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Citizens may sign to speak in person at the Council Meeting before the regular meeting starts on the Public Comments Sign in Sheet outside the Council Chambers Doors to address County Services and Operations. Presentations are limited to 3 minutes per person, and total input is limited to 30 minutes. Written comments must be submitted by 1PM on the meeting date by emailing comments@jaspercountysc.gov (Ordinance #08-17)

To participate in a **Public Hearing for a specific agenda item**, email written public comments to comments@jaspercountysc.gov by 1:00PM on Tuesday, September 2, 2025, or sign in on the colored Public Hearing Sign in Sheet outside the Council Chambers Doors before the meeting starts. Public Hearing comments are limited to 3 minutes per person.

Agenda support (e-packet) can be found at:

<https://www.jaspercountysc.gov/government/council/county-council-agendas-e-packets-and-minutes/>

For more information, call 843-717-3696. Instructions may also be found at the Jasper County website www.jaspercountysc.gov



JASPER COUNTY COUNCIL COUNCIL MEETING

Jasper County Clementa C. Pinckney Government Bldg.
358 3rd Avenue, Ridgeland, SC 29936

Tuesday, September 2, 2025

AGENDA

5:00PM Workshop

➤ Please silence your phones during the Workshop

Call the Workshop to Order by Chairman Kemp:

- Airport Commission
- General Discussion

6:00PM Council Meeting

1. Call the Council Meeting to Order by Chairman Kemp

Clerk's Report of Compliance with the Freedom of Information Act: In accordance with South Carolina Code of Laws, 1976, Section 30-4-80(d), as amended, notification of the meeting and the meeting agenda were posted at least 24 hours prior to the meeting on the County Council Building at a publicly accessible place, on the county website, and a copy of the agenda was provided to the local news media and all person's or organizations requesting notification.

2. Pledge of Allegiance and Invocation:

3. Approval of the Consent Agenda Items:

Approval of Consent Agenda passes all Consent Agenda Items. Consent Agenda Items are not considered separately unless any Councilmember so requests. In the event of such a request the item is placed at the end of the Public Hearings, Ordinances and Action Items.

4. Approval of the Regular Agenda:

PRESENTATION

5. **Chief Russell Wells:** Award Presentation to Kim Recchia for being selected from Fire News as one of the 2025 Training Officers of the Year.

CHAIRMAN KEMP'S COMMENTS:

CITIZEN COMMENTS:

Open Floor to the Public per Ordinance Number #08-17 Any citizen of the County may sign to speak in person at the Council Meeting (before the Council Meeting's 6:00PM start time on the Sign-In Sheet on the Podium), to address Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes per person and total public input will be limited to 30 minutes.


RESOLUTIONS


6. **Andrew Fulghum** – **Public Hearing** and consideration of Resolution **#R-2025-49** To Authorize the Jasper County Administrator to Execute a Surrender of Premises, Equipment Use, Transfer and Transition Agreement with its First Addendum by and between Jasper County, Jasper County Sheriff, and Jasper Animal Rescue Mission Regarding Animal Services and Related Matters.

7. **Andrew Fulghum** – Consideration of a Resolution **#R-2025-47** Adopting Airport Leasing Policy Principles and Directives to County Staff to Incorporate the Policy Directives Into Lease Documents, Appropriate Ordinances and/or Resolutions Regarding the Ridgeland Claude Dean Airport, and Matters Related Thereto. *(Tabled at the 07.21.2025 meeting; Removed from the 08.18.2025 Agenda)*

PUBLIC HEARINGS, ORDINANCES AND ACTION ITEMS



8. **Brittany Ward** – Consideration of the **2nd Reading** of Ordinance **#O-2025-20** of Jasper County Council to amend the Jasper County Code Of Ordinances to Establish Penalties, Authorize the Enforcement of the Code, and other matters related thereto by Amending the Following Chapters: Chapter 1 General Provisions; Chapter 3 Animals; Chapter 4 Alcoholic Beverages; Chapter 6 Buildings And Building Regulations; Chapter 8 Businesses; Chapter 9 Civil Emergencies; Chapter 10 Nuisances, Junkyards, Noise, And Litter; Chapter 18 Offenses And Miscellaneous Provisions; And Chapter 25 Streets, Sidewalks, And Public Places. *(1st reading 07.21.2025; Public hearing held 08.18.2025)*

9. **Lisa Wagner** – Consideration of the **3rd Reading** of Ordinance **#O-2025-21** to amend Article 9:6, Accessory Structures, of the Jasper County Zoning Ordinance, to Allow Increased Building Sizes For Accessory Structures in the Residential, Rural Preservation, and Resource Conservation Zoning Districts. *(1st Reading 07.21.2025; Public hearing and 2nd reading 08.18.2025)* Link to Documents:  [Zoning Text Amendment - 9.6 Accessory Structures.pdf](#)

10. **Lisa Wagner** - Consideration of the **3rd Reading** of Ordinance **#O-2025-07** to amend the Official Zoning Map of Jasper County so as to Transfer a Property Located at 139 Hartwell Avenue, Bearing Jasper County Tax Map Number 080-03-00-019 From The Mixed Business Zoning District to the General Commercial Zoning District on the Jasper County Official Zoning Map. *(1st Reading 03.03.2025; Public Hearing And 2nd Reading 03.17.2025)* Link to Documents:  [Zoning Map Amendment - 139 Hartwell Avenue](#)

11. **Craig Dannegger** – **Public Hearing** and Consideration of the **3rd Reading** of Ordinance **#O-2025-25** Authorizing the Execution and Delivery of Amended and Restated Fee-In-Lieu Of Tax Agreements by and between CP Hardeeville, LLC, CPH Parcel A Owner, LLC, CPH Parcel B Owner, LLC, CPH Parcel C Owner, LLC, and Jasper County, South Carolina With Respect To Certain Economic Development Property in the County, Whereby Such Property Will Be Subject to Certain Payments In Lieu Of Taxes; and other matters relating thereto. (Project Clarius) (*1st Reading 07.21.2025; Public hearing and 2nd reading 08.18.2025*)
12. **Blair Belk** – **Public Hearing** and Consideration of the **2nd Reading** of Ordinance **#O-2025-27** Authorizing the Execution and Delivery of a Fee-In-Lieu of *Ad Valorem* Taxes by and between Jasper County, South Carolina and CCBCC Operations, LLC, to Provide for Payment of a Fee-In-Lieu of Taxes; and other related matters. (*1st Reading 08.18.2025*)
13. **Kimberly Burgess** – Consideration and approval of the transfer of property previously deemed surplus to the Sheriff Department for use as a support vehicle.
14. **Kimberly Burgess** – **Public Hearing Only** for a public hearing concerning an application to be submitted to the SC Dept. of Commerce, Grants Administration on or about September 15, 2025, for a Community Development Block Grant for the Coosawhatchie Fire Station.
15. **Jim Iwanicki** – Consideration of the approval of the Contract for the Program Manager for the 2024 Transportation Sales Tax.

CONSENT AGENDA

16. Approval of the Minutes 05.05.2025 and 05.07.2025
17. **Lisa Wagner** – Consideration of the **3rd Reading** Of Ordinance **#O-2025-24** to amend the Jasper County Code Of Ordinances, Chapter 25 – Article III, Naming And Addressing Of Roads, Section 123 Definitions, (1) County Road And (2) Private Road, So As To Correct Definitions Due To Scrivener Errors Contained In Ordinance Number #O-2025-12. (*1st Reading 07.21.2025; Public hearing and 2nd reading 08.18.2025*) Link to Documents:  [Text Amendment - Code of Ord.Chapter 25 Road Naming and Addressing](#)
18. **Lisa Wagner** – Consideration of the **3rd Reading** of Ordinance **#O-2025-22** to amend the Official Zoning Map of Jasper County so as to Transfer Two Properties Located Along Speedway Boulevard and Purrysburg Road, Bearing Jasper County Tax Map Numbers 039-00-01-040 And 039-00-01-041 from the Community Commercial and Residential Zoning District to the Community Commercial Zoning District on the Jasper County Official Zoning Map. (*1st Reading 07.21.2025; Public hearing and 2nd reading 08.18.2025*) Link to Documents:  [Zoning Map Amendment - Speedway Blvd. and Purrysburg Rd](#)
19. **Kimberly Burgess** – Consideration of the **3rd Reading** of Ordinance **#O-2025-26** Amending the Business License Ordinance of the County of Jasper to Update the Class Schedule as Required by Act 176 Of 2020. (*1st Reading 07.21.2025 Public hearing and 2nd reading 08.18.2025*)

20. Administrator's Report:

21. Councilmember Comments and Discussion:

22. Executive Session SECTION 30-4-70.

(a) A public body may hold a meeting closed to the public for one or more of the following reasons:

(2) Discussion of negotiations incident to proposed contract arrangements and proposed purchase or sale of property, the receipt of legal advice where the legal advice related to pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim –

Class Action Regarding Ultra Processed Foods--Litigation

ANY EXECUTIVE SESSION MATTER ON WHICH DISCUSSION HAS NOT BEEN COMPLETED MAY HAVE DISCUSSION SUSPENDED FOR PURPOSES OF BEGINNING THE OPEN SESSION AT ITS SCHEDULED TIME, AND COUNCIL MAY RETURN TO EXECUTIVE SESSION DISCUSSION AFTER THE CONCLUSION OF THE OPEN SESSION AGENDA ITEMS. **PLEASE BE ADVISED THERE MAY BE VOTES BASED ON ITEMS FROM THE EXECUTIVE SESSION.**

Return to Open Session

- 22.1 Action coming out of Executive Session

**Council may act on any item appearing on the agenda including items discussed in executive session.*

23. Adjournment:

Special Accommodations Available Upon Request to Individuals with Disabilities, please contact the Jasper County ADA & Civil Rights Coordinator, **Tisha Williams** in person at 358 Third Avenue, Ridgeland, South Carolina, by telephone at **(843) 717-3690** or via email at jadministrator@jaspercountysc.gov no later than 48 hours prior to the scheduled meeting