



A SPECIAL CALLED MEETING WILL BE CONDUCTED BY THE JASPER COUNTY COUNCIL.

Meeting Date: Monday, August 25, 2025, AT 10AM

Place: Council Chambers, Jasper County Clementa C. Pinckney
Government Bldg.
358 3rd Avenue Ridgeland, SC 29936

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JASPER COUNTY COUNCIL **SPECIAL CALLED MEETING**

Jasper County Clementa C. Pinckney Government Bldg
358 3rd Avenue Ridgeland, SC 29936

Monday, August 25, 2025
Agenda

10:00AM

1. Call to Order by Chairman Kemp

Clerk's Report of Compliance with the Freedom of Information Act.

In accordance with South Carolina Code of Laws, 1976, Section 30-4-80(d), as amended, notification of the meeting and the meeting agenda were posted at least 24 hours prior to the meeting on the County Council Building at a publicly accessible place, on the county website, and a copy of the agenda was provided to the local news media and all person's or organizations requesting notification.

2. Executive Session SECTION 30-4-70.

(a) A public body may hold a meeting closed to the public for one or more of the following reasons:

- (2) Discussion of negotiations incident to proposed contract arrangements and proposed purchase or sale of property, the receipt of legal advice where the legal advice related to pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim –

Class Action Regarding Ultra Processed Foods--Litigation; Litigation Update; Southern Health Partners Inc.; Tax Map #s 087-00-05-009, 087-00-05-008, 063-27-02-002, and 063-16-14-001

ANY EXECUTIVE SESSION MATTER ON WHICH DISCUSSION HAS NOT BEEN COMPLETED MAY HAVE DISCUSSION SUSPENDED FOR PURPOSES OF BEGINNING THE OPEN SESSION AT ITS SCHEDULED TIME, AND COUNCIL MAY RETURN TO EXECUTIVE SESSION DISCUSSION AFTER THE CONCLUSION OF THE OPEN SESSION AGENDA ITEMS. **PLEASE BE ADVISED THERE MAY BE VOTES AND ACTIONS TAKEN BASED ON ITEMS DISCUSSED IN EXECUTIVE SESSION.**

Return to Open Session

- 2.1 Action coming out of Executive Session

3. Pledge to the Flag and Invocation

4. Approval of Agenda

5. Approval of the minutes of 04.28.2025

6. **Jim Iwanicki and Kate Schaefer:** Presentation of Transportation Sales Tax Programs: Roads and Greenbelt
7. **Andrew Fulghum** – **Public Hearing** and consideration of a Resolution [#R-2025-49](#) To Authorize the Jasper County Administrator to Execute a Surrender of Premises, Equipment Use, Transfer and Transition Agreement with its First Addendum by and between Jasper County, Jasper County Sheriff, and Jasper Animal Rescue Mission Regarding Animal Services and Related Matters.
8. **Chairman Kemp** – Consideration of Resolution [#R-2025-53](#) a resolution of the Jasper County Council Declaring the Hardeeville District Appointed Position at the County Airport Commission to be Vacant.
9. **Chairman Kemp** – Consideration of Resolution [#R-2025-54](#) a resolution of the Jasper County Council Declaring the Jasper County At-Large Appointed Position at the Lowcountry Council of Governments to be Vacant.
10. **Chairman Kemp** – Consideration of Resolution [#R-2025-55](#) a resolution of the Jasper County Council to Appoint Mr. Chad Scott to fill the Hardeeville District Appointed Position at the County Airport Commission.
11. **Chairman Kemp** – Consideration of the **3rd Reading** of Ordinance [#O-2025-19](#) to amend and add a New Subsection to the Jasper County SC Code of Ordinances, Chapter 26 Taxation, Article 1 in General (*1st Reading 07.21.2025; Public Hearing and 2nd Reading 07.21.2025*)
12. **Chairman Kemp** – Consideration of Resolution [#R-2025-56](#) a Resolution of the Jasper County Council for Tri-Share.

*****Council may act on any item appearing on the agenda including items discussed in executive session.***

Special Accommodations Available Upon Request to Individuals with Disabilities, please contact the Jasper County ADA & Civil Rights Coordinator, ***Tisha Williams*** in person at 358 Third Avenue, Ridgeland, South Carolina, by telephone at ***(843) 717-3690*** or via email at jcadministrator@jaspercountysc.gov no later than 48 hours prior to the scheduled meeting.
