



# A SPECIAL CALLED MEETING WILL BE CONDUCTED BY THE JASPER COUNTY COUNCIL.

Meeting Date: **Monday, June 29, 2026, AT 10:00 AM**

Place: Council Chambers, Jasper County Clementa C. Pinckney  
Government Bldg.  
358 3rd Avenue, Ridgeland, SC 29936

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# JASPER COUNTY COUNCIL SPECIAL CALLED MEETING

Jasper County Clementa C. Pinckney Government Bldg  
358 3<sup>rd</sup> Avenue, Ridgeland, SC 29936

Monday, June 29, 2026

**REVISED Agenda**

**10:00 AM**

## 1. Call to Order by Chairman Rowell

### *Clerk's Report of Compliance with the Freedom of Information Act.*

*In accordance with South Carolina Code of Laws, 1976, Section 30-4-80(d), as amended, notification of the meeting and the meeting agenda were posted at least 24 hours prior to the meeting on the County Council Building at a publicly accessible place, on the county website, and a copy of the agenda was provided to the local news media and all person's or organizations requesting notification.*

## 2. Pledge to the Flag and Invocation

## 3. Approval of Agenda

## 4. Executive Session SECTION 30-4-70.

(a) A public body may hold a meeting closed to the public for one or more of the following reasons:

(2) Discussion of negotiations incident to proposed contract arrangements and proposed purchase or sale of property, the receipt of legal advice, where the legal advice related to pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim – **(1) Receipt of Legal Advice Magistrate Salaries**

ANY EXECUTIVE SESSION MATTER ON WHICH DISCUSSION HAS NOT BEEN COMPLETED MAY HAVE DISCUSSION SUSPENDED FOR PURPOSES OF BEGINNING THE OPEN SESSION AT ITS SCHEDULED TIME, AND COUNCIL MAY RETURN TO EXECUTIVE SESSION DISCUSSION AFTER THE CONCLUSION OF THE OPEN SESSION AGENDA ITEMS. **PLEASE BE ADVISED THERE MAY BE VOTES BASED ON ITEMS FROM THE EXECUTIVE SESSION.**

### Return to Regular Session:

## 5. Action coming out of Executive Session:

- Council may decide to take action on matters discussed in executive session

6. **Kimberly Burgess** – Consideration of **3<sup>rd</sup> Reading Ordinance #O-2026-18** to provide for the levy of tax for public purposes in Jasper County for the fiscal year beginning July 1<sup>st</sup>, 2026 and ending June 30<sup>th</sup> 2027 and to make appropriations for said purposes; to adopt and approve the Jasper County capital and operations budget for fiscal year 2026-2027, to adopt and approve the Jasper County School District capital and operations budget for fiscal year 2026–2027; to provide for the levy of taxation for fiscal year 2026–2027; to limit the disbursements by the county treasurer to those appropriated by law; to provide that expenditures not exceed appropriations; to authorize tax anticipation notes; to make authorization of certain transfers; to provide for additional appropriations and borrowing; to codify Jasper County rates and fees; to provide for lapsing funds and continuing appropriations for subsequent years; to require certain agencies and departments to file accountings; to require the treasurer to sign general fund checks; to provide special rules for travel and training disbursements; to provide for travel reimbursements; to provide compliance with act no. 317 of 1990; to provide certain benefits to council members; to provide for county commission and committee stipends; to provide for board of elections member stipends; to provide for jury mileage; to provide for poll worker stipends; to adopt property values; and to provide for effective date of this ordinance, and matters related thereto. *(1<sup>st</sup> reading 05.18.2026 by Title Only; 2<sup>nd</sup> reading 06.01.2026; Public Hearing 06.15.2026)*

7. **Kimberly Burgess** – Consideration of Resolution **#R-2026-47** of Jasper County, SC. Approving Annual Contracts For Fiscal Year 2027 Greater Than \$25,000 And Authorizing The County Administrator To Execute The Contracts.

8. **Adjourn the meeting.**

***Special Accommodations Available Upon Request to Individuals with Disabilities***, please contact the Jasper County ADA & Civil Rights Coordinator, ***Tisha Williams*** in person at 358 Third Avenue, Ridgeland, South Carolina, by telephone at ***(843) 717-3690*** or via email at [\*\*\*jcadministrator@jaspercountysc.gov\*\*\*](mailto:jcadministrator@jaspercountysc.gov) no later than 48 hours prior to the scheduled meeting.