Watch Live In Person or via YouTube at:

This meeting will be held at: **CITY OF HARDEEVILLE, COUNCIL CHAMBERS located at 205 Main St., SC 29927.**

https://www.youtube.com/channel/UCBmloqX05cKAsHm_ggXCJlA

Citizens may sign up to speak in person at the Council Meeting before the regular meeting starts on the Public Comments Sign-in Sheet outside the Council Chambers Doors to address County Services and Operations. Presentations are limited to 3 minutes per person, and total input is limited to 30 minutes. Written comments must be submitted by 1 PM on the meeting date by emailing comments@jaspercountysc.gov
(Ordinance #08-17)

To participate in a Public Hearing for a specific agenda item, email written public comments to comments@jaspercountysc.gov by 1:00 PM on Monday, November 16, 2026, or sign in on the colored Public Hearing Sign-in Sheet on the outside of the Council Chambers Doors before the meeting starts. Public Hearing comments are limited to 3 minutes per person.

Agenda support (e-packet) can be found at:
https://www.jaspercountysc.gov/government/council/county-council-agendas-e-packets-and-minutes/

For more information, call 843-717-3696. Instructions may also be found at the Jasper County website www.jaspercountysc.gov

JASPER COUNTY COUNCIL
and
CITY OF HARDEEVILLE
JOINT COUNCIL MEETING

LOCATED AT THE

CITY OF HARDEEVILLE CITY HALL

205 Main Street, Hardeeville, SC 29927

Monday, November 16, 2026

AGENDA

4:00 PM:

- *Please silence your phones during the meeting*

1. Call to Order by Chairman Rowell and Mayor Williams:

2. Pledge of Allegiance and Invocation:

3. Approval of the Agenda:

4. Discussion Topics:

- **Economic Development**
- **FILOT (Fee in Lieu of Taxes)**
- **Economic Development IGA Amendments and Renewal**

5. Adjourn

JASPER COUNTY COUNCIL

COUNCIL MEETING

LOCATION: CITY OF HARDEEVILLE CITY HALL
COUNCIL CHAMBERS
205 Main Street, Hardeeville, SC 29927
Monday, November 16, 2026

AGENDA

Jasper County Council Meeting to start immediately after Joint Session

- *Please silence your phones during the Meeting.*

1. Call the Council Meeting to Order by Chairman Rowell

Clerk's Report of Compliance with the Freedom of Information Act: *In accordance with South Carolina Code of Laws, 1976, Section 30-4-80(d), as amended, notification of the meeting and the meeting agenda were posted at least 24 hours prior to the meeting on the County Council Building at a publicly accessible place, on the county website, and a copy of the agenda was provided to the local news media and all person's or organizations requesting notification.*

2. Pledge of Allegiance and Invocation:

3. Approval of the Agenda:

4. Approval of the Consent Agenda:
Approval of the Consent Agenda passes all Consent Agenda Items. Consent Agenda Items are not considered separately unless a Councilmember requests it. In the event of such a request, the item is placed at the end of the Public Hearings, Ordinances, and Action Items.

CONSENT AGENDA ITEM:
A) Approval of the Minutes of 04.20.2026 and 05.04.2026

B) Jim Iwanicki – Consideration of Resolution #R-2026-79, a Resolution of Jasper County Council to Approve the Procurement of an Avigilon Access Control and Surveillance System for Jasper County and the Jasper County Sheriff Department Under a State Contract Pursuant to the Jasper County Purchasing and Contracting Ordinance, and Matters Related Thereto.

C) Wanda Giles – Consideration of the recommendation from Madame Board Chairman Latosia Simmons of Lowcountry Regional Transportation Authority (LRTA), doing business as Palmetto Breeze to recommend for consideration of appointment Ms. April Ford as Jasper County's Representative on the LRTA Board of Directors.

This is the end of the Consent Agenda Items.

5. Executive Session SECTION 30-4-70.

(a) A public body may hold a meeting closed to the public for one or more of the following reasons:

(1) Discussion of employment, appointment, compensation, promotion, demotion, discipline, or release of an employee, a student, or a person regulated by a public body, or the appointment of a person to a public body – (1) Personnel Matters

(2) Discussion of negotiations incident to proposed contract arrangements and proposed purchase or sale of property, the receipt of legal advice, where the legal advice related to pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim – (1) Japer Ocean Terminal – SCSPA Assignment to Jasper County and GPA Consent

Any Executive Session Matter on Which Discussion Has Not Been Completed May Have Discussion Suspended for the Purpose of Beginning the Open Session at Its Scheduled Time, And Council May Return to Executive Session Discussion After the Conclusion of The Open Session Agenda Items.
Note: Please Be Advised, There May Be Votes Based on Items from the Executive Session.

6:00 PM: Regular Session

- **Come out of Executive Session:**
- **Return to Open Session:**
  - **5.1. Council Action to be taken on items as discussed in Executive Session**

Note: Council may act on any item appearing on the agenda, including items discussed in Executive Session.

6. PRESENTATIONS:
A) Jim Iwanicki – Jasper County Board and Commission Vacancies.

7. PROCLAMATIONS: None

8. CITIZEN COMMENTS:

Open Floor to the Public per Ordinance Number #08-17. Any citizen of the County may sign to speak in person at the Council Meeting (before the Council Meeting's 6:00 PM start time on the Sign-In Sheet on the Podium), to address the Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes per person, and total public input will be limited to 30 MINUTES.

9. RESOLUTIONS:

A) Eric Larson - Consideration of Resolution #R-2026-80 to request amendments and clarifications to South Carolina Senate Bill 125 (S125) relating to property tax exemptions as an incentive for providing affordable housing and Other Matters Related Thereto.

B) Eric Larson - Consideration of Resolution #R-2026-81 to participate in the Southern Lowcountry Resilience Collaborative (SLRC) to advance mutually beneficial resilience initiatives in Beaufort, Jasper, Hampton, and Colleton counties and leverage funding and Other Matters Related Thereto.

C) Earl Bostick, Kimberly Burgess and Philip Cothran - Consideration of Resolution #R-2026-82 a Resolution of Jasper County Council to Approve the Sole Source Procurement of Motorola Solutions, Inc. Flex Subscription Suite and Related Services for Jasper County and Its Municipalities Pursuant to the Jasper County Purchasing and Contracting Ordinance, and Matters Related Thereto.

D) Jim Iwanicki – Acknowledgement and Approval of Existing Tax Increment Financing Participation on Behalf of the Jasper County School District with respect to the Exit 3 Project and Authorization of the Chairperson to sign the Acknowledgement along with the Approval of Resolution #R-2026-83, a Resolution Acknowledging the Jasper County School District's Existing Participation in the City of Hardeeville's Exit 3 Tax Increment Financing Redevelopment Plan; Authorizing the Execution and Delivery of an Acknowledgment; and Other Related Matters

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10. PUBLIC HEARINGS, ORDINANCES AND ACTION ITEMS

A) Lisa Wagner – Public Hearing and Consideration of the 2nd Reading of Ordinance #O-2026-36 to Amend Article 9.6 Accessory Structures of the Jasper County Zoning Ordinance to Increase the Maximum Height of Accessory Structures; and Other Matters Related Thereto. *(Prior 1st Reading was tabled; 1st Reading approved 11.02.2026).*

B) Lisa Wagner – Public Hearing and Consideration of the 2nd Reading Ordinance #O-2026-37 to Amend Article 9.3 Continuation of Nonconformity of the Jasper County Zoning Ordinances to Mandate that a Legal Non-Conforming Business Maintain a County Business License to Continue as a Legal Non-Conformity; and Other Matters Related Thereto. (*1st Reading approved 11.02.2026).*

C) Lisa Wagner – Consideration of 1st Reading of an Ordinance to amend Chapter 6 of the County Code of Ordinances (Buildings and Building Regulations) to Update Code References, Fees and Matters Related Thereto.

D) Jim Iwanicki – Public Hearing and Consideration of the 2nd Reading of Ordinance #O-2026-38 Authorizing the Execution and Delivery of an Agreement Governing a New Multi-County Park By and Between Beaufort County, South Carolina and Jasper County, South Carolina; Authorizing the Inclusion of Certain Property Located in Beaufort County in the Multi-County Park; Providing for the Distribution of Multi-County Park Revenues; Authorizing the Execution of an Intergovernmental Agreement with the Town of Port Royal; Amending a Prior Master Park Agreement to Remove Certain Property Located Within the Corporate Limits of the Town of Port Royal; and other related matters. *(1st Reading approved 11.02.2026).*

E) Jim Iwanicki – Consideration of the 1st Reading of an Ordinance Directing the Disposition of Tax Overages Upon Transfer to the County General Fund.

F) Jim Iwanicki – Update on creating a Jasper County Animal Care Advisory Commission.

G) Jim Iwanicki – Consideration and approval of the Jasper Ocean Terminal – SCSPA Assignment to Jasper County and GPA Consent and Authorize the Administrator to sign the Agreement.

H) Jim Iwanicki – Consideration of the 1st Reading an Ordinance BY TITLE ONLY Amending Jasper County Ordinances O-2023-20 And O-2024-17 by Authorizing and Approving a Modified Structure for Financial Assistance from the South Carolina Transportation Infrastructure Bank for the I-95 Exit 3 Interchange Project; Authorizing the Conveyance of Property Described Herein; and Other Related Matters.

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11. Administrator's Report:

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12. Councilmember Comments and Discussion

13. Late additions from the Chairman or Administrator after the posting of the agenda:

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14. Adjournment:

Special Accommodations Available Upon Request to Individuals with Disabilities, *please contact the Jasper County ADA & Civil Rights Coordinator,* ***Tisha Williams*** *in person at 358 Third Avenue, Ridgeland, South Carolina, by telephone at* ***(843) 717-3690*** *or via email at* ***jcadministrator@jaspercountysc.gov*** *no later than 48 hours prior to the scheduled meeting*