Watch Live In Person or via YouTube at:

https://www.youtube.com/channel/UCBmloqX05cKAsHm_ggXCJlA

This meeting will be held at the Jasper County Council Chambers which is located at 358 Third St., Ridgeland, SC. 29936.

Citizens may sign up to speak in person at the Council Meeting before the regular meeting starts on the Public Comments Sign-in Sheet outside the Council Chambers Doors to address County Services and Operations. Presentations are limited to 3 minutes per person, and total input is limited to 30 minutes. Written comments must be submitted by 1 PM on the meeting date by emailing comments@jaspercountysc.gov
(Ordinance #08-17)

To participate in a Public Hearing for a specific agenda item, email written public comments to comments@jaspercountysc.gov by 1:00 PM on Monday, October 19, 2026, or sign in on the colored Public Hearing Sign-in Sheet on the outside of the Council Chambers Doors before the meeting starts. Public Hearing comments are limited to 3 minutes per person.

Agenda support (e-packet) can be found at:
https://www.jaspercountysc.gov/government/council/county-council-agendas-e-packets-and-minutes/
For more information, call 843-717-3696. Instructions may also be found at the Jasper County website www.jaspercountysc.gov

JASPER COUNTY COUNCIL

COUNCIL MEETING

Jasper County Clementa C. Pinckney Government Building
Third Ave, Ridgeland, SC 29936
Monday, October 19, 2026

AGENDA

5:00 PM:

- *Please silence your phones during the Meeting.*

1. Call the Council Meeting to Order by Chairman Rowell

Clerk's Report of Compliance with the Freedom of Information Act: *In accordance with South Carolina Code of Laws, 1976, Section 30-4-80(d), as amended, notification of the meeting and the meeting agenda were posted at least 24 hours prior to the meeting on the County Council Building at a publicly accessible place, on the county website, and a copy of the agenda was provided to the local news media and all person's or organizations requesting notification.*

2. Pledge of Allegiance and Invocation:

3. Approval of the Agenda:

4. Approval of the Consent Agenda:
Approval of the Consent Agenda passes all Consent Agenda Items. Consent Agenda Items are not considered separately unless a Councilmember requests it. In the event of such a request, the item is placed at the end of the Public Hearings, Ordinances, and Action Items.

CONSENT AGENDA ITEMS:

A) Approval of the Minutes 03.23.2026 and 04.06.2026

B) Eric Larson -Consideration of 3rd Reading of an Ordinance #O-2026-32 Authorizing Jasper County to enter into a sales agreement with Six by Six Holdings, LLC for the purchase of 10.0 acres of improved real property within the Cypress Ridge Business and Industrial Park, Ridgeland, South Carolina, (a portion of TMS 048-00-01-009) and other matters related thereto. *(1st reading 09.21.2026; Public Hearing and 2nd reading 10.05.2026)*

C) Eric Larson - Consideration of 3rd Reading of an Ordinance #O-2026-33 establishing the Lease Agreement with the Beaufort - Jasper Economic Opportunity Commission, Inc. for the use of the Robertville Community Center, located at 9731 Cotton Hill Road, Pineland, South Carolina and authorize the County Administrator to execute the agreement and related documents and other matters related thereto. *(1st reading 09.21.2026; Public Hearing and 2nd reading 10.05.2026)*

D) Eric Larson - Consideration of 3rd Reading of an Ordinance #O-2026- 34 establishing the Lease Agreement with the Jasper County Council on Aging for the use of the Robertville Community Center, located at 9731 Cotton Hill Road, Pineland, South Carolina and authorize the County Administrator to execute the agreement and related documents and other matters related thereto. *(1st reading 09.21.2026; Public Hearing and 2nd reading 10.05.2026)*

This is the end of the Consent Agenda Items.

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5. Executive Session SECTION 30-4-70.

(a) A public body may hold a meeting closed to the public for one or more of the following reasons:

(1) Discussion of employment, appointment, compensation, promotion, demotion, discipline, or release of an employee, a student, or a person regulated by a public body, or the appointment of a person to a public body – (1) Personnel Matters

(2) Discussion of negotiations incident to proposed contractual arrangements and proposed sale or purchase of property, the receipt of legal advice where the legal advice relates to a pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim. - (1) Jasper Pellets – Delinquent Personal Property Taxes

Any Executive Session Matter on Which Discussion Has Not Been Completed May Have Discussion Suspended for the Purpose of Beginning the Open Session at Its Scheduled Time, And Council May Return to Executive Session Discussion After the Conclusion of The Open Session Agenda Items.
Note: Please Be Advised, There May Be Votes Based on Items from the Executive Session.

6:00 PM: Regular Session

- **Come out of Executive Session:**

- **Return to Open Session:**
  - **5.1. Council Action to be taken on items as discussed in Executive Session**

Note: Council may act on any item appearing on the agenda, including items discussed in Executive Session.

6. PRESENTATIONS: None

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7. PROCLAMATION:

A) Chairman Rowell – Proclamation Presentation to Young Marine SgtMaj Francis "Quinn" Lawton on behalf of the Young Marines of the Marine Corps League for Jasper County's Support of National Red Ribbon Week from October 26th – October 30, 2026.

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8. CITIZEN COMMENTS:

Open Floor to the Public per Ordinance Number #08-17. Any citizen of the County may sign to speak in person at the Council Meeting (before the Council Meeting's 6:00 PM start time on the Sign-In Sheet on the Podium), to address the Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes per person, and total public input will be limited to 30 MINUTES.

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9. RESOLUTIONS:

A) Kimberly Burgess - Consideration of Resolution #R-2026-69, a Resolution of Jasper County Council to authorize the County Administrator to Execute the Annual Contract with Courthouse Computer Systems, Inc., included in the Fiscal Year 2027 Budget and Matters Related Thereto.

B) Eric Larson - Consideration of Resolution #R-2026-70, a Resolution to commit matching grant funds in the amount of $47,000 for a South Carolina Department of Commerce Rural Development Initiative (RDI) grant to construct a Dog Park at Sergent Jasper Park and to authorize the County Administrator to submit the grant application, and other matters related there to.

C) Jim Iwanicki – Consideration of Resolution #R-2026-71, a Resolution Approving a Term Sheet for the I-95 Exit 3 Project Among Jasper County, South Carolina, the City of Hardeeville, South Carolina, the South Carolina Transportation Infrastructure Bank, the South Carolina Department of Transportation, and the owner of the Property to be served by the Project; and Authorizing the Execution of the Term Sheet.

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10. PUBLIC HEARINGS, ORDINANCES AND ACTION ITEMS

A) Hunter Smiley - PUBLIC HEARING ONLY for an Ordinance Authorizing Amendment to the Official Zoning Map of Jasper County by rezoning that certain parcel of Real Property located along Jenkins Avenue, bearing Jasper County Tax Map Numbers 040-13-02-001 and 040-13-02-012, containing 10.28 and 0.52 Acres, respectively, to General Commercial from Residential. *(1st reading was tabled on 10.05.2026)*

B) Jim Iwanicki – Consideration and approval of an IGA with the Town of Ridgeland CDBG Water System Study Project.

C) Chief Wells – Consideration and approval of the Jasper County Hazard Mitigation Plan.

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11. Administrator's Report:

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12. Councilmember Comments and Discussion

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13. Late additions from the Chairman or Administrator after the posting of the agenda:

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14. Adjournment:

Special Accommodations Available Upon Request to Individuals with Disabilities, *please contact the Jasper County ADA & Civil Rights Coordinator,* ***Tisha Williams*** *in person at 358 Third Avenue, Ridgeland, South Carolina, by telephone at* ***(843) 717-3690*** *or via email at* ***jcadministrator@jaspercountysc.gov*** *no later than 48 hours prior to the scheduled meeting.*