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Citizens may sign to speak in person at the Council Meeting before the regular meeting starts on the Public Comments Sign in Sheet outside the Council Chambers Doors to address County Services and Operations. Presentations are limited to 3 minutes per person, and total input is limited to 30 minutes. Written comments must be submitted by 1PM on the meeting date by emailing

comments@jaspercountysc.gov

(Ordinance #08-17)

To participate in a **Public Hearing for a specific agenda item**, email written public comments to comments@jaspercountysc.gov by 1:00PM on Monday, June 2, 2025, or sign in on the colored Public Hearing Sign in Sheet outside the Council Chambers Doors before the meeting starts. Public Hearing comments are limited to 3 minutes per person.

Agenda support (e-packet) can be found at:

<https://www.jaspercountysc.gov/government/council/county-council-agendas-e-packets-and-minutes/>

For more information, call 843-717-3696. Instructions may also be found at the Jasper County website www.jaspercountysc.gov



JASPER COUNTY COUNCIL COUNCIL WORKSHOP AND MEETING

City of Hardeeville City Hall
205 Main Street, Hardeeville, SC. 29927

Monday, June 2, 2025

AGENDA

5:00 PM – Workshop:

Call Workshop to Order - Chairman Kemp

- FY 2026 Budget
 - Auditor
 - Treasurer
 - Election and Voter Registration Board

Adjourn workshop.

6:00 PM – Meeting:

1. Call the Meeting to Order by Chairman Kemp

Clerk's Report of Compliance with the Freedom of Information Act: In accordance with South Carolina Code of Laws, 1976, Section 30-4-80(d), as amended, notification of the meeting and the meeting agenda were posted at least 24 hours prior to the meeting on the County Council Building at a publicly accessible place, on the county website, and a copy of the agenda was provided to the local news media and all person's or organizations requesting notification.

2. Pledge of Allegiance and Invocation:

3. Approval of the Regular Agenda:

4. CHAIRMAN'S COMMENTS

CITIZEN COMMENTS

Open Floor to the Public per Ordinance Number #08-17 Any citizen of the County may sign to speak in person at the Council Meeting (before the Council Meeting's 6:00PM start time on the Sign-In Sheet on the Podium), to address Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes per person and total public input will be limited to 30 minutes.

RESOLUTIONS

5. **Kimberly Burgess** – Consideration of Resolution [#R-2025-35](#) Approving the State Accommodations Tax Advisory Recommendations and Authorizing the Award of Funds for State Accommodations Tax Requests for Fiscal Year 2025 – 2026.
6. **Kimberly Burgess** – Consideration of Resolution [#R-2025-36](#) a Resolution of Jasper County Council to Approve Special Services Contract with Stifel to Serve as the Municipal Advisor for the Proposed Bond Ordinance Currently Under Consideration by the County Council.
7. **Kimberly Burgess** – Consideration of Resolution [#R-2025-37](#) a Resolution for the Emergency Purchase and Installation of Trane Heat Pump and Air Handler for the Jasper County Detention Center from Howell Chase Heating and Air Conditioning.
8. **Kimberly Burgess** – Consideration of Resolution [#R-2025-38](#) a Resolution for the Sole Source Procurement and Revision of the Current Contract with Motorola Solutions for Updated Software and Interfaces Required to with the State of South Carolina's new Reporting Software.

PUBLIC HEARINGS, ORDINANCES AND ACTION ITEMS

9. **Lisa Wagner** – Consideration of [3rd Reading](#) of Ordinance [#O-2025-12](#) to Amend the Jasper County Code of Ordinances, Chapter 25 – Article III, *Naming and Addressing of Roads*, Section 123 *Definitions*, Section 126 *New Road Names*, and Section 127 *Renaming Roads* so as to make minor revisions for clarification purposes and to provide consistency with state law. (*1st reading 05.05.2025, Public Hearing and 2nd reading 05.19.2025*)
10. **Lisa Wagner** – Consideration of the [1st Reading](#) of an ordinance to amend Article 9:6, Accessory Structures, of the Jasper County Zoning Ordinance, to allow increased building sizes for accessory structures in the Residential, Rural Preservation, and Resource Conservation Zoning Districts.
11. **Lisa Wagner** – Consideration of the [1st Reading](#) of an ordinance to amend the Official Zoning Map of Jasper County so as to transfer two properties located at 2870 and 2940 Levy Road, bearing Jasper County Tax Map Numbers 038-00-06-017 and 038-00-06-208 from the Residential Zoning District to the Community Commercial Zoning District on the Jasper County Official Zoning Map.
12. **David Tedder** – Consideration of the [1st reading](#) of an Ordinance authorizing the sale to Elite Marble Holdings, LLC of a 2.79 acre parcel, more or less, being subdivided out of the original 25.52 acre Parcel identified as Parcel D as shown on a Plat recorded at Plat Book 27 at Page 80, being a portion of tax parcel 048-00-01-007, and to authorize the Jasper County Administrator to execute such contracts, amendments, deeds and other documents as may be necessary and appropriate to effect the sale to Elite Marble Holdings LLC, or its assigns, and matters related thereto.

13. **Kimberly Burgess** – **Public Hearing** and consideration of the **2nd Reading** of Ordinance **#O-2025-13** of the County of Jasper, Amending the Fiscal Year 2024 – 2025 Jasper County Budget as Originally Adopted June 3, 2024 By Ordinance No. O-2024-13 (As Amended) In Accordance with the Local Government Code of the State of South Carolina and the Ordinances and Rules of the County of Jasper, South Carolina; Where the Total Amount Appropriated is Increased By \$2,047,141 to a Grand Total Of \$65,529,893.81, With Revenue and Other Financing Sources Amended to Show an Increase of \$2,047,141 to a Grand Total of \$65,529,893.81, Appropriating the Various Amounts Thereof, and Repealing all Ordinances or Parts of Ordinances in Conflict Therewith, and Providing an Effective Date. *(1st reading 05.05.2025; Public Hearing only on 05.19.2025; vote on this item was postponed at the 05.19.2025 meeting)*

14. **Kimberly Burgess** – **Public Hearing Only** of Ordinance #O-2025-14 to provide for the levy of tax for public purposes in Jasper County for the fiscal year beginning July 1st, 2025 and ending June 30th 2026 and to make appropriations for said purposes; to adopt and approve the Jasper County capital and operations budget for fiscal year 2025-2026, to adopt and approve the Jasper County School District capital and operations budget for fiscal year 2025–2026; to provide for the levy of taxation for fiscal year 2025–2026; to limit the disbursements by the county treasurer to those appropriated by law; to provide that expenditures not exceed appropriations; to authorize tax anticipation notes; to make authorization of certain transfers; to provide for additional appropriations and borrowing; to codify Jasper County rates and fees; to provide for lapsing funds and continuing appropriations for subsequent years; to require certain agencies and departments to file accountings; to require the treasurer to sign general fund checks; to provide special rules for travel and training disbursements; to provide for travel reimbursements; to provide compliance with act no. 317 of 1990; to provide certain benefits to council members; to provide for county commission and committee stipends; to provide for jury mileage; to adopt property values; and to provide for effective date of this ordinance, and matters related thereto. *(1st reading 05.19.2025)*

15. **Kimberly Burgess** – **Public Hearing** and consideration **2nd Reading** of Ordinance **#O-2025-15** to Provide for the Issuance and Sale Of Not Exceeding Six Million Two Hundred Thousand Dollars (\$6,200,000) Aggregate Principal Amount of General Obligation Bonds of Jasper County, South Carolina In One or More Series, To Prescribe the Purposes for which the Proceeds Shall Be Expended, To Provide for the Payment Thereof, And to Provide for Other Matters Related Thereto *(Pope Flynn Group) (1st reading 05.19.2025)*

16. **Chief Wells** – Renewal of the Annual Emergency Services Motorola Security Service and Maintenance Agreement. This is a budgeted item in the FY24-25 budget. The line-item number is # 010-048-2400 Maintenance Contracts. *(This annual maintenance agreement exceeds the amount that the Administrator has the authority to sign.)*

17. **Danny Lucas** – **Public Hearing** and consideration **2nd Reading** of Ordinance **#O-2025-16** to authorize Jasper County to enter into a facilities use letter of agreement with the Lowcountry Composite Group of the Civil Air Patrol for the periodic use of a portion of the Ridgeland-Claude Dean Airport. *(1st reading 05.19.2025)*

18. **Kimberly Burgess** – Consideration of Approval of the Cornerstone Service Agreement Terms and Conditions for the Jasper County Detention Center Effective July 1, 2025. *(Annual Communications Contract)*

19. **David Tedder** – Consideration of the **2nd Reading** of Ordinance **#O-2025-10** an Ordinance authorizing the sale to 719 Holdings, LLC of a 2.158 acre parcel, more or less, being subdivided out of the original 19.09 acre Parcel identified as Parcel B as shown on a Plat recorded at Plat Book 27 at Page 80, being a portion of tax parcel 048-00-01-005, and to authorize the Jasper County Administrator to execute such contracts, amendments, deeds and other documents as may be necessary and appropriate to effect the sale to 719 Holdings, LLC, or its assigns, and matters related thereto. *(Public Hearing Only 04.07.2025; 1st reading 05.19.2025)*

20. Administrator's Report:

Authorization for Chairman to execute Project Salmon Grant Performance Agreement

21. Approval of the Minutes 03.24.2025

22. Councilmember Comments and Discussion:

23. Adjournment:

**Council may act on any item appearing on the agenda including items discussed in executive session.*

Special Accommodations Available Upon Request to Individuals with Disabilities, please contact the Jasper County ADA & Civil Rights Coordinator, **Tisha Williams** in person at 358 Third Avenue, Ridgeland, South Carolina, by telephone at **(843) 717-3690** or via email at jcadministrator@jaspercountysc.gov no later than 48 hours prior to the scheduled meeting.