



Watch Live via YouTube at:

https://www.youtube.com/channel/UCBmloqX05cKAsHm_ggXCJlA

Citizens may sign to speak in person at the Council Meeting before the regular meeting starts on the Public Comments Sign in Sheet outside the Council Chambers Doors to address County Services and Operations. Presentations are limited to 3 minutes per person, and total input is limited to 30 minutes. Written comments must be submitted by 1PM on the meeting date by emailing comments@jaspercountysc.gov (Ordinance #08-17)

To participate in a **Public Hearing for a specific agenda item**, email written public comments to comments@jaspercountysc.gov by 1:00PM on Monday, July 21, 2025, or sign in on the colored Public Hearing Sign in Sheet outside the Council Chambers Doors before the meeting starts. Public Hearing comments are limited to 3 minutes per person.

Agenda support (e-packet) can be found at:

<https://www.jaspercountysc.gov/government/council/county-council-agendas-e-packets-and-minutes/>

For more information, call 843-717-3696. Instructions may also be found at the Jasper County website www.jaspercountysc.gov



JASPER COUNTY COUNCIL
COUNCIL MEETING

Jasper County Clementa C. Pinckney Government Bldg.
358 3rd Avenue, Ridgeland, SC 29936

Monday, July 21, 2025

AGENDA

5:00PM

Workshop:

Call Workshop to Order by Chairman Kemp

- Brittanny Ward – Code Enforcement

1. Call the Council Meeting to Order by Chairman Kemp

Clerk's Report of Compliance with the Freedom of Information Act: In accordance with South Carolina Code of Laws, 1976, Section 30-4-80(d), as amended, notification of the meeting and the meeting agenda were posted at least 24 hours prior to the meeting on the County Council Building at a publicly accessible place, on the county website, and a copy of the agenda was provided to the local news media and all person's or organizations requesting notification.

2. Pledge of Allegiance and Invocation:

3. Approval of the Regular Agenda:

4. Approval of the 04.14.2025 minutes:

5. CHAIRMAN KEMP'S COMMENTS:

CITIZEN COMMENTS:

Open Floor to the Public per Ordinance Number #08-17 Any citizen of the County may sign to speak in person at the Council Meeting (before the Council Meeting's 6:00PM start time on the Sign-In Sheet on the Podium), to address Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes per person and total public input will be limited to 30 minutes.

PROCLAMATION

6. **David Tedder** – Proclamation for the 2025 Gullah/Geechee Nation Appreciation Week 2025 from Saturday, July 26th until Sunday, August 3, 2025, to Queen Quet. The theme for this year's celebration is "25 Years of Self-Determination: Celebrating the Roots and Legacy of the Gullah/Geechee Nation."

7. **Chairman Kemp**: Proclamation presented to Mr. David Tedder 23 years of service with 10 years of Service to Jasper County as the County Attorney and 13 years as Hardeeville City Attorney.

RESOLUTIONS

8. **Taylor Boykin** – Consideration of Resolution [#R-2025-45](#) a Resolution Consenting to the Joinder of Lionsmark Freedom Building 3, LLC to a Fee-in-Lieu of *Ad Valorem* Taxes and Incentive Agreement and other related matters.

9. **Kimberly Burgess** – Consideration of a Resolution [#R-2025-46](#) to ratify emergency procurement of a septic tank system for Grays Community Park.


10. **David Tedder** - Consideration of a Resolution [#R-2025-47](#) Adopting Airport Leasing Policy Principles and Directives to County Staff to Incorporate the Policy Directives into Lease Documents, Appropriate Ordinances and/or Resolutions Regarding the Ridgeland Claude Dean Airport, and Matters Related Thereto.

PUBLIC HEARINGS, ORDINANCES AND ACTION ITEMS

11. **Brittany Ward** – Consideration of the [1st reading](#) of an Ordinance of Jasper County Council to Amend the Jasper County Code of Ordinances to Establish Penalties, Authorize the Enforcement of the Code, and Other Matters Related Thereto by Amending the Following Chapters: Chapter 1 General Provisions; Chapter 3 Animals; Chapter 4 Alcoholic Beverages; Chapter 6 Buildings And Building Regulations; Chapter 8 Businesses; Chapter 9 Civil Emergencies; Chapter 10 Nuisances, Junkyards, Noise, and Litter; Chapter 18 Offenses and Miscellaneous Provisions; and Chapter 25 Streets, Sidewalks, and Public Places.

12. **Lisa Wagner** – Consideration of the [1st Reading](#) of Ordinance [#O-2025-18](#) to amend Article 9:6, Accessory Structures, of the Jasper County Zoning Ordinance, to allow increased building sizes for accessory structures in the Residential, Rural Preservation, and Resource Conservation Zoning Districts. [\(1st reading date 06.02.2025\)](#) *This Ordinance was deferred back to the Planning Commission Meeting at the June 2, 2025 Council Meeting and a Public Hearing has not been scheduled.*

13. **Lisa Wagner** – Consideration of the [1st Reading](#) of an Ordinance to amend the Official Zoning Map of Jasper County so as to transfer two properties located along Speedway Boulevard and Purrysburg Road, bearing Jasper County Tax Map Numbers 039-00-01-040 and 039-00-01-041 from the Community Commercial and Residential Zoning District to the Community Commercial Zoning District on the Jasper County Official Zoning Map. Here is a link to these documents: : [Zoning Map Amendment - Speedway Blvd. and Purrysburg Rd](#)

14. **David Tedder** – Consideration of the **3rd Reading** of Ordinance **#O-2025-17** authorizing the sale to Elite Marble Holdings, LLC of a 2.79 acre parcel, more or less, being subdivided out of the original 25.52 acre Parcel identified as Parcel D as shown on a Plat recorded at Plat Book 27 at Page 80, being a portion of tax parcel 048-00-01-007, and to authorize the Jasper County Administrator to execute such contracts, amendments, deeds and other documents as may be necessary and appropriate to effect the sale to Elite Marble Holdings LLC, or its assigns, and matters related thereto. (*1st reading date 06.02.2025; Public Hearing 06.16.2025; 2nd reading 06.16.2025*)
15. **David Tedder** – **Public Hearing** and Consideration of the **3rd Reading** of Ordinance **#O-2025-16** to authorize Jasper County to enter into a facilities use letter of agreement with the Lowcountry Composite Group of the Civil Air Patrol for the periodic use of a portion of the Ridgeland-Claude Dean Airport. (*1st reading 05.19.2025; Public Hearing 06.02.2025; 2nd reading 06.02.2025*)
16. **Andrew Fulghum** – **Public Hearing Only** of an Ordinance to authorize a Comprehensive Agreement and Lease between Jasper County and Jasper Animal Rescue Mission (JARM) for the use of that real property located at 401 Carters Mill Road, Ridgeland, South Carolina, and provision of services to operate the County animal shelter.
17. **David Tedder** – **Public Hearing** and consideration of the **2nd Reading** of Ordinance **#O-2025-19** to amend and add a new subsection to the Jasper County SC Code of Ordinances, Chapter 26 Taxation, Article 1 in General.
18. **Kevin Morris, Holt Consulting Company, LLC.** – Consideration of the 2025 Emergency Generator & Pavement Rehabilitation Project Rebid (Ridgeland (3J1) 2025 Projects Grant Application).
19. **David Tedder** – Consideration of **1st Reading** of an Authorizing The Execution And Delivery Of Amended And Restated Fee-In-Lieu Of Tax Agreements By And Between Cp Hardeeville, LLC, CPH Parcel A Owner, LLC, CPH Parcel B Owner, LLC, CPH Parcel C Owner, LLC, And Jasper County, South Carolina With Respect To Certain Economic Development Property In The County, Whereby Such Property Will Be Subject To Certain Payments In Lieu Of Taxes; And Other Matters Relating Thereto.
20. **Kimberly Burgess** – **Public Hearing Only** to give an opportunity to become acquainted with a proposed Rural Development project consisting of a new fire station to be constructed in Coosawhatchie.
21. **Kimberly Burgess** – Consideration of the **1st Reading** of an Ordinance Amending the Business License Ordinance of the County of Jasper to Update the Class Schedule as Required by Act 176 of 2020.
22. **Lisa Wagner** – Consideration of **1st Reading** to amend the Official Zoning Map of Jasper County so as to transfer a property consisting of approximately 264.53 acres and bearing Jasper County Tax Map Number 052-00-03-012, from the Rural Preservation Zone to the Resource Extraction on the Jasper County Official Zoning Map. :  [Zoning Map Amendment - Heritage Road](#)
23. **Lisa Wagner** – Consideration of the **1st Reading** of an Ordinance to amend the Jasper County Code of Ordinances, Chapter 25 – Article III, Naming and Addressing of Roads, Section 123 Definitions, (1) County

Road and (2) Private Road, so as to correct definitions due to scrivener errors contained in Ordinance Number #O-2025-12.

24. Administrator's Report:

25. Councilmember Comments and Discussion:

26. Executive Session SECTION 30-4-70.

(a) A public body may hold a meeting closed to the public for one or more of the following reasons:

(1) Discussion of employment, appointment, compensation, promotion, demotion, discipline, or release of an employee, a student, or a person regulated by a public body or the appointment of a person to a public body – [County Attorney](#)

(2) Discussion of negotiations incident to proposed contract arrangements and proposed purchase or sale of property, the receipt of legal advice where the legal advice related to pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim – [Personnel: Attorney Position Update; Class Action Regarding Ultra Processed Foods--Litigation; Litigation Update](#)

ANY EXECUTIVE SESSION MATTER ON WHICH DISCUSSION HAS NOT BEEN COMPLETED MAY HAVE DISCUSSION SUSPENDED FOR PURPOSES OF BEGINNING THE OPEN SESSION AT ITS SCHEDULED TIME, AND COUNCIL MAY RETURN TO EXECUTIVE SESSION DISCUSSION AFTER THE CONCLUSION OF THE OPEN SESSION AGENDA ITEMS. **PLEASE BE ADVISED THERE MAY BE VOTES BASED ON ITEMS FROM THE EXECUTIVE SESSION.**

Return to Open Session

- 26.1 Action coming out of Executive Session

**Council may act on any item appearing on the agenda including items discussed in executive session.*

27. Adjournment:

Special Accommodations Available Upon Request to Individuals with Disabilities, please contact the Jasper County ADA & Civil Rights Coordinator, ***Tisha Williams*** in person at 358 Third Avenue, Ridgeland, South Carolina, by telephone at ***(843) 717-3690*** or via email at jcadministrator@jaspercountysc.gov no later than 48 hours prior to the scheduled meeting