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Citizens may sign up to speak in person at the Council Meeting before the regular meeting starts on the Public Comments Sign-in Sheet outside the Council Chambers Doors to address County Services and Operations. Presentations are limited to 3 minutes per person, and total input is limited to 30 minutes. Written comments must be submitted by 1 PM on the meeting date by emailing [comments@jaspercountysc.gov](mailto:comments@jaspercountysc.gov) (Ordinance #08-17)

To participate in a **Public Hearing for a specific agenda item**, email written public comments to [comments@jaspercountysc.gov](mailto:comments@jaspercountysc.gov) by 1:00 PM on Monday, January 5, 2026, or sign in on the colored Public Hearing Sign-in Sheet outside the Council Chambers Doors before the meeting starts. Public Hearing comments are limited to 3 minutes per person.

Agenda support (e-packet) can be found at:

<https://www.jaspercountysc.gov/government/council/county-council-agendas-e-packets-and-minutes/>

For more information, call 843-717-3696. Instructions may also be found at the Jasper County website [www.jaspercountysc.gov](http://www.jaspercountysc.gov)



# JASPER COUNTY COUNCIL COUNCIL WORKSHOP AND MEETING

Jasper County Clementa C. Pinckney Government Building  
358 Third Ave., Ridgeland, SC. 29936

Monday, January 5, 2026

## AGENDA

### 5:30 PM : Workshop

- Review proposed Jasper Telfair Development

### 6:00 PM: Council Meeting

➤ Please silence your phones during the Meeting.

#### 1. Call the Council Meeting to Order by Chairman Kemp

*Clerk's Report of Compliance with the Freedom of Information Act: In accordance with South Carolina Code of Laws, 1976, Section 30-4-80(d), as amended, notification of the meeting and the meeting agenda were posted at least 24 hours prior to the meeting on the County Council Building at a publicly accessible place, on the county website, and a copy of the agenda was provided to the local news media and all person's or organizations requesting notification.*

#### 2. Pledge of Allegiance and Invocation:

#### 3. Election of Officers:

- Andrew Fulghum – Election of Chairman
- Chairman – Election of Vice Chairman

#### 4. Approval of the Consent Agenda:

Approval of the Consent Agenda passes all Consent Agenda Items. Consent Agenda Items are not considered separately unless a Councilmember requests it. In the event of such a request, the item is placed at the end of the Public Hearings, Ordinances, and Action Items.

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#### 5. CONSENT AGENDA ITEMS:

A) Approval of the Minutes of the 8.13.2025 Special Called Meeting and the Minutes of the 08.13.2025 Workshop.

B) Consideration of the **3<sup>rd</sup> Reading** of Ordinance **#O-2025-32** an Ordinance Authorizing The Execution And Delivery of a Special Source Revenue Credit Agreement By and Between Jasper County, South Carolina And Palmetto Plastics Innovations LLC, a Company Also Known as **Project Pilgrimage**, With Respect to Certain Economic Development Property in the County, Whereby Such Property Will Receive Certain Special Source Credits; and Other Matters

**Related Thereto.** (1<sup>st</sup> reading 10.20.2025; Public Hearing 11.17.2025; 2<sup>nd</sup> reading 12.01.2025)  
(Project Pilgrimage)

*This is the end of the Consent Agenda Items.*

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## 6. APPROVAL OF THE REGULAR AGENDA:

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## 7. CITIZEN COMMENTS:

Open Floor to the Public per Ordinance Number #08-17. Any citizen of the County may sign to speak in person at the Council Meeting (before the Council Meeting's 6:00 PM start time on the Sign-In Sheet on the Podium), to address the Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes per person, and total public input will be limited to 30 minutes.

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## 8. RESOLUTIONS

A) **Kimberly Burgess** – Consideration of Resolution [#R-2026-01](#) relating to the Business and Licensure of Peddlers and Hawkers.

B) **Eric Larson** - Consideration of Resolution [#R-2026-02](#) a Resolution of Jasper County, South Carolina County Council Directing Beaufort-Jasper Water and Sewer Authority to Allocate Local Government Partnership Program Funding Toward Water Resiliency and Infrastructure Projects; Authorizing the County Administrator to Execute and Deliver All Required Documentation to Memorial the County's Agreement and Participation in BJWSA's Funding Program; and other matters related thereto.


C) **Earl Bostick and Kimberly Burgess** - Consideration of Resolution [#R-2026-03](#) a Resolution of Jasper County, South Carolina County Council for the Emergency Procurement of a 1.5 Petabyte Network Attached Storage (NAS) Solution for the Jasper County Information Technology Department and the Emergency Services Department and matters related thereto.


D) **Kimberly Burgess** - Consideration of Resolution [#R-2026-04](#) a Resolution of Jasper County, South Carolina County Council to reject the bids received on December 11, 2025, at 2:00 PM in response to IVTB #2025-16, SJP Walkway, Pavilion Gazebo, Refurbish, and matters thereto.

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## 9. PUBLIC HEARINGS, ORDINANCES, AND ACTION ITEMS

A). **Lisa Wagner** – **Public Hearing** and Consideration of the **2<sup>nd</sup> Reading** of Ordinance [#O-2026-01](#) to amend the Official Zoning Map of Jasper County so as to transfer two properties located along Pearlstine Drive, 1) bearing Jasper County Tax Map Number 080-00-03-044 consisting of 4.12 acres from the Mixed Business Zone to the Industrial Development Zone; and 2) bearing Jasper County Tax Map Number 080-00-03-121 consisting of 0.82 acres from the General Commercial Zone to the Industrial Development Zone on the Jasper County Official Zoning Map. (1<sup>st</sup> Reading 12.15.2025) -  
Here is a link to this item information: [Re-zoning Pearlstine Dr](#)

B) **Lisa Wagner** - **Public Hearing** and Consideration of the **2<sup>nd</sup> Reading** of Ordinance **#O-2026-02** to amend the Official Zoning Map of Jasper County so as to transfer a property located at **282 Nelsons Court**, bearing Jasper County Tax Map Number 039-00-09-004, consisting of 5.0 acres from the Residential Zone to the Rural Preservation Zone on the Jasper County Official Zoning Map. (1<sup>st</sup> Reading 12.15.2025) - **Here is a link to this item information:**  [Re-zoning Nelsons Court](#)


C) **Lisa Wagner** - **Public Hearing** and Consideration of the **2<sup>nd</sup> Reading** of Ordinance **#O-2026-03** Approving a Development Agreement by and between JH Hiers Construction, LLC., Hiers Pine Level, LLC. and Jasper County, Regarding Real Property Known as TMP # 052-00-03- 012, Consisting of Approximately 264.53 Acres, Pursuant to the South Carolina Local Government Development Agreement Act and Article IV, Title 20 of the Code of Ordinances of Jasper County, and Authorizing the Chairman of Jasper County Council to Execute said **Development Agreement**. (Pine Level DA) – **Here is a link to this item information:**  [Heirs DA](#)

**Here are the links to the current regulations for Jasper County:**

JASPER COUNTY’S COMPREHENSIVE PLAN (Jasper’s Journey) can be accessed here:  
[www.jaspercountysc.gov/media/4ixigsld/jaspersjourney\\_2018\\_final.pdf](http://www.jaspercountysc.gov/media/4ixigsld/jaspersjourney_2018_final.pdf)

JASPER COUNTY’S ZONING ORDINANCE can be accessed here:  
[www.jaspercountysc.gov/services/planning-and-building/ordinances-regulations](http://www.jaspercountysc.gov/services/planning-and-building/ordinances-regulations)

JASPER COUNTY’S LAND DEVELOPMENT REGULATIONS can be accessed here:  
[www.jaspercountysc.gov/media/y4ekwlhj/land-development-regulations-revised-11-3-25.pdf](http://www.jaspercountysc.gov/media/y4ekwlhj/land-development-regulations-revised-11-3-25.pdf)

D) **Lisa Wagner** – Consideration of **2<sup>nd</sup> Reading** of an Ordinance **#O-2025-23** to amend the Official Zoning Map of Jasper County so as to transfer a property consisting of approximately 264.53 acres and bearing Jasper County Tax Map Number 052-00-03-012, from the Rural Preservation Zone to the Resource Extraction on the Jasper County Official Zoning Map; And Other Matters Relating Thereto (1<sup>st</sup> Reading July 21, 2025 and Public Hearing August 18, 2025 (2<sup>nd</sup> Reading tabled)) – **Here is a link to this item information:**  [Heirs Rezoning](#)

E) **Lisa Wagner** - Consideration of **1<sup>st</sup> Reading** of an Ordinance to amend Article 10 of the Jasper County Land Development Regulations, *Stormwater Management*, Section 10.2.B, *Applicability and Exemptions*, to provide a conditional exemption for new development of commercial sites located in a major subdivision that was previously approved and for which the stormwater infrastructure has been constructed; And Other Matters Relating Thereto.

F) **Kimberly Burgess** – Consideration of the **3<sup>rd</sup> Reading** of Ordinance **#O-2025-37** to Provide for the Issuance and Sale of Not to Exceed \$150,000,000 General Obligation Bonds of Jasper County, South Carolina Pursuant to the Authority and Direction of the Favorable Results of the Referendum Conducted on November 5, 2024; to Prescribe the Purposes for which the Proceeds Shall Be Expended; to provide for the Payment Thereof; and Other Matters Relating Thereto. (1<sup>st</sup> Reading 11.17.2025; Public hearing and 2<sup>nd</sup> Reading 12.15.2025)

G) **Wanda Giles** – Consideration of the Approval of the 2026 Jasper County Council Meeting Schedule.

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10. Administrator's Report

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11. Councilmember Comments and Discussion

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12. Executive Session SECTION 30-4-70.

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(a) A public body may hold a meeting closed to the public for one or more of the following reasons:

(1) Discussion of employment, appointment, compensation, promotion, demotion, discipline, or release of an employee, a student, or a person regulated by a public body, or the appointment of a person to a public body – (1) **Attorney**; (2) **SCA Representation**

Any Executive Session Matter on Which Discussion Has Not Been Completed May Have Discussion Suspended for the Purpose of Beginning the Open Session at Its Scheduled Time, And Council May Return to Executive Session Discussion After the Conclusion of The Open Session Agenda Items.

**Note: Please Be Advised, There May Be Votes Based on Items from the Executive Session.**

13. Return to Open Session

14. Council Action to be taken on items as discussed in Executive Session

***Note: Council may act on any item appearing on the agenda, including items discussed in executive session.***

15. Adjournment:

***Special Accommodations Available Upon Request to Individuals with Disabilities***, please contact the Jasper County ADA & Civil Rights Coordinator, ***Tisha Williams*** in person at 358 Third Avenue, Ridgeland, South Carolina, by telephone at ***(843) 717-3690*** or via email at [jcadministrator@jaspercountysc.gov](mailto:jcadministrator@jaspercountysc.gov) no later than 48 hours prior to the scheduled meeting.

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