



REQUEST FOR PROPOSAL
RFP #2026-8
JCFR STATION 46 TRAINING CLASSROOM
JASPER COUNTY, SOUTH CAROLINA
FEBRUARY 4, 2026

Notice is hereby given that sealed Proposals will be received for a **Training Classroom** building for the Jasper County Fire-Rescue Station 46 located at 1509 Grays Hwy, Ridgeland, SC 29936, by Jasper County, South Carolina, (the “County”) until **Wednesday, March 18, 2026, at 2:30 p.m.** at which time all the names of the Proposals received will be publicly read aloud in the Jasper County Council Chamber.

To be deemed “received,” the Proposal may be submitted electronically through the County’s Vendor Registration webpage to ensure that it remains sealed until the scheduled Proposal opening date and time. A link to the County’s Vendor Registration webpage may be found under Proposals & Solicitations, on the County’s website at www.jaspercountysc.gov/services/Proposals-and-solicitations/.

The Proposal may also be submitted via mail or hand delivered in a sealed envelope to the address below with **“Sta 46 Training Classroom RFP #2026-8”** written on the outside of the envelope. It must be received no later than **3:00 p.m. on Wednesday, March 18, 2026**. Proposers choosing to submit a hard copy should submit an original and two copies. Any Proposal submitted or delivered after the above time will **NOT** be accepted under any circumstances.

The Proposal can be mailed or hand delivered to:

Kimberly Burgess, Dir., Administrative Services
Jasper County Government Building
358 Third Avenue, Suite 304
PO Box 1194
Ridgeland, SC 29936

The Proposal name reading will take place in the Jasper County Council Chamber located at:

Clementa C. Pinckney
Jasper County Government Building
358 3rd Avenue, Third Floor
Ridgeland, SC 29936



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The County's point of contact for this project is:

Shannon Smith
Battalion Chief
Jasper County Fire-Rescue
1509 Grays Hwy
PO Box 1509
Ridgeland, SC 29936
ssmith@jaspercountysc.gov

OR

Mike Lassiter
Battalion Chief
Jasper County Fire-Rescue
1509 Grays Hwy
PO Box 1509
Ridgeland, SC 29936
mlassiter@jaspercountysc.gov

LOCATION

Jasper County Fire-Rescue Station 46
900 Firetower Road
Ridgeland, SC 29936

DESCRIPTION

Jasper County Fire-Rescue is seeking to purchase and set up a new minimum 24-ft by 60-ft modular or prefabricated training classroom with 2 bathrooms and 1 breakroom/kitchen. (See Appendix A for diagram)

This will include State of SC building plans, State of SC engineered approved foundation plan, delivery and setup with skirting, HVAC, steps, and connection to current sewer and electricity.

All Proposals should include any job-related permits, fees, and licenses, and any applicable state (6%) and local (3%) sales taxes.



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QUESTIONS

Any questions regarding this Proposal must be submitted in writing via email to ssmith@jaspercountysc.gov or mlassiter@jaspercountysc.gov or through the vendor registration portal located on Jasper County's Proposals and Solicitations webpage, <https://www.jaspercountysc.gov/services/Proposals-and-solicitations/> **NO LATER** than **Wednesday, March 9, 2026, by 2:00 pm.**

All submitted questions will be addressed and posted on Jasper County's Proposals and Solicitations webpage and the vendor registration portal on **Thursday, March 12, 2026.**

PROPOSAL INSTRUCTIONS

Proposals should be typed on company letterheads or on a document which provides the Proposer's name, address, phone number, and other pertinent contact information, and reference **"Sta 46 Training Classroom RFP #2026-8."**

The successful Proposer will be required to furnish an Internal Revenue Form W-9, all appropriate business licenses, bonds, and a certificate of insurance showing evidence of liability and workers compensation coverage in the amounts listed below.

INSURANCE REQUIREMENTS

The successful Proposer shall be required to provide proof of insurance in the following amounts.

1. **Workers' Compensation** - The vendor shall provide coverage for its employees with statutory workers' compensation limits, and no less than \$1,000,000.00 for Employers' Liability. Said coverage shall include a waiver of subrogation in favor of the Owner and its agents, employees, and officials.
2. **Commercial General Liability** - The vendor shall provide coverage for all operations including, but not limited to Contractual, Products and Completed Operations, and Personal Injury. The limits shall be no less than \$1,000,000.00, per occurrence, with a \$2,000,000.00 aggregate.
3. **Business Automobile Liability** - The vendor shall provide coverage for all owned, non-owned and hired vehicles with limits of not less than \$1,000,000.00, per occurrence, Combined Single Limits (CSL) or its equivalent.



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BOND REQUIREMENTS

1. When a construction contract is awarded in excess of \$50,000.00 the following bonds or security shall be delivered to the county and shall become binding on the parties upon the execution of the contract:
 - a. Performance bond in the amount of 100 percent of the price specified in the contract.
 - b. Payment bond in the amount of 100 percent of the price specified in the contract.

All Proposals will remain subject to acceptance for sixty (60) days after the day of the Proposal reading. Jasper County (the Owner) reserves the right to cancel this solicitation, or all Proposals may be rejected, including without limitation, the right to reject any or all nonconforming, non-responsive, unbalanced, or conditional Proposals. The Owner also reserves the right to waive all informalities not involving price, time, or changes in the Work and to negotiate contract terms with the successful Proposer.



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Appendix A



FLOOR PLAN

