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This meeting will be held at the **City of Hardeeville Council Chambers located at 205 Main Street, Hardeeville, SC 29927.**

Citizens may sign up to speak in person at the Council Meeting before the regular meeting starts on the Public Comments Sign-in Sheet outside the Council Chambers Doors to address County Services and Operations. Presentations are limited to 3 minutes per person, and total input is limited to 30 minutes. Written comments must be submitted by 1 PM on the meeting date by emailing comments@jaspercountysc.gov (Ordinance #08-17)

To participate in a **Public Hearing for a specific agenda item**, email written public comments to comments@jaspercountysc.gov by 1:00 PM on Monday, March 2, 2026, or sign in on the colored Public Hearing Sign-in Sheet on the chair in the back of the Council Chambers before the meeting starts. Public Hearing comments are limited to 3 minutes per person.

Agenda support (e-packet) can be found at:

<https://www.jaspercountysc.gov/government/council/county-council-agendas-e-packets-and-minutes/>

For more information, call 843-717-3696. Instructions may also be found at the Jasper County website www.jaspercountysc.gov



JASPER COUNTY COUNCIL COUNCIL MEETING

City of Hardeeville Council Chambers
205 Main Street, Hardeeville, SC 29927

Monday, March 2, 2026

AGENDA

5:00 PM: Council Executive Session

➤ *Please silence your phones during the Meeting.*

1. Call the Council Meeting to Order by Chairman Rowell

Clerk's Report of Compliance with the Freedom of Information Act: In accordance with South Carolina Code of Laws, 1976, Section 30-4-80(d), as amended, notification of the meeting and the meeting agenda were posted at least 24 hours prior to the meeting on the County Council Building at a publicly accessible place, on the county website, and a copy of the agenda was provided to the local news media and all person's or organizations requesting notification.

2. Pledge of Allegiance and Invocation:

3. Approval of the Agenda:

4. Approval of the Consent Agenda:

Approval of the Consent Agenda passes all Consent Agenda Items. Consent Agenda Items are not considered separately unless a Councilmember requests it. In the event of such a request, the item is placed at the end of the Public Hearings, Ordinances, and Action Items.

CONSENT AGENDA ITEMS:

A) Approval of the Minutes of 09.15.2025 and 09.27.2025

B) **Lisa Wagner** – Consideration of the **3rd Reading** of Ordinance **#O-2026-07** of an ordinance of Jasper County Council to amend the Official Zoning Map of Jasper County so as to transfer three (3) properties located along Grays Highway, 1) bearing Jasper County Tax Map Number 062-20-01-002 consisting of 0.60 acres from the Residential Zone to the Industrial Development Zone; and 2) bearing Jasper County Tax Map Number 062-20-01-006 consisting of 1.20 acres from the Residential Zone to the Industrial Development Zone; and 3) bearing Jasper County Tax Map Number 062-21-01-002 consisting of 2.74 acres from the Residential Zone to the Industrial Development Zone on the Jasper County Official Zoning Map. (Property owned by Jasper County) (1st reading 02.02.2026; Public hearing and 2nd Reading 02.17.2026)

This is the end of the Consent Agenda Items.

5. Executive Session SECTION 30-4-70.

(a) A public body may hold a meeting closed to the public for one or more of the following reasons:

(2) Discussion of negotiations incident to proposed contract arrangements and proposed purchase or sale of property, the receipt of legal advice, where the legal advice related to pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim –

(1) [Radio Controlled Flying Club claim](#)

(2) [Procurement of Engineering Services through a Work Authorization to Holt Consulting Company LLC. for Ridgeland Claude Dean Airport.](#)

Any Executive Session Matter on Which Discussion Has Not Been Completed May Have Discussion Suspended for the Purpose of Beginning the Open Session at Its Scheduled Time, And Council May Return to Executive Session Discussion After the Conclusion of The Open Session Agenda Items.

Note: Please Be Advised, There May Be Votes Based on Items from the Executive Session.

6:00 PM: Regular Session

- Come out of Executive Session:
- Return to Open Session:
 - 5.1. Council Action to be taken on items as discussed in Executive Session

Note: Council may act on any item appearing on the agenda, including items discussed in executive session.

6. PRESENTATIONS:

A) [Stacy McAfee, Board Chair and Carolyn Kassel, Board Vice Chair](#) – Presentation on the Riverton Charitable Fund.

B) [Jim Iwanicki](#) – Verbal update on the Coosawhatchie Community Center.

C) [Heather Rath](#) – Presentation on the Opioid Education Campaign and the stats with New Life Center.

7. CITIZEN COMMENTS:

Open Floor to the Public per Ordinance Number #08-17. Any citizen of the County may sign to speak in person at the Council Meeting (before the Council Meeting's 6:00 PM start time on the Sign-In Sheet on the Podium), to address the Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes per person, and total public input will be limited to 30 MINUTES.

8. RESOLUTIONS

A) **Wanda Giles** – Consideration of Resolution [#R-2026-12](#), a Resolution of Jasper County, South Carolina County Council for the Appointment Mr. Morgan Denny to the Planning Commission.

9. PUBLIC HEARINGS, ORDINANCES, AND ACTION ITEMS

A) **Kimberly Burgess** – Consideration of the Operation Patriots FOV request for additional local accommodations and hospitality tax funding for fiscal year 2026.

B) **Kimberly Burgess and Chief Wells** – Consideration of the Bid for the Septic System Replacement for Station 25.

C) **Eric Larson** – Consideration of Approval of the 2026 CDBG Needs Assessment Priorities and submittal to the LCOG.

D) **Eric Larson** – Consideration of Approval of an Entrance Sign at Old House Park and the Thomas Heyward Tomb site on Lowcountry Drive sponsored by the SC250 Committee.

E) **Lisa Wagner** – Consideration of **1st Reading** of an ordinance of Jasper County Council to amend the Official Zoning Map of Jasper County so as to transfer a property located along Elaine Farm Road, bearing Jasper County Tax Map Number 040-00-02-150 consisting of 8.0 acres from the Rural Preservation Zone to the Residential Zone.

F) **Lisa Wagner** – Consideration of **1st Reading** of an ordinance of Jasper County Council to amend the Official Zoning Map of Jasper County so as to transfer a property located along Kato Bay Road, bearing Jasper County Tax Map Number 044-00-02-001, consisting of 11.2 acres from the Residential Zone to the Industrial Development Zone.

G) **Lisa Wagner** – Consideration of **1st Reading** of an ordinance of Jasper County Council to amend the Official Zoning Map of Jasper County so as to transfer a property located along Tarboro Road, bearing Jasper County Tax Map Number 047-00-01-012 consisting of 43.78 acres from the Residential Zone and Rural Preservation Zone to the Rural Preservation Zone on the Jasper County Official Zoning Map.

10. Administrator's Report

11. Councilmember Comments and Discussion

12. Adjournment:

Special Accommodations Available Upon Request to Individuals with Disabilities, please contact the Jasper County ADA & Civil Rights Coordinator, **Tisha Williams** in person at 358 Third Avenue, Ridgeland, South Carolina, by telephone at **(843) 717-3690** or via email at jadministrator@jaspercountysc.gov no later than 48 hours prior to the scheduled meeting.

AGENDA

ITEM # 4A



JASPER COUNTY COUNCIL COUNCIL WORKSHOP AND MEETING

City of Hardeeville City Hall
205 Main Street, Hardeeville, SC. 29927

Monday, October 6, 2025

MINUTES

5:00PM Workshop

Call the Workshop to Order by Chairman Kemp:

- **Adjustments and Budget Amendments**
- **PubliQ Software Contract for 2025 Printing of Reappraisal Notices**
- **General Discussion**

The workshop was called to order, and attendees were requested to silence their cell phones. Mr. Fulghum introduced the session, noting that the budget amendment was on the regular session agenda for its first reading. The Jasper County Council workshop discussed the 2025 fiscal year. Proposed budget amendments were discussed to carry over unspent "lapsing funds" into the 2026 cycle while reclassifying cost-of-living increases for county employees. Council members expressed significant concerns regarding revenue shortfalls, specifically citing concerns over tax collection and on financial recording. The discussion emphasized the urgent need to prioritize essential spending versus optional projects to avoid further depleting the county's fund balance. Additionally, the session covered the necessity of software upgrades for code enforcement and tax reappraisal notices to improve operational tracking. Detailed preparations for the annual audit were also reviewed to ensure all county accounts are reconciled by the year-end deadline.

Ms. Burgess presented the proposed budget amendments, noting that the detailed documentation previously included in the agenda packet had been replaced with a simplified overview based on prior Council feedback. The FY2025 Revenue and Expenditures as of June 30, 2025, and the Transfers In corrections were also discussed. Lapsing Funds were discussed and it was noted that this was the and Carryover Requests for the unspent appropriations in the budget from the prior fiscal year that may be carried over to the next year with Council approval. The total proposed carryover from FY2025 to FY2026 was also reviewed. The key proposed carryovers included the Detention Center (Dept 58); Planning (Dept 60); Consulting (Dept 62); Parks and Development; Emergency Equipment (Dept 81); and Building Repairs. The following items were also reviewed: FY2026 Budget Adjustments; Software and Contractual Items; Code Enforcement Module; QS1/QPublic Contract; Audit Update; School Board Funding; School Resource Officer Funding; and Revenues

A motion to adjourn the workshop was made, seconded, and approved unanimously.

6:00PM Council Meeting

Officials Present: Chairman John Kemp, Vice Chairman Joey Rowell, Councilman Chris VanGeison, Councilman Joe Arzillo and Councilman Gene Ceccarelli

Staff Present: County Administrator Andrew Fulghum, Clerk to Council Wanda Giles, Kimberly Burgess, Lisa Wagner, James Iwanicki, Chief Russell Wells, and Videographer Jonathan Dunham.

Chairman Kemp called the meeting to order. The Clerk's Report of Compliance with the Freedom of Information Act was read for the record: *In accordance with South Carolina Code of Laws, 1976, Section 30-4-80(d), as amended, notification of the meeting and the meeting agenda were posted at least 24 hours prior to the meeting on the County Council Building at a publicly accessible place, on the county website, and a copy of the agenda was provided to the local news media and all person's or organizations requesting notification.*

The Pledge of Allegiance to the Flag was given and Councilman Rowell gave the Invocation.

3. Approval of the Consent Agenda Items:

Approval of Consent Agenda passes all Consent Agenda Items. Consent Agenda Items are not considered separately unless any Councilmember so requests. In the event of such a request the item is placed at the end of the Public Hearings, Ordinances and Action Items.

Motion to approve: Councilman Rowell

Second: Councilman Ceccarelli

Vote: Unanimous

The motion passed

CONSENT AGENDA

4. Approval of the Minutes 05.12.2025

5. Brittany Ward – Consideration of the 3rd Reading of Ordinance #O-2025-20 of Jasper County Council to amend the Jasper County Code Of Ordinances to Establish Penalties, Authorize the Enforcement of the Code, and other matters related thereto by Amending the Following Chapters: Chapter 1 General Provisions; Chapter 3 Animals; Chapter 4 Alcoholic Beverages; Chapter 6 Buildings And Building Regulations; Chapter 8 Businesses; Chapter 9 Civil Emergencies; Chapter 10 Nuisances, Junkyards, Noise, And Litter; Chapter 18 Offenses And Miscellaneous Provisions; And Chapter 25 Streets, Sidewalks, And Public Places. (1st reading 07.21.2025; Public hearing held 08.18.2025; 2nd reading 09.02.2025)

6. Kimberly Burgess – Consideration to Authorize the County Administrator to Execute PubliQ, LLC contract for Printing of 2025 Reappraisal Notices

7. Taylor Boykin – Consideration of the 3rd Reading of Ordinance #O-2025-27 Authorizing the Execution and Delivery of a Fee-In-Lieu of Ad Valorem Taxes by and between Jasper County, South Carolina and CCBCC Operations, LLC, to Provide for Payment of a Fee-In-Lieu of Taxes; and other related matters. (1st Reading 08.18.2025; Public Hearing and 2nd Reading 09.02.2025) CCBCC Operations, LLC.

This is the end of the Consent Agenda Items.

8. Approval of the Regular Agenda:

Chairman Kemp noted that they needed to add the Treasurer to Executive Session and to add Item # 12A a resolution to adjust R-2025-49. (this would be R-2025-49A).

Motion to approve the agenda with the changes: Councilman VanGeison

Second: Councilman Rowell

Vote: Unanimous

The motion passed.

Chairman Kemp noted that they would be changing the agenda to go into Executive Session now rather than at the end of the meeting. The following Executive Session information was read.

Executive Session SECTION 30-4-70.

(a) A public body may hold a meeting closed to the public for one or more of the following reasons:

(1) Discussion of employment, appointment, compensation, promotion, demotion, discipline, or release of an employee, a student, or a person regulated by a public body or the appointment of a person to a public body – Treasurer

(2) Discussion of negotiations incident to proposed contract arrangements and proposed purchase or sale of property, the receipt of legal advice where the legal advice related to pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim – Baske v Jasper County et. al; Nickel Plate MCIP; Tax Map # 087-00-04-001

Motion to go into Executive Session: Councilman Rowell

Second: Councilman Ceccarelli

Vote: Unanimous

The motion passed.

Return to Open Session –

Motion to Return to Regular Session: Councilman Rowell

Second: Councilman VanGeison

Vote: Unanimous

The motion passed.

- **Action coming out of Executive Session** – There was no action coming out of the executive session.

PRESENTATION

9. Chief Russell Wells: Award Presentation to Kim Recchia for being selected from Fire News as one of the 2025 Training Officers of the Year.

Chief Wells presented Captain Kimberly Reikia with recognition from *Fire News* as the EMS Trainer/Educator for 2025. Captain Reikia was commended for her 100% pass rate in EMT classes and her dedication to the department.

10. CHAIRMAN KEMP'S COMMENTS: Chairman Kemp wished Vice Chairman Rowell a Happy Birthday. Councilman VanGeison wished Chairman Kemp a Happy Birthday.

CITIZEN COMMENTS:

11. Open Floor to the Public per Ordinance Number #08-17 Any citizen of the County may sign to speak in person at the Council Meeting (before the Council Meeting's 6:00PM start time on the Sign-In Sheet on the Podium), to address Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes per person and total public input will be limited to 30 minutes.

There were no Citizen Comments.

RESOLUTIONS

12. Kimberly Burgess and Sheriff Malphrus - Consideration of a Resolution #R-2025-52 to Reinstate Certain Emergency Services Property Previously Declared as Surplus Pursuant to Section 2-425 of the Jasper County Code of Ordinances in Resolution #R-2025-38 on June 16, 2025, and to Authorize its Transfer to the Jasper County Sheriff's Office. *(Removed from the 09.02.2025 Agenda)*

Ms. Burgess and Sheriff Malphrus were present to review and discuss this item with Council. Ms. Burgess noted that the ambulance was declared surplus under Resolution # R-2025-38. Sheriff Malphrus asked that it be removed from surplus and sent over to the Sheriff's Department for their use.

Motion to approve: Councilman Ceccarelli

Second: Councilman Arzillo

Vote: Unanimous

The motion passed.

12A. Andrew Fulghum – Consideration of Resolution #R-2025-049A to authorize the Jasper County Administrator to execute a surrender of premises, equipment use, Transfer and Transition Agreement with its First Addendum by and between Jasper County, Jasper County Sheriff, and Jasper Animal Rescue Mission regarding animal services and related matters. *(This item was added to the agenda under the Approval of the Agenda as Item # 12A)*

Mr. Fulghum was present to review and address this item with Council. He noted that there had been 2 public hearings already on this item.

Motion to approve: Councilman Rowell

Second: Councilman Ceccarelli

Vote: Unanimous

The motion passed.

PUBLIC HEARINGS, ORDINANCES AND ACTION ITEMS

13. Kimberly Burgess – Consideration of the 1st Reading of an Ordinance of Jasper County Council to Amend Jasper County Ordinance O-2024-13, the Fiscal Year 2025 Jasper County Budget, to Provide for Amendments to the Budget and to Carryover Approved Lapsing Funds to Fiscal Year 2026; to Amend Jasper County Ordinance O-2025-14, the Fiscal Year 2026 Jasper County Budget, to Provide for amendments to the Budget Resulting From the Carryover of Approved Lapsing Funds From Fiscal Year 2025; to Amend Certain Revenue Items; to Incorporate the Reclassification of Certain Line Items, to Amend for Fiscal Year 2026 Expenditures, the Inclusion of Additional Appropriations, and Matters Related Thereto.

Ms. Burgess was present to review and address this request with the Council. She noted that she was asking them to move forward and that there would be some changes, as she noted in the workshop before the 2nd reading. Chairman Kemp stated that he would like a standalone workshop prior to the next reading on this, rather than at the beginning of the next meeting. The timing of the 3rd reading of this ordinance. Ms. Burgess noted that the public hearing would be held at 10.06.2025 Council Meeting.

Motion to approve: Councilman Arzillo

Second: Councilman Ceccarelli

Vote: Unanimous

The motion passed.

14. Lisa Wagner – Consideration of 1st Reading of an Ordinance to amend the Official Zoning Map of Jasper County so as to transfer a property located along Smith Manker Road, bearing Jasper County Tax Map Number 051-00-11-003, consisting of 5.09 acres from the Rural Preservation Zone and Residential Zone to the Residential Zone on the Jasper County Official Zoning Map.

Ms. Wagner was present to review and discuss this request. She noted that this is a request for a Zoning Map Amendment to have a property designated as Residential. The subject property consists of 5.09 acres and is identified by TMS #051-00-11-003, located along Smith Manker Road in the Grays community. The property is currently split zoned Rural Preservation and Residential. The property owner would like to sell the parcel, but the buyer is apprehensive because the property is split zoned. Although the subject property was previously part of a larger tract, the split zoning of the property was created during the 2007 county wide rezoning project.

According to the 2018 Jasper County Comprehensive Plan, the Future Land Use Map identifies this area as "Rural Conservation". The Rural Conservation areas seek to protect and promote the character of Jasper County that largely exists today outside of the municipalities.

- Adjacent Zoning: The adjacent parcels are zoned Rural Preservation and Residential.
- Adjacent Land Use: Adjacent land uses are residential and vacant property.
- Traffic and Access: The subject property is accessed by Smith Manker Road, which is a county-maintained dirt road.

She noted that the Planning Commission recommended approval of the request to have the property designated as Residential.

Motion to approve: Councilman Rowell

Second: Councilman VanGeison

Vote: Unanimous

The motion passed.

15. Lisa Wagner – Consideration of 1st Reading an Ordinance to amend the Official Zoning Map of Jasper County so as to transfer a property located at 398 Mendez Farm Road, bearing Jasper County Tax Map Number 040-00-02-105, consisting of 1 acre from the Rural Preservation Zone to the Residential Zone on the Jasper County Official Zoning Map.

Ms. Wagner was present to address and review this request. She noted that this is a request for a Zoning Map Amendment to have a property designated as Residential. The subject property consists of 1.00 acre and is identified by TMS #040-00-02-105, located along Mendez Farm Road in the Hardeeville area. The property she noted was currently zoned Rural Preservation. The property owner would like to let his son place a mobile home on the property. Both the Residential Zoning District and the Rural Preservation Zoning Districts allows a second mobile home as a conditional use for a family member provided the minimum lot size for each structure can be met. The Residential Zoning District requires 1 acre for two homes (1/2 acre minimum for each home). The Rural Preservation Zoning District requires 2 acres for two homes (1 acre minimum for each home). In addition, each home must have its own septic tank, and the home has to be set up to allow for future subdivision. If the property were zoned Residential, the applicant will be able to meet the conditions required by the Zoning Ordinance.

The Rural Transition areas are located in southern Jasper County and would likely be under pressure to develop within the foreseeable future. Development proposals in existing communities, should be respected and complement the scale and character of the area.

- Adjacent Zoning: The adjacent parcels are zoned Rural Preservation and Residential.
- Adjacent Land Use: Adjacent land uses are residential and vacant property.
- Traffic and Access: The subject property is accessed by Mendez Farm Road, which is a private maintained dirt road.

She noted that the Planning Commission recommends approval of the request to have the property designated as Residential.

Motion to approve: Councilman Rowell

Second: Councilman VanGeison

Vote: Unanimous

The motion passed.

16. Lisa Wagner – Consideration of 1st Reading of an Ordinance to Amend the Jasper County Land Development Regulations, Article 2.1.4, Minor Site Plan to add site improvements to the definition of Minor Site Plan.

Ms. Wagner was present to review and address this request. She noted that this proposed ordinance would make a minor amendment to the Jasper County Land Development Regulations, Article 2.1.4, Minor Site Plan for the purpose of including "site improvements" to the definition of a minor site plan. The Land Development Regulations are not applicable to single-family development and only apply to commercial, multi-family, and subdivision developments.

She noted that the proposed amendment if approved, would read as follows (new language in red):

2.1.4. Minor Site Plan - any land development, excluding single family or duplex residential construction, of one (1) parcel for the purpose of expanding an existing conforming use or constructing a new structure for approved use including a small business, multiple occupancy building, commercial building and other approved development as defined by this Ordinance, to include site improvements. All such developments shall meet the following requirements:

- a. Proposed development is not in conflict with the Jasper County Zoning Ordinance and Map, Land Development Regulations and Comprehensive Plan.
- b. Total new building and/or additional construction must be less than 2000 SF of total floor area.
- c. Total new impervious site coverage, not including building coverage, must be less than 2000 SF.
- d. No new streets or roads are created and there is no need for additional off-street parking, lighting or drainage improvements.

Ms. Wagner noted that recently, the Planning Department had received two inquiries about making parking lot improvements at two separate commercial establishments in Jasper County. The current ordinance states that a minor site plan is for the purpose of expanding an existing conforming use or constructing a new structure. In both cases, the developer pointed out that site improvements were not included in the definition. However, site improvements are a part of development and in the case of minor improvements, such as parking lots that are re-stripped or replacing asphalt, these types of improvements should be inspected to ensure the adequate provision of safe and convenient traffic access and circulation, both vehicular and pedestrian are provided as well as making sure the County's regulations are met. She noted that the staff recommends approval of the proposed amendment to the Land Development Regulations as outlined above.

Motion to approve to amend the Jasper County Land Development Regulations Article 2:14 Minor Site Plan for the purpose of including Site Improvements: Councilman VanGeison

Second: Councilman Rowell

Vote: Unanimous

The motion passed.

17. Kimberly Burgess and Corey Bivens – Consideration and acceptance of Curb Appeal Landscape proposal for lawn and landscape services at Jasper County Community Centers and the Jasper Ridgeland Youth Baseball (JRYB) fields.

Ms. Burgess and Mr. Bivens were present to review and discuss the consideration and acceptance of the Curb Appeal Landscape proposal for lawn and landscape services at Jasper County Community Centers and the Jasper Ridgeland Youth Baseball (JRYB) fields.

Motion to approve: Councilman Ceccarelli

Second: Councilman Rowell

Vote: Unanimous

The motion passed.

18. Kimberly Burgess and Jim Iwanicki – Consideration and acceptance of Blythe Construction bid for #57 Stone purchase and delivery to Jasper County Engineering Services.

Ms. Burgess and Mr. Iwanicki were present to review and discuss the consideration and acceptance of the Blythe Construction bid for #57 Stone purchase and delivery to Jasper County Engineering Services. It was noted that 2 bidders did not provide the \$100,000.00 bid bond. Staff recommended acceptance of the bid from Blythe Construction.

Motion to approve and accept: Councilman Rowell

Second: Councilman VanGeison

Vote: Unanimous

The motion passed.

19. Kimberly Burgess – Consideration to Authorize the County Administrator to Purchase Code Enforcement Software not to Exceed \$45,000.

Ms. Burgess was present to review and address this request. She noted that this was the Parent Company of Tyler Technologies and that this item was already budgeted. She said the Code Enforcement employees had viewed the program and that it would be incorporated into the current accounting software. Ms. Burgess said that a vendor had been selected and that a second demonstration of the software would be conducted for the IT Dept. and the Finance Dept. She noted that the money was in the budget for this item. Ms. Burgess explained that the County already has their software. She said that IT will review this and make sure it will work for the County and meets the criteria of the IT Department. Mr. Fulghum noted that this authorization to approve was based on conditions, such as demonstrations of the item, having the portal, meeting the County's needs, meeting the IT Department's standards, and so on.

Motion to approve: Councilman VanGeison

Second: Councilman Ceccarelli

Vote: There were 4 yes votes, and Councilman Rowell voted no.

The motion passed.

20. Administrator's Report: Mr. Fulghum reviewed the information from his report. There were no Action Items requiring a vote from the Council in the Administrator's Report

21. Councilmember Comments and Discussion: Councilmember Comments were given but there were no comments that required action.

22. *Executive Session SECTION 30-4-70.*

(b) A public body may hold a meeting closed to the public for one or more of the following reasons:

(1) Discussion of employment, appointment, compensation, promotion, demotion, discipline, or release of an employee, a student, or a person regulated by a public body or the appointment of a person to a public body – Treasurer

(2) Discussion of negotiations incident to proposed contract arrangements and proposed purchase or sale of property, the receipt of legal advice where the legal advice related to pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim – Baske v Jasper County et. al; Nickel Plate MCIP; Tax Map # 087-00-04-001

Council went into Executive Session at the beginning of the Meeting before the Presentation section began.

23. Adjournment:

For more information on this meeting please go to our YouTube Channel for the video go to https://www.youtube.com/channel/UCBmloqX05cKAsHm_ggXCJIA . There are also Closed Captions available for all of our County Council videos. Just click the "CC" button to follow along.

The motion passed and the meeting adjourned.

Respectfully submitted:

Wanda H. Giles
Clerk to Council

John A. Kemp
Chairman



JASPER COUNTY COUNCIL
EMERGENCY
SPECIAL CALLED
VIRTUAL MEETING

Jasper County Clementa C. Pinckney Government Bldg
358 3rd Avenue Ridgeland, SC 29936
September 27, 2025
Minutes

Officials Present: Chairman John Kemp, Vice Chairman Joey Rowell, Councilman Joe Arzillo, and Councilman Gene Ceccarelli. Absent: Councilman Chris VanGeison,

Staff Present: County Administrator Andrew Fulghum, Clerk to Council Wanda Giles, Chief Russell Wells, and Videographer Jonathan Dunham.

1. Call to Order of the Jasper County Council Meeting by Chairman Kemp

Chairman Kemp called the meeting to order. The Report of Compliance with the Freedom of Information Act was read for the records as follows: **While the S.C. Freedom of Information Act does not strictly apply for Emergency Meetings (§ 30-40-80(A)), for the public benefit and out an abundance of caution, County Council used its best efforts to inform the public via physical posting of the agenda as early as possible, publishing of the agenda on the County website, and the furnishing of the agenda to all news media and persons requesting notification.**

The Pledge to the Flag was given and the Invocation was given by

○ **Approval of Agenda**

Motion to approve: Councilman

Second: Councilman

Vote: Unanimous

The motion passed.

○ **Potential Tropical Cyclone (PTC9) IMELDA Update - Chief Russell Wells**

Chief Wells provided an update on Potential Tropical Cyclone (PTC9) IMELDA. Reports indicated the storm was moving north over warm waters, intensifying, with sustained offshore winds reaching 74 mph and expected onshore gusts of 39–40 mph. School Operations were discussed, noting that opening shelters in schools would require coordination with the school district to suspend their regular operations. Coastal emergency managers from Beaufort, Jasper, Colleton, Charleston, Georgetown, and Horry counties reached a consensus not to request a mandatory evacuation from the Governor at this time. Evacuation Zones were

discussed. Communication regarding any changes to evacuation status will be handled through social media, news outlets, and the Nixle platform.

○ **Ordinance – Andrew Fulghum**

AN ORDINANCE DECLARING A STATE OF EMERGENCY IN JASPER COUNTY, SOUTH CAROLINA DUE TO TROPICAL DISTURBANCE INVEST 94L; AND OTHER EMERGENT MATTERS RELATING THERETO.

Mr. Fulghum presented an emergency ordinance establishing a local state of emergency, which was drafted with by the Interim County Attorney Lawrence Flynn, and he had approved it to form. He noted that the ordinance did three groups of things. First, it acknowledged two items. One, the County Council's authority enacted the emergency ordinance, and two, it acknowledged the Governor's Executive Order from the previous day.

Mr. Fulghum noted that this ordinance also identified five findings specifically of the County Council. Those five findings dealt with: (1) the acknowledgement that the tropical disturbance had the potential to become a larger hurricane; (2) the expectation that the storm would move through or around the County on Monday, September 29th; (3) the Tropical Disturbance created a threat to life; (4) emergency measures are necessary; and; (5) it was prudent to authorize staff to take appropriate actions to maintain potential reimbursement from FEMA. The ordinance, he noted, ordained six items: (1) Identified the area of coverage which was the entire County; (2) It sets out the emergency declaration and authorization; (3) It sets out meeting protocol should the County Council not be able to convene as normal during the State of Emergency; (4) It speaks of the work of Boards and Commissions and suspends that work or allows those groups to conduct their work via electronic meetings; (5) It defines the suspension of contrary local provisions and regulations and rules; and (6) It sets the expiration date. He noted that there are three triggers for the expiration date. An emergency ordinance lasts 60 days. He noted that the Ordinance included a qualifier allowing Council to repeal it earlier, or for it to fall in line with the Governor's Order from yesterday, which is for 15 days, taking it to October 11th. He stated that this was the sum and summary of the ordinance. He requested that Council consider enacting this ordinance. Council discussed the order of succession for leadership during the emergency, noting that if the Chairman and Vice Chairman are unavailable, the next senior member would step in.

Motion to approve with the 15-day expiration: Councilman Arzillo

Second: Councilman Rowell

Vote: Unanimous

The motion passed.

○ **Adjourn**

Motion to approve: Councilman Ceccarelli

Second: Councilman Rowell

Vote: Unanimous

The motion passed and the meeting adjourned.

For more information on this meeting, please go to our YouTube Channel for the video go to https://www.youtube.com/channel/UCBmloqX05cKAsHm_ggXCJIA .There are also Closed Captions available for all of our County Council videos. Just click the "**CC**" button to follow along.

Respectfully submitted:

Wanda H. Giles
Clerk to Council

John A. Kemp
Chairman

AGENDA
ITEM # 4B



Jasper County Planning and Building Services

358 Third Avenue - Post Office Box 1659
Ridgeland, South Carolina 29936
Phone (843) 717-3650 Fax (843) 726-7707

Hunter Smiley
Planner
hsmiley@jaspercountysc.gov

Jasper County Council Staff Report

Meeting Date:	March 2, 2026
Project:	Zoning Map Amendment – Industrial Development
Applicant:	Sky Blue Aviation
Tax Map Number:	062-20-01-002; 062-20-01-006; 062-21-01-002
Submitted For:	3 rd Reading
Recommendation:	Planning Commission recommends approval to have the properties designated as Industrial Development

Description: This is a zoning map amendment request to have three parcels designated as Industrial Development. The subject properties consist of 0.6 acres, 1.2 acres, and 2.74 acres and are located along Grays Hwy. All three properties are currently zoned Residential and are a part of the airport, which is owned by Jasper County. The applicant would like to re-zone the properties so that the airport will be legally conforming and zoned correctly to support future growth.

Analysis: The Zoning Map Amendment application and request are reviewed by considering the following factors:

- **Comprehensive Plan:** According to the 2018 Jasper County Comprehensive Plan, the Future Land Use Map identifies this area as “Rural Conservation,” which are areas of Jasper County that seek to protect and promote the character of Jasper County that largely exists today outside of the municipality. Some development characteristics of Rural Conservation are preserving key landscape features and thoughtfully placing new development in existing landscape.
- **Adjacent Zoning:** The adjacent parcels are zoned Industrial Development, Residential, and Rural Preservation. All other parcels owned by the county that are located within the airport’s limits are zoned as Industrial Development. The property is also adjacent to the town limits.
- **Adjacent Land Use:** Adjacent land uses are vacant and residential.

- **Traffic and Access:** The subject properties are accessed and have frontage on Grays Highway, except for one parcel in the back that is accessed by airport property. Grays Highway is a two-lane paved road, maintained by SCDOT and is classified as a rural minor arterial road.

Planning Commission Recommendation: The Planning Commission reviewed this application at their January 13, 2026 meeting and recommends approval of the request to have all three properties designated as Industrial Development.

Attachments:

1. Application
2. Ordinance
3. Aerial map of property and surrounding area
4. Aerial map with zoning layer

**STATE OF SOUTH CAROLINA
COUNTY OF JASPER**

ORDINANCE #O-2026-07

AN ORDINANCE OF JASPER COUNTY COUNCIL

To amend the Official Zoning Map of Jasper County so as to transfer three properties located along Grays Highway, 1) bearing Jasper County Tax Map Number 062-20-01-002 consisting of 0.60 acres from the Residential Zone to the Industrial Development Zone; and 2) bearing Jasper County Tax Map Number 062-20-01-006 consisting of 1.20 acres from the Residential Zone to the Industrial Development Zone; and 3) bearing Jasper County Tax Map Number 062-21-01-002 consisting of 2.74 acres, respectively, from the Residential Zone to the Industrial Development Zone on the Jasper County Official Zoning Map.

WHEREAS, a zoning map amendment request was submitted to the Planning Commission to have the following three parcels, each located along Grays Highway, (i) Jasper County Tax Map Number 062-20-01-002, consisting of approximately 0.60 acres, (ii) Jasper County Tax Map Number 062-20-01-006, consisting of approximately 1.20 acres, and (iii) Jasper County Tax Map Number 062-21-01-002 consisting of 2.74 acres (collectively, the “Properties”) changed on the official zoning map of Jasper County from the Residential Zone to the Industrial Development Zone; and

WHEREAS, the request was duly submitted to the Jasper County Planning Commission and Jasper County Council in accordance with the County’s rules and procedures for rezoning; and

WHEREAS, the County staff, particularly Jasper County Planning and Building Services, recommended the rezoning in a report dated February 2, 2026; and

WHEREAS, the Planning Commission concurred with the recommendations of the staff report to implement the proposed rezoning and recommended approval by Jasper County Council; and

WHEREAS, this matter is now before the Jasper County Council for consideration and approval; and

NOW THEREFORE BE IT ORDAINED, by the Jasper County Council in council duly convened and by the authority of the same:

1. Jasper County Council finds that, in accordance with the staff report and the recommendation of the Planning Commission, the proposed zoning is consistent with the continued pattern of growth in the vicinity and is in harmony with the Jasper County Comprehensive Plan. Good cause having been shown, the zoning designation for the Properties, which are currently depicted on the Jasper County Official Zoning Map in the Residential Zone, is hereby transferred to the Industrial Development Zone.
2. This ordinance shall take effect upon third and final reading of by Jasper County Council.

W. J. Rowell, III
Chairman

ATTEST:

Wanda Giles, Clerk to Council

ORDINANCE #O-2026-07

First Reading: February 2, 2026

Second Reading: February 17, 2026

Public hearing: February 17, 2026

Enacted: March 2, 2026

Considered by the Jasper County Planning Commission at its meeting on
January 13, 2026 and recommended for approval.

Reviewed for form and draftsmanship by the interim Jasper County Attorney.

Pope Flynn, LLC

Date



062-02 -00-043

062-02 -00-025

062-00 -03-070

062-00 -06-013

062-00 -06-029

062-00 -03-017

062-00 -03-067

SILVER ST

062-20 -02-001

TUTTLE ST

062-00 -06-006

REDFOX RD

Ridgeland

062-00 -03-010

062-00 -06-005

062-00 -06-017

OAK PLANTATION DR

062-21 -01-001

AIRPORT RD

062-21 -01-004

062-21 -01-011

062-21 -01-005

062-21 -01-022

WOODSON CT

062-00 -06-007

062-00 -03-014

062-00 -03-016

062-21 -01-002

062-21 -01-025

063-16 -01-008

062-21 -02-006

LINE OAK RD

062-22 -01-009

062-22 -01-004

062-22 -01-007

062-22 -01-008

063-16 -01-001

VOLUNTEER PARK RD

063-27 -06-001

OAK RIDGE N

062-22 -02-001

N GREEN ST

062-00 -07-002

N JACOB SMART BLVD

063-30 -01-001



AGENDA
ITEM # 6A



Riverton Charitable Fund

2026 Update

Riverton Charitable Fund

Presented by: Stacy McAfee, Chair



Riverton Charitable Fund

To learn more about the Riverton Charitable Fund or donate visit our website
[Rivertoncharitablefund.org](https://rivertoncharitablefund.org)

Follow us on Facebook at Riverton Charitable Fund



Riverton Charitable Fund



Riverton Charitable Fund (RCF)

Mission, Vision and Purpose

Mission

The mission of Riverton Charitable Fund (RCF) is to bring Riverton Pointe neighbors together in support of Jasper County, working to meet local needs and improve the quality of life for all who live here.

Vision

Riverton Pointe is a community that cares deeply about the needs of Jasper County, with a special focus on our neighbors in Hardeeville. United by shared values and a spirit of compassion, we are committed to understanding local challenges, addressing them, and investing in stronger outcomes together.

Purpose

The **Riverton Charitable Fund** exists to enhance lives through targeted outreach and investments in three pillars:

- **Food insecurity**
- **Community support**
- **Education**

We accomplish this by raising funds, engaging stakeholders, and building partnerships to create positive impact within Jasper County and the city of Hardeeville.



Riverton Charitable Fund



Riverton Charitable Fund's Growing Impact

Outreach activities, volunteers and donations are growing.

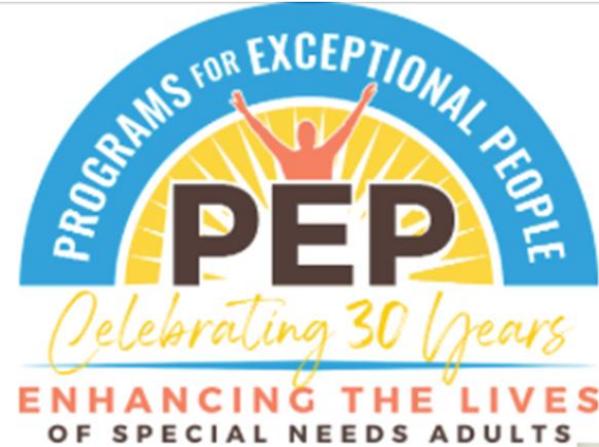
- ❖ **2023** grants **\$4,500** to 2 nonprofits
- ❖ **2024** grants **\$24,000** to 6 nonprofits
- ❖ **2025** grants **\$42,652** to 8 nonprofits

Outreach activities includes quarterly Keep Jasper Beautiful project, senior center donations, school supply drives, food drives and food distribution.



2025 RCF Grant Recipients

Riverton Charitable Fund





Riverton Charitable Fund

Grants Awarded June 2025

Riverton Charitable Fund Grants

Awarded fiscal year 2024/2025

Organization	Project	Project Description	Funding Awarded
Children's Cancer Partners of the Carolinas	Jasper County Childhood Cancer Safety Net	Support a family's expenses during cancer treatment for a child	\$2,500
Lowcountry Autism Foundation	Autism Diagnostic Observation Schedule	Physician designed program, assessment and treatment for 10 children	\$10,000
H.H.I. Deep Well Project	Livable Housing Home Repairs Jasper County	Funds home repair projects for low-income Jasper County residents	\$5,000
Programs for Exceptional People	Community Connections: Empowering Adults with Disabilities through Inclusive Support Services	Promote independence for adults with disabilities through life skill training and transportation services	\$5,000
Agape	Agape Education	Helps underprivileged families by reducing education gaps through after school programs, day camps, and summer camps	\$3,000
New Destiny Center	Servants First: Shared housing program	Transition low-income families out of unstable housing, temporary subsidized rent and utilities support	\$3,000
Low Country Food Bank, Inc.	Fresh Produce Distribution to Jasper County (JC)	30,000 lbs. of fresh produce for 120 Jasper County families	\$8,000
Child Abuse Prevention Association	Safe Sleep Program	Parent education and cribs for babies to reduce Sudden Infant Death (SIDS) program	\$6,152
2025 Total Grants			\$42,652

AGENDA

ITEM # 6B

****Verbal update only****

AGENDA

ITEM # 6C

There was no information provided for the agenda e-packet

AGENDA

ITEM # 7

Public Comments

AGENDA
ITEM # 8A



Jasper County Clerk to Council

358 Third Avenue
Ridgeland, South Carolina 29936
Phone (843) 717-3696

Wanda Giles
Clerk to County Council
wsimmons@jaspercountysc.gov

Jasper County Council - Clerk to Council Staff Report

Meeting Date:	03.02.2026
Project:	Planning Commission Appointment Choice
Request:	Appointment of a new member to the Planning Commission to fill the unexpired term of Mr. Lee Gramling for Seat #07-PC.
New Appointment For:	The former seat held by Mr. Lee Gramling – Seat #07-PC
Recommendation:	To approved the Resolution for the Appointment of Mr. Morgan Denny to fill the unexpired term of Mr. Lee Gramling for Seat # 07-PC with a term end date of 12.31.2028 as the newest Jasper County Planning Commission Member.

Description:

We currently have one vacant seat open on the Jasper County Planning Commission. This is to fill the unexpired term of Mr. Lee Gramling for Seat #07-PC. The term end date for the former seat of Mr. Gramling is 12.31.2028

Staff Recommendation: For Council to approve the appointment of Mr. Morgan Denny as the newest member to the Planning Commission.

Mr. Denny will serve out the unexpired term left by Mr. Lee Gramling for Seat # 07-PC for the term of 03.02.2026 through the remaining term end date of 12.31.2028. Normally this a 4 year term, however the appointee, Mr. Denny will only be fulfilling the unexpired term of Lee Gramling at this time. Once his term has ended, he may ask for re-appointment to the Planning Commission from the Council for this seat.

Thank you for your consideration.

**STATE OF SOUTH CAROLINA
JASPER COUNTY**

RESOLUTION NUMBER R-2026-12

**RESOLUTION OF JASPER COUNTY COUNCIL FOR THE
APPOINT A NEW REPRESENTATIVE TO SERVE ON THE JASPER COUNTY
PLANNING COMMISSION**

WHEREAS, Jasper County, the creator of the Jasper County Planning Commission as reflected in the Jasper County Code of Ordinances in Chapter 2, Article 4, Boards and Commissions, Division 1, Section 2-77 Standing Boards and Commissions and Special Committees Established, Paragraph A, Item 1, Jasper County Planning Commission; and

WHEREAS, Jasper County Council as noted in the Jasper County Code of Ordinances in Chapter 20, Planning and Development, in Article III Planning Commission in Section 20-42, Composition of the Commission; the Planning Commission shall consist of seven members appointed by County Council for terms of four years.; and

WHEREAS, there is currently one seat available for appointment to fill the unexpired term of Mr. Lee Gramling, which will be from 03.02.2026 through the remaining term end date of 12.31.2028; and

NOW THEREFORE, BE IT RESOLVED THAT the Jasper County Council has decided to appoint Mr. Morgan Denny to serve the remaining term of Mr. Lee Gramling from 03.02.2026 through the remaining term end date of 12.31.2028; and

ADOPTED THIS THE 2nd DAY OF MARCH, 2026, and effective immediately, by Jasper County Council duly assembled.

W.J. Rowell III, Chairman

Attest:

Wanda H. Giles, Clerk to Council

AGENDA
ITEM # 9A

A-Tax Funding Request Summary

Expanded Marketing & Entertainment Investment for Increased Tourism Impact

Operation Patriots FOB (OPFOB) is requesting \$30,000 in additional A-Tax funding from Jasper County to support expanded marketing efforts and increased entertainment costs for our upcoming Concert for the Heroes. These investments are essential to driving higher attendance, attracting out-of-county visitors, and strengthening Jasper County's visibility as a destination for community, recreation, and veteran-supportive programming.

Purpose of Additional Marketing Funding

To broaden our regional reach and attract more visitors, OPFOB will implement a strengthened marketing strategy that includes targeted radio advertising and billboard placements along major travel corridors leading into Jasper County. These channels are especially effective for engaging veterans, first responders, military families, and rural communities who rely heavily on traditional media.

Marketing Impact

- Increased attendance through expanded regional visibility
- Greater exposure for Jasper County across the Lowcountry
- Higher volume of out-of-county visitors contributing to lodging, dining, and retail spending
- Stronger long-term audience growth for future county events

Rationale for Increased Entertainment Costs

As the event grows, securing high-quality entertainment is critical to maintaining a strong draw and delivering a memorable experience. Rising talent fees, production costs, and technical requirements necessitate additional investment to meet attendee expectations and elevate the event's profile.

Entertainment Impact

- Enhanced visitor experience that encourages repeat attendance
- Broader appeal to families and regional travelers
- Increased likelihood of overnight stays and extended visits
- Strengthened reputation for Jasper County as a host of high-quality community events

Anticipated Outcomes for Jasper County

- 20–30% projected increase in attendance with expanded marketing
- More out-of-county visitors, driving measurable tourism-related spending
- Prominent visibility for Jasper County in all marketing assets
- Economic benefit for local vendors, small businesses, and service providers
- Sustained momentum that builds a larger audience base year over year

Alignment With A-Tax Priorities

This request directly supports the intent of A-Tax funding by:

- Promoting Jasper County as a tourism destination
- Increasing visitor spending and economic activity
- Supporting events that attract non-residents
- Expanding marketing reach beyond county borders

With this additional investment, OPFOB will deliver a larger, more visible, and more economically impactful event—driving meaningful tourism benefits for Jasper County.

AGENDA
ITEM # 9B



Jasper County Finance Department

358 Third Avenue, Post Office Box 1149
Ridgeland, South Carolina 29936
Phone (843) 717-3692 Fax (843) 717-3626

Kimberly Burgess, CPA, CGFO
Director, Administrative Services Division
kburgessr@jaspercountysc.gov

Jasper County Council Consideration of Bid Fire Station #25 Septic Tank Replacement IVTB #2026-4

Meeting Date:	March 2, 2026
Subject:	Consideration of the bid provided by Lowcountry Septic System, Charleston, SC, in the amount of \$37,175.20 for the replacement of the septic tank system at Jasper County Fire Station #25, 2721 Levy Road, Hardeeville, SC
Recommendation:	Reject the bid provided by Lowcountry Septic System.

Description: Jasper County advertised for the replacement of the septic system at Fire Station #25, 2721 Levy Road, Hardeeville, SC. The bids were due Wednesday, February 18, 2026, at 3:00 PM. One bid was received timely.

Recommendation: Staff recommend that the Council reject the bid submitted by Lowcountry Septic System, Charleston, SC for replacement of Fire Station #25 septic system in order to review and potentially revise the scope of work.

Attachments:

Lowcountry Septic System
Bid Sheet
Public Advertisement—SCBO
Invitation to Bid #2026-4

Lowcountry Septic System
 3030 Ashley Town Center Dr.
 Suite # 101A
 Charleston, SC 29414

Phone: (843) 410-7949
 contact@lcsepticsc.com
<https://lowcountrysepticssystems.com>

Bill to
Sta 25 Septic IBTV#2026-4
 2721 Levy Road
 Hardeeville, SC 29927

Ship to
Jasper County Fire/Rescue
 Sta 25 Septic IBTV#2026-4
 2721 Levy Road
 Hardeeville, SC 29927

Quote #: q1089

Item	Description	Quantity	Price	Amount
Fuji Clean CE7	Fuji Clean CE7 includes 20" X 6" Riser & Domed Lid x 3, Compressor & Control Panel	1	\$5,900.00	\$5,900.00
500 Gallon Pump Tank	500 Gallon Pump Tank , 24"x 6" Riser & Domed Lid, 3x Float switches & Float Tree, Pressure Gauge, Valves, Submersible Pump & Doghouse	1	\$3,450.00	\$3,450.00
Drain Field & Septic Tanks	Installation of Drain Field , Sewer pipes & Septic Tanks **At the completion of the construction of the drain field/disposal area, the fill material over this area will need to be immediately protected with seed or sod to establish a permanent cover. LSSS is not responsible for any vegetations such as plants, trees, bushes, etc that die during or after an installation of tanks and/or drain field. LSSS and the manufactures mechanical warranty does not include the drain field. Irrigation cannot be on drain field or within 20 feet of a spray head! This will VOID warranty due to saturation on the drain field. We do not tie-in the stub out from the house. This is required to be completed by a licensed plumber. Any alterations and/or damages to drain field and buffer area after installation will be at the owners expense.	1	\$4,275.00	\$4,275.00
Materials	Subsurface drip line & emitters, SCH40 PVC 1-1/4" Supply & Return Lines, Burp Valve & Cover, Pressure Regulator, Internal Junction Box, 14 AWG 9 cable wire , #12 Wire, #16/3 Wire and Conduit	1	\$2,500.00	\$2,500.00

Lowcountry Septic System
 3030 Ashley Town Center Dr.
 Suite # 101A
 Charleston, SC 29414

Phone: (843) 410-7949
 contact@lcsepticsc.com
<https://lowcountrysepticssystems.coi>

Item	Description	Quantity	Price	Amount
Class 1 Soil	Import and spread Class I Soil to the drain field area. **This estimate allows for the necessary amount of soil needed to install the drain field per the engineers designed plan. In any event requiring the installer to remove an increased amount of organics will result to additional loads of class I soil, material & labor charges	6	\$450.00	\$2,700.00
Electrical & Controls	Install control power, control set-up, dosage time, pressure , float wires , solenoid wires, dog house, airline & all power to owners box and junction box. This estimate allows for 50' of 14 AWG 9 cable wire and conduit for power. *** All systems are required to have a dedicated 120V 20amp circuit with a disconnect. Controls & disconnect are to be in sight of the septic tanks and accessible at all times. No ARC FAULT or GFI breakers for septic system control power. * Treat as any other mechanical unit. Flood zones will require a platform / pedestal for the dog house & compressor. Dimensions: 22" overhead clearance, 18" W x 22" L x 18" H and above determined flood level.	1	\$1,500.00	\$1,500.00
Maintenance Contract - Install	2-year Service / Inspection policy The Owner is required by the Manufacturer to have and to keep in force a maintenance contract. The cost of this contract is \$800.00 per year. These inspections will be generally done once every 6 months, 2 visits per year. Maintenance includes checking water levels, cleaning the filters, checking pressure and dosage, inspecting system and its surroundings (airline, controls, drain field, float switches, etc.) The Service Policy Contract is for two years to be paid by the Owner/ Builder at time of installation. Renewal options will be provided after the initial 2-year maintenance duration. Drain Fields are not included in the warranty period.	2	\$800.00	\$1,600.00
Services	Machines/Labor/Services	1	\$7,719.20	\$7,719.20
Soil Classification	Soil Assessment and Soil Testing - Soil Classifier	1	\$2,000.00	\$2,000.00

Lowcountry Septic System
3030 Ashley Town Center Dr.
Suite # 101A
Charleston, SC 29414

Phone: (843) 410-7949
contact@lcsepticsc.com
<https://lowcountrysepticssystems.com>

Item	Description	Quantity	Price	Amount
Engineered Design	Applications, designs, permits and approvals - Engineer	1	\$5,000.00	\$5,000.00

Subtotal: \$36,644.20

Tax: \$531.00

Total: \$37,175.20

Payments: \$0.00



Jasper County Bid Sheet

Sta 25 Septic Tank I/VTB# 2026-1
Wednesday, Feb 18, 2026 3:00PM

Company Name	Address	Amount of Bid	Remarks/Total
Lowcountry Septic System Solutions	Charleston, SC	\$37,175.20	

From: [Catherine Culbreth](mailto:Catherine.Culbreth)
To: [Kimberly Burgess](mailto:Kimberly.Burgess)
Subject: FW: SCBO Advertisement Submission REBID Septic System
Date: Monday, February 23, 2026 2:12:04 PM

From: noreply@mmo.sc.gov <noreply@mmo.sc.gov>
Sent: Friday, January 23, 2026 9:49 AM
To: Catherine Culbreth <cculbreth@jaspercountysc.gov>
Subject: SCBO Advertisement Submission

Your SCBO advertisement (**AD# 63046**) has been submitted and will be reviewed by a member of our staff prior to publication. Please retain a copy of this email to serve as a receipt of your ad submission.

Please note that ads submitted after 12:00 pm may not be reviewed/published until the next business day.

The information you submitted for the advertisement is included below:

Category: Minor Construction

Advertisement Date: 2026-01-23 00:00:00

Project Name: REBID - Septic System Replacement

Project Number: IVTB #2026-4

Project Location: Jasper County

Description of Project/Services:

Notice is hereby given that Bids will be received for a Septic System Replacement project for the Jasper County Fire-Rescue Station 25 located at 2721 Levy Road, Hardeeville, SC 29927,

Quote Due Date/Time: 2026-02-18 15:00:00

Construction Cost Range: \$10,000-\$100,000

Agency Project Coordinator: Shannon Smith

Email: ssmith@jaspercountysc.gov

Telephone:

Project Details:

Ad Creation Date: Fri, 01/23/2026 - 09:29

IVTB #2026-4
REBID JCFR Sta. 25 Septic System

Friday, February 13, 2026

ADDENDUM #1

QUESTION 1 – Estimated Value

Is there an engineer's estimate or budget/range for this project?

ANSWER 1

Estimated value up to \$40,000.



INVITATION TO BID
IVTB #2026-4
REBID - JCFR STATION 25 SEPTIC SYSTEM REPLACEMENT
JASPER COUNTY, SOUTH CAROLINA
JANUARY 22, 2026

Notice is hereby given that Bids will be received for a **Septic System Replacement** project for the Jasper County Fire-Rescue Station 25 located at 2721 Levy Road, Hardeeville, SC 29927, by Jasper County, South Carolina, (the “County”) until **Wednesday, February 18, 2026, at 3:00 p.m.** at which time all Bids received will be publicly opened and read aloud in the Jasper County Council Chamber.

To be deemed “received,” the Bid may be submitted electronically through the County’s Vendor Registration webpage to ensure that it remains sealed until the scheduled bid opening date and time. A link to the County’s Vendor Registration webpage may be found under Bids & Solicitations, on the County’s website at www.jaspercountysc.gov/services/bids-and-solicitations/.

The Bid may also be submitted via mail or hand delivered in a sealed envelope to the address below with “**Sta 25 Septic IVTB #2026-4**” written on the outside of the envelope. It must be received no later than **3:00 p.m. on Wednesday, February 18, 2026**. Bidders choosing to submit a hard copy should submit an original and two copies. Any Bid submitted or delivered after the above time will **NOT** be accepted under any circumstances.

The Bid can be mailed or hand delivered to:

Kimberly Burgess, Dir., Administrative Services
Jasper County Government Building
358 Third Avenue, Suite 304
PO Box 1194
Ridgeland, SC 29936

The Bid opening will take place in the Jasper County Council Chamber located at:

Clementa C. Pinckney
Jasper County Government Building
358 3rd Avenue, Third Floor
Ridgeland, SC 29936

The County’s point of contact for this project is:

Shannon Smith
Battalion Chief
Jasper County Fire-Rescue
1509 Grays Hwy
PO Box 1509
Ridgeland, SC 29936
ssmith@jaspercountysc.gov



INVITATION TO BID
IVTB #2026-4
REBID - JCFR STATION 25 SEPTIC SYSTEM REPLACEMENT
JASPER COUNTY, SOUTH CAROLINA
JANUARY 22, 2026

OR

Aaron Saxon
Lieutenant
Jasper County Fire-Rescue
1509 Grays Hwy
PO Box 1509
Ridgeland, SC 29936
asaxon@jaspercountysc.gov

LOCATION

Jasper County Fire-Rescue Station 25
2721 Levy Road
Hardeeville, SC 29927

DESCRIPTION

Replace the complete septic system for fire station 25. The building has 5 bathrooms and 3 showers that are used daily by 4 to 5 people with times of increased occupancy due to volunteer training, students, etc.

SCOPE OF WORK

Provide all labor, materials, equipment and services necessary to replace the complete septic system including, as necessary but not limited to the following:

- Site assessments
- Soil testing
- Applications
- Inspections
- Designing the system
- Permits and Approvals
- Removal and disposal of existing system
- Supply and installation of new system
 - Septic tank
 - Distribution box (if needed)
 - Leach field
 - Any additional items or equipment
- Backfilling and compacting the soil
- Restore landscaping (seeding or sod)
- Final inspections and approvals
- Provide copies of all documentation to Jasper County Fire-Rescue



INVITATION TO BID
IVTB #2026-4
REBID - JCFR STATION 25 SEPTIC SYSTEM REPLACEMENT
JASPER COUNTY, SOUTH CAROLINA
JANUARY 22, 2026

All Bids should include any job-related permits, fees, and licenses, and South Carolina and local sales taxes (9%).

QUESTIONS

Any questions regarding this Bid must be submitted in writing via email to ssmith@jaspercountysc.gov or asaxon@jaspercountysc.gov or through the vendor registration portal located on Jasper County's Bids and Solicitations webpage, <https://www.jaspercountysc.gov/services/bids-and-solicitations/> **NO LATER than Wednesday, February 11, 2026, by 2:00 pm.**

All submitted questions will be addressed and posted on Jasper County's Bids and Solicitations webpage and the vendor registration portal on **Friday, February 13, 2026.**

BID INSTRUCTIONS

Bids should be typed on company letterheads or on a document which provides the Bidder's name, address, phone number, and other pertinent contact information, and reference "**Sta 25 Septic IVTB #2026-4.**"

The successful Bidder will be required to furnish an Internal Revenue Form W-9, all appropriate business licenses (including DHEC septic system license), and a certificate of insurance showing evidence of liability and workers compensation coverage in the amounts listed below. The Bidder shall be a currently licensed septic installer with the South Carolina Department of Health and Environmental Control.

INSURANCE REQUIREMENTS

The successful Bidder shall be required to provide proof of insurance in the following amounts.

1. Workers' Compensation - The vendor shall provide coverage for its employees with statutory workers' compensation limits, and no less than \$1,000,000.00 for Employers' Liability. Said coverage shall include a waiver of subrogation in favor of the Owner and its agents, employees, and officials.
2. Commercial General Liability - The vendor shall provide coverage for all operations including, but not limited to Contractual, Products and Completed Operations, and Personal Injury. The limits shall be no less than \$1,000,000.00, per occurrence, with a \$2,000,000.00 aggregate.
3. Business Automobile Liability - The vendor shall provide coverage for all owned, non-owned and hired vehicles with limits of not less than \$1,000,000.00, per occurrence, Combined Single Limits (CSL) or its equivalent.



INVITATION TO BID
IVTB #2026-4
REBID - JCFR STATION 25 SEPTIC SYSTEM REPLACEMENT
JASPER COUNTY, SOUTH CAROLINA
JANUARY 22, 2026

All Bids will remain subject to acceptance for sixty (60) days after the day of the Bid reading. Jasper County (the Owner) reserves the right to cancel this solicitation, or all Bids may be rejected, including without limitation, the right to reject any or all nonconforming, non-responsive, unbalanced, or conditional Bids. The Owner also reserves the right to waive all informalities not involving price, time, or changes in the Work and to negotiate contract terms with the successful Bidder.



INVITATION TO BID
IVTB #2026-4
REBID - JCFR STATION 25 SEPTIC SYSTEM REPLACEMENT
JASPER COUNTY, SOUTH CAROLINA
JANUARY 22, 2026

Appendix A

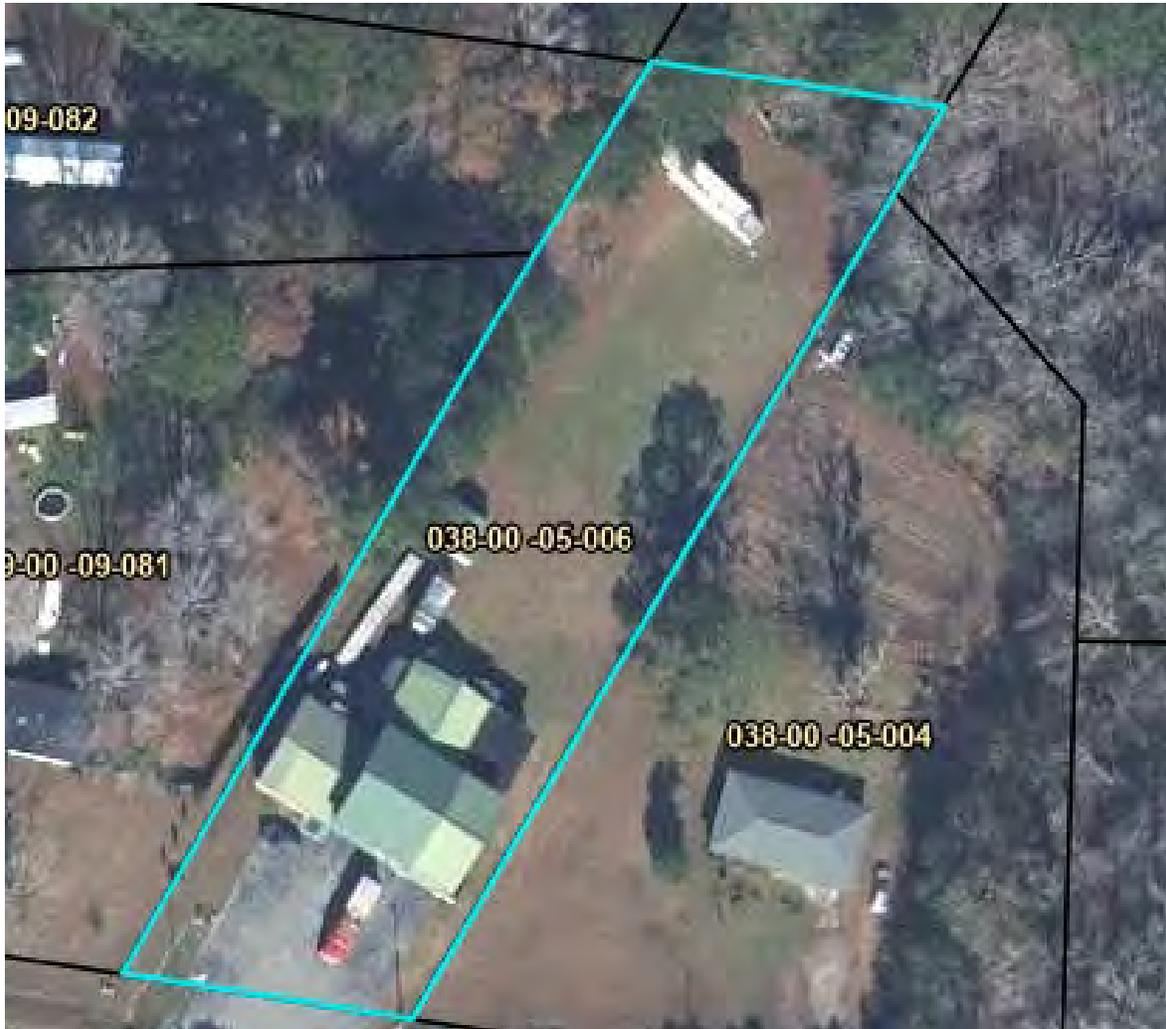
The site currently has a septic system that was originally designed for a 2-bathroom facility with very limited occupancy and little use. As time has passed, the facility has received numerous upgrades and currently has 5 bathrooms, 3 with showers, and 5 bedrooms. Occupancy varies from 4 to 5 personnel with times of increased occupancy due to volunteer training, students, etc. The current site also does not percolate very well. The replacement system needs to consider the increased occupancy and the poor performance of the soil in the area.

Please schedule any site tours with Battalion Chief Shannon Smith or Lieutenant Aaron Saxon.





INVITATION TO BID
IVTB #2026-4
REBID - JCFR STATION 25 SEPTIC SYSTEM REPLACEMENT
JASPER COUNTY, SOUTH CAROLINA
JANUARY 22, 2026



AGENDA
ITEM # 9C



Jasper County Development Services Department

358 Third Avenue
Ridgeland, South Carolina 29936
Phone (843) 717-4119

Name: Eric W. Larson
Title: Development Services Director
Email address: ewlarson@jaspercountysc.gov

Jasper County Council Staff Report

Meeting Date:	March 2, 2026
Agenda Item:	
Project:	Lowcountry Council of Government's (LCOG) Community Development Block Grant (CDBG) 2026 Needs Assessment Prioritization
Request:	Authorize the County Administrator to submit the Jasper County prioritized list of projects for the 2026 CDBG cycle.
Action Needed:	Approval of the Prioritized List
Recommendation:	Staff recommends approval of the 2026 Prioritized CDBG Needs Assessment List of Jasper County projects and submit the list to LCOG.

Description:

Each year the Lowcountry Council of Government's (LCOG) facilitates the collection of project that are requesting funding from the U.S Department of Housing and Urban Development (HUD) Community Development Block Grant (CDBG) program. On February 17, 2026, Staff from LCOG presented the program requirements and outlined the grant application process for the 2026 cycle. Included in the agenda materials was a listing of numerous projects the County staff has identified to consider submitting a CDBG application in 2026.

Staff has prioritized the list of projects for consideration by the County Council before submitting the list to the LCOG.

Staff Recommendation:

Staff recommend approval of the 2026 Prioritized Community Development Block Grant Needs Assessment List of Jasper County projects and to allow the County Administrator to submit the list to the Lowcountry Council of Government.

Attachment(s):

Prioritized list of projects for the 2026 Needs Assessment

Jasper County
 Community Development Block Grant (CDBG)
 Needs Assessment Ranking Summary 2026

Priority	Category	Sub-Category	Specific Projects
1	1. Public Facilities / Community Enrichment Activities to Include:	• Public Safety Buildings (Replacement)	o Coosawhatchie Fire Station
2	1. Public Facilities / Community Enrichment Activities to Include:	• Public Service Buildings (Replacement/Renovation)	o Election & Voter Registration
3	1. Public Facilities / Community Enrichment Activities to Include:	• Fire Station (Equipment)	
4	1. Public Facilities / Community Enrichment Activities to Include:	• Public Service Buildings (Replacement/Renovation)	o Coosawhatchie Community Center
5	1. Public Facilities / Community Enrichment Activities to Include:	• Public Safety Buildings (Replacement)	o Consolidated Sheriff's Office Facilities
6	2. Water, Sewer, Drainage Infrastructure Improvements as determined by studies, Capital Improvement Plans (CIP) etc., focusing on Low-		o Levy Limehouse, Wagon Branch, Tillman, or other areas as identified in the future
7	1. Public Facilities / Community Enrichment Activities to Include:	• Community Centers (Renovation)	
8	1. Public Facilities / Community Enrichment Activities to Include:	• Public Service Buildings (Replacement/Renovation)	o Department of Social Service (DSS)
9	1. Public Facilities / Community Enrichment Activities to Include:	• Boat Landings (Renovation)	
10	3. Economic Development		o Projects as they develop
11	4. Neighborhood Revitalization	• Affordable Housing	

AGENDA
ITEM # 9D



Jasper County Development Services Department

358 Third Avenue
Ridgeland, South Carolina 29936
Phone (843) 717-4119

Name: Eric W. Larson
Title: Development Services Director
Email address: ewlarson@jaspercountysc.gov

Jasper County Council Staff Report

Meeting Date:	March 2, 2026
Agenda Item:	
Project:	Old House Park & Thomas Heyward Jr. Tomb Landmark Entrance Sign
Request:	Approve the concept design of the Entrance Sign
Action Needed:	County Council approval of the Sign design
Recommendation:	Staff recommend the County Council approve the Sign design, allowing the SC250 committee to continue with fabrication and installation.

Description:

The SC250 Committee has received funding in the amount of \$15,000 from the Children of the American Revolution to install a new Park Entrance sign at the Old House Plantation County Park on Lowcountry Drive, the site of the Thomas Heyward, Jr. gravesite and national landmark. The Committee is currently permitting the sign through the Planning and Building Department and soliciting bids for installation. There is no cost to the County for this project. The Parks and Recreation Department has reviewed the design and is agreeable.

Staff Recommendation:

Staff recommends approval by County Council of the concept sign design and to allow the SC250 Committee to install the sign on the Old House Plantation County Park site.

Attachment(s):

Sign Design Concept



879 RED OAKS CIRCLE | SUITE #102 | WILMINGTON, NC 28403
PH: (910) 757-1007 | FAX: (910) 757-8857

PROOF ORDER:

IT IS THE RESPONSIBILITY OF THE CLIENT TO REVIEW THIS PROOF CAREFULLY AND CHECK THAT PHONE NUMBERS, EMAILS, WEB SITES, NAME SPELLINGS, ADDRESSES AND OTHER TEXT HAVE BEEN PORTRAYED AS INTENDED - AS WELL AS SIZES, QUANTITIES AND DESIGN.

BY SUBMITTING THE ARTWORK APPROVAL THE CLIENT ACKNOWLEDGES THAT THEY HAVE CAREFULLY REVIEWED THE PROOF AND THAT THE AFORESAID CRITERIA HAVE BEEN VERIFIED AS CORRECT AND READY FOR PRODUCTION. SHOULD ANY ERRORS BE FOUND DURING PRODUCTION, OR IF ANY LATE STAGE CHANGES ARE REQUESTED, THE CLIENT AGREES TO ASSUME RESPONSIBILITY FOR 1/3 OF THE COST ASSOCIATED WITH THE REMAKING THE PRODUCT(S).

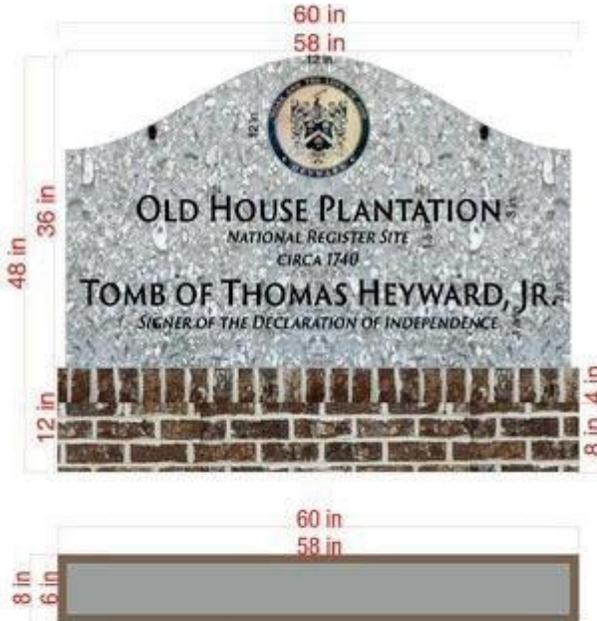
COMPANY: THOMAS HEYWARD ACADEMY

CLIENT: NATHAN POLK - npolkthamath@gmail.com

SDS REP: SEAN CONGLETON - scongleton@sign-dsign.com

FILE NAME: THOMAS HEYWARD MONUMENT VERSION: V1 DATE: 02/18/2026

QTY: 1 | THOMAS HEYWARD MONUMENT



Masonry structure built over a reinforced concrete foundation: the sign base begins with an excavated, level subgrade and a poured concrete footer sized per site conditions/soil and local code requirements, incorporating rebar for strength and crack control. On top of the cured footer, a CMU block core is laid plumb and square, with vertical reinforcement (rebar) tied into the footer and cells filled/grouted as required to create a rigid structural spine. The exterior is then finished with the specified brick/stone veneer and cap detail, while the core provides the true structural support for wind load and long-term stability.

ALL GRAPHICS ARE THE EXCLUSIVE PROPERTY OF SIGN D'SIGN AND MAY NOT BE REPRODUCED OR RECREATED WITHOUT PERMISSION.

ALL GRAPHICS ARE THE EXCLUSIVE PROPERTY OF SIGN D'SIGN UNTIL FINAL PAYMENT HAS BEEN RECEIVED.

THIS PROOF
PREPARED BY

PLEASE
NOTE

*COLORS PORTRAYED ON THIS PROOF MAY DIFFER IN REAL LIFE DUE TO THE DIFFERENCES IN DIGITALLY GENERATED IMAGES FROM SCREEN TO SCREEN. INK PIGMENTS WILL DIFFER FROM PAINT PIGMENTS DUE TO THE DIFFERENCES IN MEDIA AND SELECTED FINISHES.

*COLORS NOT PROVIDED WITH PANTONE NUMBERS WILL BE MATCHED TO PANTONE COLORS FOR PRODUCTION CONSISTENCY DURING PRINTING AND PAINTING.



K&S

TM# 084-00-02-044

TM# 084-00-03-001

TM# 084-00-03-010

TM# 084-00-03-013

TM# 084-00-03-011

TM# 084-00-03-012

TM# 084-00-03-002

TM# 084-00-03-005

TM# 084-00-03-014

TM# 084-00-03-004

TM# 084-00-03-001

TM# 084-00-03-001

TM# 084-00-03-001

TM# 084-00-03-001

TM# 084-00-03-001

LOWCOUNTRY DRIVE (HWY 462)

OVERHEAD POWER

MAINTAIN CART ACCESS AND INSTALL NO TRESPASSING SIGNAGE

MAINTAIN PRIVATE DRIVE

MARSHES OF EUHAW CREEK

EUHAW CREEK

EXISTING ROAD

1

2

3

4

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PROPOSED IMPROVEMENTS

1. IMPROVED ENTRANCE
2. EXISTING LIVE OAK ALLEE
3. INTERPLANTED LIVE OAKS MISSING FROM ALLEE
4. BUS AND OVERFLOW PARKING
5. EVERGREEN HEDGE
6. COQUINA DROP OFF AREA / PARKING
7. DECORATIVE FENCE WITH BRICK COLUMNS
8. 6" WIDE EARTH-STAINED CONCRETE TRAIL (TO BE FIELD LOCATED)
9. INFORMATION KIOSK
10. INTERPRETIVE PANEL, TYP.
11. BENCH, TYP.
12. CORDUROY ROAD
13. 8 FT WIDE BOARDWALK WITH HANDRAIL
14. COVERED PLATFORM
15. EXPOSED BRICK FOUNDATION
16. OUTDOOR CLASSROOM UNDER EXISTING LIVE OAK CANOPY

EXISTING ARCHAEOLOGY

- A. HEYWARD FAMILY CEMETERY
- B. MARSH STRUCTURE 1
- C. BROWNSTONE FLOOD GATE SUPPORTS
- D. MARSH STRUCTURE 2
- E. MARSH STRUCTURE 3
- F. MARSH STRUCTURE 4
- G. MARSH STRUCTURE 5
- H. HOUSE SITE
- I. MILLER'S "SMOKE HOUSE" EXCAVATIONS
- J. MILLER'S BRICK PILE

THOMAS HEYWARD PLANTATION

JASPER COUNTY, SOUTH CAROLINA

PRELIMINARY CONCEPT

CONCEPT BASED ON BOUNDARY SURVEY DATED 11/06/2024 BY D.R.A. & ASSOCIATES LAND SURVEYORS, INC. JASPER COUNTY GIS THE OLD HOUSE PLANTATION, TOWN OF THOMAS, S.W. QUARTER, 3E, STRATEGIC PLAN BY A.C.210 COMMISSIONER AND ARCHAEOLOGY REPORT BY CHLOEVA LAND SURVEYORS BY 1/19/16

DATE: 2/25/2025
KBS #: 24-64K
SCALE: 1" = 20' FEET



SC250 THOMAS HEYWARD
ENTRANCE DRIVE
1/29/2025
KBS2464K

HIGHWAY 462 75' R/W
LOW COUNTRY DRIVE

SIGHT TRIANGLE

PROPOSED DRIVE
ENTRANCE SIGNAGE
HISTORICAL MARKER

1/2" IPF
OF LINE 6.67' SE
N: 227284.22
E: 2031552.78

N: 227333.20
E: 2031587.88

24.2'

R26'

34.2'

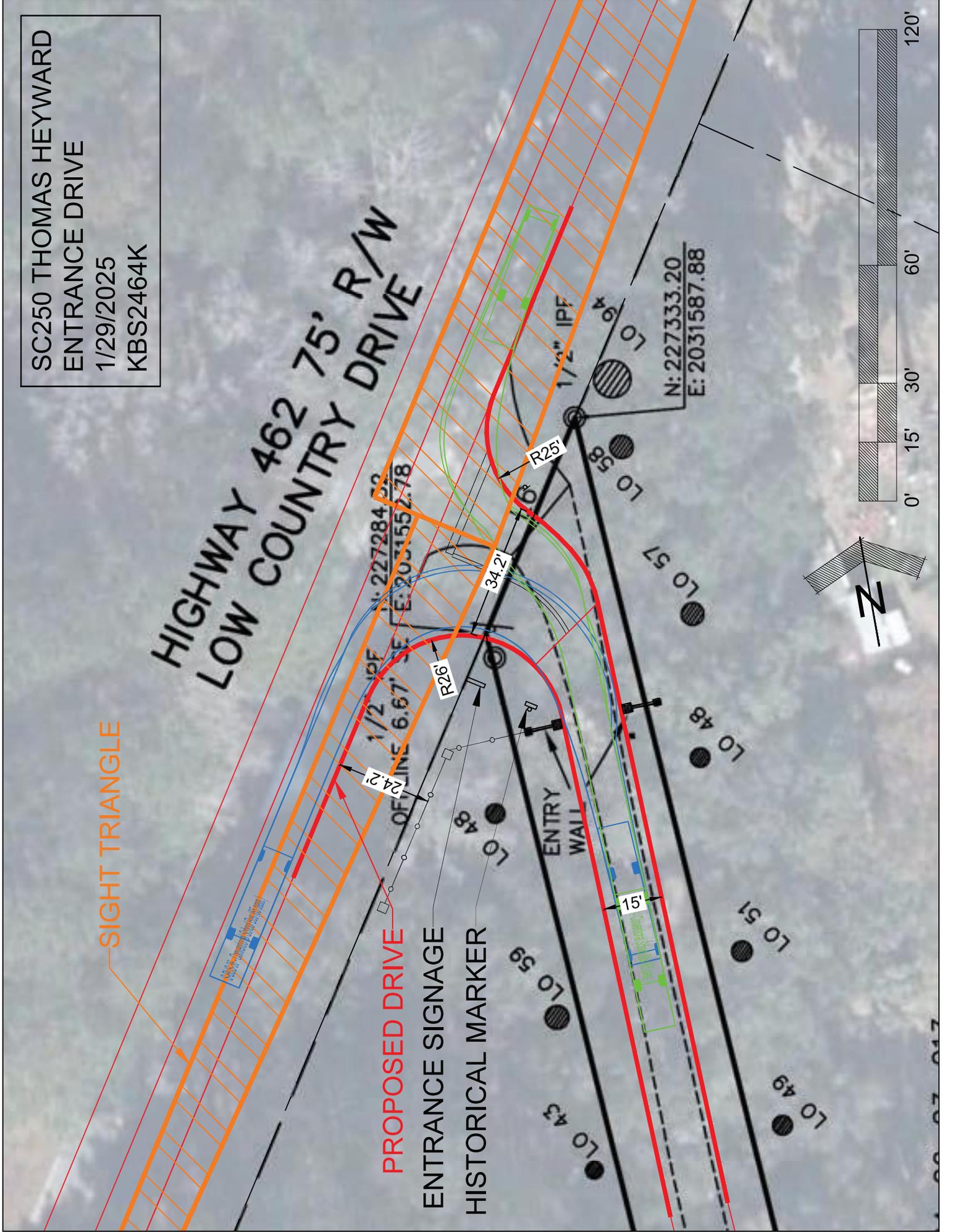
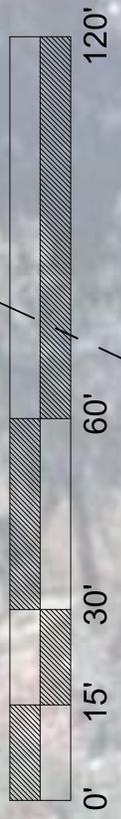
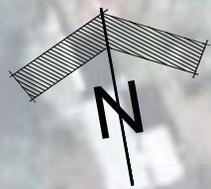
R25'

6'

15'

LO 43
LO 49
LO 51
LO 59
LO 48
LO 57
LO 58
LO 60

ENTRY WALL



AGENDA
ITEM # 9E



Jasper County Planning and Building Services

358 Third Avenue - Post Office Box 1659
Ridgeland, South Carolina 29936
Phone (843) 717-3650 Fax (843) 726-7707

Lisa Wagner, CFM
Director of Planning & Building Services
lwagner@jaspercountysc.gov

Jasper County Council Staff Report

Meeting Date:	March 2, 2026
Project:	Zoning Map Amendment – Residential
Applicant:	Jose Luis Escalante
Tax Map Number:	040-00-02-150
Submitted For:	1 st Reading
Recommendation:	Planning Commission recommends approval for Residential

Description: This is a zoning map amendment request to have a property designated as Residential. The subject property consists of 8.0 acres and is located along Elaine Farm Rd. The property is currently zoned as Rural Preservation. The applicant would like to rezone the property to Residential, allowing the property to be subdivided into 4 individual parcels under the minor subdivision regulations. The minimum lot width is 200’ in the Rural Preservation Zoning District, whereas the minimum lot width is 100’ wide in the Residential Zoning District. The current parcel is 457’ wide along Elaine Farm Road and 781’ wide along Mendez Farm Road. The Rural Preservation Zoning district will only allow 3 parcels, whereas the Residential Zoning District will allow 4 parcels to be created.

Analysis: The Zoning Map Amendment application and request are reviewed by considering the following factors:

- **Comprehensive Plan:** According to the 2018 Jasper County Comprehensive Plan, the Future Land Use Map identifies this area as “Rural Transition,” which are areas located in southern Jasper County. These areas will likely be under pressure to develop within the foreseeable future. The characteristics of these developments should be both small scale commercial and office development, diverse types of housing, and mixed use/small-scale multi-family that keep the scale and character of the area.
- **Adjacent Zoning:** The adjacent parcels are zoned Residential and Rural Preservation.
- **Adjacent Land Use:** Adjacent land uses are residential.

- **Traffic and Access:** The subject property is accessed by both Elaine Farm Rd and Mendez Farm Rd.

Planning Commission Recommendation: Planning Commission recommends approval of the request to have the property designated as Residential.

Attachments:

1. Application
2. Ordinance
3. Aerial Map
4. Aerial Map with Zoning Layer

STATE OF SOUTH CAROLINA
COUNTY OF JASPER

ORDINANCE #O- 2026-____

AN ORDINANCE OF JASPER COUNTY COUNCIL

To amend the Official Zoning Map of Jasper County so as to transfer a property located along Elaine Farm Road, bearing Jasper County Tax Map Number 040-00-02-150 consisting of 8.0 acres from the Rural Preservation Zone to the Residential Zone.

WHEREAS, the owner of a parcel of property consisting of approximately 8 acres bearing Jasper County Tax Map Number 040-00-02-150 and located along Elaine Farm Road has requested rezoning of the parcel on the Official Zoning Map of Jasper County **from the “Rural Preservation Zone” to the “Residential Zone”**; and

WHEREAS, the property owner submitted such request to the Planning Commission **and Jasper County Council in accordance with the County’s rules and procedures for** rezoning; and

WHEREAS, the Jasper County Planning Commission has concurred with the recommendations of the staff report as reflected in this Ordinance and recommends approval by Jasper County Council; and

WHEREAS, this matter is now before the Jasper County Council for determination; and

NOW THEREFORE BE IT ORDAINED, by the Jasper County Council in council duly convened and by the authority of the same:

1. Jasper County Council finds that in accordance with the staff report and the recommendation of the Planning Commission, the proposed zoning is consistent with the continued pattern of growth in the vicinity and is in harmony with the Jasper County Comprehensive Plan. Good cause having been shown, approximately 8.0 acres depicted on the Jasper County Official Zoning Map in the Rural Preservation Zone, shall be transferred to the Residential Zone.

2. This ordinance shall take effect upon approval by Council.

W. J. Rowell, III
Chairman

ATTEST:

Wanda Giles
Clerk to Council

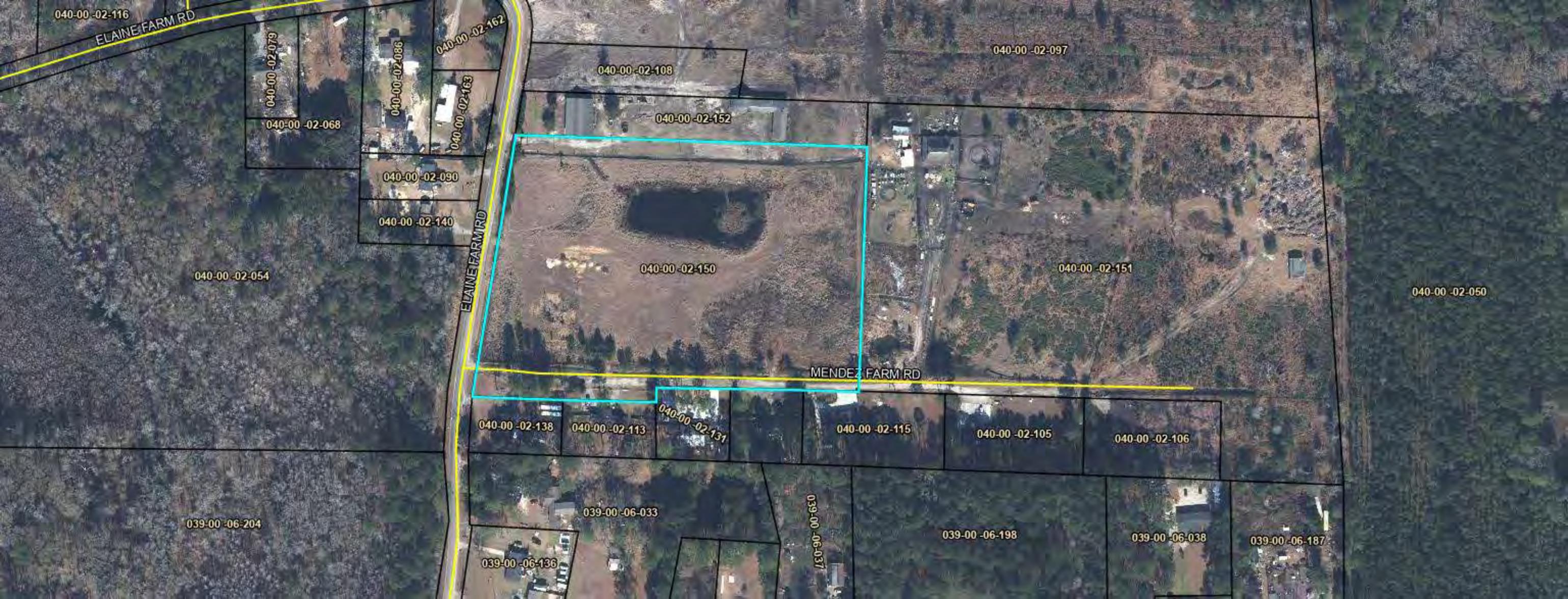
ORDINANCE 2026 - _____
First Reading: March 2, 2026
Second Reading: _____
Public hearing: _____
Adopted: _____

Considered by the Jasper County Planning Commission at its meeting on
February 10, 2026 and recommended for approval.

Reviewed for form and draftsmanship by the interim Jasper County Attorney.

Jasper County Interim Attorney

Date



040-00-02-116
ELAINE FARM RD

040-00-02-079

040-00-02-086

040-00-02-162

040-00-02-163

040-00-02-068

040-00-02-108

040-00-02-097

040-00-02-152

040-00-02-090

040-00-02-140

040-00-02-054

040-00-02-150

040-00-02-151

040-00-02-050

ELAINE FARM RD

MENDEZ FARM RD

040-00-02-138

040-00-02-113

040-00-02-131

040-00-02-115

040-00-02-105

040-00-02-106

039-00-06-204

039-00-06-033

039-00-06-037

039-00-06-198

039-00-06-038

039-00-06-187

039-00-06-136



RES

ELAINE FARM RD

RES

040-00-02-079

RES

040-00-02-068

040-00-02-086

RES

040-00-02-162
040-00-02-163

040-00-02-108 RP

040-00-02-097

040-00-02-152

RP

RP

040-00-02-090

RES

040-00-02-140

RP

040-00-02-054

RP

040-00-02-150

040-00-02-151

040-00-02-050 RP

ELAINE FARM RD

MENDEZ FARM RD

040-00-02-138

040-00-02-113

040-00-02-131
RES

RES
040-00-02-115

RES
040-00-02-105

RP
040-00-02-106

039-00-06-204

RP

RES
039-00-06-033

RES

039-00-06-037
RES

RES
039-00-06-198

RES

039-00-06-038
RES

039-00-06-187
RES

039-00-06-136
RES

RES

RES

RES

AGENDA
ITEM # 9F



Jasper County Planning and Building Services

358 Third Avenue - Post Office Box 1659
Ridgeland, South Carolina 29936
Phone (843) 717-3650 Fax (843) 726-7707

Lisa Wagner
Director of Planning & Building Services
lwagner@jaspercountysc.gov

Jasper County Planning Commission Staff Report

Meeting Date:	March 2, 2026
Project:	Zoning Map Amendment – Industrial Development
Applicant:	Troy M. Lowther, Representative of CML Enterprise
Tax Map Number:	044-00-02-001
Submitted For:	1 st Reading
Recommendation:	Planning Commission recommends Industrial Development

Description: This is a zoning map amendment request to have a property designated as Industrial Development. The subject property consists of 11.2 acres and is located along Kato Bay Rd. The property is currently zoned Residential and is undeveloped. The applicant would like to re-zone the property in order to sell to Bella Mulch who would like to utilize the property for materials processing, recycling, and a logistics facility. Bella Mulch currently has a location south of the subject parcel that is within the jurisdiction of Hardeeville and is looking to relocate into unincorporated Jasper County. The primary function of the property would be the recycling and reuse of clean wood, debris, and vegetative materials.

Analysis: The Zoning Map Amendment application and request are reviewed by considering the following factors:

- **Comprehensive Plan:** According to the 2018 Jasper County Comprehensive Plan, the Future Land Use Map identifies this area as “Resource Conservation,” which are areas that provide critical habitat for the plants and wildlife. These areas should be primarily used for conservation and recreation, any development should be low in impact.
- **Adjacent Zoning:** The adjacent parcels are zoned Industrial Development and Rural Preservation.
- **Adjacent Land Use:** Adjacent land uses are wooded and undeveloped.

- ***Traffic and Access:*** The subject property is accessed by Kato Bay Rd, which is a two lane state maintained road, classified as a major thoroughfare.

Planning Commission Recommendation: Planning Commission recommends approval of the request to designate the property as Industrial Development.

Attachments:

1. Application
2. Ordinance
3. Narrative Letter by Ward Edwards
4. Aerial Map
5. Aerial Map with Zoning Layer

**STATE OF SOUTH CAROLINA
COUNTY OF JASPER**

ORDINANCE #O-2026-_____

AN ORDINANCE OF JASPER COUNTY COUNCIL

To amend the Official Zoning Map of Jasper County so as to transfer a property located along Kato Bay Road, bearing Jasper County Tax Map Number 044-00-02-001, consisting of 11.2 acres from the Residential Zone to the Industrial Development Zone.

WHEREAS, the owner of a parcel of property consisting of approximately 11.2 acres bearing Jasper County Tax Map Number 044-00-02-001, located along Kato Bay Road has requested rezoning of the parcel on the Official Zoning Map of Jasper County from the “Residential Zone” to the “Industrial Development Zone”; and

WHEREAS, the property owner submitted such request to the Planning Commission and Jasper County Council in accordance with the County’s rules and procedures for rezoning; and

WHEREAS, the Jasper County Planning Commission has concurred with the recommendations of the staff report as reflected in this Ordinance and recommends approval by Jasper County Council; and

WHEREAS, this matter is now before the Jasper County Council for determination; and

NOW THEREFORE BE IT ORDAINED, by the Jasper County Council in council duly convened and by the authority of the same:

1. Jasper County Council finds that in accordance with the staff report and the recommendation of the Planning Commission, the proposed zoning is consistent with the continued pattern of growth in the vicinity and is in harmony with the Jasper County Comprehensive Plan. Good cause having been shown, approximately 11.2 acres being depicted on the Jasper County Official Zoning Map in the Residential Zone, shall be transferred to the Industrial Development Zone.

2. This ordinance shall take effect upon approval by Council.

W. J. Rowell, III
Chairman

ATTEST:

Wanda Giles, Clerk to Council

ORDINANCE 2026 - _____
First Reading: _____
Second Reading: _____
Public hearing: _____
Adopted: _____

Considered by the Jasper County Planning Commission at its meeting on
February 10, 2026 and recommended for approval.

Reviewed for form and draftsmanship by the interim Jasper County Attorney.

Jasper County Interim Attorney

Date



Jasper County Planning Department

358 Third Avenue - Post Office Box 1659
 Ridgeland, South Carolina 29936
 Phone (843) 717-3650 Fax (843) 726-7707

Zoning Map Amendment Application

Owner or Owner-Authorized Applicant:	Troy M Lowther, Representing CML Enterprise
Address:	P.O. Box 1744
Telephone:	843-726-1284
Email:	lowthet@gmail.com
Property Address or Physical Location:	Kato Bay rd/ Hwy 17
Tax Map Number(s)	044-00-02-001 and 044-00-02-002
Gross Acreage:	11.2 and 6.79
Current Zoning	Residential
Proposed Zoning:	Industrial Development
Administrative Fee: (\$300 per lot) except for PDD applications	\$600
Date Mailed or Hand Delivered:	
Reason for Request: (attach narrative if necessary)	See attached narrative.

DocuSigned by:

1/16/2026

Signature of Owner or Owner-Authorized Applicant
 (Proof) of owner-authorization required)

Date

Internal Use Only

Date Received:	
Amount Received:	
Staff Member:	



Project: Bella Mulch Jasper County
Jasper County, SC

Date: January 20, 2026

Owner: Troy M. Lowther, Representing CML Enterprise
P.O. Box 1744
E: lowthet@gmail.com
P: 843.726.1284

Applicant: Bella Mulch
Primary Contact: Brett Kelley
262 Kato Bay Road
Hardeeville, SC 29927
E: brett@bellamulch.com
P: 843.298.4168

Agent: Ward Edwards, Inc.
Primary Contact: Alex Ciesielski
P.O. Box 381
Bluffton, SC 29910
E: aciesielski@wardedwards.com
P: 336.971.7911

Description:

The two parcels proposed for rezoning are located at 3928 Kato Bay Road in the Jasper County, SC. The parcels can be identified by Jasper County Tax Map number's 044-00-02-001 and 044-00-02-002 and are ±11.20 and ±6.79 acres respectively. The parcels are separated by an undeveloped parcel and bound by Kato Bay Road to the west, I-95 to the east, and by undeveloped parcels to the north and south.

Proposed Use:

Bella Mulch proposes utilizing the subject parcels in Jasper County, South Carolina as materials processing, recycling, and logistics facility, supporting its regional mulch and landscaping materials operations. The site will be used to improve operational efficiency, expand recycling capacity, and provide an environmentally responsible solution for managing organic material generated throughout the Lowcountry and Coastal Georgia regions

A primary function of the property will be the recycling and reuse of clean wood, debris and vegetative materials. In recent years, the closure and reduced capacity of multiple mills in Savannah and surrounding markets have significantly limited traditional end-use outlets for clean wood waste. As a result, municipalities, tree service companies, land clearing contractors, and storm response operations have faced increasing challenges in managing wood debris in a cost-effective and environmentally sound manner.

Bella Mulch intends to address this need by receiving, processing, and repurposing clean wood debris into usable landscape products, including mulch, soil blends, and organic ground cover. This uses diverts



material from landfills, reduces long-haul transportation, lowers disposal costs, and supports regional waste-reduction and sustainability goals.

The proposed use supports economic development and job creation within Jasper County through the employment of equipment operators, drivers, mechanics, and support personnel, as well as the use of local contractors and service providers. The facility also provides a valuable outlet for organic material generated by regional growth, land clearing, and storm cleanup activities.

Bella Mulch will operate the site in compliance with Jasper County zoning requirements, South Carolina Department of Environmental Services regulations, and all applicable local, state, and federal standards. Best management practices will be implemented to address stormwater management, erosion control, dust suppression, and noise mitigation, ensuring the site is operated responsibly and with consideration for surrounding properties.

Operating hours will generally align with standard business hours, with limited additional activity as operational needs require. The proposed use is intended to provide long-term environmental, logistical, and economic benefits to Jasper County while supporting the responsible recycling and reuse of organic materials that no longer have reliable end uses due to regional mill closures.

Site Operations:

- Receiving and staging clean wood debris and organic materials
- Grinding, screening, and blending of materials using mobile equipment
- Stockpiling and storage of raw and finished landscape materials
- Loading and dispatch of trucks for delivery to commercial and residential customers
- Equipment parking, maintenance, and operational support activities

Zoning Map Amendment:

The two parcels previously described are currently zoned Residential, which does not permit the proposed use. We respectfully request that these parcels be rezoned to **Industrial Development (ID)** to allow for the intended industrial use consistent with the surrounding area. Both parcels are located along a heavily industrialized section of US-17 and lie directly adjacent to an established Industrial zoning district within the City of Hardeeville, where Bella Mulch currently operates. Several neighboring parcels within Jasper County are also zoned Industrial Development, further supporting the compatibility of this request. Please reference the image below, which illustrates the current zoning classifications for the subject parcels and highlights the surrounding properties that are already designated Industrial Development.

Jasper County Zoning Map



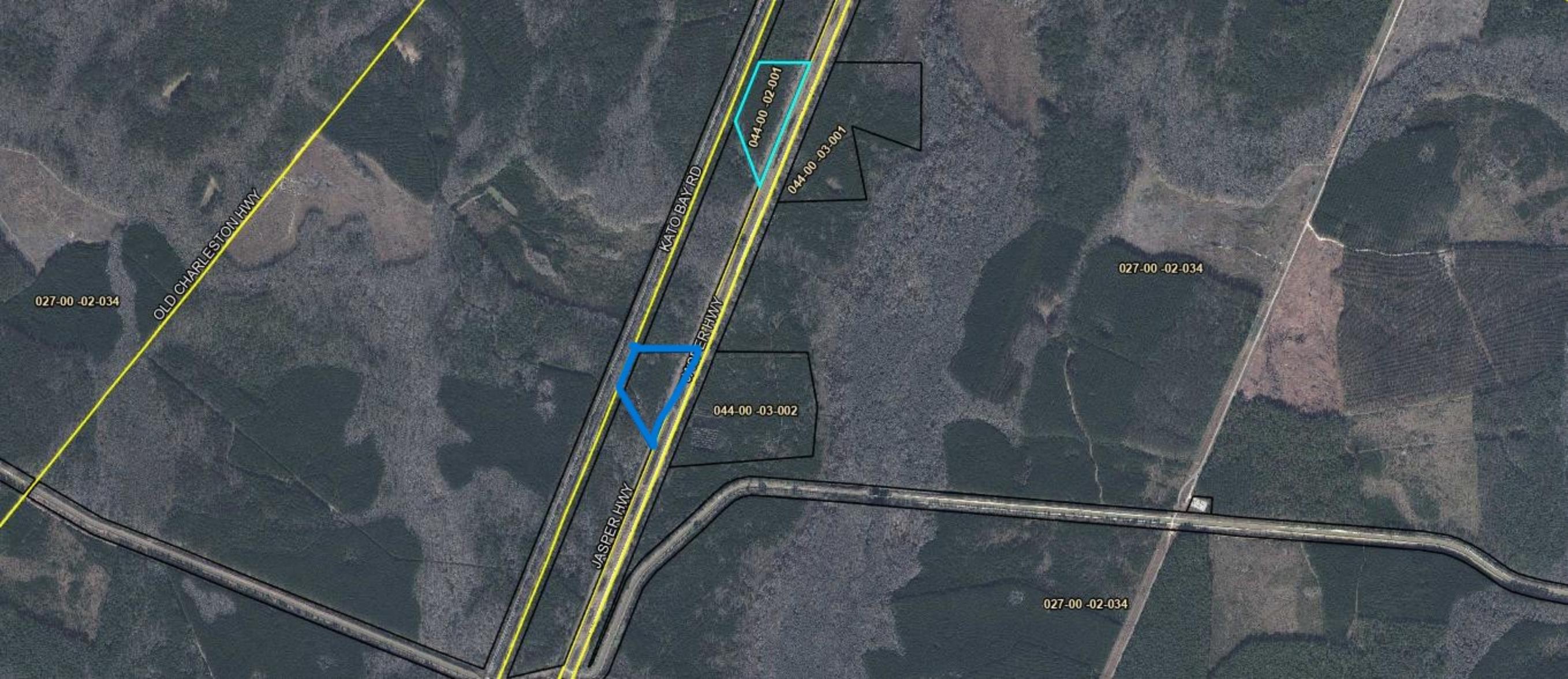
Contextual Photos from Bella Mulch's Existing Operations On US-17 In Hardeeville



Site Screening/Buffer from US-17 (Kato Bay Rd)



Parking Screening/Buffer from I-95



027-00 -02-034

OLD CHARLESTON HWY

KATO BAY RD

JASPER HWY

JASPER HWY

044-00 -02-001

044-00 -03-001

027-00 -02-034

044-00 -03-002

027-00 -02-034



RP

027-00-02-034

OLD CHARLESTON HWY

KATO BAY RD

JASPER HWY

JASPER HWY

ID

RES

RP

044-00-03-001

ID

RES

RP

044-00-03-002

RP

027-00-02-034

RP

027-00-02-034

RP

AGENDA
ITEM # 9G



Jasper County Planning and Building Services

358 Third Avenue - Post Office Box 1659
Ridgeland, South Carolina 29936
Phone (843) 717-3650 Fax (843) 726-7707

Lisa Wagner, CFM
Director of Planning & Building Services
lwagner@jaspercountysc.gov

Jasper County Council Staff Report

Meeting Date:	March 2, 2026
Project:	Zoning Map Amendment – Rural Preservation
Applicant:	Kingdom View Homes, LLC
Tax Map Number:	047-00-01-012
Submitted For:	1 st Reading
Recommendation:	Planning Commission recommends Rural Preservation

Description: This is a zoning map amendment request to have a parcel designated as Rural Preservation. The subject property consists of 43.78 acres and is located along Tarboro Road. The parcel is currently split zoned Residential and Rural Preservation. At some point and time, the portion of the property that is currently designated as Residential was an individual parcel that was combined with the larger parcel. The owner would like to have the entire parcel designated as Rural Preservation.

Analysis: The Zoning Map Amendment application and request are reviewed by considering the following factors:

- **Comprehensive Plan:** According to the 2018 Jasper County Comprehensive Plan, the Future Land Use Map identifies this area as “Rural Conservation,” which are areas that seek to protect and promote the character of Jasper County that largely exists today outside of the municipalities. Most development, especially commercial development, should be guided to the hamlets.
- **Adjacent Zoning:** The adjacent parcels are zoned both Residential and Rural Preservation.
- **Adjacent Land Use:** Adjacent land uses are primarily residential with a few parcels being used for agriculture.
- **Traffic and Access:** The subject parcel is accessed by Tarboro Road, which is a two lane state maintained road classified as a local road.

Planning Commission Recommendation: Planning Commission recommends approval of the request to designate the subject parcel as Rural Preservation.

Attachments:

1. Application
2. Ordinance
3. Aerial zoning map
4. Aerial satellite image map

**STATE OF SOUTH CAROLINA
COUNTY OF JASPER**

ORDINANCE #O-2026-_____

AN ORDINANCE OF JASPER COUNTY COUNCIL

To amend the Official Zoning Map of Jasper County so as to transfer a property located along Tarboro Road, bearing Jasper County Tax Map Number 047-00-01-012 consisting of 43.78 acres from the Residential Zone and Rural Preservation Zone to the Rural Preservation Zone on the Jasper County Official Zoning Map.

WHEREAS, the owner of a parcel of property consisting of approximately 43.78 acres bearing Jasper County Tax Map Number 047-00-01-012 and located along Tarboro Road has requested rezoning of the parcel on the Official Zoning Map of Jasper County from the “Rural Preservation Zone and Residential Zone” to the “Residential Zone”; and

WHEREAS, the property owner submitted such request to the Planning Commission and Jasper County Council in accordance with the County’s rules and procedures for rezoning; and

WHEREAS, the Jasper County Planning Commission has concurred with the recommendations of the staff report as reflected in this Ordinance and recommends approval by Jasper County Council; and

WHEREAS, this matter is now before the Jasper County Council for determination; and

NOW THEREFORE BE IT ORDAINED, by the Jasper County Council in council duly convened and by the authority of the same:

1. Jasper County Council finds that in accordance with the staff report and the recommendation of the Planning Commission, the proposed zoning is consistent with the continued pattern of growth in the vicinity and is in harmony with the Jasper County Comprehensive Plan. Good cause having been shown, approximately 43.78 acres depicted on the Jasper County Official Zoning Map in

the Residential Zone and Rural Preservation Zone, shall hereby be transferred to the Rural Preservation Zone.

2. This ordinance shall take effect upon approval by Jasper County Council.

W. J. Rowell, III
Chairman

ATTEST:

Wanda Giles
Clerk to Council

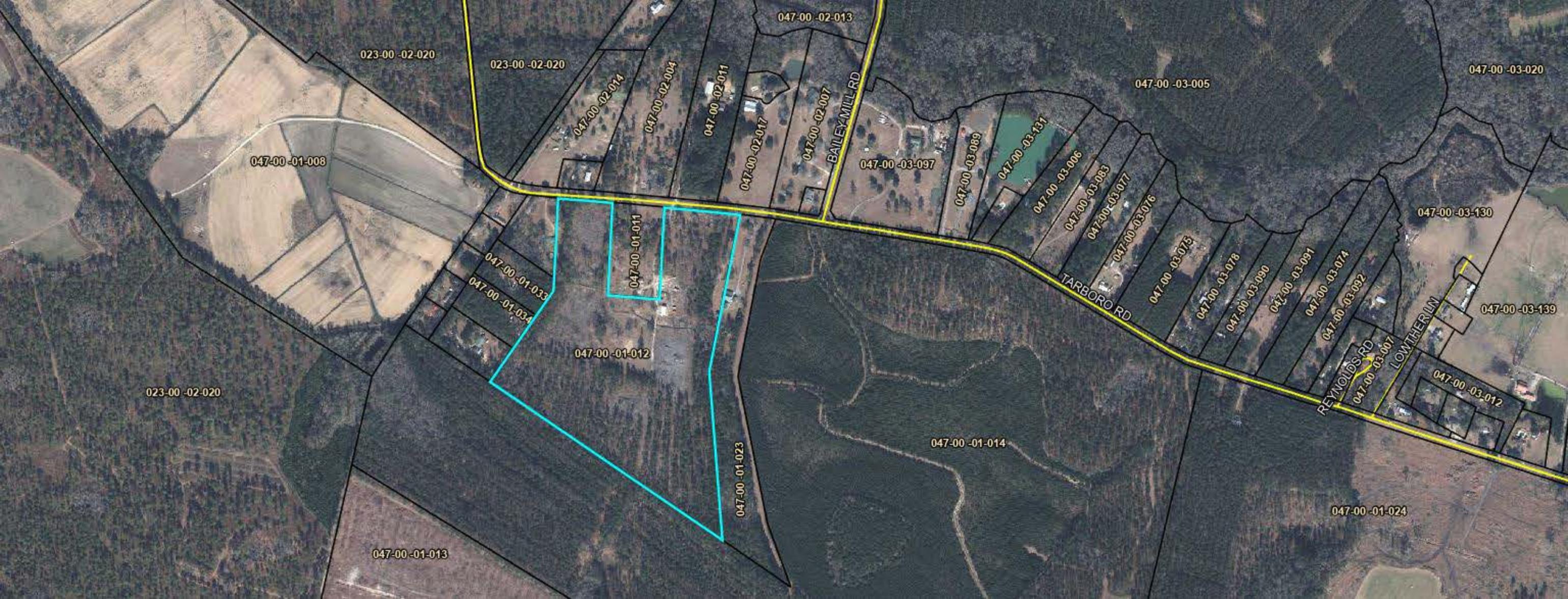
ORDINANCE 2026 - _____
First Reading: March 2, 2026
Second Reading: _____
Public hearing: _____
Adopted: _____

Considered by the Jasper County Planning Commission at its meeting on
February 10, 2026 and recommended for approval.

Reviewed for form and draftsmanship by the interim Jasper County Attorney.

Jasper County Interim Attorney

Date



023-00 -02-020

023-00 -02-020

047-00 -02-013

047-00 -03-020

047-00 -03-005

047-00 -01-008

047-00 -02-014

047-00 -02-004

047-00 -02-011

047-00 -02-007

BAILEY MILL RD

047-00 -03-097

047-00 -02-017

047-00 -03-089

047-00 -03-131

047-00 -03-006

047-00 -03-083

047-00 -03-077

047-00 -03-016

047-00 -03-075

047-00 -03-078

047-00 -03-090

047-00 -03-091

047-00 -03-074

047-00 -03-092

047-00 -03-130

047-00 -01-033

047-00 -01-011

047-00 -01-034

047-00 -01-012

047-00 -01-023

047-00 -01-014

047-00 -03-139

023-00 -02-020

TARBORO RD

REYNOLDS RD

LOWTHER LN

047-00 -03-012

047-00 -01-013

047-00 -01-024

AGENDA
ITEM # 10
Administrator
Report



OFFICE OF THE JASPER COUNTY ADMINISTRATOR

*Jasper County Clementa C. Pinckney Government Building
358 Third Avenue – Courthouse Square – Post Office Box 1149
Ridgeland, South Carolina 29936 - 843-717-3690 – Fax: 843-726-7800*

Andrew P. Fulghum
County Administrator

afulghum@jaspercountysc.gov

Tisha L. Williams
Executive Assistant

tlwilliams@jaspercountysc.gov

Administrator's Report March 2, 2026

1. FY-2027 Budget:

Following this report, I have included a copy of the Budget Manual for Fiscal Year 2026-2027. Please review the proposed budget timeline and give us your thoughts.

2. Master Disposal Agreement with Waste Management:

I will provide a brief update on the status of negotiations for renewal.

3. 2024 Transportation Sales Tax Program:

Staff are pursuing opportunities to leverage sales tax funding with grant funding opportunities. Please see correspondence following this report.

###

The County Administrator's Progress Report and any miscellaneous correspondence, agendas, and minutes follow this report.



**JASPER COUNTY
BUDGET MANUAL
FISCAL YEAR 2026-2027**



JASPER COUNTY BUDGET MANUAL FISCAL YEAR 26-27

*To provide efficient government services and manage growth while protecting
Jasper County's rich environmental heritage and quality of life.*

Jasper County Mission Statement

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JASPER COUNTY BUDGET MANUAL

FISCAL YEAR 26-27

To provide efficient government services and manage growth while protecting Jasper County's rich environmental heritage and quality of life.

Jasper County Mission Statement

BUDGET TIMELINE

2/23/2026

- Budget open for **Department Requests**.

3/09/2026

- Budget letters or emails to Agencies.
- Contact Accommodations Tax Advisory Committee members to confirm member participation and to schedule Accommodations Tax Advisory Committee meeting.

3/23/2026

- Budget closes for Department Requests.
- Advertise for Accommodations Tax requests due April 30, 2026.

3/23/2025 – 4/15/2025

- County Administrator and Finance Director review department budget requests.
- Draft budget to County Council by end of April 2026.

4/06/2026

- Council review of proposed budget expenditures.

4/20/2026

- Council review of proposed budget expenditures.

5/04/2026

- Council review of proposed budget expenditures.

5/11/2026

- Obtain property value from Assessor.
- Begin FY25-26 revenue estimate.

5/18/2026

- First reading of Fiscal Year 2026 – 2027 Budget Ordinance.

6/1/2026

- Second reading and public hearing of Fiscal Year 2026 – 2027 Budget Ordinance.

6/15/2026

- Third reading of Fiscal Year 2026 – 2027 Budget Ordinance.



JASPER COUNTY BUDGET MANUAL FISCAL YEAR 26-27

To provide efficient government services and manage growth while protecting Jasper County's rich environmental heritage and quality of life.

Jasper County Mission Statement

Presentation dates below are subject to change and additional dates may be added as necessary:

3/16/2026

- Budget workshop for agency or department presentations.
- Present slate of members for the Accommodations Tax Review Committee.

4/06/2026

- Budget workshop for agency or department presentations.

4/14/2026

- Accommodations Tax Advisory Committee meeting to review requests.

4/20/2026

- Budget workshop for agency or department presentations.
- Presentation of Accommodations Tax Advisory Committee recommendations

05/04/2026

- Budget workshop for agency or department presentations.
- Jasper County School District FY26-27 budget presentation (placeholder)

5/18/2026

- Budget workshop for agency presentations.
- County Council to review Accommodations Tax Advisory Committee recommendations.
- Jasper County School District FY26-27 budget presentation (placeholder)
- First reading of FY26-27 budget ordinance.

6/01/2026

- Budget workshop for agency presentation, departments and Jasper County School District Budget.
- Second reading and public hearing of FY26-27 budget ordinance.

6/15/2026

- Third reading of FY26-27 budget ordinance.



JASPER COUNTY BUDGET MANUAL FISCAL YEAR 26-27

To provide efficient government services and manage growth while protecting Jasper County's rich environmental heritage and quality of life.

Jasper County Mission Statement

GENERAL BUDGET INSTRUCTIONS

Provide details for each of the budget line items that are not self-explanatory or need additional explanation. Accounts that have several items consolidated into a single line item should have comments included with the budget request that describe what is included in the line item. Provide a separate sheet for accounts that require extensive detail. The separate sheet(s) may be emailed to me at kburgess@jaspercountysc.gov or uploaded directly into LOGOS using the "D" column in the budget entry screen.

The following accounts **require** detail explanations to be entered either in the comments or on a separate sheet.

<u>Account # (s)</u>	<u>Account Description</u>	<u>Account #</u>	<u>Account Description</u>
2003	Contract Labor	2005	New Personnel
2307	New Vehicles	2400	Maintenance Contracts
2405, 2700, 2710	Contractual Services	2406	Web Site Services
2430, 3930, 4665, 5045	Equipment	2460	Computer Equipment
2463	Computer Software	2610	Travel & Training
2220	Jail Supplies	2670	Membership & Dues
3752	Capital Outlay	3772	Consulting Services
2830	Miscellaneous	5095	Building Repairs

Contracts and Leases

Provide copies of all contracts and/or leases in a separate email or upload them into the budget request in LOGOS using the "D" column in the budget entry screen.

New Personnel

The total cost of the new positions requested should be included in account number **2005, New Personnel**. The total cost of new personnel includes **all** operating costs associated with a new employee. Total cost includes, but is not limited to the following:

- Salary and Wages
- Benefits (FICA tax, Health Insurance, Workers Comp, Retirement)
- Equipment (computers, cell phones, radios, software licenses, software, telephone, uniforms, vehicles, equipment for vehicles, vehicle upfit (decals, window tinting), office furniture, etc.)
- Training and Certification
- Membership & Dues
- Physicals and drug-testing (pre-employment and annual)



JASPER COUNTY BUDGET MANUAL

FISCAL YEAR 26-27

To provide efficient government services and manage growth while protecting Jasper County's rich environmental heritage and quality of life.

Jasper County Mission Statement

Salary and Wages and Health Benefits

A separate spreadsheet will be provided to department heads upon request to illustrate the salary and benefits cost of personnel for each department and can be used to determine the salary and benefits for a new position.

New Accounts

To accurately reflect the actual expenditures of the County, department heads may request new budget line items. The department head should request new budget line items from the Director of Administrative Services via email and provide the purpose and intended use for the new budget line item. The Director of Administrative Services will review and determine if the line is appropriate, if so, the line will be added, and the department head will be notified.

Capital Outlays

Capital requests are single items greater than \$5,000 and include such items as New Vehicles and Furniture. Details for planned Capital Outlays greater than \$5,000 should be provided, including the planned source of funds, for example a grant or intergovernmental agreement.

Substantial Differences

Substantial differences, increases or differences greater than 10%, in a budget line item from the prior year or from the actual amount for the current fiscal year should be explained in the comments or in a separate document.

Travel and Training

All budgeted amounts for travel and training must include the following information in the comment section. The number of events and purpose of each event, the cost per attendee, the number of attendees, a list of attendees, and the location(s) of each event.

Inflation and Population Growth

As of February 10, 2025, the Consumer Price Index (CPI) used to calculate allowed millage rate increases for the FY 26-27 is ____%. The population estimate has not yet been provided. Therefore, for budget initial budget purposes, use the estimates from 2025 which is anticipated to be _____ with a growth rate of ____%.

Fees

Changes to current fees should be noted separately in an email to the Finance Director with the subject line "FY27 Budget Fees" prior to entering any revenue based on the new fees.



JASPER COUNTY BUDGET MANUAL FISCAL YEAR 26-27

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LOGOS BUDGET ENTRY INSTRUCTIONS

1. Log in to Logos.
2. Select Financial Management.
3. Select Annual Budget Processing.
4. Select Budget Processing.
5. Select Budget Maintenance.
6. Click on Show Search (the magnifying glass on the top right corner of the page.)
7. Budget Year should be 2027.
8. Click on your Organization number which is in blue.
9. If your department has revenue lines in your budget, they will come up first.
10. To change from Revenues to Expenses click on the drop-down box and select Expenses.
11. Enter the amount of your request in the "Department Request" column. **Choose SAVE often.**
12. Enter comments to provide detail of the amount requested. For example, Maintenance Contracts may include several different contracts, therefore enter a comment listing each contract and the amount of each contract. To enter a comment, click on the first icon under the attachment column that says "comments" and enter your comments in the dialog box. **Make sure to SAVE.**
13. Documents such as contracts, correspondence, quotes, or a more detailed explanation for a line item may be uploaded by selecting the icon in the "D" column on the account line. After selecting the "D", select the "+/Add" button. Select upload and drop the files into the area provided or click on the white space and select the file you want to upload. **Make sure to SAVE.**



OFFICE OF THE JASPER COUNTY ADMINISTRATOR

*Jasper County Clementa C. Pinckney Government Building
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Andrew P. Fulghum
County Administrator

afulghum@jaspercountysc.gov

Tisha L. Williams
Executive Assistant

tlwilliams@jaspercountysc.gov

February 17, 2026

VIA USPS Mail Delivery

The Honorable Nancy Mace
U.S. House of Representatives
1728 Longworth House Office Building
Washington, DC 20515

Re: FY 2026 Better Utilizing Investments to Leverage Development (BUILD) Grant Program – Jasper County

Dear Congresswoman Mace,

Thank you for your letter dated January 7, 2026, regarding the Department of Transportation's BUILD Grant Program. We sincerely appreciate you keeping Jasper County in mind for these federal funding opportunities and for your continued commitment to the Lowcountry.

As you may know, Jasper County voters approved a Transportation Sales Tax referendum in 2024. This important initiative has enabled us to identify and prioritize critical infrastructure projects that are essential to supporting our region's continued growth, mobility, and public safety.

While the BUILD Grant program aligns closely with our long-term transportation goals, Jasper County will not be submitting an application during the current cycle. At this time, we do not yet have the complete supporting data, technical analyses, and documentation necessary to prepare a competitive and comprehensive application by the February 24 deadline.

However, we fully intend to pursue this opportunity in the next funding cycle. We have identified the U.S. 278 widening project as a strong candidate for future BUILD funding and are actively working to assemble the required materials to ensure a well-prepared and competitive submission. We have also noted the contact information for your District Director, Noah Longest,

and look forward to engaging with your office to discuss how we can work together in advance of the next application window.

Thank you again for your outreach and for your dedicated service to Jasper County and our state.

Sincerely,

A handwritten signature in blue ink, consisting of a large, stylized 'A' followed by a long horizontal stroke.

Andrew P. Fulghum, ICMA-CM

NANCY MACE
1ST DISTRICT, SOUTH CAROLINA

HOUSE ARMED SERVICES
COMMITTEE

COMMITTEE ON OVERSIGHT
AND REFORM

COMMITTEE ON VETERANS' AFFAIRS



Congress of the United States
House of Representatives
Washington, DC 20515

WASHINGTON, DC OFFICE
1728 LONGWORTH HOUSE
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WASHINGTON, DC 20515
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DANIEL ISLAND OFFICE
900 ISLAND PARK DRIVE
SUITE 260

DANIEL ISLAND, SC 29492
(843) 352-7572

BEAUFORT OFFICE
710 BOUNDARY ST.
BEAUFORT, SC 29902
(843) 521-2530

January 7, 2026

Mr. Andrew Fulghum
County Administrator
Jasper County Government
358 Third Avenue
Ridgeland, SC 29936

Mr. Fulghum,

First, let us take this opportunity to offer our sincere appreciation for your service to the Lowcountry. Your dedication continues to make the Lowcountry a special place. As your voice in Congress, we want to make sure you have all the resources you need to take advantage of Federal funding opportunities and for Jasper County to thrive.

We are writing to inform you the Department of Transportation is soliciting applications for its FY 2026 Better Utilizing Investments to Leverage Development (BUILD) grant program. This funding opportunity closes February 24, 2026, and as you are aware, these grants are very competitive. Through competitive evaluation, the BUILD grant program identifies and funds transformative surface transportation projects with significant local or regional reach. Selected projects typically address safety, economic, and connectivity needs while building or maintaining hard infrastructure and promoting collaborative innovation.

In the event you decide to apply for this, or any Federal funding opportunity, we respectfully request you contact our District Director at (843) 252-2538 or noah.longest@mail.house.gov. This way, we can discuss how to best support your efforts. It is a privilege to represent Jasper County. If there is anything we can do for you or the County, please don't hesitate to ask!

Sincerely,

A handwritten signature in black ink that reads "Nancy Mace". The signature is written in a cursive, flowing style.

Nancy Mace
Member of Congress



OFFICE OF THE JASPER COUNTY ADMINISTRATOR

*Jasper County Clementa C. Pinckney Government Building
358 Third Avenue – Courthouse Square – Post Office Box 1149
Ridgeland, South Carolina 29936 - 843-717-3690 – Fax: 843-726-7800*

Andrew P. Fulghum
County Administrator

afulghum@jaspercountysc.gov

Tisha L. Williams
Executive Assistant

twilliams@jaspercountysc.gov

Progress Report February 18, 2026 – March 2, 2026

1. Shared Services:

Attended meeting with City of Hardeeville staff and an outside consultant on Feb. 18 to discuss fire and emergency service costs and budgeting. Press release out Feb. 23.

2. Exit 3:

Discussion with outside counsel on Feb. 18 regarding escrow funds.

3. Economic Development Projects:

Met with Jasper County SCA board members, SCA staff, and City Manager of Hardeeville on Feb. 19 to review and discuss active economic development projects. Scheduled to meet with Messrs. Larson and Romano on Feb. 25 for a review of active economic development projects.

4. Agreed Upon Procedures (AUP) Engagement:

Scheduled to meet with representatives of the firm Green Finney Cauley, LLP on Feb. 25.

5. Jasper County Chamber of Commerce:

Scheduled to meet with the established workgroup on Feb. 27 to discuss property lease and Farmers' Market operating agreement.

6. Other Meetings/Events Attended or Scheduled to Attend:

None.

AGENDA

ITEM # 11

Councilmember
Comments