN TO EXECUTIVE SESSION DISCUSSION AFTER THE CONCLUSION OF THE OPEN SESSION AGENDA ITEMS. **PLEASE BE ADVISED THERE MAY BE VOTES BASED ON ITEMS FROM THE EXECUTIVE SESSION.**

**Return to Open Session**

- 20.1 Action coming out of Executive Session

*\*Council may act on any item appearing on the agenda including items discussed in executive session.*

**21. Adjournment:**

**Special Accommodations Available Upon Request to Individuals with Disabilities**, please contact the Jasper County ADA & Civil Rights Coordinator, **Tisha Williams** in person at 358 Third Avenue, Ridgeland, South Carolina, by telephone at **(843) 717-3690** or via email at [jadministrator@jaspercountrysc.gov](mailto:jadministrator@jaspercountrysc.gov) no later than 48 hours prior to the scheduled meeting.