

Watch Live via YouTube at:

https://www.youtube.com/channel/UCBmloqX05cKAsHm ggXCJlA

Citizens may sign up to speak in person at the Council Meeting before the regular meeting starts on the Public Comments Sign-in Sheet outside the Council Chambers Doors to address County Services and Operations. Presentations are limited to 3 minutes per person, and total input is limited to 30 minutes. Written comments must be submitted by 1 PM on the meeting date by emailing comments@jaspercountysc.gov (Ordinance #08-17)

To participate in a Public Hearing for a specific agenda item, email written public comments to comments@jaspercountysc.gov by 1:00 PM on Monday, December 1, 2025, or sign in on the colored Public Hearing Sign-in Sheet outside the Council Chambers Doors before the meeting starts. Public Hearing comments are limited to 3 minutes per person.

Agenda support (e-packet) can be found at:

https://www.jaspercountysc.gov/government/council/county-council-agendas-e-packets-and-minutes/

For more information, call 843-717-3696. Instructions may also be found at the Jasper County website www.jaspercountysc.gov

JASPER COUNTY COUNCIL



COUNCIL WORKSHOP AND MEETING

Jasper County Clementa C. Pinckney Government Building 358 Third Ave., Ridgeland, SC. 29936

Monday, December 1, 2025

AGENDA

5:00 PM Workshop

- Cate Browne NorthPoint Development Update and Infrastructure Needs
- Andrew Fulghum Appropriations for FY2027

6:00 PM Council Meeting

- Please silence your phones during the Meeting.
- 1. Call the Council Meeting to Order by Chairman Kemp

Clerk's Report of Compliance with the Freedom of Information Act: In accordance with South Carolina Code of Laws, 1976, Section 30-4-80(d), as amended, notification of the meeting and the meeting agenda were posted at least 24 hours prior to the meeting on the County Council Building at a publicly accessible place, on the county website, and a copy of the agenda was provided to the local news media and all person's or organizations requesting notification.

2. Pledge of Allegiance and Invocation:

3. Approval of the Consent Agenda:

Approval of the Consent Agenda passes all Consent Agenda Items. Consent Agenda Items are not considered separately unless a Councilmember requests it. In the event of such a request, the item is placed at the end of the Public Hearings, Ordinances, and Action Items.

CONSENT AGENDA ITEMS:

- 4. Approval of the Minutes of 07.21.2025
- 5. Lisa Wagner Consideration of the <u>3rd Reading</u> of Ordinance <u>#O-2025-35</u> to amend Article 12:1 of the Jasper County Zoning Ordinance, Off-Street Parking, to add parking requirements for shell buildings and residential uses, update the Off-Street Parking Design Standards diagram; And Other Matters Relating Thereto. (1st Reading 11.03.2025; Public Hearing and 2nd Reading 11.17.2025)

This is the end of the Consent Agenda Items.

6. Approval of the Regular Agenda:		

PROCLAMATION:

- 7. Councilman Arzillo Proclamation of Appreciation to the Poll Workers.
- 8. Chairman Kemp Proclamation to Sabrena Graham, Executive Director of the Lowcountry Council of Governments.

CITIZEN COMMENTS:

9. Open Floor to the Public per Ordinance Number #08-17. Any citizen of the County may sign to speak in person at the Council Meeting (before the Council Meeting's 6:00 PM start time on the Sign-In Sheet on the Podium), to address the Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes per person, and total public input will be limited to 30 minutes.

DECOLUTIONS

RESOLUTIONS

10. Chairman Kemp – Consideration of Resolution #R-2025-66 A Resolution of Jasper County, South Carolina, A Resolution Approving Certain Amendments and Modifications to the County Administrators Contract; Authorizing the Chairman of County Council to Execute an Agreement to Memorialize Such Amendments and Modifications, and Other Matters Related Thereto.

PUBLIC HEARINGS, ORDINANCES, AND ACTION ITEMS

- 11. Taylor Boykin Consideration of the 2nd Reading of Ordinance #O-2025-32 authorizing the execution and delivery of a special source revenue credit agreement by and between Jasper County, South Carolina and Palmetto Plastics Innovations LLC, a company also known as Project Pilgrimage, with respect to certain economic development property in the county, whereby such property will receive certain special source credits; and other matters related thereto. (1st reading 10.20.2025; Public Hearing 11.17.2025) (Project Pilgrimage)
- 12. Kimberly Burgess Consideration of the 2nd Reading of Ordinance #O-2025-36 of Jasper County Council to Authorize and Ratify the Imposition of New Fees, and Matters Related Thereto. (1st Reading 11.17.2025)
- 13. Kimberly Burgess Presentation and Consideration of Approval of Bids for the Department of Social Services for a Roof Replacement.
- 14. Kimberly Burgess Presentation and Consideration of Approval of Bids for the Scoreboards for the JRYB Baseball Fields
- 15. Andrew Fulghum and Nicole Holt Consideration of Approval for an ADP Upgrade for Enhanced Payroll Processing.
- 16. Administrator's Report:

17. Councilmember Comments and Discussion:

- 18. Executive Session SECTION 30-4-70.
 - (a) A public body may hold a meeting closed to the public for one or more of the following reasons:
 - (1) Discussion of employment, appointment, compensation, promotion, demotion, discipline, or release of an employee, a student, or a person regulated by a public body, or the appointment of a person to a public body (1) Board Appointments
 - (2) Discussion of negotiations incident to proposed contract arrangements and proposed purchase or sale of property, the receipt of legal advice, where the legal advice related to pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim (1) Exit 3
 - 3. Discussion regarding the Development of Security Personnel or Devices (1) Information Technology

ANY EXECUTIVE SESSION MATTER ON WHICH DISCUSSION HAS NOT BEEN COMPLETED MAY HAVE DISCUSSION SUSPENDED FOR THE PURPOSE OF BEGINNING THE OPEN SESSION AT ITS SCHEDULED TIME, AND COUNCIL MAY RETURN TO EXECUTIVE SESSION DISCUSSION AFTER THE CONCLUSION OF THE OPEN SESSION AGENDA ITEMS. PLEASE BE ADVISED, THERE MAY BE VOTES BASED ON ITEMS FROM THE EXECUTIVE SESSION.

- 19. Return to Open Session
- 20. Council Action to be taken on items as discussed in Executive Session
 *Council may act on any item appearing on the agenda, including items discussed in executive session.
- 21. Adjournment:

Special Accommodations Available Upon Request to Individuals with Disabilities, please contact the Jasper County ADA & Civil Rights Coordinator, <u>Tisha Williams</u> in person at 358 Third Avenue, Ridgeland, South Carolina, by telephone at (843) 717-3690 or via email at <u>icadministrator@jaspercountysc.gov</u> no later than 48 hours prior to the scheduled meeting.

AGENDA ITEM: Workshop Item:

Cate Brown - NorthPoint Development
Update and Infrastructure Needs

Key Funded/Existing infrastructure Non-Funded Infrastructure Funded Water Main(s) 4 III 8 Water Main Existing Water Main 1,455 LF 8" Water Main A to B **Funding Required** Hardeeville Existing 8" Water Main Exit 5 Funded 8" Water Main End of funded water main Currently capped **Benefits:** Connection to **Hydraulic and Water Quality Benefits** existing 8" water main · Improved Water Circulation: via existing bore under Looping water mains supports continuous flow and minimizes stagnation that would otherwise Highway 17 **Funding Required** occur in a dead-end water main. Better Chiorine Residual Maintenance: Enhanced mixing and turnover helps maintain disinfectant levels and improves water quality. Funded connection to existing 8" water main Reduced Water Age: Connecting to an existing water main introduces additional water demands which lowers the time water sits in the pipe and promotes freshness Operational & Maintenance **Advantages** Redundancy and Reliability: Looping creates a network with multiple flow paths, improving system resilience during maintenance or emergencies. Easier Isolation for Repairs: Funded connection to Valving between looped mains allows sections to existing 8" water main be isolated without disrupting service to large Connection to existing **Cost and Efficiency Considerations** 36" water main Reduced Flushing Requirements: With better circulation, less manual flushing is needed to maintain water quality. PURRYSBURG RO Lower Long-Term Maintenance Costs: Connection Preventing stagnation and buildup reduces the 8" need for cleaning and repairs. to existing **Economic Impact** The project supports \$300M in capital Investment and has the potential to bring 1,350 direct jobs to our region Supports continued development and investment along a growth corridor \$10M water system with regional benefit was primarily paid for by grant funding and private investment Last leg is the final piece that will maximize the benefit of the \$10M project

THE ASK

We are asking for \$180,961 (half of the funding gap) from Jasper County to cover the last leg of a +\$10M dollar regional water system.

The funding gap is \$361,923 which we are requesting be shared between Hardeeville and Jasper County- **\$180,961** each to cover the gap in the funding.

Hardeeville unanimously voted to authorize the City Manager to fund their portion at the November 6^{th} Meeting.

Grant background/funding gap

The SCIIP grant was awarded to Beaufort Jasper Water and Sewer Authority with a successful application for Water System improvements. SCIIP Grant: \$8,127,750

**A 25% local match (\$2,709,250) was included with the grant- NorthPoint Development as the owner of SALT has paid \$1,696,690.10 and SCA paid \$1,250,000.

Part of the original approved design included a portion of line that would loop the 2 independent water lines along Highway 17. This section crossed onto privately owned land and was later excluded from the SCIIP grant funding.

This portion of the project (now called Ad Alt 1) was originally estimated to be \$1.4M to complete. SC Department of Commerce stepped in to cover the \$1.4 to ensure the full economic development potential was reached with the completed and looped system. When it was rescoped and priced, the actual cost came in at \$1.7 creating the \$361,923 gap.

PROJECT DETAILS

SALT is an 880 acre site that is master planned with complimentary development consisting of industrial warehouses and distribution that would support manufacturing needs.

It is directly adjacent to the SCA controlled site that is being marketed in coordination with the SC Department of commers as a State Certified Palmetto site.

The project represents a \$300M Capital investment and at full build out will support 1,350 jobs to the County.

AGENDA ITEM: Workshop Item:

Appropriations for FY2027

There is no agenda e-packet information for this item

CONSENT AGENDA ITEM'S # 4 AND 5

CONSENT AGENDA ITEM # 4

JASPER COUNTY COUNCIL



COUNCIL MEETING

Jasper County Clementa C. Pinckney Government Bldg. 358 3rd Avenue, Ridgeland, SC 29936

Monday, July 21, 2025 Minutes

Officials Present: Chairman John Kemp, Vice Chairman Joey Rowell, Councilman Chris VanGeison, Councilman Joe Arzillo

Staff Present: County Administrator Andrew Fulghum, County Attorney David Tedder, Tisha Williams, Kimberly Burgess, Lisa Wagner, James Iwanicki, Chief Russell Wells, and Videographer Jonathan Dunham.

Call to Order of the Jasper County Council Meeting by Chairman Kemp

Chairman Kemp called the meeting to order. The Report of Compliance with the Freedom of Information Act was read for the records as follows: In accordance with South Carolina Code of Laws, 1976, Section 30-4-80(d), as amended, notification of the meeting and the meeting agenda were posted at least 24 hours prior to the meeting on the County Council Building at a publicly accessible place, on the county website, and a copy of the agenda was provided to the local news media and all person's or organizations requesting notification.

Workshop:

• Brittanny Ward - Code Enforcement

Mr. Fulghum noted that Ms. Ward was here to provide a summary of her work since the county hired her to consolidate all of the county's ordinances to make it more streamlined with regard to Code Enforcement. A key part of the discussion involved the county's decision to hire a code enforcement coordinator to manage interdepartmental communication and organize the issuance of administrative citations. The council reviewed several specific amendments, including clarifications to definitions and the process for protesting citations, especially in cases of hardship or misapplication of the code. Additionally, the conversation briefly touched on the need to update animal control ordinances, aligning with efforts in neighboring counties, and to implement a public education campaign to inform citizens about the new system and encourage compliance.

Motion to adjourn the workshop: Councilman VanGeison

Second: Councilman Rowell

Vote: Unanimous The motion passed.

1. Call the Council Meeting to Order:

The meeting was called to order by Chairman Kemp.

Clerk's Report of Compliance with the Freedom of Information Act: In accordance with South Carolina Code of Laws, 1976, Section 30-4-80(d), as amended, notification of the meeting and the meeting agenda were posted at least 24 hours prior to the meeting on the County Council Building at a publicly accessible place, on the county website, and a copy of the agenda was provided to the local news media and all person's or organizations requesting notification.

The Pledge to the Flag was given and the Invocation was given by Councilman Rowell.

3. Approval of the Regular Agenda:

Motion to withdraw Item # 10 to give the Chairman of the County Council and the Airport Commission time to

set up a workshop: Councilman Arzillo

Second: Councilman VanGeison

Vote: Unanimous The motion passed.

Motion to approve the agenda as amended: Councilman Arzillo

Second: Councilman VanGeison

Vote: Unanimous The motion passed.

4. Approval of the 04.14.2025 minutes: Motion to approve: Councilman Rowell

Second: Councilman VanGeison

Vote: Unanimous The motion passed.

5. CHAIRMAN KEMP'S COMMENTS:

Chairman Kemp said they had came out of a workshop for Code Enforcement. He noted that Council believed that getting Code Enforcement and ensuring its enforcement is considered one of the most important items that Council can do.

CITIZEN COMMENTS:

Open Floor to the Public per Ordinance Number #08-17 Any citizen of the County may sign to speak in person at the Council Meeting (before the Council Meeting's 6:00PM start time on the Sign-In Sheet on the Podium), to address Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes per person and total public input will be limited to 30 minutes.

Gene Ceccarelli discussed the Sheriff's Department.

Nanci Polk-Weckhorst discussed the rezoning of the 265 acres.

Trina Cournoyer discussed the sandpit and the rezoning of the 265 acres.

Jack Sayger discussed money management.

Richard Dean discussed the Airport Lease Policy. David Pinegar discussed airport leases. Derek Argetsinger discussed airport leases.

PROCLAMATION

6. David Tedder – Proclamation for the 2025 Gullah/Geechee Nation Appreciation Week 2025 from Saturday, July 26th until Sunday, August 3, 2025, to Queen Quet. The theme for this year's celebration is "25 Years of Self-Determination: Celebrating the Roots and Legacy of the Gullah/Geechee Nation."

Mr. Tedder read the Proclamation for the 2025 Gullah/Geechee Nation Appreciation Week 2025 from Saturday, July 26th, until Sunday, August 3, 2025, to Queen Quet, and the Proclamation was presented.

7. Chairman Kemp: Proclamation presented to Mr. David Tedder 23 years of service with 10 years of Service to Jasper County as the County Attorney and 13 years as Hardeeville City Attorney.

Chairman Kemp read the Proclamation presented to Mr. David Tedder for his 23 years of service with 10 years of Service to Jasper County as the County Attorney and 13 years as Hardeeville City Attorney, and the Proclamation was presented.

RESOLUTIONS

8. Taylor Boykin – Consideration of Resolution #R-2025-45 a Resolution Consenting to the Joinder of Lionsmark Freedom Building 3, LLC to a Fee-in-Lieu of *Ad Valorem* Taxes and Incentive Agreement and other related matters.

Mr. Boykin was present to discuss and review Resolution #R-2025-45 a Resolution Consenting to the Joinder of Lionsmark Freedom Building 3, LLC to a Fee-in-Lieu of *Ad Valorem* Taxes and Incentive Agreement.

Motion to approve: Councilman Rowell

Second: Councilman Arzillo

Vote: Unanimous The motion passed.

9. Kimberly Burgess – Consideration of a Resolution #R-2025-46 to ratify emergency procurement of a septic tank system for Grays Community Park.

Ms. Burgess was present to discuss and review Resolution #R-2025-46, which ratified the emergency procurement of a septic tank system for Grays Community Park.

Motion to approve: Councilman VanGeison

Second: Councilman Rowell

Vote: Unanimous

The motion passed.

10. David Tedder - Consideration of a Resolution <u>#R-2025-47</u> Adopting Airport Leasing Policy Principles and Directives to County Staff to Incorporate the Policy Directives into Lease Documents, Appropriate Ordinances and/or Resolutions Regarding the Ridgeland Claude Dean Airport, and Matters Related Thereto. (This item was removed from the agenda).

11. David Tedder – Consideration of a Resolution #R-2025-48 to Authorize an Intergovernmental Agreement with Beaufort County regarding Animal Services, and Matters Related Thereto.

Mr. Tedder was present to review and discuss Resolution #R-2025-48 to Authorize an Intergovernmental Agreement with Beaufort County regarding Animal Services. Mr. Tedder discussed the need to insert the amount of \$500.00 into this to meet the agreed-upon discussion. This resolution authorized an Intergovernmental Agreement (IGA) with Beaufort County to assist Jasper County with animal needs on a temporary, at-cost basis, due to ongoing struggles with the Jasper Animal Rescue Mission (JARM) shelter. The IGA outlines Beaufort County providing personnel and equipment for services, including feeding, cleaning, intake, medical evaluation, and rehoming.

Motion to approve with the insertion of the amount of \$500.00 as per discussion: Councilman VanGeison

Second: Councilman Arzillo

Vote: Unanimous The motion passed.

PUBLIC HEARINGS, ORDINANCES AND ACTION ITEMS

12. Brittany Ward – Consideration of the 1st reading of an Ordinance of Jasper County Council to Amend the Jasper County Code of Ordinances to Establish Penalties, Authorize the Enforcement of the Code, and Other Matters Related Thereto by Amending the Following Chapters: Chapter 1 General Provisions; Chapter 3 Animals; Chapter 4 Alcoholic Beverages; Chapter 6 Buildings And Building Regulations; Chapter 8 Businesses; Chapter 9 Civil Emergencies; Chapter 10 Nuisances, Junkyards, Noise, and Litter; Chapter 18 Offenses and Miscellaneous Provisions; and Chapter 25 Streets, Sidewalks, and Public Places.

Ms. Ward was present to review and discuss the request of the 1st Reading of an Ordinance of Jasper County Council to Amend the Jasper County Code of Ordinances to Establish Penalties, Authorize the Enforcement of the Code, and Other Matters Related Thereto by Amending the Following Chapters: Chapter 1 General Provisions; Chapter 3 Animals; Chapter 4 Alcoholic Beverages; Chapter 6 Buildings And Building Regulations; Chapter 8 Businesses; Chapter 9 Civil Emergencies; Chapter 10 Nuisances, Junkyards, Noise, and Litter; Chapter 18 Offenses and Miscellaneous Provisions; and Chapter 25 Streets, Sidewalks, and Public Places.

Motion to approve: Councilman Rowell

Second: Councilman VanGeison

Vote: Unanimous The motion passed.

13. Lisa Wagner – Consideration of the <u>1st Reading</u> of Ordinance <u>#O-2025-18</u> to amend Article 9:6, Accessory Structures, of the Jasper County Zoning Ordinance, to allow increased building sizes for accessory structures in the Residential, Rural Preservation, and Resource Conservation Zoning Districts. (1st reading date 06.02.2025) This Ordinance was deferred back to the Planning Commission Meeting at the June 2, 2025 Council Meeting and a Public Hearing has not been scheduled.

Ms. Wagner was present to review and discuss the 1st Reading of Ordinance #O-2025-18 to amend Article 9:6, Accessory Structures, of the Jasper County Zoning Ordinance, to allow increased building sizes for accessory structures in the Residential, Rural Preservation, and Resource Conservation Zoning Districts. Chairman Kemp noted that this would be coming up on a workshop.

Motion to approve: Councilman VanGeison

Second: Councilman Arzillo

Vote: Unanimous The motion passed.

14. Lisa Wagner – Consideration of the 1st Reading of an Ordinance to amend the Official Zoning Map of Jasper County so as to transfer two properties located along Speedway Boulevard and Purrysburg Road, bearing Jasper County Tax Map Numbers 039-00-01-040 and 039-00-01-041 from the Community Commercial and Residential Zoning District to the Community Commercial Zoning District on the Jasper County Official Zoning Map. Here is a link to these documents: : Zoning Map Amendment - Speedway Blvd. and Purrysburg Rd

Ms. Wagner was present to review and discuss the request for the 1st Reading of an Ordinance to amend the Official Zoning Map of Jasper County to transfer two properties located along Speedway Boulevard and Purrysburg Road, bearing Jasper County Tax Map Numbers 039-00-01-040 and 039-00-01-041 from the Community Commercial and Residential Zoning District to the Community Commercial Zoning District on the Jasper County Official Zoning Map.

Motion to approve: Councilman VanGeison

Second: Councilman Rowell

Vote: Unanimous The motion passed.

15. David Tedder – Consideration of the 3rd Reading of Ordinance #O-2025-17 authorizing the sale to Elite Marble Holdings, LLC of a 2.79 acre parcel, more or less, being subdivided out of the original 25.52 acre Parcel identified as Parcel D as shown on a Plat recorded at Plat Book 27 at Page 80, being a portion of tax parcel 048-00-01-007, and to authorize the Jasper County Administrator to execute such contracts, amendments, deeds and other documents as may be necessary and appropriate to effect the sale to Elite Marble Holdings LLC, or its assigns, and matters related thereto. (1st reading date 06.02.2025; Public Hearing 06.16.2025; 2nd reading 06.16.2025)

Mr. Tedder was present to review and discuss the request for the 3rd Reading of Ordinance #O-2025-17 authorizing the sale to Elite Marble Holdings, LLC of a 2.79 acre parcel, more or less, being subdivided out of the original 25.52 acre Parcel identified as Parcel D as shown on a Plat recorded at Plat Book 27 at Page 80,

being a portion of tax parcel 048-00-01-007, and to authorize the Jasper County Administrator to execute such contracts, amendments, deeds and other documents as may be necessary and appropriate to effect the sale to Elite Marble Holdings LLC, or its assigns.

Motion to approve: Councilman Arzillo

Second: Councilman Rowell

Vote: Unanimous The motion passed.

16. David Tedder – <u>Public Hearing</u> and Consideration of the <u>3rd Reading</u> of Ordinance <u>#O-2025-16</u> to authorize Jasper County to enter into a facilities use letter of agreement with the Lowcountry Composite Group of the Civil Air Patrol for the periodic use of a portion of the Ridgeland-Claude Dean Airport. (1st reading 05.19.2025; Public Hearing 06.02.2025; 2nd reading 06.02.2025)

Mr. Tedder was present for the Public Hearing and for the review and discussion of the request of Consideration of the 3rd Reading of Ordinance #O-2025-16_to authorize Jasper County to enter into a facilities use letter of agreement with the Lowcountry Composite Group of the Civil Air Patrol for the periodic use of a portion of the Ridgeland-Claude Dean Airport. Mr. Tedder noted that there had been no changes since the 2nd reading. Administrator Andrew Fulghum disclosed a distant relative holds a senior position in the Civil Air Patrol. The public hearing was opened, but there were no comments, so it was closed.

Motion to approve: Councilman VanGeison

Second: Councilman Rowell

Vote: Unanimous The motion passed.

17. Andrew Fulghum – Public Hearing Only of an Ordinance to authorize a Comprehensive Agreement and Lease between Jasper County and Jasper Animal Rescue Mission (JARM) for the use of that real property located at 401 Carters Mill Road, Ridgeland, South Carolina, and provision of services to operate the County animal shelter.

A public hearing was held on an ordinance authorizing a comprehensive agreement and lease between Jasper County and JARM for the use of the animal shelter property. There was no vote on this item, since it was a Public Hearing only. The public hearing was opened, but there were no comments, so it was closed.

18. David Tedder – Public Hearing and consideration of the 2nd Reading of Ordinance #0-2025-19 to amend and add a new subsection to the Jasper County SC Code of Ordinances, Chapter 26 Taxation, Article 1 in General.

Mr. Tedder was present for the Public Hearing and to review and discuss the consideration of the 2nd Reading of Ordinance #O-2025-19 to amend and add a new subsection to the Jasper County, SC Code of Ordinances, Chapter 26 Taxation, Article 1 in General. The public hearing was opened, but there were no comments, so it was closed.

Motion to approve: Councilman Rowell

Second: Councilman Arzillo

Vote: Unanimous The motion passed.

19. Kevin Morris, Holt Consulting Company, LLC. – Consideration of the 2025 Emergency Generator & Pavement Rehabilitation Project Rebid (Ridgeland (3J1) 2025 Projects Grant Application.

Kevin Morris, of Holt Consulting Company, LLC., was present to review and discuss the request for the consideration of the 2025 Emergency Generator & Pavement Rehabilitation Project Rebid (Ridgeland (3J1) 2025 Projects Grant Application. This item was discussed by Council and went forward for a vote.

Motion to approve: Councilman Arzillo

Second: Councilman Rowell

Vote:

Councilman Rowell: Yes Councilman Arzillo: Yes Councilman VanGeison: No

Chairman Kemp: No The motion did not pass.

20. David Tedder – Consideration of 1st Reading of an Authorizing The Execution And Delivery Of Amended And Restated Fee-In-Lieu Of Tax Agreements By And Between Cp Hardeeville, LLC, CPH Parcel A Owner, LLC, CPH Parcel B Owner, LLC, CPH Parcel C Owner, LLC, And Jasper County, South Carolina With Respect To Certain Economic Development Property In The County, Whereby Such Property Will Be Subject To Certain Payments In Lieu Of Taxes; And Other Matters Relating Thereto.

Mr. Tedder was present to review and discuss the consideration of 1st Reading of an authorizing the execution and delivery of amended and restated Fee-In-Lieu of Tax Agreements by and between CP Hardeeville, LLC, CPH Parcel A Owner, LLC, CPH Parcel B Owner, LLC, CPH Parcel C Owner, LLC, and Jasper County, South Carolina With Respect To Certain Economic Development Property In The County, Whereby Such Property Will Be Subject To Certain Payments In Lieu Of Taxes.

Motion to approve: Councilman Rowell

Second: Councilman Arzillo

Vote: Unanimous The motion passed.

21. Kimberly Burgess – <u>Public Hearing Only</u> to give an opportunity to become acquainted with a proposed Rural Development project consisting of a new fire station to be constructed in Coosawhatchie.

Ms. Burgess was present for the Public Hearing Only of this item to allow them to become acquainted with a proposed Rural Development project consisting of a new fire station to be constructed in Coosawhatchie.

There was no vote on this item, since it was a Public Hearing only. The public hearing was opened and one citizen asked for clarification on the fire station's location. There were no other comments so the public hearing was closed.

22. Kimberly Burgess – Consideration of the <u>1st Reading</u> of an Ordinance Amending the Business License Ordinance of the County of Jasper to Update the Class Schedule as Required by Act 176 of 2020.

Ms. Burgess was present to review and discuss the consideration of the 1st Reading of an Ordinance Amending the Business License Ordinance of the County of Jasper to Update the Class Schedule as Required by Act 176 of 2020. Ms. Burgess noted that a public hearing was scheduled for August 18th.

Motion to approve: Councilman Rowell

Second: Councilman VanGeison

Vote: Unanimous The motion passed.

23. Lisa Wagner – Consideration of 1st Reading to amend the Official Zoning Map of Jasper County so as to transfer a property consisting of approximately 264.53 acres and bearing Jasper County Tax Map Number 052-00-03-012, from the Rural Preservation Zone to the Resource Extraction on the Jasper County Official Zoning Map. : Zoning Map Amendment - Heritage Road

Ms. Wagner was present to review and discuss the consideration of the 1st Reading to amend the Official Zoning Map of Jasper County to transfer a property consisting of approximately 264.53 acres and bearing Jasper County Tax Map Number 052-00-03-012, from the Rural Preservation Zone to the Resource Extraction on the Jasper County Official Zoning Map.

Motion to approve to amend the zoning with the Development Agreement to be presented before the 2nd

reading: Councilman Rowell
Second: Councilman VanGeison

Vote: Unanimous The motion passed.

24. Lisa Wagner – Consideration of the <u>1st Reading</u> of an Ordinance to amend the Jasper County Code of Ordinances, Chapter 25 – Article III, Naming and Addressing of Roads, Section 123 Definitions, (1) County Road and (2) Private Road, so as to correct definitions due to scrivener errors contained in Ordinance Number #O-2025-12.

Ms. Wagner was present to review and discuss the consideration of the 1st Reading of an Ordinance to amend the Jasper County Code of Ordinances, Chapter 25 – Article III, Naming and Addressing of Roads, Section 123 Definitions, (1) County Road and (2) Private Road, to correct definitions due to scrivener errors contained in Ordinance Number #O-2025-12.

Motion to approve: Councilman VanGieson

Second: Councilman Rowell

Vote: Unanimous

The motion passed.

25. Administrator's Report: Mr. Fulghum reviewed the information from his report. There were no Action Items requiring a vote from the Council in the Administrator's Report

26. Councilmember Comments and Discussion: Councilmember Comments were given but there were no comments that required action.

27. Executive Session SECTION 30-4-70.

- (a) A public body may hold a meeting closed to the public for one or more of the following reasons:
- (1) Discussion of employment, appointment, compensation, promotion, demotion, discipline, or release of an employee, a student, or a person regulated by a public body or the appointment of a person to a public body County Attorney
- (2) Discussion of negotiations incident to proposed contract arrangements and proposed purchase or sale of property, the receipt of legal advice where the legal advice related to pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim Personnel: Attorney Position Update; Class Action Regarding Ultra Processed Foods--Litigation; Litigation Update

Motion to go into Executive Session: Councilman Arzillo

Second: Councilman Rowell

Vote: Unanimous The motion passed.

ANY EXECUTIVE SESSION MATTER ON WHICH DISCUSSION HAS NOT BEEN COMPLETED MAY HAVE DISCUSSION SUSPENDED FOR PURPOSES OF BEGINNING THE OPEN SESSION AT ITS SCHEDULED TIME, AND COUNCIL MAY RETURN TO EXECUTIVE SESSION DISCUSSION AFTER THE CONCLUSION OF THE OPEN SESSION AGENDA ITEMS. PLEASE BE ADVISED THERE MAY BE VOTES BASED ON ITEMS FROM THE EXECUTIVE SESSION.

Return to Open Session:

Motion to return to regular session: Councilman VanGeison

Second: Councilman Rowell

Vote: Unanimous The motion passed.

27.1 Action coming out of Executive Session – No action came out of executive session.

Motion to coming out of Executive Session: Councilman VanGeison

Second: Councilman Rowell

Vote: Unanimous The motion passed.

28. Adjournment:

Motion to adjourn: Councilman Rowell

Second: Councilman VanGeison

Vote: Unanimous

The motion passed, and the meeting adjourned.

For more information on this meeting please go to our YouTube Channel for the video at https://www.youtube.com/channel/UCBmloqX05cKAsHm ggXCJIA . There are also Closed Captions available for all of our County Council videos. Just click the "CC" button to follow along.

Respectfully submitted:				
Wanda H. Giles				
Clerk to Council				
CICIN to Council				
	John A. Kemp			
	Chairman			

CONSENT AGENDA ITEM # 5



Jasper County Planning and Building Services

358 Third Avenue - Post Office Box 1659 Ridgeland, South Carolina 29936 Phone (843) 717-3650 Fax (843) 726-7707

Lisa Wagner, CFM
Director of Planning and Building Services
www.ncs.gov
www.ncs.gov

Jasper County Council Staff Report

Meeting Date:	December 1, 2025
Project:	Zoning Text Amendment – Article 12:1, Off-Street Parking
Submitted For:	3 rd Reading
Recommendation:	Planning Commission recommends approval

Description: The intent of this proposed zoning text amendment is to amend the Jasper County Zoning Ordinance, Article 12:1 Off-Street Parking requirements for the purpose of adding parking space requirements for single family detached residential uses and shell buildings with no identified tenants. The parking standard diagram found in Article 12:1.5 will also be revised to show 10' wide parking spaces where the parking space abuts a sidewalk or green space and curb and gutter will be illustrated in the diagram. Additionally, the parking space diagram will be moved from Article 12:1.5 to 12:1.7.

The Jasper County Parking Standards currently do not require any parking spaces for single family detached residential uses. For shell buildings, the site plans are being developed using parking space requirements based on warehousing and storage to determine the number of parking spaces that are required, which are 1 space per 1,000 s.f. of gross floor area. Once the buildings are leased, the use is typically retail, office or business space, and personal services, which all require additional parking spaces. Sometimes warehousing is the end use, but not usually for the entire building. The revision to the parking standards diagram is to provide better clarity of the parking area design.

Analysis: The proposed amendment would amend the following sections of Article 12:1, Off-Street Parking (new language in red):

12:1.1 General Requirements.

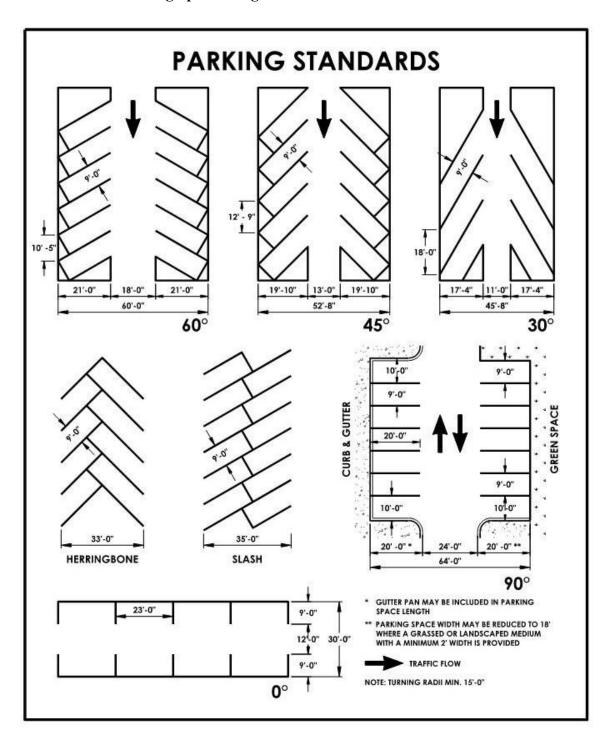
- 1. There shall be provided at the time of the erection of any building, or at the time any principal building is enlarged or increased in capacity by adding dwelling units, guest rooms, seats, or floor area; or before conversion from one (1) type of use of occupancy to another, permanent off-street parking space in the amount specified by this section. Such parking space may be provided in a parking garage or properly graded and improved open space. All portions of the required space which are paved, shall be marked in accordance with the standards contained herein. Lines shall be visibly marked with paint.
- 2. Where application of the requirements of Table 12.1 result in a fractional space requirement, the next larger requirement shall apply.

- 3. Wherever a building or use, constructed or established after the effective date of these regulations is changed or enlarged in floor area, number of dwelling units, seating capacity or other wise to create a need for an increase of ten percent or more in the number of existing parking spaces, such spaces shall be provided on the basis of the enlargement or change.
- 4. Off-Street parking areas provided to comply with the provisions of this Ordinance shall not be reduced below the requirements of this Ordinance.
- 5. Off-street parking areas shall be designed, developed and maintained in accordance with the requirements of this Article. Where parking decks or garages are proposed to meet off-street parking requirements, such structures shall meet the minimum zoning requirements for the district in which it is located.
- 6. Required off-street parking must be provided on the same lot or parcel as the principal use for which it is required, unless it meets the requirements for 12:1.3, 12:1.4.
- 7. Shell buildings with no identified tenants, parking requirements should be determined by the building's projected use, applying the highest parking ratio permitted for a given zoning district to ensure there is adequate parking for all possible future tenants and to comply with the provisions of this Ordinance.
- 8. In the event that the number of parking spaces required in Table 12.1, Minimum Parking Requirements, cannot be placed on the site in accordance with these regulations without the demolition of an existing structure or damage of significant trees on the site or in the public right-of-way to accommodate a parking area, or if written documentation that demonstrates that fewer spaces than required are needed because of the nature of the business, hours of operation, or availability of adjacent parking the BZA may authorize up to a 25% reduction in the total number of parking spaces required on the site.

Table 12:1 - Minimum Parking Requirements

Sector 48-49: Transportation and Warehousing	NAICS	Required Off-Street Parking Space (a)
Air Transportation	481	1.0 per 250 s.f. GFA
Transportation	482-488	1.0 per 500 s.f. GFA
U. S. Postal Service	491	1.0 per 350 s.f. GFA
Warehousing & Storage	493	1.0 per 1,000 s.f. GFA
Shell buildings with no identified tenants (see Article 12:1.1 (7) above)	N/A	1.0 per 500 s.f. GFA

Residential Uses	NAICS	Required Off-Street Parking Spaces (a)
Site Built Housing	NA	
*Single-Family Detached	NA	None 2.0 spaces per unit
*Duplex	NA	2.0 spaces per unit
*Multi-Family, Apartments	NA	1.5 spaces per unit
*Townhouses	NA	2.0 spaces per unit
*Patio Homes	NA	2.0 spaces per unit
*Parking Spaces shall be provided outside of gar	ages and sidewalk	S



Staff Recommendation: The Planning Commission reviewed this proposed Ordinance at their October 14, 2025 Planning Commission Meeting and recommends approval of this zoning text amendment.

Attachments:

1. 2.	Article 12:1 of the Jasper County Zoning Ordinance, Off-Street Parking (CURRENT STANDARDS) Ordinance

STATE OF SOUTH CAROLINA COUNTY OF JASPER

ORDINANCE #2025-35

AN ORDINANCE OF JASPER COUNTY COUNCIL

To amend certain provisions of Article 12:1 of the Jasper County Zoning Ordinance, *Off-Street Parking*, to add parking requirements for shell buildings and residential uses, and to update the Off-Street Parking Design Standards diagram; And Other Matters Relating Thereto

WHEREAS, the Jasper County Zoning Ordinance, as codified at Appendix A of the Jasper County Code of Ordinances, informs and guides development within the unincorporated areas of Jasper County as necessary to support existing and future needs and promote public health, safety, morals, convenience, order, appearance, prosperity, and general welfare; and

WHEREAS, Article 12:1 of the Jasper County Zoning Ordinance provides general requirements for off street parking standards; and

WHEREAS, the Jasper County Planning Department has identified the need to amend Article 12:1 to describe parking space requirements for single-family detached residential uses and shell buildings with no identified tenants; and

WHEREAS, in making the changes foregoing parking requirements, the Parking Standards diagram for off-street parking should also be revised to provide better clarity for parking space designs; and

WHEREAS, Jasper County Planning Department prepared a report that recommended certain amendments to Article 12:1 of the Jasper County Zoning Ordinance to address the foregoing parking matters; and

WHEREAS, the Jasper County Planning Commission has concurred with the recommendations of the staff report as reflected in this Ordinance and recommends approval by Jasper County Council; and

WHEREAS, the proposed amendment to the Zoning Ordinance is now before the Jasper County Council for determination;

NOW THEREFORE, BE IT ORDAINED, by the Jasper County Council duly assembled and by the authority of same:

1. Amend Article 12:1.1, *General Requirements* to add minimum parking space requirements for shell buildings with no identified tenant to read as follows (deleted language is marked with a strikethrough, and added language is marked in *italics*):

12:1.1 General Requirements.

- 1. There shall be provided at the time of the erection of any building, or at the time any principal building is enlarged or increased in capacity by adding dwelling units, guest rooms, seats, or floor area; or before conversion from one (1) type of use of occupancy to another, permanent off-street parking space in the amount specified by this section. Such parking space may be provided in a parking garage or properly graded and improved open space. All portions of the required space, which are paved, shall be marked in accordance with the standards contained herein. Lines shall be visibly marked with paint.
- 2. Where application of the requirements of Table 12.1 result in a fractional space requirement, the next larger requirement shall apply.
- 3. Wherever a building or use, constructed or established after the effective date of these regulations is changed or enlarged in floor area, number of dwelling units, seating capacity or other wise to create a need for an increase of ten percent or more in the number of existing parking spaces, such spaces shall be provided on the basis of the enlargement or change.
- 4. Off-Street parking areas provided to comply with the provisions of this Ordinance shall not be reduced below the requirements of this Ordinance.
- 5. Off-street parking areas shall be designed, developed and maintained in accordance with the requirements of this Article. Where parking decks or garages are proposed to meet off-street parking requirements, such structures shall meet the minimum zoning requirements for the district in which it is located.
- 6. Required off-street parking must be provided on the same lot or parcel as the principal use for which it is required, unless it meets the requirements for 12:1.3, *or* 12:1.4.

- 7. For shell buildings with no identified tenant, parking requirements should be determined by the building's projected use, applying the highest parking ratio permitted for a given zoning district to ensure there is adequate parking for all possible future tenants and to comply with the provisions of this Ordinance.
- 8. In the event that the number of parking spaces required in Table 12.1, Minimum Parking Requirements, cannot be placed on the site in accordance with these regulations without the demolition of an existing structure or damage of significant trees on the site or in the public right-of-way to accommodate a parking area, or if written documentation that demonstrates that fewer spaces than required are needed because of the nature of the business, hours of operation, or availability of adjacent parking the BZA may authorize up to a 25% reduction in the total number of parking spaces required on the site.
- **2. Amend 12:1.1, Table 1,** *Minimum Parking Requirements* to add minimum parking space requirements for shell buildings with no identified tenant and single family detached residential uses to Table 12:1, so as to read as follows (deleted language is marked with a strikethrough, and added language is marked in *italics*):

Table 12:1 – Minimum Parking Requirements

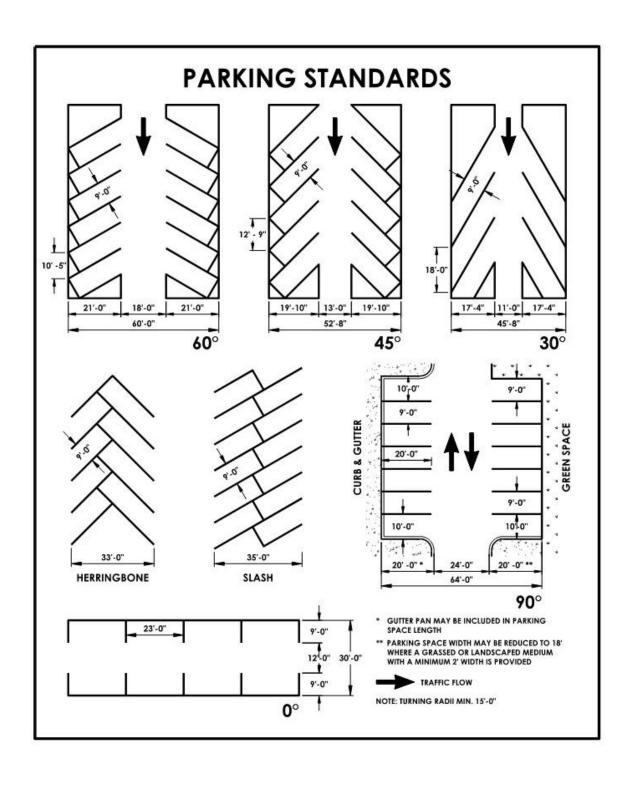
Sector 48-49: Transportation and Warehousing	NAICS	Required Off-Street Parking Space (a)
Air Transportation	481	1.0 per 250 s.f. GFA
Transportation	482-488	1.0 per 500 s.f. GFA
U. S. Postal Service	491	1.0 per 350 s.f. GFA
Warehousing & Storage	493	1.0 per 1,000 s.f. GFA
Shell buildings with no identified tenant (see Article 12:1.1 (7) above)	N/A	1.0 per 500 s.f. GFA

Residential Uses	NAICS	Required Off-Street Parking Spaces (a)
Site Built Housing	NA	
*Single-Family Detached	NA	None 2.0 spaces per unit
*Duplex	NA	2.0 spaces per unit

*Multi-Family, Apartments	NA	1.5 spaces per unit
*Townhouses	NA	2.0 spaces per unit
*Patio Homes	NA	2.0 spaces per unit
Manufactured Housing (Article 12:9)	NA	
Residential Designed		2.0 spaces per unit
Standard Designed		2.0 spaces per unit
* Parking spaces shall be provided outsi	de of garages and	sidewalks

- **3.** Amend Article 12:1.5, *Design of Parking Area* to remove the Parking Standards diagram (between Article 12:1.5 and 12:1.6).
- **4. Amend Article 12:1.7, Off-Street Parking Space Design Standard** to replace "See Parking Standards" with the following Parking Standards diagram (to be placed above Table 12.2 entitled "Minimum Parking Requirements").

[Diagram appears on following page]



Effective Date. This ordinance sl	e Date. This ordinance shall take effect upon approval by Council.		
	John A Kemp, Chairman		
	ATTEST:		
	Wanda Giles, Clerk to Council		
ORDINANCE 2025 - 35			
First Reading: November 3, 2025 Second Reading: November 17, 2025 Public hearing: November 17, 2025 Enacted: December 01, 2025	5		
Considered by the Jasper Coun	ity Planning Commission at its meeting on		
October 14, 2025 an	nd recommended for approval.		
Reviewed for form and draftsmanship l	by the interim Jasper County Attorney.		
Pope Flynn, LLC	Date		

AGENDA ITEM # 7



Poll Worker Appreciation Proclamation

WHEREAS, the Jasper County Council, in recognition of all of the Poll Workers of Jasper County who serve to conduct elections in Jasper County each year; and

WHEREAS, election workers dedicate their time, talents, and integrity to the service of Jasper County and its citizens; and

WHEREAS, election workers serve on the front lines of our democratic process, welcoming voters to the polls, assisting voters with disabilities, maintaining order in polling locations, processing ballots, recording vote totals, and ensuring that every qualified voter has the opportunity to cast a ballot in accordance with the one person, one vote provision of the law; and

WHEREAS, election workers commit themselves to the fair and transparent operation of elections, protecting critical infrastructure and helping to ensure public confidence in election outcomes; and

WHEREAS, the electoral process relies on the professionalism of dedicated workers who serve long hours to provide an essential and invaluable function to Jasper County; and

WHEREAS, these devoted and faithful public servants uphold the integrity of our elections and strengthen our democracy;

NOW, THEREFORE, BE IT RESOLVED AND PROCLAIMED, that the Jasper County Council hereby proclaims its appreciation for the years of dedicated service to all of the Poll Workers in Jasper County, South Carolina. Let it be known on this 1^s day of *December 2025* that this proclamation has been adopted by the Jasper County Council, duly assembled.

John A. Kemp, Chairman
Jasper County Council

(Seal)

AGENDA ITEM # 8



Proclamation

WHEREAS, Sabrena Graham, Executive Director of the Lowcountry Council of Governments (LCOG), has faithfully served the Lowcountry Council of Governments and the citizens of the State of South Carolina and Jasper County for 15 years, demonstrating unwavering commitment, professionalism, and excellence in her duties; and

WHEREAS, Sabrena Graham has made significant contributions to the Lowcountry Council of Governments and the State of South Carolina, leaving a lasting impact on the community and the organization; and

WHEREAS, Sabrena Graham has been a role model of integrity, leadership, and dedication, inspiring others and fostering a spirit of collaboration and service; and

WHEREAS, the retirement of Sabrena Grahm marks the conclusion of an exemplary career, and County Officials, counties, associates, and coworkers will deeply miss her presence and the state and community she served so diligently; and

WHEREAS, we, the Jasper County Council, do hereby recognize and commend Sabrena Graham for her outstanding service and extend our heartfelt gratitude and best wishes for a fulfilling and joyful retirement.

NOW THEREFORE, BE IT RESOLVED AND PROCLAIMED, that the Jasper County Council does hereby proclaim today to Sabrena Graham for her years of dedicated service to the Lowcountry Council of Governments, the State of South Carolina, and to Jasper County, South Carolina. Let it be known, on this 1st day of December 2025, that this proclamation has been adopted by the Jasper County Council, duly assembled.

John A. Kemp, Chairman Jasper County Council

(Seal)

AGENDA ITEM # 9 Citizen Comments

AGENDA
ITEM # 10

STATE OF SOUTH CAROLINA

COUNTY OF JASPER

RESOLUTION R-2025-66

A Resolution Approving Certain Amendments and Modifications to the County Administrators Contract; Authorizing the Chairman of County Council to Execute An Agreement to Memorialize Such Amendments and Modifications, and Other Matters Related Thereto

WHEREAS, the Jasper County, South Carolina (the "County") is a body corporate and politic of the State of South Carolina and as such possesses all the general powers granted by the Constitution of the State of South Carolina 1895, as amended (the "Constitution"), and statutes of the State; and

WHEREAS, Sec. 2-67 of the County's code of ordinances, and Section 4-9-620 of the Code of Laws of South Carolina 1976, as amended, provide that the County shall employ a County Administrator; and

WHEREAS, the County employs Mr. Andrew Fulghum as its County Administrator under the terms of a contract dated April 23, 2004, as amended (the "Current Agreement"); and

WHEREAS, the Current Agreement authorized the payment of certain additional benefits, including retirement and healthcare benefits, on behalf of Mr. Fulghum (the "Extra Benefits"); and

WHEREAS, the South Carolina Public Employment Benefits Authority ("PEBA") recently advised the County that the Extra Benefits cannot be paid on behalf of any employee; and

WHEREAS, the County, acting on the basis of the PEBA advice, has determined to amend the compensation package for Mr. Fulghum in order to "true-up" the previously received Extra Benefits in the form of additional gross compensation; and

WHEREAS, the Council and Mr. Fulghum have determined to amend the Current Agreement under the terms of that certain Amended Employment Agreement, the form of which is attached hereto as Exhibit A (the "Amended Agreement"); and

THEREFORE, BE IT RESOLVED, by the Jasper County Council in a meeting duly assembled and by the authority of the same, as follows:

Section 1: The Council ratifies and confirms the findings described above.

- **Section 2** (a) The Council further approves the terms of the Amended Agreement, in the form attached hereto as <u>Exhibit A.</u> The Council further authorizes the Chairman of County Council to execute and deliver the same on behalf of the County.
- (b) The Amended Agreement is intended only to modify the specific provisions of the Current Agreement identified therein. All other provisions of the Current Agreement remain unchanged and in full force and effect, except to the extent they are expressly modified by the Amended Agreement.

Section 3. This resolution shall take effect and be in full force immediately after its adoption by the Council.

DONE, RATIFIED AND ADOPTED this 1st day of December 2025.

(SEAL)

	John A. Kemp, Chairman County Council of Jasper County, South Carolina
Attest:	
Wanda Giles, Clerk to County Council	
Resolution R-2025-66 Adopted: December 1, 2025	
	aship by the Jasper County Attorney.
Pope Flynn, LLC	 Date

EXHIBIT A

FORM OF AMENDED EMPLOYMENT AGREEMENT

AMENDMENT TO JASPER COUNTY ADMINISTRATOR EMPLOYMENT AGREEMENT

This Amendment to Jasper County Administrator Employment Agreement (this "Amendment") is made and entered as of the 1st day of December 2025 (the "Effective Date"), by and between Jasper County, a political subdivision and body politic and corporate of the State of South Carolina (hereinafter called the "Employer" or as the context requires, the "County") and Andrew Patrick Fulghum (hereinafter called the "Employee").

WITNESSETH:

WHEREAS, the County currently employs Employee as its County Administrator under the terms of a contract dated April 23, 2004, as amended (the "Current Agreement").

WHEREAS, the Current Agreement provides for the payment of certain additional benefits, including retirement and healthcare benefits, on behalf of Mr. Fulghum (the "Extra Benefits").

WHEREAS, the South Carolina Public Employment Benefits Authority ("PEBA") recently advised the County that the Extra Benefits cannot be paid on behalf of any employee.

WHEREAS, the Employer and Employee has determined to amend the Current Agreement in order to conform to the PEBA guidance by making certain adjustments to the compensation and benefits provisions of the Current Agreement.

NOW THEREFORE, in reliance on the foregoing recitals and in consideration of the promises and mutual agreements set forth below, the receipt and sufficiency of which are hereby acknowledged, the County and the Employee agree as follows:

- 1. **Affect of Changes.** This Amendment is intended only to modify certain specific provisions of the Current Agreement as identified therein. All other provisions of the Current Agreement remain unchanged and in full force and effect, except to the extent they are expressly modified by this Amendment. As and where necessary, the terms of the Current Agreement shall be harmonized with the Current Agreement.
- 2. **Restatement**. As permitted by Section 20 of the Current Agreement, Section 1, 3, 4, 6, 7, 19 of the Current Agreement are amended and restated in their entirety, as follows:

Section 1: Term.

The employment of the Employee by the County will commence on Effective Date and continue for a period expiring on December 31, 2028 (the "Term"), unless terminated earlier by the Council under the provisions of this Agreement.

¹ It is expressly noted that the Term does not exceed the remaining terms of the majority of Jasper County Council, which currently extend through December 31, 2028.

Section 3: Compensation.

- A. The Employer agrees to pay the Employee an annual base salary of \$208,422.30, payable in installments on the Employer's normal paydays. All taxes and other legally mandated deductions will be held in accordance with the County's payroll schedule. During the term of this Agreement, the base salary shall be automatically amended to reflect cost-of-living salary adjustments approved by the Council in the County's annual budget and applicable to the majority of County employees.
- B. Separately, consideration shall be given on an annual basis to increase compensation hereunder as contemplated by the Jasper County Council through the annual budgeting process. In the event of any discretionary increases in base compensation, such changes shall occur automatically and shall not require further amendment to the terms hereof. Discretionary increases in compensation may be considered on the basis of the results of the performance evaluation as contemplated by Section 12 hereof. Further any discretionary compensation increases may be considered through adjustments to base compensation, or in the form of a bonus, which shall not be considered an increase in base compensation.

Section 4: Health, Disability and Life Insurance Benefits

- A. The Employee is entitled to the same benefits provided to all other County employees during his employment, as set forth in the County's personnel policies. These benefits include any other post-employment benefits offered to eligible County employees, provided the Employee satisfies all applicable eligibility requirements.
- B. Insurance coverage for medical, dental, vision, term life, and short-term and long term disability shall be provided to the Employee on the same basis and in the same amounts and percentage contributions as are available to other County employees at the time of this Agreement.
- C. The Employee may elect to submit once per calendar year to a complete physical examination, including cardio-vascular examination, by a qualified physician selected by the Employee, the cost of which shall be paid or reimbursed by Employer.
- D. Notwithstanding the foregoing, the Employer shall pay the amount of premium due for term life insurance in the amount of three (3) times the Employee's annual base salary, including all increases in base salary during the life of this Agreement. The Employee shall name the beneficiary of the life insurance policy.

Section 6: Automobile

The Employer agrees to pay to the Employee, during the term of this Agreement and in addition to other salary and benefits herein provided, the sum of \$800.00 per month, as a vehicle allowance to be used to purchase, lease, or own, operate and maintain a vehicle. The vehicle allowance shall be paid in the same manner as

base compensation under Section 3(A) above. The Employee shall be responsible for paying liability, property damage, and comprehensive insurance coverage upon such vehicle and shall further be responsible for all expenses attendant to the purchase, operation, maintenance, repair and regular replacement of such vehicle. The Employer shall reimburse the Employee at the IRS standard milage rate for any business use of the vehicle beyond the greater Jasper County area. For purposes of this section, use of the vehicle beyond the greater Jasper County are is defined as travel to locations beyond 50 miles of Jasper County limits.

Section 7: Retirement

The Employer is enrolled in the South Carolina Retirement System ("SCRS"), and the Employer shall provide payments on behalf of the Employee as the County provides to other eligible employees enrolled in SCRS.

Section 19 Notices. Any notice or written consent required under this Agreement for the Employee shall be deemed properly given if in writing and delivered by hand or sent by registered or certified mail, return receipt requested to the Employee, to his last known residence address and, if to the Council, to the County's principal administrative office, to the attention of the Chairman of the Council. Notice shall be considered communicated, and consent shall be considered given, as of the date it is received in the case of personal delivery, and five business days after mailing in the case of delivery by registered or certified mail. If mailed, the proper addresses for party Notices to be sent are as follows:

EMPLOYER

Jasper County ATTN: Chairman of County Council PO Box 1149 Ridgeland, SC 29936

EMPLOYEE

- 3. <u>Deletion</u>. Pursuant to Section 20 of the Current Agreement, the final sentence of Section 10: Severance ("The Employer shall also make a contribution of \$4,000.00 to the Employee's deferred compensation account.") is hereby deleted in its entirety. All other terms and conditions of Section 10 remain unchanged and in full force.
 - 4. <u>Inclusive Words</u>. Unless the context otherwise requires, any terms of the

Agreement which indicate the neuter of any gender shall be held to include the neuter and the other gender, as the case may be and the words in singular shall be held and constructed to include the plural and vice versa.

- 5. <u>Applicable Law</u>. The Current Agreement and this Amendment will be interpreted in accordance with the laws of the State of South Carolina.
- 6. **Assignment**. The parties agree that this Agreement is personal to the County and the Employee and cannot be assigned by either party without prior written consent of the other.
- 7. <u>Severability</u>. If any provision of this Amendment is held invalid by any court of law or shall be or become illegal or unenforceable in whole or in part for any reason, such provision shall be deemed eliminated from this Amendment or shall be so modified. The invalidity of any provision of this Amendment shall not affect the force and effect of the remaining provisions.
- 8. <u>Waiver</u>. The waiver by either party of a breach or violation of any provision of this Agreement shall not operate or be construed as a waiver or any subsequent breach or violation thereof.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed as of the date first written above.

WITNESSES:	EMPLOYER
	_
	John A. Kemp, Chairman Jasper County Council
WITNESSES:	EMPLOYEE
	Andrew Patrick Fulghum
Reviewed for form and draftsmanship by the	e Jasper County Attorney.
Pope Flynn, LLC	Date

AGENDA ITEM # 11

ORDINANCE NO. O-2025-32

AN ORDINANCE AUTHORIZING THE EXECUTION AND DELIVERY OF A SPECIAL SOURCE REVENUE CREDIT AGREEMENT BY AND BETWEEN JASPER COUNTY, SOUTH CAROLINA AND PALMETTO PLASTICS INNOVATIONS LLC, A COMPANY ALSO KNOWN AS PROJECT PILGRIMAGE, WITH RESPECT TO CERTAIN ECONOMIC DEVELOPMENT PROPERTY IN THE COUNTY, WHEREBY SUCH PROPERTY WILL RECEIVE CERTAIN SPECIAL SOURCE CREDITS; AND OTHER MATTERS RELATED THERETO.

WHEREAS, Jasper County, South Carolina (the "County") is authorized by Article VIII, Section 13 of the South Carolina Constitution and Title 4, Chapter 1, Code of Laws of South Carolina 1976, as amended (the "Multi-County Park Act"), to enter into agreements with one or more contiguous counties for the creation and operation of joint county industrial and business parks, whereby the industrial development of the State of South Carolina (the "State") will be promoted and trade developed by inducing new industries to locate in the State and by encouraging industries now located in the State to expand their investments and thus utilize and employ manpower and other resources of the State and benefit the general public welfare of the County by providing services, employment, recreation or other public benefits not otherwise provided locally; and

WHEREAS, the County is authorized by Section 4-1-175 of the Multi-County Park Act and Section 4-29-68, Code of Laws of South Carolina 1976, as amended (the "Infrastructure Credit Act") to provide infrastructure credits against payments in lieu of taxes to provide reimbursement to companies in respect of investment in infrastructure enhancing the economic development of the County, including improvements to real estate and personal property including machinery and equipment used in the operation of a manufacturing or commercial enterprise; and

WHEREAS, Freedom Industrial Partners, LLC (the "Developer") owns and has constructed a speculative building on property in the County more specifically described in <u>Exhibit A</u> hereto (the "Real <u>Property"</u>); and

WHEREAS, Palmetto Plastics Innovations LLC, a company also known as Project Pilgrimage (the "Company") owns certain property located at 402 Marble Road, which is adjacent to the Real Property, in which it has established a manufacturing operation (the "Manufacturing Facility") and now intends to enter into a lease agreement with the Developer as to the Real Property and to invest approximately \$7,000,000 in Real Property improvements and personal property (the "Personal Property") (such investment in the Real Property improvements and Personal Property, the "Investment") and to create 10 new, full-time jobs (the "Jobs") in order to expand the Company's Manufacturing Facility (the "Project") (collectively, the Real Property and the Personal Property shall be referred to herein as the "Property"); and

WHEREAS, the Property is subject to a Fee-in-Lieu of Taxes and Special Source Revenue Credit Agreement dated November 21, 2022 (the "2022 FILOT Agreement"), which provides for a fee-in-lieu of tax transaction and a 15 year 10% special source revenue credit; and

WHEREAS, the County Council of Jasper County ("County Council") has agreed to assist the Company in connection with the Project by (i) maintaining the Project in a joint county industrial and business park established by the County with an adjoining South Carolina county pursuant to Article VIII, Section 13 of the South Carolina Constitution and Section 4-1-170 of the Multi-County Park Act and (ii) pursuant to the Infrastructure Credit Act, providing certain infrastructure credits to the Company with respect to qualified Infrastructure used in the establishment and operation of the Project; and

WHEREAS, pursuant to Article VIII, Section 13 of the South Carolina Constitution and Section 4-1-170 of the Multi-County Park Act, and pursuant to that certain Agreement for Development of Joint County Industrial Park by and between Jasper County, South Carolina and Hampton County, South Carolina dated as November 21, 2022, as supplemented, modified or amended, and as such agreement may be further supplemented, modified, amended, or replaced from time to time (the "Park Agreement"), the County and Hampton County created a joint industrial business park to be located upon property geographically located in Hampton and Jasper Counties (the "Park"), which was approved by duly enacted ordinances of each of Hampton and Jasper Counties; and

WHEREAS, as an inducement for the Company to proceed with the Investment and the Jobs in the County, the County Council has agreed, pursuant to the Multi-County Park Act and the Infrastructure Credit Act, that the Project shall qualify for a 10-year infrastructure credit comprised of a 25% credit during years 1-5 and a 10% credit during years 6-10, all as set forth more fully in the Special Source Revenue Credit Agreement between the County and the Company presented to this meeting (the "SSRC Agreement"); and

WHEREAS, the County has determined and found, on the basis of representations of the Company, that the Project is anticipated to benefit the general public welfare of the County by providing services, employment, recreation or other public benefits not otherwise provided locally; and, that the Project gives rise to no pecuniary liability of the County or any incorporated municipality or a charge against the general credit or taxing power of either; that the purposes to be accomplished by the Project, i.e., economic development, retention of jobs, and addition to the tax base of the County, are proper governmental and public purposes; and

WHEREAS, it appears that the SSRC Agreement above referred to, which is now before this meeting, is in appropriate form and is an appropriate instrument to be executed and delivered or approved by the County for the purposes intended.

NOW, THEREFORE, BE IT ORDAINED, by the County Council of Jasper County, in meeting duly assembled, as follows:

Section 1. The Chair of County Council and the Clerk to County Council, for and on behalf of the County, are hereby each authorized to execute and deliver the SSRC Agreement, in substantially the form attached hereto, or with such minor changes as are not materially adverse to the County and as such officials shall determine and as are not inconsistent with the matters contained herein, their execution thereof to constitute conclusive evidence of their approval of any

and all changes or revisions therein from the form of the SSRC Agreement now before this meeting, and are directed to do anything otherwise necessary to effect the execution and delivery of the SSRC Agreement and the performance of all obligations of the County under and pursuant to the SSRC Agreement.

<u>Section 2</u>. The provisions of this ordinance are hereby declared to be separable and if any section, phrase or provisions shall for any reason be declared by a court of competent jurisdiction to be invalid or unenforceable, such declaration shall not affect the validity of the remainder of the sections, phrases and provisions hereunder.

<u>Section 3</u>. All ordinances, resolutions, and parts thereof in conflict herewith are, to the extent of such conflict, hereby repealed. This ordinance shall take effect and be in full force from and after its passage by the County Council.

DONE, RATIFIED AND ADOPTE	E D this	_ day of	, 2025.
	JASPER	COUNTY, S	OUTH CAROLINA
	John A. K	Lemp, Chairma	nn, of Jasper County Counci
ATTEST:			
Wanda Giles, Clerk	_		
Jasper County Council			
First Reading: 10.20.2025			
Second Reading: Public Hearing: 11.17.2025 Third Reading:			
Reviewed for form and draftsmanship	p by the Ja	sper County A	Attorney.
	Date		

EXHIBIT A

Lot 3, Parcel 15, Freedom Industrial Park 397 Marble Road Hardeeville, South Carolina

SPECIAL SOURCE REVENUE CREDIT AGREEMENT

between

JASPER COUNTY, SOUTH CAROLINA,

and

PALMETTO PLASTICS INNOVATIONS LLC,

a South Carolina limited liability company

Dated as of _______, 2025

SUMMARY OF CONTENTS OF SSRC AGREEMENT

This summary is included for convenience only and is not to be construed as a part of the terms and conditions of this SSRC Agreement.

Provision	BRIEF DESCRIPTION	SECTION REFERENCE
Company Name	Palmetto Plastics Innovations LLC	TELLERENCE
Project Location	397 Marble Road, Hardeeville, SC	
Tax Map No.		
SSRC Agreement		
Infrastructure Credit		
Brief Description	25% for the first five (5) years of the Credit Term and 10% for the remainder of the Credit Term.	
Credit Term	10 Years	
Minimum Investment Requirement	\$7,000,000	
Minimum Jobs Requirement	10 jobs	
Assessment Ratio	6%	
Millage Rate	.459	
Multicounty Park Other Information	Agreement for Development of a Joint County Industrial Park between Jasper County and Hampton County dated as of November 11, 2022 Expansion of Manufacturing Facility located at 402 Marble Road, Hardeeville, SC	
	The second stands of the second secon	

SPECIAL SOURCE REVENUE CREDIT AGREEMENT

THIS SPECIAL SOURCE REVENUE CREDIT AGREEMENT, dated as of as of December 2, 2024 (the "<u>Agreement</u>"), between JASPER COUNTY, SOUTH CAROLINA, a body politic and corporate and a political subdivision of the State of South Carolina (the "<u>County</u>"), and **PALMETTO PLASTICS INNOVATIONS LLC**, a limited liability company organized and existing under the laws of the State of South Carolina (the "<u>Company</u>").

WITNESETH:

WHEREAS, the County, acting by and through its County Council (the "County Council") is authorized by Section 4-1-175 of the Code of Laws of South Carolina 1976, as amended and Section 4-29-68 of the Code of Laws of South Carolina 1976, as amended (the "Infrastructure Credit Act"), to provide infrastructure credit financing, secured by and payable solely from revenues of the County derived from payments in lieu of taxes pursuant to Article VIII, Section 13 of the South Carolina Constitution, for the purpose of defraying the cost of designing, acquiring, constructing, improving, or expanding the infrastructure serving the County and for improved and unimproved real estate and personal property, including machinery and equipment, used in the operation of a manufacturing facility or commercial enterprise in order to enhance the economic development of the County; and

WHEREAS, Freedom Industrial Partners, LLC (the "Developer") owns and has constructed a speculative building on property in the County more specifically described in <u>Exhibit A</u> hereto (the "<u>Real Property</u>"); and

WHEREAS, Palmetto Plastics Innovations LLC, a company also known as Project Pilgrimage (the "Company") owns certain property located at 402 Marble Road, which is adjacent to the Real Property, in which it has established a manufacturing operation (the "Manufacturing Operation") and now intends to enter into a lease agreement with the Developer as to the Real Property and to invest approximately \$7,000,000 in Real Property improvements and personal property (the "Personal Property") and to create 10 new, full time jobs in order to expand the Company's Manufacturing Operation (the "Project") (collectively, the Real Property and the Personal Property shall be referred to herein as the "Property"); and

WHEREAS, certain of the Personal Property will be incorporated in the Manufacturing Operation at 402 Marble Road; and

WHEREAS, the Real Property is subject to a Fee-in-Lieu of Taxes and Special Source Revenue Credit Agreement dated November 21, 2022 (the "2022 FILOT Agreement"), which provides for a fee-in-lieu of tax transaction and a 15 year 10% special source revenue credit ("Original Infrastructure Credit"); and

WHEREAS, pursuant to the provisions of Article VIII, Section 13 of the South Carolina Constitution and Title 4, Chapter 1 Code of Laws of South Carolina 1976 (collectively, the "Multi-County Park Act"), and pursuant to that certain Agreement for Development of Joint County Industrial Park by and between Jasper County, South Carolina and Hampton County, South Carolina dated as November 11, 2022, as supplemented, modified or amended, and as such agreement may be further supplemented, modified, amended, or replaced from time to time (the "Park Agreement"), the County and Hampton County created a joint industrial business park to be located upon property geographically located in Jasper and Hampton

Counties (the "Park"), which was approved by duly enacted ordinances of each of Jasper and Hampton Counties; and

WHEREAS, pursuant to the Infrastructure Credit Act, the County has agreed to provide certain special source revenue credits in the amount of 25% for years 1-5 and 10% for years 6-10 beginning in the year after the Real Property improvements are placed in service, which infrastructure credits shall apply to the Property (the "Additional Infrastructure Credits"); and

WHEREAS, the County Council has duly authorized execution and delivery of this Agreement by ordinance duly enacted by the County Council on _______, 2025, following a public hearing held on _______, 2025.

NOW, THEREFORE, in consideration of the respective representations and agreements hereinafter contained, the County and the Company agree as follows:

ARTICLE I DEFINITIONS

The terms defined in this Article I shall for all purposes of this Agreement have the meanings herein specified, unless the context clearly otherwise requires. Except where the context otherwise requires, words importing the singular number shall include the plural number and *vice versa*.

"Additional Infrastructure Credits" shall have the meaning set forth with respect to such term in the recitals in this Agreement.

"Agreement" shall mean this Agreement, as the same may be amended, modified or supplemented in accordance with the terms hereof.

"Certification Date" shall have the meaning set forth in Section 3.01 of this Agreement.

"Code" shall mean the Code of Laws of South Carolina 1976, as amended.

"Company" shall have the meaning set forth with respect to such term in the recitals to this Agreement.

"Cost of Infrastructure" shall mean the cost of designing, acquiring, constructing, improving, or expanding the infrastructure serving the Project and for improved or unimproved real estate and personal property in connection with the Project, and any other such similar or like expenditures authorized by the Infrastructure Credit Act.

"County" shall mean Jasper County, South Carolina, a body politic and corporate and a political subdivision of the State of South Carolina and its successors and assigns.

"Fee Payments" shall mean the payments in lieu of taxes, including, if applicable, any negotiated payments in lieu of taxes pursuant to the Code, made by the owners(s) of the Project.

"Infrastructure Credit Act" shall have the meaning set forth with respect to such term in the recitals to this Agreement.

"Investment Commitment" shall have the meaning set forth in Section 3.01 of this Agreement.

"Minimum Investment Requirement" shall mean a taxable investment in real and personal property at the Project of not less than \$7,000,000.00.

"Minimum Jobs Requirement" shall mean not less than ten (10) new, full-time jobs created by the Company in the County in connection with the Project.

"Multi-County Park Act" shall mean Title 4, Chapter 1 of the Code, and all future acts amendatory thereto.

"Ordinance" shall mean the ordinance enacted by the County Council on _______, 2025, authorizing the execution and delivery of this Agreement.

"Park" shall mean (i) the joint county industrial park established pursuant to the terms of the Park Agreement and (ii) any joint county industrial park created pursuant to a successor park agreement delivered by the County and a partner county in accordance with Section 4-1-170 of the Act, or any successor provision, with respect to the Project.

"Park Agreement" shall mean the Multi-County Industrial and Business Park Agreement dated November 21, 2022 and all amendments thereto between the County and Hampton County, South Carolina, as the same may be further amended or supplemented from time to time or such other agreement as the County may enter with respect to the Project to offer the benefits of the Infrastructure Credit Act to the Company hereunder.

"Person" shall mean an individual, a corporation, a partnership, an association, a joint stock company, a trust, any unincorporated organization, or a government or political subdivision.

"Project" shall have the meaning set forth with respect to such term in the recitals to this Agreement.

"Property" shall have the meaning set forth with respect to such term in the recitals to this Agreement.

ARTICLE II REPRESENTATIONS AND WARRANTIES

<u>SECTION 2.01.</u> Representations by the County. The County makes the following representations and covenants as the basis for the undertakings on its part herein contained:

- (a) The County is a body politic and corporate and a political subdivision of the State of South Carolina and is authorized and empowered by the provisions of the Act to enter into the transactions contemplated by this Agreement and to carry out its obligations hereunder. By proper action by the County Council, the County has been duly authorized to execute and deliver this Agreement and any and all agreements collateral thereto.
- (b) The County proposes to provide the Additional Infrastructure Credits to reimburse the Company for the purpose of promoting economic development within the County.

- (c) To the best knowledge of the undersigned representatives of the County, the County is not in violation of any of the provisions of the laws of the State of South Carolina, where any such default would affect the validity or enforceability of this Agreement.
- (d) To the best knowledge of the undersigned representatives of the County, the authorization, execution and delivery of this Agreement, the enactment of the Ordinance, and performance of the transactions contemplated hereby and thereby do not and will not, to the best knowledge of the County, conflict with, or result in the violation or breach of, or constitute a default or require any consent under, or create any lien, charge or encumbrance under the provisions of (i) the Constitution of the State or any law, rule, or regulation of any governmental authority, (ii) any agreement to which the County is a party, or (iii) any judgment, order, or decree to which the County is a party or by which it is bound.
- (e) To the best knowledge of the undersigned representatives of the County, there is no action, suit, proceeding, inquiry, or investigation, at law or in equity, or before or by any court, public body, or public board which is pending or threatened challenging the creation, organization or existence of the County or its governing body or the power of the County to enter into the transactions contemplated hereby or wherein an unfavorable decision, ruling or finding would adversely affect the transactions contemplated hereby or would affect the validity, or adversely affect the enforceability, of this Agreement, or any other agreement or instrument to which the County is a party and which is to be used in connection with or is contemplated by this Agreement, nor to the best of the knowledge of the undersigned representatives of the County is there any basis therefor.
- <u>SECTION 2.02.</u> Representations and Covenants by the Company. The Company makes the following representations, warranties and covenants as the basis for the undertakings on its part herein contained:
- (a) The Company is a limited liability company duly organized, validly existing, and in good standing under the laws of the State of South Carolina and qualified to do business in the State of South Carolina, has power to enter into this Agreement and to carry out its obligations hereunder, and by proper corporate action has been duly authorized to execute and deliver this Agreement.
- (b) Neither the execution and delivery of this Agreement, the consummation of the transactions contemplated hereby, nor the fulfillment of or compliance with the terms and conditions of this Agreement, will result in a material breach of any of the terms, conditions, or provisions of any corporate restriction or any agreement or instrument to which the Company is now a party or by which it is bound, or will constitute a default under any of the foregoing, or result in the creation or imposition of any lien, charge, or encumbrance of any nature whatsoever upon any of the property or assets of the Company, other than as may be created or permitted by this Agreement.
- (c) To the best knowledge of the Company, there is no action, suit, proceeding, inquiry, or investigation, at law or in equity, or before or by any court, public body, or public board which is pending or threatened challenging the power of the Company to enter into the transactions contemplated hereby or wherein an unfavorable decision, ruling or finding would adversely affect the transactions contemplated hereby or would affect the validity, or adversely affect the enforceability, of this Agreement, or any other agreement or instrument to which the Company is a party and which is to be used in connection with or is contemplated by this Agreement, nor to the best of the knowledge of the Company is there any basis therefore.

- (d) The Company will use commercially reasonable efforts to achieve the Minimum Investment Requirement and the Minimum Jobs Requirement.
- (e) The financing of the Cost of Infrastructure by the County has been instrumental in inducing the Company to establish the Project in Jasper County, South Carolina.

SECTION 2.03. Covenants of the County.

- (a) To the best of its ability, the County will at all times maintain its corporate existence and will use its best efforts to maintain, preserve, and renew all its rights, powers and privileges; and it will comply with all valid acts, rules, regulations, orders, and directions of any legislative, executive, administrative, or judicial body applicable to this Agreement.
- (b) In the event the Park Agreement is terminated, the County agrees to use commercially reasonable efforts to cause the Project, at the Company's expense, pursuant to Section 4-1-170 of the Act or any successor provision, to be included in a duly authorized, executed and delivered successor joint county industrial park agreement with an adjoining South Carolina county, which successor agreement shall contain a termination date occurring no earlier than the final year as to which any Infrastructure Credit shall be payable under this Agreement.
- (c) The County covenants that it will from time to time, at the request and expense of the Company, execute and deliver such further instruments and take such further action as may be reasonable and as may be required to carry out the purpose of this Agreement; provided, however, that such instruments or actions shall never create or constitute a general obligation or an indebtedness of the County within the meaning of any State constitutional provision (other than the provisions of Article X, Section 14(10) of the South Carolina Constitution) or statutory limitation and shall never constitute or give rise to a pecuniary liability of the County or a charge against its general credit or taxing power or pledge the full faith, credit or taxing power of the State, or any other political subdivision of the State.

ARTICLE III INFRASTRUCTURE CREDITS

SECTION 3.01. Investment Commitment. The Company shall meet the Minimum Investment Requirement and the Minimum Jobs Requirement (together, the "Investment Commitment") by the Certification Date, as defined below. The Company shall certify to the County the achievement of the Investment Commitment no later than December 31, 2031 (the "Certification Date"), by providing documentation to the County sufficient to reflect the achievement of the Investment Commitment, the sufficiency of which is in the County's sole discretion. If the Company fails to certify the Investment Commitment by the Certification Date, the County may provide notice to the Company of such failure. If the Company fails to provide the certification within thirty (30) days of the receipt of notice from the County, the County may terminate this Agreement and, on termination, the Company is no longer entitled to any further benefits under this Agreement.

SECTION 3.02. Infrastructure Credits.

(a) To assist in paying for the Cost of Infrastructure, the Company and any qualifying sponsor are entitled to claim an Additional Infrastructure Credit to reduce certain Fee Payments due and owing from the Company or sponsor to the County that pertain to the Project. The Real Property and improvements

thereon and all qualifying Personal Property expenses of the Company shall qualify for a 10-year Additional Infrastructure Credit comprised of a 25% credit during years 1-5 and 10% credit during years 6-10. The Additional Infrastructure Credit shall begin in the year after the Real Property Improvements are placed in service. The Additional Infrastructure Credit will continue to be applied to the next ten annual FILOT Payments. In no event may the Company's aggregate infrastructure credit claimed pursuant to this Section exceed the aggregate expenditures by the Company or sponsor on the Cost of Infrastructure.

- (b) THIS AGREEMENT AND THE ADDITIONAL INFRASTRUCTURE CREDITS BECOMING DUE HEREUNDER ARE LIMITED OBLIGATIONS OF THE COUNTY PROVIDED BY THE COUNTY SOLELY FROM THE FEE PAYMENTS RECEIVED BY THE COUNTY FOR THE PROJECT PURSUANT TO THE PARK AGREEMENT, AND DO NOT AND SHALL NEVER CONSTITUTE A GENERAL OBLIGATION OR AN INDEBTEDNESS OF THE COUNTY WITHIN THE MEANING OF ANY CONSTITUTIONAL PROVISION (OTHER THAN THE PROVISIONS OF ARTICLE X, SECTION 14(10) OF THE SOUTH CAROLINA CONSTITUTION) OR STATUTORY LIMITATION AND DO NOT AND SHALL NEVER CONSTITUTE OR GIVE RISE TO A PECUNIARY LIABILITY OF THE COUNTY OR A CHARGE AGAINST ITS GENERAL CREDIT OR TAXING POWER. THE FULL FAITH, CREDIT, AND TAXING POWER OF THE COUNTY ARE NOT PLEDGED FOR THE INFRASTRUCTURE CREDITS.
- (c) No breach by the County of this Agreement shall result in the imposition of any pecuniary liability upon the County or any charge upon its general credit or against its taxing power. The liability of the County under this Agreement or of any warranty herein included or for any breach or default by the County of any of the foregoing shall be limited solely and exclusively to the Fee Payments for the Project in the Park. The County shall not be required to execute or perform any of its duties, obligations, powers, or covenants hereunder except to the extent of the Fee Payments.
- (d) To the extent that the Additional Infrastructure Revenue Credit is used as payment for Personal Property and the Personal Property is removed from the Project during the twenty-year period and not otherwise replaced, then the amount of the fee-in-lieu of taxes due on the Personal Property for the year in which the Personal Property was removed from the Project shall be due for the two years immediately following the removal, as set forth in Section 4-29-68(A)(2)(ii) of the Code of Laws of South Carolina, 1976, as amended. If the Company replaces the removed property with qualifying replacement property, as defined in the Act, then the removed Personal Property is deemed not to have been removed from the Project. This Special Source Credit Agreement is applicable to the Real and Personal Properties located in the Park as part of the Project.

ARTICLE IV CLAW BACK

SECTION 4.01. Claw Back. If the Company fails to meet the Investment Commitment by the Certification Date, then the Company shall be subject to a reduction in the Credit as described in Exhibit B (the "Claw Back"). Notwithstanding the above, the County may forego the application of the Claw Back or extend the Certification Date.

For the avoidance of doubt, the Claw Back set forth in this Section 4.01 and in <u>Exhibit B</u> apply solely to the benefits provided by the Additional Infrastructure Credits. Any claw back or repayment obligation relating to

the benefits provided by the Original Infrastructure Credit shall continue to be governed exclusively by the 2022 FILOT Agreement.

ARTICLE V CONDITIONS TO DELIVERY OF AGREEMENT; TITLE TO PROJECT

<u>SECTION 5.01.</u> Documents to be <u>Provided by County.</u> Prior to or simultaneously with the execution and delivery of this Agreement, the County shall provide to the Company:

- (a) A copy of the Ordinance, duly certified by the Clerk of the County Council to have been duly enacted by the County and to be in full force and effect on the date of such certification; and
- (b) Such additional related certificates, instruments or other documents as the Company may reasonably request in a form and substance acceptable to the Company and the County.

SECTION 5.02. Transfers of Project; Assignment of Interest in this Agreement by the Company. The County hereby acknowledges that the Company may from time to time and in accordance with applicable law, sell, transfer, lease, convey, or grant the right to occupy and use the Project, in whole or in part, or assign its interest in this Agreement, to others; provided, however, that any transfer by the Company of any of its interest in this Agreement to any other Person shall require the prior written consent of the County, which shall not be unreasonably withheld. No such sale, lease, conveyance, grant or assignment shall relieve the County from the County's obligations to provide Additional Infrastructure Credits to the Company or any assignee of the same, under this Agreement as long as such assignee is qualified to receive the Additional Infrastructure Credits under the Infrastructure Credit Act.

<u>SECTION 5.03.</u> Assignment by County. The County shall not assign, transfer, or convey its obligations to provide Additional Infrastructure Credits hereunder to any other Person, except as may be required by South Carolina law.

ARTICLE VI DEFAULTS AND REMEDIES

SECTION 6.01. Events of Default. If the County or the Company shall fail duly and punctually to perform any covenant, condition, agreement or provision contained in this Agreement on its part to be performed, which failure shall continue for a period of thirty (30) days after written notice by the County or the Company, respectively, specifying the failure and requesting that it be remedied is given to the County by the Company, or to the Company by the County, by first-class mail, the County or the Company, respectively, shall be in default under this Agreement (an "Event of Default").

SECTION 6.02. Remedies and Legal Proceedings by the Company or the County. Upon the happening and continuance of any Event of Default, then and in every such case the Company or the County, as the case may be, in their discretion may:

- (a) by mandamus, or other suit, action, or proceeding at law or in equity, enforce all of its or their rights and require the other party to carry out any agreements with or for its benefit and to perform its or their duties under the Act and this Agreement;
 - (b) bring suit upon this Agreement;

- (c) exercise any or all rights and remedies provided by applicable laws of the State of South Carolina; or
- (d) by action or suit in equity enjoin any acts or things which may be unlawful or in violation of its rights.

SECTION 6.03. Remedies Not Exclusive. No remedy in this Agreement conferred upon or reserved to the County or the Company hereunder is intended to be exclusive of any other remedy or remedies, and each and every such remedy shall be cumulative and shall be in addition to every other remedy given under this Agreement or now or hereafter existing at law or in equity or by statute.

SECTION 6.04. Nonwaiver. No delay or omission of the County or the Company to exercise any right or power accruing upon any default or Event of Default shall impair any such right or power or shall be construed to be a waiver of any such default or Event of Default, or an acquiescence therein; and every power and remedy given by this Article V to any party may be exercised from time to time and as often as may be deemed expedient.

ARTICLE VII MISCELLANEOUS

<u>SECTION 7.01.</u> Termination. Subject to Sections 6.01 and 6.02 above, this Agreement shall terminate on the date upon which all Additional Infrastructure Credits provided for herein have been credited to the Company.

SECTION 7.02. Successors and Assigns. All the covenants, stipulations, promises, and agreements in this Agreement contained, by or on behalf of, or for the benefit of, the County, shall bind or inure to the benefit of the successors of the County from time to time and any officer, board, commission, agency, or instrumentality to whom or to which any power or duty of the County, shall be transferred.

SECTION 7.03. Provisions of Agreement for Sole Benefit of the County and the Company. Except as in this Agreement otherwise specifically provided, nothing in this Agreement expressed or implied is intended or shall be construed to confer upon any Person other than the County and the Company any right, remedy, or claim under or by reason of this Agreement, this Agreement being intended to be for the sole and exclusive benefit of the County and the Company.

SECTION 7.04. Severability. In case any one or more of the provisions of this Agreement shall, for any reason, be held to be illegal or invalid, the illegality or invalidity shall not affect any other provision of this Agreement, and this Agreement shall be construed and enforced as if the illegal or invalid provisions had not been contained herein or therein.

SECTION 7.05. No Liability for Personnel of the County or the Company. No covenant or agreement contained in this Agreement shall be deemed to be the covenant or agreement of any member, agent, or employee of the County or its governing body or the Company or any of its officers, employees, or agents in his individual capacity, and neither the members of the governing body of the County nor any official executing this Agreement shall be liable personally for the Additional Infrastructure Credits or this Agreement or be subject to any personal liability of accountability by reason of the issuance thereof.

<u>SECTION 7.06</u>. <u>Notices.</u> All notices, certificates, requests, or other communications under this Agreement shall be sufficiently given and shall be deemed given, unless otherwise required by this

Agreement, when (i) delivered or (ii) sent by facsimile and confirmed by United States certified mail, return receipt requested, restricted delivery, postage prepaid, addressed as follows:

(a) if to the County: Jasper County, South Carolina

Attn: County Administrator

PO Box 1149 358 Third Avenue Ridgeland, SC 29936

with a copy to: Parker Poe Adams & Bernstein

(which shall not Attn: Ray Jones

constitute notice 1221 Main Street, Suite 1100

to the County) Columbia, SC 29201

(b) if to the Company: Palmetto Plastics Innovations LLC

1000 William Hilton Pkwy./J-15 Hilton Head Island, SC 29928

Attention: CEO

A duplicate copy of each notice, certificate, request or other communication given under this Agreement to the County or the Company shall also be given to the others. The County and the Company may, by notice given under this Section 7.06, designate any further or different addresses to which subsequent notices, certificates, requests or other communications shall be sent.

<u>SECTION 7.07.</u> Applicable Law. The laws of the State of South Carolina shall govern the construction of this Agreement.

SECTION 7.08. Counterparts. This Agreement may be executed in any number of counterparts, each of which, when so executed and delivered, shall be an original; but such counterparts shall together constitute but one and the same instrument.

<u>SECTION 7.09.</u> Amendments. This Agreement may be amended only by written agreement of the parties hereto.

<u>SECTION 7.10.</u> Waiver. Either party may waive compliance by the other party with any term or condition of this Agreement only in a writing signed by the waiving party.

<u>SECTION 7.11.</u> Joinder. To the extent required, Developer, as the owner of the Real Property, hereby joins in this Agreement and hereby agrees to the terms and provisions hereof.

SECTION 7.12. Indemnity.

(a) Except as provided in paragraph (d) below, the Company shall indemnify and save the County, its employees, elected officials, officers and agents (each, an "Indemnified Party") harmless against and from all liability or claims arising from the County's execution of this Agreement, performance of the County's obligations under this Agreement or the administration of its duties pursuant to this Agreement, or otherwise by virtue of the County having entered into this Agreement.

- (b) The Indemnified Party is entitled to use counsel of its choice and the Company shall reimburse the Indemnified Party for all of its costs, including attorneys' fees, incurred in connection with the response to or defense against such liability or claims as described in paragraph (a) above. The Indemnified Party shall provide a statement of the costs incurred in the response or defense, and the Company shall pay the Indemnified Party within 30 days of receipt of the statement. The Company may request reasonable documentation evidencing the costs shown on the statement. However, the Indemnified Party is not required to provide any such documentation which may be privileged or confidential to evidence the costs.
- (c) The Indemnified Party may request the Company to resist or defend against any claim on behalf of an Indemnified Party. On such request, the Company shall resist or defend against such claim on behalf of the Indemnified Party, at the Company's expense. The Company is entitled to use counsel of its choice, manage and control the defense of or response to such claim for the Indemnified Party; provided the Company is not entitled to settle any such claim without the consent of that Indemnified Party.
- (d) Notwithstanding anything in this Section or this Agreement to the contrary, the Company is not required to indemnify any Indemnified Party against or reimburse any Indemnified Party for costs arising from any claim or liability (i) occasioned by the acts of that Indemnified Party, which are unrelated to the execution of this Agreement, performance of the County's obligations under this Agreement, or the administration of its duties under this Agreement, or otherwise by virtue of the County having entered into this Agreement; or (ii) resulting from that Indemnified Party's own negligence, bad faith, fraud, deceit, or willful misconduct.
- (e) An Indemnified Party may not avail itself of the indemnification or reimbursement of costs provided in this Section unless it provides the Company with prompt notice, reasonable under the circumstances, of the existence or threat of any claim or liability, including, without limitation, copies of any citations, orders, fines, charges, remediation requests, or other claims or threats of claims, in order to afford the Company notice, reasonable under the circumstances, within which to defend or otherwise respond to a claim.

SECTION 7.13. Administrative Fees. The Company will reimburse, or cause reimbursement to, the County for its Administrative Expenses in the amount of \$7,500. The Company will reimburse the County for its Administration Expenses on receipt of a written request from the County or at the County's direction, The Company shall pay the Administration Expenses as set forth in the written request no later than 60 days following receipt of the written request from the County. For purposes of this Section, "Administration Expenses" means the reasonable expenses incurred by the County in the negotiation, approval and implementation of the terms and provisions of this Agreement, including reasonable attorneys' fees. Administration Expenses do not include any costs, expenses, including attorneys' fees, incurred by the County (i) in defending challenges to the Fee Payments or Infrastructure Credits brought by third parties or the Company or its affiliates and related entities, or (ii) in connection with matters arising at the request of the Company outside of the immediate scope of this Agreement, including amendments to the terms of this Agreement. The payment by the Company of the County's Administration Expenses shall not be construed as prohibiting the County from engaging, at its discretion, the counsel of the County's choice.

<u>SECTION 7.14.</u> Facsimile/Scanned Signature. The Parties agree that use of a fax or scanned signature and the signatures, initials, and handwritten or typewritten modifications to any of the foregoing

shall be deemed to be valid and binding upon the Parties as if the original signature, initials and handwritten or typewritten modifications were present on the documents in the handwriting of each party.

[Remainder of page intentionally left blank]

IN WITNESS WHEREOF, Jasper County, South Carolina, has caused this Agreement to be executed by the Chairman of the Jasper County Council and its corporate seal to be hereunto affixed and attested by the Clerk of its County Council, and the Company has each caused this Agreement to be executed by an authorized officer, all as of the day and year first above written.

JASPER COUNTY, SOUTH CAROLINA

	Jason Kemp, Chairman of Calhoun County Council
[SEAL]	
Attest:	
Wanda Simpson, Clerk	
Calhoun County, South Carolina	

[Signature page 1 to Special Source Revenue Credit Agreement]

PALMETTO PLASTICS INNOVATIONS LLC

By:	
Name:	
Title: _	

[Signature page 2 to Special Source Credit Agreement]

The Developer, to the extent of its interest in the Property, hereby joins in the Agreement.

FREEDOM INDUSTRIAL PARTNERS LLC

By:	
Name:	
Title:	
FREEDOM INDUSTRIAL PARTNERS 2 LLC	
THEEDOM INDUSTRIBLE THAT LEAS 2 EEC	
By:	
By:Name:	_

[Signature page 3 to Special Source Credit Agreement]

EXHIBIT A

PROPERTY

Lot 3, Parcel 15, Freedom Industrial Park 397 Marble Road Hardeeville, South Carolina

EXHIBIT B (see Section 3.01)

DESCRIPTION OF CLAWBACK

If the Company, fails to meet the Contract Minimum Investment Requirements and/or the Contract Minimum Jobs Requirement, the Project Company shall be subject to a prospective pro-rata reduction in the Credit based on the investment made and jobs created at the Project based on the formula set forth below.

Claw Back Percentage = 100% - Overall Achievement Percentage

Overall Achievement Percentage = (Investment Achievement Percentage + Jobs Achievement Percentage) / 2

Investment Achievement Percentage = Actual Investment Achieved / Minimum Investment Requirement

Jobs Achievement Percentage = Actual New, Full-Time Jobs Created / Minimum Jobs Requirement

For example, and by way of example only, if \$5,000,000 has been invested at the Project and 8 jobs has been created by the Certification Date, the County, may, at its discretion, reduce the Special Source Revenue Credits pursuant to the formula below:

Jobs Achievement Percentage = 8 / 10 = 80%

Investment Achievement Percentage = \$5,000,000 / \$7,000,000 = 71%

Overall Achievement Percentage = (80% + 71%)/2 = 75.5%

Claw Back Percentage = 100% - 75.5% =24.5%

Prospective Special Source Revenue Credit Percentage (10% (100% – 24.5%)) = 7.55%

Based on the above example, the Special Source Revenue Credit would be reduced to 7.55% beginning in the year following the Certification Date. Notwithstanding the foregoing, and for the avoidance of doubt, the County may, in its discretion, elect to forego any reductions in the Additional Infrastructure Credits pursuant to Section 4.01 and this Exhibit B hereof or extend the Certification Date.

AGENDA ITEM # 12

STATE OF SOUTH CAROLINA JASPER COUNTY

ORDINANCE: #0-2025-36

AN ORDINANCE

OF JASPER COUNTY COUNCIL

AN ORDINANCE OF JASPER COUNTY COUNCIL TO AUTHORIZE AND RATIFY THE IMPOSITION OF NEW FEES, AND MATTERS RELATED THERETO

NOW THEREFORE, BE IT ORDAINED by the County Council of Jasper County (the "*Council*"), the governing body of Jasper County, South Carolina (the "*County*"), as follows:

Section 1 Findings of Fact. The Council makes the following findings of fact in connection with the enactment of this ordinance (this "*Ordinance*"):

- (a) The County is a political subdivision of the State of South Carolina (the "**State**"), and as such possesses all general powers granted by the Constitution of the State of South Carolina 1895, as amended, and statutes of the State to political subdivisions; and
- (b) Recently, Council enacted an ordinance entitled, "AN ORDINANCE OF JASPER COUNTY COUNCIL TO AMEND JASPER COUNTY ORDINANCE O-2024-13, THE FISCAL YEAR 2025 JASPER COUNTY BUDGET, TO PROVIDE FOR AMENDMENTS TO THE BUDGET AND TO CARRYOVER APPROVED LAPSING FUNDS TO FISCAL YEAR 2026; TO AMEND JASPER COUNTY ORDINANCE O-2025-14, THE FISCAL YEAR 2026 JASPER COUNTY BUDGET, TO PROVIDE FOR AMENDMENTS TO THE BUDGET RESULTING FROM THE CARRYOVER OF APPROVED LAPSING FUNDS FROM FISCAL YEAR 2025; TO AMEND CERTAIN REVENUE ITEMS; TO INCORPORATE THE RECLASSIFICATION OF CERTAIN LINE ITEMS, TO AMEND FOR FISCAL YEAR 2026 EXPENDITURES, THE INCLUSION OF ADDITIONAL APPROPRIATIONS, AND MATTERS RELATED THERETO" (the "Budget Amendment Ordinance"); and
- (c) The provisions of the Budget Amendment Ordinance authorized certain modifications to the County's fiscal year 2025-2026 budget and further implemented certain changes to the schedule of fees imposed by the County for the use and rental of community centers and picnic shelters, including certain additional fees for non-County residents and changes to certain airport fees (the "**New Fee Schedule**"). A copy of the New Fee Schedule is attached hereto as Exhibit A; and

- (d) In accordance with Section 6-1-330(A) of the Code of Laws of South Carolina 1976, as amended, the Council provided public notice of the proposed implementation of the New Fee Schedule by the publication of a notice of public hearing providing the information contained on the form of notice attached to this Ordinance at **Exhibit B**, and conducted a public hearing respecting the enactment thereof on December 15, 2025.
- **Section 2 Approval and Ratification of the New Fee Schedule.** While the New Fee Schedule was initially authorized in the Budget Amendment Ordinance, the County approves and ratifies the imposition of the New Fee Schedule under the terms of this Ordinance.
- **Section 3 General Repealer.** All ordinances or parts of ordinances inconsistent or in conflict with the provisions of this Ordinance, including the provisions of the Budget Amendment Ordinance wherein the New Fee Schedule was approved, are hereby repealed to the extent of the conflict or inconsistency. Notwithstanding the foregoing, all other terms and provisions of the Budget Amendment Ordinance shall remain in full force and effect.
- **Section 4 Severability.** If any section, subsection, sentence, clause or phrase of this Ordinance are for any reason held or determined to be invalid, such decision shall not affect the validity of the remaining portions of this Ordinance.
- **Section 5 Effective Date.** The provisions of this Ordinance shall take effect upon the due enactment of this Ordinance following a public hearing.

[Remainder of Page Left Blank]

DECEMBER 2025.		
		Mr. John A. Kemp Chairman
		ATTEST:
		Wanda H. Giles Clerk to Council
ORDINANCE: #O	2025-36	
First Reading: Second Reading: Public Hearing: Enacted:	November 17, 2025 December 1, 2025 December 15, 2025 December 15, 2025	

Date

Pope Flynn, LLC

Exhibit A

Jasper County Budget Ordinance Fee Schedule Fiscal Year 2025-2026

Department	Fee Description	FY 2	6 (Amended)
All Departments	Returned Check Fee (in addition to bank returned check fee)	\$	35.00
	Copy Fee (per page, 8-1/2 " x 11")	\$	0.50
	Certified Letter for returned checks (in addition to postage)	\$	10.00
	0.1/20 110.1		2.00
Assessor	8-1/2" x 11" Map	\$	3.00
	11" x 17" Map	\$	4.00
	24" x 36" Map without aerials	\$	15.00
	24" x 36" Map with aerials	\$	20.00
	Manufactured home decal	\$	5.00
Coroner	Autopsy Report	s	100.00
Coroner	Toxicology Report	Š	25.00
	Cremation Permit	š	20.00
	Coroner's Report	Š	10.00
		•	-
Public Works	Container rentals (dismantlers, retailers)	\$	300.00
	Culverts \$11.00/ft. plus tax (per joint)	\$	113.36
	Dirt (self load) per yard	\$	-
	Dirt (loaded) per yard	\$	-
Desister of Deads	Clares That Arab Th. Office 26th (common)	s	3.00
Register of Deeds	Copy - Plat, Arch D - 26" x 36" (per page)		1.00
	Copy - Plat, Tabloid - (per page)	\$	
	Copy - Plat, 8-1/2" x 11" (per page)	\$	0.50
	Copy - Deeds, Mortgages, Power of Attorney, etc. (per page)	\$	0.50
			d Copies - \$1.00
	Certified Copies - \$1.00 per page and \$10.00 to certify	per pag	e and \$10.00 to
			certify
Tax Collector	Rollover from current to delinquent	S	10.00
In Concessor	Certified mailings, each	s	20.00
	Posting of property, per property	Š	35.00
	Advertising properties, per property (published in local newspaper for three consecutive weeks	*	33.00
	prior to tax sale)	\$	10.00
	Deed Preparation Fee	S	250.00
	Bidder Registration Fee	Š	25.00
	Bidder Default Fee	Š	500.00
Ridgeland-Claude Dean	• • •		
Hours of Operation:	Sum Fuel (Aviation Gasoline), Full-Service	Com	nodity Pricing
- Sat 8AM - 6PM	Fuel (Jet-A), Full-Service		
	After Hours Fees (Prior Notice Requested)	\$	nodity Pricing 200.00
	• •		
	Crew/Pax Transport Fee (Flat Rate)	\$	80.00
	Daily Outdoor Basing Fee Grass (Piston)	\$	10.00
	Monthly Outdoor Basing Fee Grass (Piston)	\$	60.00
	Monthly Outdoor Ramp Fee (Single-Engine Piston)	\$	120.00
	Monthly Outdoor Basing Fee (Aircraft in Transport Trailer)	\$	110.00
	Monthly Outdoor Basing Fee (Pole Barn, per stall)	\$	70.00
	Monthly Outdoor Ramp Fee (Light Piston Twin)	\$	150.00
	Monthly Outdoor Ramp Fee (Heavy Piston Twin)	\$	550.00
	Monthly Outdoor Ramp Fee (Turbine)	\$	550.00
	Daily Ramp Fee (SE Piston), waived with 15-gallon fuel purchase	\$	40.00
	Daily Ramp Fee (ME Piston), waived with 20-gallon fuel purchase	\$	70.00
	Daily Ramp Fee (Turbine), waived with 60-gallon fuel purchase	\$	140.00
	Long-Term Vehicle Parking Fee, Monthly	\$	60.00
	Vehicle Parking Fee, Daily	\$	10.00

Jasper County Budget Ordinance Fee Schedule Fiscal Year 2025-2026

Department	Fee Description		FY 26 (Amended)
	Hangar Ground Lease Rate		Negotiable
	Hangar Rental Rate		Negotiable
	Ice	\$	
	GPU Air Start (Turbine) GPU (Piston)		\$65 per start \$35 per start
	Airplane Towing (Turbine)		\$80 per tow
	Airplane Towing (Piston)		\$35 per tow
	Lavatory Service		\$90 per service
	FBO Conference Room (FBO Customer)		No Charge
	Conference Room (Others)		\$40 per hour
Sargeant Jasper Park (SJP)) SJP Banquet Hall All Day Rental 8AM - 6PM	\$	500.00
	each additional hour from 6PM - 10PM	\$	50.00
	SJP Banquet Hall Half Day Rental 8AM - 12PM or 1PM - 5PM	\$	300.00
	SJP Picnic Shelter 8AM - 6PM	\$	150.00
	each additional hour from 6PM - 10PM	\$	50.00
	SJP Gazebo 8AM - 6PM	\$	150.00
	each additional hour from 6PM - 10PM	\$	50.00 2.00
	Innova Disc rentals per Disc Discs for Purchase	S	9.00
	Discs for Purchase	S	10.00
	Discs for Purchase	Š	13.00
	Fishing per Adult, from age 13 and up, 65 years and older are free	š	10.00
	Fishing per Child 7-12 years old (all day) under 7 free	Š	2.00
	Fishing Pass for 6 months	Š	100.00
	Fishing Pass yearly	s	180.00
	Kayak/Canoe 1-2 hours per vessel	\$	10.00
	Kayak/Canoe rental, each additional hour	\$	5.00
	Life Vest Rental	\$	5.00
	Refundable Deposit	\$	200.00
Parks & Recreation	Community Centers (Levy Limehouse, Tillman-Wagon Branch, Tarboro, and Roberstville) 10AM - 8PM	\$	300.00
	Community Center, each additional hour from 8PM to 10PM	\$	50.00
	Picnic Shelters at Small Community Parks (Grays Hill and Cherry Hill) 10AM - 8PM	\$	100.00
	Picnic Shelters, each additional hour from 8PM - 10PM	\$	50.00
	Refundable Deposit	\$	200.00
	Fields and Courts—Baseball, Softball, Soccer and Basketball (all day) Includes the following: Airport Field, Cherry Hill Park Field, Tarboro Fields, Mitchellville Court, Coosawatchie Fields, JYRB Field, Kleckley Field, Tillman Wagon Branch, Robertville, and Levy.	\$	100.00
	Non Jasper County Residents an additional rental fee	\$	50.00

Exhibit B

Form of Notice of Public Hearing

NOTICE IS HEREBY GIVEN pursuant to Section 6-1-330(A) of the Code of Laws of South Carolina 1976, as amended, that the County Council of Jasper County (hereinafter the "County Council"), which is the governing body of Jasper County, South Carolina (the "County") will conduct a public hearing (the "Public Hearing") concerning the enactment of an ordinance entitled: "AN ORDINANCE OF JASPER COUNTY COUNCIL TO AUTHORIZE AND RATIFY THE IMPOSITION OF NEW FEES, AND MATTERS RELATED THERETO" (the "Ordinance"). The Ordinance authorizes and ratifies a new fee schedule for community centers, picnic shelters, and the airport, a copy of which is attached as Exhibit A to the Ordinance (the "New Fees"). The Public Hearing will be held in the Clementa C. Pinckney Government Building (County Council Chambers) located at 358 3rd Avenue, Ridgeland, on December 15, 2025, at 6:00 p.m. (or as soon thereafter as time permits) on the implementation of the New Fees. All interested persons will be given an opportunity to be heard and express their views at the public hearing. A copy of the Ordinance is available for review at the County's administrative facility during normal business hours.

AGENDA ITEM # 13



Jasper County Engineering Services

James M Iwanicki, P.E. Director of Engineering Services Jwanicki@jaspercountysc.gov P.O. BOX 1244 • Ridgeland, South Carolina 29936 Phone (843) 726-7740 • FAX (843) 726-7743

Jasper County Council

Presentation and Consideration of Approval of Bids for the Department of Social Services for a Roof Replacement.

Meeting Date:	December 1, 2025
Item Number	13
From	Jim Iwanicki, P.E. Director of Engineering Services
Subject:	Presentation and Consideration of Approval of Bids for the Department of Social Services for a Roof Replacement.
Recommendation:	Award Bid to Palmetto Roofing Specialties for \$48,754.76.

Description:

Bids were received on November 6, 2025, at 2 pm for the Department of Social Services (DSS) for a Roof Replacement. See attached IVTB #2025-12. Eleven companies were represented at the mandatory pre-bid meeting which was held at 10am October 23, 2025.

\$80,000 was budgeted in account code 010-95-3752 for FY 2026 for the DSS Roof Replacement.

Four acceptable and complete bids were received, and one bid was received by a bidder who did not attend the pre-bid meeting so that bid was invalid.

Company	Bid Amount	Mandatory Prebid Meeting
Palmetto Roofing Specialties	\$48,754.76	Attended
Travelers Rest, SC		
Tillotson Roofing Solutions	\$61,509.00	Attended
Ridgeland, SC		
RPI Roofing Professional	\$70,800.00	Attended
Richmond Hill, GA		
I&E Specialties, Inc.	\$76,345.00	Attended
Gilbert, SC		
JW Roofing	\$59,628.86	Did not attended
Hilton Head, SC		

Palmetto Roofing Specialties is an acceptable bidder, and they have provided all the needed paperwork for award. Therefore, staff recommends awarding IVTB #2025 DSS Roof Replacement to Palmetto Roofing Specialties of Travelers Rest, SC in the amount of \$48,754.76 plus \$75 per sheet of decking to replace any rotten decking over two sheets.

Please note the second lowest bidder assumed replacing 95 sheets of decking as part of their bid. If you assume Palmetto Roofing has to replace the same amount of decking, their bid will increase \$6,975 for a total of \$55,729.76 which would still make them the low bidder.

Attachments:

IVTB #2025-12 October 23, 2025, Prebid Attendance Sheet

IVTB #2025-12 DSS ROOF REPLACEMENT

Sign in Sheet Mandatory Prebid Meeting October 23, 2025, 10:00am

Name	Company	Phone #	Email
Trevor Cleland	Cleland Building	843 226 6624	trevor Cleland @icloud, co.
Mark Etheredge	It E Specialties	803-460-5830	MARKWAYNE OSOB Q y Ghas. Co
DANHY Brown	MUMINEKY Roofing		
SHEA SMITH	PALMETTO ROOFING SPECIALTIES	803-968-2459 864-610-2176 864-293-9019	Sheaprs caroling. com
Mikel Wood	Southern Cavalina Balton	8039436053	Southern Capalina 1 0 yattoolo
Matt King	RPI Rosting	766-833-78lez	mking@ PI ROSF, COM
Granger Sullivan	Chandler Roofins	229-947-5760	granzerachoneler-roofing.com
Earl White		843-226-0501	divinity plus 10 aol. ca
Dylan Tillotson	Tillotson Roofing	843-252-1674	tillotson roofing @ gmail-com
Richard Blyidzhyis	Delta Roufing	843-489-8555	richard @ Deta Roofing. LO

IVTB #2025-12 DSS ROOF REPLACEMENT Sign in Sheet Mandatory Prebid Meeting

October	23,	2025,	10:00an
---------	-----	-------	---------

Name	Company	Phone #	Email
			CREWS I Q LUW COUNT
John Covens	200 CCC	843-908-0697	" Cem
	,		
			7,
			,
			, , , , , , , , , , , , , , , , , , ,
			2
		,	
		*	



NOTICE OF INVITATION TO BID IVTB #2025-12 DSS ROOF REPLACEMENT JASPER COUNTY, SOUTH CAROLINA OCTOBER 10, 2025

Notice is hereby given that sealed bids will be received for **Roof Replacement** project for the <u>Department of Social Services Building located at 10908 North Jacob Smart Blvd.</u>, <u>Ridgeland, SC 29936</u>, by Jasper County, South Carolina, (the "County") until Thursday, November 6, 2025, at 2:00 p.m. at which time all bids received will be publicly opened and read aloud in the Jasper County Council Chamber.

To be able to submit a bid on this Roof Replacement project, the Bidding Organization ("Bidder") must attend the **MANDATORY PREBID MEETING being held at 10:00 a.m. on Thursday, October 23, 2025,** at the Department of Social Services Building, 10908 North Jacob Smart Blvd, Ridgeland, SC 29936.

To be deemed "received", a bid may be submitted electronically through the County's Vendor Registry webpage to ensure that it remains sealed until the scheduled bid opening date and time. A link to the County's Vendor Registry webpage may be found under Bids & Solicitations, on the County's website at www.jaspercountysc.gov/services/bids-and-solicitations/.

A bid may also be submitted via mail or hand delivered in a sealed envelope to the address below and must be received no later than 2:00 p.m. on Thursday, November 6, 2025. Bidders choosing to submit a hard copy should submit an original and two copies. Any bids submitted or delivered after the above time will **NOT** be accepted under any circumstances.

Bids should be mailed or hand delivered to:

Kimberly Burgess, Dir., Administrative Services Jasper County Government Building 358 Third Avenue, Suite 304 PO Box 1194 Ridgeland, SC 29936

The bid opening will take place in Jasper County Council Chamber at the address below:

Clementa C. Pinckney
Jasper County Government Building
358 3rd Avenue, Third Floor
Ridgeland, SC 29936

The County's point of contact for this project is:

Dallas Lassiter (843) 726-7740 dlassiter@jaspercountysc.gov



NOTICE OF INVITATION TO BID IVTB #2025-12 DSS ROOF REPLACEMENT JASPER COUNTY, SOUTH CAROLINA OCTOBER 10, 2025

Description of Work:

Remove and replace the roof for the Department of Social Services Building located at 10908 North Jacob Smart Blvd., Ridgeland, SC 29936.

- Roof is approximately 7400 Square Feet (Bidder is responsible for determining actual square footage.)
- Remove and Dispose of Existing Metal Roof
- Remove and Dispose of Existing Wood Strips
- Install new pressure treated 2"x4" Strips on 24" Centers
- Install Full Length 29 Gauge Metal Roof Color Dark Green No Seams
- Replace all Roof Boots
- Install New Gable, End Trim, and Drip Edge

All bids should include any job-related permits, fees, licenses, and South Carolina and local sales tax (9%).

BID REQUIREMENTS

Bids should be placed on company letterhead or a document providing the company name, address, and phone number.

The successful Bidder shall be required to furnish the County with a W-9, a certificate of insurance showing evidence of liability and workers compensation coverage in the amounts listed below.

The successful Bidder shall be required to deliver to the County the following bonds or security which shall become binding on the parties upon the execution of the contract:

- (1) Performance bond in the amount of 100 percent of the price specified in the contract, and
- (2) Payment bond in the amount of 100 percent of the price specified in the contract.

Each Bidder must be qualified under the provisions of the most current State of South Carolina Contractor's Licensing Law Code. Bids will not be considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law. By submitting a bid, the Bidder is certifying that it has independently determined that its licensure is adequate to authorize it to submit the bid.



NOTICE OF INVITATION TO BID IVTB #2025-12 DSS ROOF REPLACEMENT JASPER COUNTY, SOUTH CAROLINA OCTOBER 10, 2025

INSURANCE REQUIREMENTS

The successful Bidder shall be required to provide proof of insurance in the following amounts.

- a. Workers' Compensation The vendor shall provide coverage for its employees with statutory workers' compensation limits, and no less than \$1,000,000.00 for Employers' Liability. Said coverage shall include a waiver of subrogation in favor of the OWNER and its agents, employees and officials.
- b. Commercial General Liability The vendor shall provide coverage for all operations including, but not limited to, Contractual, Products and Completed Operations, and Personal Injury. The limits shall be no less than \$1,000,000.00, per occurrence, with a \$2,000,000.00 aggregate.
- c. Business Automobile Liability The vendor shall provide coverage for all owned, non- owned and hired vehicles with limits of not less than \$1,000,000.00, per occurrence, Combined Single Limits (CSL) or its equivalent.

All Bids will remain subject to acceptance for sixty (60) days after the day of the Bid opening. Jasper County (Owner) reserves the right to reject any or all bids, including without limitation the right to reject any or all non-conforming, non-responsive, unbalanced, or conditional bids. Owner also reserves the right to waive all informalities not involving price, time or changes in the work and to negotiate contract terms with the Successful Bidder.

AGENDA ITEM # 14



Jasper County Finance Department

358 Third Avenue, Post Office Box 1149 Ridgeland, South Carolina 29936 Phone (843) 717-3692 Fax (843) 717-3626

Kimberly Burgess, CPA, CGFO Director, Administrative Services Division kburgessr@jaspercountysc.gov

Jasper County Council Presentation and Consideration of Approval of Bids Scoreboards for the JRYB Baseball Fields

Meeting Date:	December 1, 2025
Subject:	Presentation and consideration of approval of bid for replacement scoreboards for the JYRB Baseball Fields provided by Electro-Mech Scoreboard Co., in the amount of \$37,114.50 plus installation not to exceed \$44,000.
Recommendation:	Approve and accept the bid provided by Electro-Mech Scoreboard Co., to include installation and authorize the County Administrator to negotiate and execute all necessary documents or agreements for the project.

Description: Jasper County advertised for the supply of four (4) scoreboards for the JYRB Baseball Fields with a bid due on Thursday, November 13, 2025, at 2:00 PM. The invitation to bid did not include installation, however it has been determined that installation on the current scoreboard foundation would void the warranty. Therefore, the successful bidder will be expected to provide installation. Five (5) bids were received timely.

Recommendation: Staff recommend that the Council accept the bid submitted by Electro-Mech Scoreboard Co., even though it is not the lowest bid because of the two bids that most closely match the scoreboard specifications provided in the invitation to bid, Electro-Mech was the lowest bid. Installation not to exceed \$44,000 will be an additional charge by the scoreboard provider. Staff also recommend that the Council authorize the County Administrator to execute documents necessary for this project. The project will be funded by Local Accommodations and Hospitality Taxes currently budgeted in the Development Services Department Budget as LOCAL ACCOM/HOSP TAX REVENUE (010-074-1594) and as SPECIAL PROJECTS (010-074-2606) and will require a \$82,000 budget amendment/transfer from those accounts to the Parks & Recreation Dept. LOCAL ACCOM./HOSP TAX REVENUE (010-078-1594) and PARK DEVELOPMENT (010-078-5040.)

Attachments:

JRYB Scoreboard Comparison
JRYB Bid Sheet
Electro-Mech Scoreboard Co. Bid
Major Display Scoreboards Bid
BSN Sports and US Games Bid
Varsity Scoreboards Bid
Scott Equipment & Surfacing Bid
Invitation to Bid Notice
Invitation to Bid

Scoreboard Proposal Comparison Matrix

Category	Major Display Scoreboards (BS-16122-AH)	Electro-Mech Scoreboard Co. Bid (LX1710)
Model	BS-16122-AH	LX1710
Quantity	4 units	4 units
Dimensions	5' x 16' x 6'	16 ft x 5 ft
Construction	All-aluminum cabinet	Aluminum cabinet
Color	Red powder-coat	Red enamel
LED Digit Color	Amber Yellow	Amber
Digit Sizes	15" & 12"	15" & 11"
Indicators	At Bat, Ball, Strike, Out, Innings, Runs	Ball, Strike, Out, Batter, Runs
Brightness Control	Included	Included
Power	2.6 amps, 120V	2.6 amps, 120V
Controller	Mobile Scorekeeper + 4 licenses	Wireless console w/ LCD
Electrical Hardware	Included	Included
Mounting Hardware	Included	Included
Shipping	\$500	\$750
Subtotal	\$45,252.00	\$34,050.00
Тах	\$ 4,072.68	\$ 3,064.50
Total	\$49,324.68	\$37,114.50

Recommendation Summary

Both proposals meet the required specifications; however, the Electro-Mech LX1710 package offers a significantly lower total cost including sales tax and shipping. Electro-Mech's scoreboard meets the requirements and is the lowest total acquisition cost, therefore Electro-Mech's LX1710 is the better financial option.



Jasper County Bid Sheet NTB #2025-15 THB Field Scareboard 4/18/25 2PM

Company Name	Address	Amount of Bid	Remarks/Total
SES Sout Equipment & Surfacing		68,800.00	
Major Display Scorebuneds		49,324.68	
Varsity Scoreboneds		26,223.22	-
BSN Sports & US games		28,453.36	
Electro-Mech Scoreboard Co.		37,114.50	



NOTICE OF INVITATION TO BID IVTB #2025-15 JYRB SCOREBOARDS JASPER COUNTY, SOUTH CAROLINA OCTOBER 20, 2025

Notice is hereby given that sealed bids will be received for **Four (4) Baseball Scoreboards** for the Jasper Ridgeland Youth Baseball Field located at 552 Volunteer Park Road, Ridgeland, SC 29936, by Jasper County, South Carolina, (the "County") until Thursday, November 13, 2025, at 2:00 p.m. at which time all bids received will be publicly opened and read aloud in the Jasper County Council Chamber.

To be deemed "received", a bid may be submitted electronically through the County's Vendor Registry webpage to ensure that it remains sealed until the scheduled bid opening date and time. A link to the County's Vendor Registry webpage may be found under Bids & Solicitations, on the County's website at www.jaspercountysc.gov/services/bids-and-solicitations/.

A bid may also be submitted via mail or hand delivered in a sealed envelope to the address below with "IVTB #2025-15" written on the outside of the envelope. It must be received no later than 2:00 p.m. on Thursday, November 13, 2025. Bidders choosing to submit a hard copy should submit an original and two copies. Any bids submitted or delivered after the above time will **NOT** be accepted under any circumstances.

Bids should be mailed or hand delivered to:

Kimberly Burgess, Dir., Administrative Services Jasper County Government Building 358 Third Avenue, Suite 304 PO Box 1194 Ridgeland, SC 29936

The bid opening will take place in Jasper County Council Chamber at the address below:

Clementa C. Pinckney
Jasper County Government Building
358 3rd Avenue, Third Floor
Ridgeland, SC 29936

The County's point of contact for this project is:

Corey Bivens
Parks and Recreation Director
(843) 784-5130
cbivens@jaspercountysc.gov



NOTICE OF INVITATION TO BID IVTB #2025-15 JYRB SCOREBOARDS JASPER COUNTY, SOUTH CAROLINA OCTOBER 20, 2025

Description of Baseball Scoreboard:

• Overall dimensions: 16 ft. x 5 ft.

• Cabinet material: Aluminum

• Paint color for face: Red (Automotive grade baked on enamel based)

Wording color: White

• Indicators: Ball, Strike, Out, Batter, Runs, Guest, Home

• Digit LED Color: Amber

• Digital height: 15 in., and 11 in.

• Programmable brightness levels

• Full-sized wireless control console with LCD display and carrying case

• Programmable brightness levels

• Electrical: 2.6 Amps, 120V AC

• Junction box and patch cable for hardwired installation

• Mounting hardware for permanent installation on posts

Warranty

Shipping to JRYB Field

• Quantity: 4

If specific features are not available, provide equivalent alternatives.

All bids should include South Carolina and local sales tax (9%).

BID REQUIREMENTS

Bids should be placed on company letterhead or a document providing the company name, address, and phone number.

The successful Bidder shall be required to furnish the County with a W-9.

All Bids will remain subject to acceptance for sixty (60) days after the day of the Bid opening. Jasper County (Owner) reserves the right to reject any or all bids, including without limitation the right to reject any or all non-conforming, non-responsive, unbalanced, or conditional bids. Owner also reserves the right to waive all informalities not involving price, time or changes in the work and to negotiate contract terms with the Successful Bidder.



11-7-2025

JASPER COUNTY 358 Third Avenue, Suite 304 PO Box 1194 Ridgeland, SC 29936

R/E: IVTB #2025-15, JYRB Scoreboards

To whom it may concern,

Thank you for the opportunity given to provide Jasper County with new Electro-Mech Scoreboards. As a reference, the scoreboards that Jasper County presently own were manufactured by Electro-Mech Scoreboard Co. Electro-Mech Scoreboard Co. have also provided, with in the last two to three years new scoreboards and video displays for Jasper County School District that include Ridgeland High School and Hardeeville Junior and Senior High School.

Electro-Mech Scoreboard Co. has been in business since 1963 providing outdoor and indoor scoreboards nationwide.

Please see below, pricing for the scoreboards per the specifications provided in bid IVTB#2025-15

Four (4) – Electro-Mech model LX1710 Baseball/Softball scoreboards, wireless communication control console with carrying case and junction boxes:

\$33,300.00	scoreboards, wireless communication and carrying cases
\$ 3,064.50	taxes
\$ 750.00	freight
\$37,114.50	TOTAL

^{*}PRICE DOES NOT INCLUDE INSTALLATION

If you have any questions or for bid updates, please feel free to call or email, John Braeckelaere, SC sales Rep johnb@electro-mech.com
803-260-1381 Cell
800-445-7846 Office



72 Industrial Blvd. Wrightsville, GA 31096 800-445-7846 (v) 478-864-0212 (f)

Quote Number: 0088015

QUOTATION

Quote Date:

October 29, 2025

Rev. 11/7/2025 12,75765

Page 1 of 2

Quote Prepared For:

Jasper County Government Buildings 358 Third Avenue, Suite 304 PO Box 1194 Hardeeville, SC 29936 **Contact Information and Notes:**

JRYB Field SC

Cus	tomer ID	Payment Terms	Good Through	Sales	Rep
SCHARDEE3		NET 30 DAYS	1/27/2026	John Braed	kelaere
Qty.	Item ID	Description		Unit Price	Amount
4	319-40-1710	LX1710, BASEBALL, 16FT X 5FT -Choice of 18 standard colors -Choice of caption & striping color -Red or Amber LEDs -Includes mounting hardware -Includes control console -Includes 5 year limited warranty		7,530.00	30,120.00
4	332-40-4000 Wireless Type	SL-400 WIRELESS SYSTEM -Remote communication SL-400 EMBEDDED RX	EMBEDDED TX	675.00	2,700.00
4	544-10-4825	CARRYING CASE, CONSOLE	EMBEDDED IX	120.00	480.00

 Quote Note
 Net Order:
 33,300.00

 Jasper County
 Freight:
 750.00

 -DOES NOT INCLUDE INSTALLATION Sales Tax:
 3,064.50

 Quote Total:
 37,114.50

Thank you for allowing us the opportunity to quote. Please call if you have any questions. To convert this quotation directly into an order, please provide a signature, purchase order number, and date on the lines shown below.

Signature of Authorized Purchaser

Purchase Order Number

Date

72 Industrial Blvd. Wrightsville, GA 31096 800-445-7846 (v) 478-864-0212 (f)

Quote Date: October 29, 2025

Quote Number: 0088015

Rev. 11/7/2025 12.75765

QUOTATION

Page 2 of 2

Standard Terms and Conditions

Payment Terms:

Upon acceptance of this proposal, unless another payment schedule is agreed upon in writing, the following Standard Payment Terms shall be applicable:

If Contract includes installation

50% Down payment

40% Due prior to shipping

10% Due upon completion of the installation

If Contract is supply only (no Installation)

50% Down payment

50% Due prior to shipping

Installation

Unless otherwise, specifically indicated on the attached quotation and/or indicated on the attached installation responsibility checklist, this proposal does not include the following materials and/or services:

-Stamped Engineered Drawings

-Additional Structure Dictated by Stamped Drawings

-Providing Conduit/Raceways

-Electrical Disconnect or Distribution Equipment

-Licensing or Permitting

-State & Local Taxes

-Providing Electrical Service to Location

-Installation of Foundations

-Unloading or Storing of Scoreboards

-Inside Delivery of Scoreboards

Exclusions

In the event that Electro-Mech Scoreboard Co. is under contract to perform all of, or a specified portion of the installation of the scoreboard, signage, and/or equipment outlined in the attached quotation, <u>unless otherwise stated</u> the proposal does *NOT* include: stamped engineered drawings or costs associated with the addition of structure or footings dictated/required by engineered drawings, auguring/digging of footings, supply, pouring or finishing of concrete, rebar cages for footing reinforcement, metal fabrication for base plates or structure, costs associated with the amendment of unsuitable soils (including but not limited to encountering water/water table, rock removal, backfilling of voids created by rock removal, sandy or silty soil, etc.), removal of excavated materials, or additional return trips due to circumstances not directly controlled by Electro-Mech Scoreboard Co. (e.g. improper power provided, inclement weather, restricted access to the site, etc.)

Assumptions

In the event that Electro-Mech Scoreboard Co. is under contract to perform all of, or a specified portion of the installation of the scoreboard, signage, and/or equipment outlined in the attached quotation, <u>unless otherwise stated</u> it will be the responsibility of the Owner/Purchaser to ensure the following criteria is met: Electro-Mech will have unobstructed access to the site/location during normal business hours (this access will include entranceways large enough to accommodate the size boom trucks, cranes, and/or lifts as required to perform the scope of work), a clear, unobstructed radius of 50 foot (minimum) around the scoreboard location for the duration of the installation, manufacturer's required power at the location prior to installation, access to power disconnect/breaker(s) for the scoreboard circuit(s), the Owner/Purchaser will be responsible for having a licensed electrician make final power termination.

Deviance

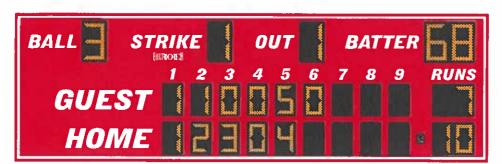
If the scoreboard delivery or installation encounters any instance that requires deviation from the agreed upon scope of work and/or pricing, the project may be stopped or delayed until a mutually agreed upon solution is negotiated between the Owner and Electro-Mech Scoreboard Co.

Acceptance

The undersigned declares that they have authority to enter into agreement on behalf of the Customer, and acknowledges & agrees to the above stated Terms & Conditions for the attached quotation. Further it is acknowledged that any changes to the agreed upon scope of work that affects pricing must be in writing and will be the responsibility of the Customer. Verbal agreements, changes, or discussion related to pricing or scope of work changes will not be valid.

Thank you for allowing us the opportunity to quote. Please call if you have any questions. To convert this quotation directly into an order, please provide a signature, purchase order number, and date on the lines shown below.					
Signature of Authorized Purchaser	Purchase Order Number	Date			

ELECTRO-MECH SCOREBOARD COMPANY



MODEL LX1710

Outdoor Baseball

Dimensions	Weight	Cabinet Material	Caption Height	Accent Material
16 ft. x 5 ft.	300 lbs.	Aluminum	8 in., 6 in., 5 in.	2.4 mil cast vinyl
Digit Height	Indicator Size	Digit Colors		Electrical
Digit Height	Indicator Size	Digit Colors		Electrical

STANDARD EQUIPMENT & FEATURES

- Single cabinet design with heavy duty extruded aluminum framing
- Light weight, rust free, all aluminum construction
- Mounting hardware for permanent installation on posts without the need for on site fabrication
- Automotive grade baked on enamel based paint applied to the scoreboard face
- · Choice of 18 standard paint colors
- Choice of amber or red LED displays
- LED display circuit scoreboards conformal coated for outdoor use
- Full-sized 37-key control console with LCD display
- · Fifty programmable brightness levels
- Junction box and patch cable for hardwired installations
- Five-year limited warranty
- Toll free technical support via phone and online for the life of the product

OPTIONAL EQUIPMENT & UPGRADES

- · Electronic Team Names
- ID panels with custom graphics, in a variety of sizes, shapes and styles, to mount above, below, or beside the scoreboard
- Extended configurations for ID panels built into the left or right side of the scoreboard cabinet
- Full color video and other electronic display panels
- · Stadium Sound System packages
- Custom paint colors
- Team name in place of HOME
- Up to 1,000 feet of data cable for hardwired installations
- ScoreLink Wireless RF modem system for wireless communication
- Additional warranty and support plans

DIGITS / INDICATORS:

Ball, Strike, Out, and Batter Number digits are 15 inches tall, while all other digits are 11 inches tall. Digits and indicators are formed from matrices of super-bright, long-lasting, energy-efficient LEDs (Light Emitting Diodes). Choose either amber or red LEDs for all outdoor products. Our LED displays are protected by aluminum masks that allow the hard epoxy shells of the LEDs to be exposed for maximum viewing angles.

PAINT COLOR OPTIONS



ELECTRO-MECH SCOREBOARD COMPANY

72 Industrial Blvd. Wrightsville, GA 31096 (800)-445-7846 electro-mech.com





810

IVTB #2025-15

JASPER RIDGELAND

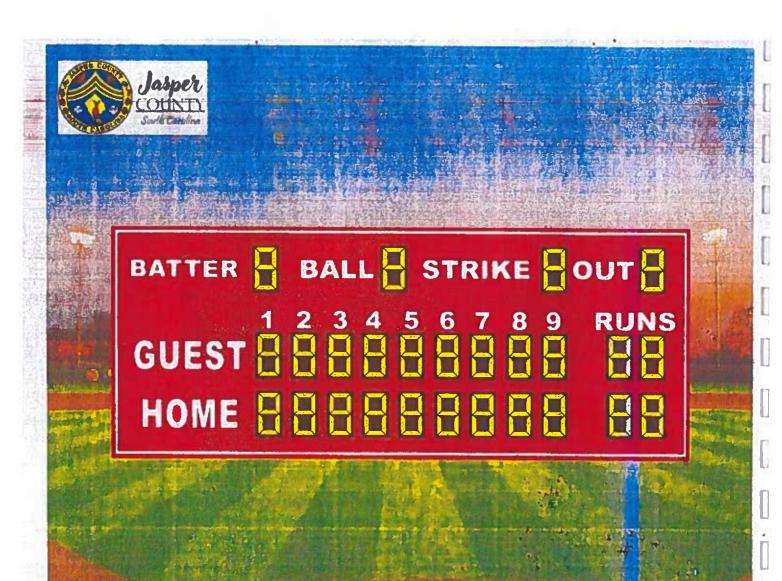
YOUTH BASEBALL FIELD

SCOREBOARDS

800.260.1067

WWW.MAJORDISPLAY.COM







MAJOR DISPLAY "The Smarter Way To Keep Score!"

The Original Innovators of Mobile App Scoring Solutions

Sales Team Member: Glen Whittaker Location: JRYB Field

Drawing #101

Estimate #

Date: 11/05/25



The Smarter Way To Keep Score!"

800-260-1067

www.majordisplay.com

MODEL

ADDITIONAL FEATURES

Color Approval

Cabinet =

Captions =

Border Stripe =

Digit Color





Approval Signature

Print name

ESTIMATE

Mater Display, Inc. 131 Erankin Plaza #114 Frankin, NG 28734 sales@majordisplay.com +1 (800) 260-1067 www.majordisplay.com



Bill to Jasper County 358 Third Avenue, Suite 304 PO Box 1194 Ridgeland,, SC 29936 Ship to

Jasper Ridgeland Youth Baseball Field

552 Volunteer Park Road,
Ridgeland, SC 29936

Sales Representative: Glen Whittaker

Estimate details

Estimate no.: 2517

Estimate date: 11/07/2025

# ,	Date	Product or service	Description	2.0	Мy	Rate	Amount
ħ		BS-16122-AH	BS-16122-AH Nine inning Baseball/Softball Scoreboard		4	\$10,528 00	\$42,112.00
			5'x16'x6° Cabinet, All Aluminum construction, Standard Color RED Powder Coat finish, with White Caption graphics and border stripes, with Amber Yellow 15° Bold LED digits: AT BAT to 99, BALL, STRIKE, OUT, 12° Bold LED digits: INNINGS, to 9, GUEST and HOME RUNS 99, includes programmable brightness control, 2.6 amp 120 volt power	en For			B/O # 1
0		CCD2000 Considerability Consideration	Andreid Teleforeith a constant of the	41	J.	2000.00	Ballania and Si
2.		SCB3000 Smart Mobile Scorekeeper Controller	Android Tablet with protective case with SCB3000 Mobile Scorekeeper Controller application License loaded paired and tested includes 4 addition license downloads for customers own devices) "The Smarter Way to Keep Score" with brightness control		-1	\$600.00	\$2,4QIL00
3.		final electrical	Electrical juristion box with patch cable for hardwire connection included		J	\$0.00	30 00
A		Hardware Install Kit	Installation Hardware kit: 1 kill per cabinet 3/8*x10" threaded rod (8 pcs) with double Nuts & Washers 10" backer brackets (4pcs)		đ	\$60.00	\$2.4(1.00)
5		Shipping Major Display	Shipping/Freight by Major Display ransport to customer location JRYB		Ľ	\$500.00	\$500.00

6.	Lifetime Limited Warranty	Metine Limited Prod Metine on structure a electronics and techn	and 5 year	\$0.00
		e H. Carlos	Subtotal	\$45,252 00
			Sales tex	\$4 ,0 72.68
	one a la company		Total	\$49,324.68

Accepted date Accepted by

DIGITAL VIDEO AND TRADITIONAL SCOREBOARDS













your game day -

with our technology-leading LED video boards and traditional scoreboards.



- Z proustry leggine tychnology
- V tree production content crops
- 12 Prongesolution acted displays
- And based controllers
- I live broadcost capable

- Live action Video Display Content Control
 Producer software
- Support for all popular formats including AVI, MP4, H264, MPEG2, WMV, MOV and MXF
- Combine multiple audio/video files into a single input
- Mix multiple audio sources such as Soundcards, ASIO Audio and capture card audio
- Intuitive touch screen scorekeeper control
- Easy action animation queuing with hot key pad



The Smarter Way To Keep Score"

CONTACT US TODAY
TO TAKE ADVANTAGE OF OU
REGIONAL DISCOUNTS!

ON HAND INVENTORY READY TO WESTERN
NORTH
CAROLINA
DISCOUNT

是 80g-264 10:57 (K) gien@majordisplay.com



TECHNOLOGY

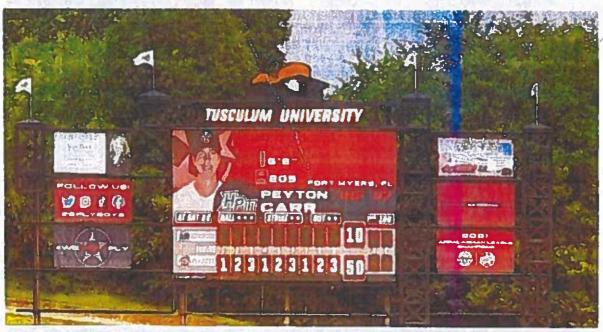
Major Display's live production content management and scoring technology is built for an enjoyable user experience with expandable integration for video feeds, sound systems, cameras, broadcasting and beyond.













"The Smarter Way To Keep Score

MAJOR DISPLAY ADVANTAGE

- Major Display is a true, engineering, developing and in anufai turing company located in Franklin North Carolina, you are working direct with the source, not a resoller.
- Products and components engineered for performance in any climate, with fully encapsulated modules and logical front and rear service bility
- Comprehensive spare parts kit for extended productifie and serviceability.
- Robust Live production video content management control software
- Intuitive to This reen scorekeiping applications.
- Live score spectator broad ast integration.
- Sound systems and integration.
- Elber optics installation and termination
- Manufactured static advertising panel structures.
- Manufactured architectural headers and design element structures.
- Knowledge and skill to manage your project from design to structural engineering, manufacturing, installation...
- Ongoing product support and training
- · Long term on-going maintenance provision





ADDITIONAL

In addition to the products and services listed in this proposal, Major Display can provide many extended product options.

- Complete turnkey full color video display systems
- Live video content is an agement control coftware options.
- y deo display cloud content management control portal.
- Scoring displays, traditional static and virtual video.
 Correboards
- Live score spectator broadcast integration
- Sound systems and integration
- Fiber optics and termination
- Manufactured static advertising panel structures
- Manufactured architectural headers and design elementaristic tures.
- Structural support design and engineering
- Turn Key project management and installation
- Origoing product support and training
- · Long term on-going maintenance provision

HOW TO PROCEED W LED SIGN ORDER Major Display makes it easy to purchase your new sign. Follow the steps below.





Proposal

Provide your signature to start the process. Email to glen@majordisplay



Option

A 50% Deposit B. Easy Equipment Financing



Finalize Design

Work with our team to finalize your design Choose:

- A Header
- C. Metal or HDU Fabrication
- D. Single or Double side



Production

Your new sign is being fabricated and produced by our

STEP 5



Make Final Payment

Once final payment is made your sign will ship

STEP 6



Your LED Sign Ships

Your new sign will arrive soon. ready for your install.

B RPT BID FORM (ZB02) 10/27/2025 12:09:05 MOSTAFFA PRD (100) Division Name . : BSN Sports Customer Bid ID : 2025-15 Bid Manager: ::
Bid Log Id: :: **CMOSTAFFA** Customer Addendum : 69997 2025 Expiration Date : 01/13/2026 Bid Description : BASEBALL SCOREBOARDS Customer Receive Due Number Date Date 1831911 Jasper County Park & Recreation 10/23/2025 11/13/2025 Product Product Quantity UOM Total No Description Trim Cost 1468176 16'X5' BASEBALL SCOREBOARD 33 4 EA 6526.00 26104.00 Count Bid Value Price does not include inskillation 26,104.00 9% Sales 2,349.36 BSN SPORTS, LLC 28,453,36 PO BOX 7726 DALLAS, TX 75209-0726 Signature ** END OF REPORT **



02/26/2025

To Whom It May Concern,

The Following Individuals have the authority to sign Bids and Contracts for BSN Sports, LLC.

Chris Bloomfield National Bid Director
Lyn Weiss Senior Bid Specialist
Craig Mostaffa Senior Bid Specialist
John Stafford Senior Bid Specialist

Martin Vizcaya
Jonathan Anderson
Alicia Epaminondas
Frank White
Conchevia Collins
Katelyn Howard
Alex Martinez
Bid Specialist
Bid Specialist
Bid Specialist
Bid Specialist
Bid Specialist
Bid Specialist

Sherry Iqbal Senior Bid Administrator

Lorraine Eubank Bid Administrator

Endasha Brockman Bid Admin./Bid Tab/ Customer Service Bid Specialist

Sincerely,

Terrence Babilla

Chief Operating Officer, President

BSN Sports



SCOREBOARD SPECIFICATIONS





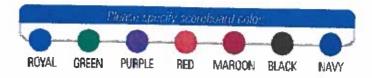
shown with PN-16 Sponsor Panel

MODEL 3388LED

SPORTABLE SCOREBOARDS 106 MAX HURT DRIVE

MURRAY, KY 42071

PHONE: 888-256-4455 • FAX: 270-759-0004 www.sportablescoreboards.com



PRODUCT:

- · Baseball / Softball Scoreboard
- Package Includes: Universal controller, digit protective shields, junction box cover (cable models only), mounting rails and a complete operation, installation and service manual.

OVERALL DIMENSIONS:

5' tall x 16' wide x 8" deep

WEIGHT:

Hanging weight: 440 lbs. / Shipping weight: 470 lbs.

CONSTRUCTION / FINISH:

22-gauge galvanneal cabinet with powder coat finish (entire cabinet)

POWER REQUIREMENTS:

Scoreboard:

(1) 20-amp, 120-volt, 60-hertz, grounded AC circuit connected to an ON/OFF switch and/or circuit breaker

Controller:

Standard LCD controller powered by 12V DC Adapter, or internal battery (optional)

SCORING INFORMATION DISPLAYED:

SCORE: Home and Guest, 0-99

INNING: 1-99 BALL: 0-3 STRIKE: 0-2 OUT: 0-2

HIT / ERROR: single-digit display, H or E

SCORE, INNING, BALL, STRIKE, OUT and H/E Digits:

15" tall, 160° visibility, Red -or- Amber (please specify), 100,000 hour-rated Super-Bright LED displays Lexan Protective Digit Shields and Adjustable LED Intensity standard

CAPTIONS:

HOME, INNING, GUEST, BALL, STRIKE, OUT and **H/E**: 11" tall Polymeric Calendared Vinyl Lettering

APPROVALS:

ETL / CSA listed

Scoreboard: Meets all FCC Class A requirements 2.4GHz wireless transmitter: FCC Part 15 certified

2.4GHz wireless receiver: Meets all FCC Part 15 requirements

WARRANTY:

This product is warranted against defects in materials and workmanship for a period of five (5) years from the date of invoice. This includes factory repair service for parts covered under warranty. Complete warranty details are included in the Instruction Manual shipped with each unit.

SERVICE:

Technical Support is available 24 hours a day, 7 days a week. This scoreboard utilizes long lasting, energy efficient LED displays, which require absolutely no maintenance and are rated for over 100,000 hours of continuous use. The scoreboard module door located on the back of the scoreboard cabinet allows easy access to plug-in electronic module(s). These electronic modules are used in all of the manufacturer's scoreboards, and are interchangeable with any of the manufacturer's scoreboards.

INSTALLATION:

This model may be installed between (2) 8" OD steel, schedule 40 poles; or (2) 8" I-beams, minimum. Hole depth /diameter as well as pole/concrete specifications must be based on customer's local building codes, soil conditions, and wind loads. Mounting rails are supplied.

Support structure and mounting hardware supplied by installer/others

SCOREBOARD CONTROLLER:

Dimensions: 2.5" tall x 14.5" long x 7.5" deep. Weight: 2 lbs.

Universal keyboard controller is microprocessor-controlled, molded of high-impact ABS plastic, with tactile membrane keypad, and is capable of operating any of the manufacturer's scoreboard models. Backlit LCD display, custom software, and game-specific keypad inserts minimize required input and ensure ease of operation. Fail-safe memory stores all scoring information and option settings for over five years.

Cable-Controlled System (standard) Includes:

- (1) LCD keyboard controller
- (3) Baseball / Softball keypad inserts
- (1) 12-volt DC wall transformer
- (1) Junction box cover with receptacle (to be installed at scorekeeper's location)
- (1) 20-ft. signal cable (used to connect the keyboard to the junction box receptacle)
- (1) 28 gauge, 4-conductor twisted-pair, shielded data cable. *indicate length required

2.4GHz Wireless System (optional) Includes:

- (1) Universal LCD keyboard controller
- (3) Baseball / Softball keypad inserts
- (1) 12-volt DC wall transformer
- (1) 2.4GHz transmitter (connects to keyboard controller via supplied interface cable)
- (1) 2.4GHz receiver (connects to the scoreboard, eliminating control cable and junction box installation)

OPTIONS:

- Amber LED Displays
- Wireless Remote Control System
- Controller Battery Pack with Charger
- Controller Carrying Case
- TEAM NAME in place of HOME Caption
- Logo(s)

- Custom Color
- Sponsor / ID Panel(s)
- Solar-Charged Battery Power (for Scoreboard)
- Rechargeable Battery Power (for Scoreboard)
- 10-Year Warranty



QUOTATION

106 Max Hurt Drive	
Murray KY 42071	

Toll-Free: 1-800-323-7745 varsityscoreboards.com

BILL TO:

Corey Bivens

cbivens@jaspercountysc.gov 843-784-5130

Jasper County Parks & Rec 1458 Red Dam Road Jasper, SC 29936 SHIP TO:

DETAILS

Quote Number: 29339495184 Prepared By Brandon Elliott PO Number Created On November 5, 2025

PART#

DESCRIPTION

QTY. LIST PRICE (\$) EXTENDED PRICE (\$)

16' x 5'BASEBALL SCOREBOARD

. 15" LED digits with Protective Shields

• Home/Guest score and Innings up to 99

3388|22 ... Ball, Strike, Out up to 9

\$6,495.00

\$25,980.00

. Galvanized steel cabinet with powder coat finish

· Wireless remote control

. 5 - Year Limited Warranty

Subtotal: \$25,980.00

Direct Scoreboard Bid Discount - \$3,897.00 Shipping & Handling: \$1,975.00

SC Sales Tax: \$2,165.22

Quote Total: \$26,223.22

NOTES

Quote valid for 30 days, Installation and electrical work not included. Visa, Mastercard, American Express, personal checks, and ACH Check Forms accepted for your convenience.

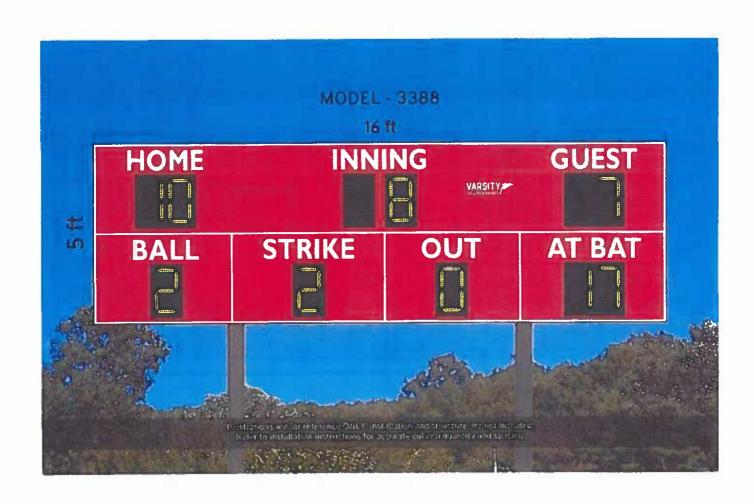
If you have any questions concerning this quotation or if there is anything else I can do for you, please give me a call. Thank you for the opportunity to quote on your project.

Sincerely,

BRANDON ELLIOTT, Sales Manager brandonelliott@numeritex.com

TEL: 800.323.7745







PO Box 157, Sumter, SC 29151 780 S. Pike W., Sumter, SC 29150 Ph 803,607,6229

To: Corey Bivens

Date: 11/13/2025 Project: iVTB #2025-15 Location: Ridgeland, SC

We propose to furnish the following using standard design, materials, construction sizes and colors as manufactured by Nevco Scoreboards

Specification Section: Scoreboards by Nevco

Material, freight, sales tax, and installation \$68,800.00

4 Nevco Model 1600 Baseball/Softball Scoreboards (16'x5') with wireless controller and receiver

- 8 Steel columns with concrete footers to mount scoreboards

Qualifications:

- 1. Pricing good for 2025 production run and 2026 delivery.
- Wireless Scoreboard
 Power to be brought to scoreboard locations and hooked up by others

TERMS: Net 3	30 Days	
ACCEPTED:	Company	RESPECTFULLY,
	Name	Scott Equipment and Surfacing
	Date	Ву
		Horace Lee Scott
		horacelee@scottequipmentandsurfacing.com
		803-468-5452

Your SCBO advertisement (**AD# 61278**) has been submitted and will be reviewed by a member of our staff prior to publication. Please retain a copy of this email to serve as a receipt of your ad submission.

Please note that ads submitted after 12:00 pm may not be reviewed/published until the next business day.

The information you submitted for the advertisement is included below:

Category: Supplies

Advertisement Date: 2025-10-20 00:00:00

Ad Title: 4 Scoreboards for Baseball Field

Description:

Jasper County, SC is seeking sealed bids for **FOUR (4) SCOREBOARDS** for the Jasper Ridgeland Youth Baseball Field until Thursday, November 13, 2025, at 2:00 p.m.

Solicitation #: IVTB #2025-15

Submit Offer By: 2025-11-13 14:00:00

Direct Inquiries To: Corey Bivens

Buyer Phone Number: 843-784-5130

Buyer Email: cbivens@jaspercountysc.gov

Pre-Bid Information:

Full Details / Download Form (URL): https://www.jaspercountysc.gov/services/bids-and-solicitations/

Ad Creation Date: Mon, 10/20/2025 - 14:06



NOTICE OF INVITATION TO BID IVTB #2025-15 JYRB SCOREBOARDS JASPER COUNTY, SOUTH CAROLINA OCTOBER 20, 2025

Notice is hereby given that sealed bids will be received for Four (4) Basebali Scoreboards for the Jasper Ridgeland Youth Baseball Field located at 552 Volunteer Park Road, Ridgeland, SC 29936, by Jasper County, South Carolina, (the "County") until Thursday, November 13, 2025, at 2:00 p.m. at which time all bids received will be publicly opened and read aloud in the Jasper County Council Chamber.

To be deemed "received", a bid may be submitted electronically through the County's Vendor Registry webpage to ensure that it remains sealed until the scheduled bid opening date and time. A link to the County's Vendor Registry webpage may be found under Bids & Solicitations, on the County's website at www.jaspercountysc.gov/services/bids-and-solicitations/.

A bid may also be submitted via mail or hand delivered in a sealed envelope to the address below with "IVTB #2025-15" written on the outside of the envelope. It must be received no later than 2:00 p.m. on Thursday, November 13, 2025. Bidders choosing to submit a hard copy should submit an original and two copies. Any bids submitted or delivered after the above time will NOT be accepted under any circumstances.

Bids should be mailed or hand delivered to:

Kimberly Burgess, Dir., Administrative Services
Jasper County Government Building
358 Third Avenue, Suite 304
PO Box 1194
Ridgeland, SC 29936

The bid opening will take place in Jasper County Council Chamber at the address below:

Clementa C. Pinckney
Jasper County Government Building
358 3rd Avenue, Third Floor
Ridgeland, SC 29936

The County's point of contact for this project is:

Corey Bivens
Parks and Recreation Director
(843) 784-5130
cbivens@jaspercountysc.gov



NOTICE OF INVITATION TO BID IVTB #2025-15 JYRB SCOREBOARDS JASPER COUNTY, SOUTH CAROLINA OCTOBER 20, 2025

Description of Baseball Scoreboard:

• Overall dimensions: 16 ft. x 5 ft.

• Cabinet material: Aluminum

Paint color for face: Red (Automotive grade baked on enamel based)

Wording color: White

• Indicators: Ball, Strike, Out, Batter, Runs, Guest, Home

Digit LED Color: Amber

Digital height: 15 in., and 11in.

Programmable brightness levels

Full-sized wireless control console with LCD display and carrying case

Programmable brightness levels

Electrical: 2.6 Amps, 120V AC

Junction box and patch cable for hardwired installation

Mounting hardware for permanent installation on posts

Warranty

Shipping to JRYB Field

Quantity: 4

If specific features are not available, provide equivalent alternatives.

All bids should include South Carolina and local sales tax (9%).

BID REQUIREMENTS

Bids should be placed on company letterhead or a document providing the company name, address, and phone number.

The successful Bidder shall be required to furnish the County with a W-9.

All Bids will remain subject to acceptance for sixty (60) days after the day of the Bid opening. Jasper County (Owner) reserves the right to reject any or all bids, including without limitation the right to reject any or all non-conforming, non-responsive, unbalanced, or conditional bids. Owner also reserves the right to waive all informalities not involving price, time or changes in the work and to negotiate contract terms with the Successful Bidder.

AGENDA
ITEM # 15

JASPER COUNTY HUMAN RESOURCES Jasper County Clementa C. Pinckney Government Building



Jasper County Clementa C. Pinckney Government Building 358 Third Avenue – Courthouse Square – Post Office Box 150 Ridgeland, South Carolina 29936 - 843-717-3680 – Fax: 843-726-7996

MEMORANDUM

Date:

11/12/2025

To:

Jasper County Council

From:

Nicole Holt, Director of Human Resources

Subject:

Request for ADP upgrade

Good evening, Councilmen,

I would like to request the upgrade of our current ADP module to an upgraded module-Comprehensive Payroll. I currently have two open positions in my department and by upgrading to this service, It would eliminate the need for one of my positions. The following are just some of the reasons I feel this would be a good business move for our growing county:

- It would streamline the payroll process
- It provides enhanced HR with onboarding
- It is cloud-based and offers enhanced analytics
- It would provide a dedicated relationship manager and payroll team
- Additional auditing and reconciliations each payroll period

In addition to providing additional services, this would provide continuity of operations (payroll processing) should there be a disaster or any other emergency. We would have a dedicated team that would process, review, audit, and reconcile our payroll. As you can see from the attachments, the cost of this additional service would be paid for by the savings of removing one of my two open, budgeted positions. Please also review the additional services that this module would provide on the attached list.

Thank you for your consideration.



Nicole Holt HR Director Jasper County 358 3rd Ave Ridgeland, SC 29936-8785 United States

Incremental Investment Review

November 10 2025 | Quote #02-2025-663594

We take great pride in working with each of our clients to provide them with the most comprehensive HCM solutions on the market. Our biggest success comes when we can assist our clients with their journey and evolve our solutions and support as their needs change.

The purpose of this document is to provide a snapshot comparing current ADP annual costs to the proposed annual investment based on our discussions regarding your company's needs.

The difference between these two numbers equates to the net annual increase referred to as "Incremental Annual Spend".

ADP Sales Associate

Tammy Hall MAS BPO DM tammy.hall@adp.com



Legal disclaimer: The details provided on this page are for comparison purposes only. Current recurring annual spend for ancillary ADP products & services not being replaced will remain as is. This comparison is not intended to compare spend tied to any non-ADP 3rd party products or services. Actual incremental spend is subject to change based on variety of factors, including but not limited to payroll frequency, employee size, etc.

By executing the sales order and subsequent terms, client is agreeing to pay new rates as detailed on the sales order for new services once installed/implemented. At which time, old fees, for items replaced will no longer be charged by ADP.



Included Services

Comprehensive Payroll

- Enhanced Payroll
- Enhanced HR with Onboarding & EI-9
- Enhanced Benefits with Essential ACA
- Decision Support
- MyLife Advisors (EE & Mgr Service Center)
- ACA Center of Excellence
- ADP DataCloud: Analytics
- Designated WFN Technology Specialists
- Employee Discount Program
- Full Service Wage Garnishment Service
- Wage and Hour Compliance on Demand

Employment and Income Verification

Commercial Employment and Income Verifications

- Relationship Manager
- Designated Payroll Specialist
- Processing Audit and Reconciliation of Payroll
- Essential Time
- Document Cloud
- Voice of Employee
- Tax Registration Services
- Exception Processing
- Audit and Reconciliation of Time & Attendance
- 5 Standard Management Reports
- Client access to Electronic Reports and Tools

Thank you for your consideration

AGENDA ITEM # 16 Administrator's Report



OFFICE OF THE JASPER COUNTY ADMINISTRATOR

Jasper County Clementa C. Pinckney Government Building 358 Third Avenue – Courthouse Square – Post Office Box 1149 Ridgeland, South Carolina 29936 - 843-717-3690 – Fax: 843-726-7800

Andrew P. Fulghum County Administrator

afulghum@jaspercountysc.gov

Tisha L. Williams
Executive Assistant

tiwilliams@jaspercountysc.gov

Administrator's Report December 1, 2025

1. Introduction of New Employee:

I will introduce the County's new Director of the Development Services Division.

2. Strategic Planning Effort:

I will review the next steps we are working on after having the benefit of working with the Council at the retreat held on Nov. 20.

###

The County Administrator's Progress Report and any miscellaneous correspondence, agendas, and minutes follow this report.



OFFICE OF THE JASPER COUNTY ADMINISTRATOR

Jasper County Clementa C. Pinckney Government Building 358 Third Avenue – Courthouse Square – Post Office Box 1149 Ridgeland, South Carolina 29936 - 843-717-3690 – Fax: 843-726-7800

Andrew P. Fulghum County Administrator

afulghum@jaspercountysc.gov

Tisha L. Williams Executive Assistant

tlwilliams@jaspercountysc.gov

Progress Report November 18, 2025 – December 1, 2025

1. 2024 Transportation/Greenbelt Sales Tax Program:

Scheduling meeting with bond counsel to review latest version of the draft ordinance. Will provide to County Council for consideration when staffed out.

2. Ridgeland-Claude Dean Airport:

Returned Council approved legal services agreement to outside counsel. Attended meeting on Nov. 21 re: closing on a hangar purchase and assignment of lease. Scheduled to attend meeting with County staff and Town of Ridgeland staff on Nov. 24 re: zoning designations of airport properties.

3. Exit 3:

Standing meetings with City of Hardeeville staff and the developer team have been scheduled for every Monday at 1:00 p.m. Scheduled to attend meeting set for Nov. 24. Economic development counsel to discuss the project with Council at the County Council executive session scheduled for Dec. 1.

4. <u>Ultra-Processed Foods Litigation</u>:

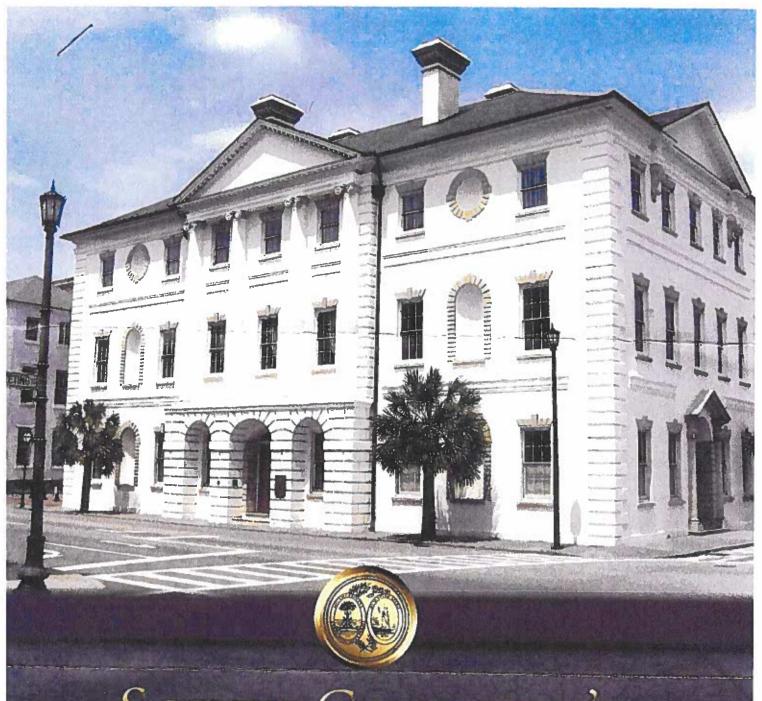
Returned approved legal services agreement.

5. Economic Development Projects:

Met with SCA staff and City of Hardeeville staff on Nov. 19 to discuss Palmetto Plastics. Met with SCA staff, consultant, and outside counsel on Nov. 19 to review active economic development projects. Scheduled to meet again on Nov. 26.

6. Other Meetings/Events Attended or Scheduled to Attend:

Leadership lunch on Nov. 18, SCSPA meeting on Nov. 18, County Council retreat on Nov. 20, and the Big Thursday Oyster Roast on Nov. 20.



SOUTH CAROLINA'S COUNTY COURTHOUSES

AN ILLUSTRATED HISTORY

W. Clay Young Rita Williams Livingston

South Carolina's County Courthouses

By William Clay Young and Rita Williams Livingston

William Clay Young and Rita Williams Livingston are the authors behind this historical exploration of South Carolina's County Courthouses. In this book, we bring the fascinating stories of these iconic buildings to life. The book is 396 pages with 700 pictures of history explaining the formation of South Carolina's County Courthouses (All 46 Counties), the South Carolina Supreme Court, and the South Carolina Court of Appeals.

The Hidden History of South Carolina's County Courthouses

This book also delves into the fascinating stories behind South Carolina's County Courthouses, revealing the architectural wonders and hidden histories of these structures. It's an essential read for history enthusiasts, local residents, and the legal community alike.

Website Address: sccourthouses.com

Web Address has a purchase option Available

\$125.00 + 8% (Sales Tax) \$10.00 = \$135.00 Total

Free Shipping (Standard)

Make Checks Payable to:

BCY Enterprises, Inc.

9650 Shore Dr. APT 2106

Myrtle Beach, S.C. 29572

843-877-7977 Cell Number (Clay - Cell Number)

Email: courthousebook@sccourthouses.com



CIAY 843-992-6661 CEII



BOARD MEETING AGENDA

November 18, 2025

South Carolina Ports Authority 200 Ports Authority Drive Mount Pleasant, SC 29464 1:00 p.m.

Journalists and community members are welcome to join the Board meeting in-person or to call-in to the Board meeting. Please contact Laura Clifton at (803) 673-5452 or lclifton@scspa.com ahead of time for in-person instructions or call-in information. A recording of the meeting will also be available upon request.

- I. Approval of Minutes of the October 28, 2025 Meeting
- II. Cargo, Financial, and Productivity Report
 - A. Cargo Volumes
 - B. FY2026 Year to Date Financials
 - C. Productivity Report
- III. Executive Session Discussions of negotiations incident to proposed contractual arrangements, the receipt of legal advice, discussion of employment regarding agency personnel, discussion of the development of security personnel and devices, and discussion of business expansion or location.
 - A. Voluntary Cleanup Contract Compliance North Charleston Terminal Expansion
 - B. Dredged Material Containment Area Improvements Daniel Island
 - C. Economic Development Projects

IV. Action Items

- A. Resolution Authorizing the Grant of Funds to Facilitate and Aid Public Infrastructure Supporting Project Oranges
- B. Resolution Authorizing the Grant of Funds to Facilitate and Aid Public Infrastructure Supporting Project Sample
- V. Next Board Meeting: Tuesday, January 20, 2026

AGENDA ITEM # 17 Councilmember Comments and Discussion