



# A WORKSHOP WILL BE CONDUCTED BY THE JASPER COUNTY COUNCIL.

Meeting Date: **Monday, April 28, 2025, AT 10:00 A.M.**

Place: Council Chambers, Jasper County Clementa C. Pinckney  
Government Bldg.  
358 3rd Avenue Ridgeland, SC 29936

Watch In Person or Live via YouTube at:

[https://www.youtube.com/channel/UCBmloqX05cKAsHm\\_ggXCJIA](https://www.youtube.com/channel/UCBmloqX05cKAsHm_ggXCJIA)

Agenda support (e-packet) can be found at:

<https://www.jaspercountysc.gov/government/council/county-council-agendas-e-packets-and-minutes/>

For more information, call 843-717-3696. Instructions may also be found at the Jasper County website [www.jaspercountysc.gov](http://www.jaspercountysc.gov)



**JASPER COUNTY COUNCIL**  
**SPECIAL CALLED WORKSHOP**  
Jasper County Clementa C. Pinckney Government Bldg  
358 3<sup>rd</sup> Avenue Ridgeland, SC 29936  
Monday, April 28, 2025  
Agenda

**10:00AM**

- **Call to Order by Chairman Kemp**

*Clerk's Report of Compliance with the Freedom of Information Act.*

*In accordance with South Carolina Code of Laws, 1976, Section 30-4-80(d), as amended, notification of the meeting and the meeting agenda were posted at least 24 hours prior to the meeting on the County Council Building at a publicly accessible place, on the county website, and a copy of the agenda was provided to the local news media and all person's or organizations requesting notification.*

- **Pledge to the Flag and Invocation**
- **Approval of Agenda**
- **Capital Improvement and Investment Plan**
- **Adjourn**

***Special Accommodations Available Upon Request to Individuals with Disabilities***, please contact the Jasper County ADA & Civil Rights Coordinator, ***Tisha Williams*** in person at 358 Third Avenue, Ridgeland, South Carolina, by telephone at ***(843) 717-3690*** or via email at [\*\*\*jcadministrator@jaspercountysc.gov\*\*\*](mailto:jcadministrator@jaspercountysc.gov) no later than 48 hours prior to the scheduled meeting

# **WORKSHOP**

## **AGENDA**

### **TOPIC:**

- Capital Improvement and Investment Plan

\*There were no documents provided for this workshop agenda e-packet\*