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Citizens may sign up to speak in person at the Council Meeting before the regular meeting starts on the Public Comments Sign-in Sheet outside the Council Chambers Doors to address County Services and Operations. Presentations are limited to 3 minutes per person, and total input is limited to 30 minutes. Written comments must be submitted by 1 PM on the meeting date by emailing comments@jaspercountysc.gov (Ordinance #08-17)

To participate in a **Public Hearing for a specific agenda item**, email written public comments to comments@jaspercountysc.gov by 1:00 PM on Tuesday, February 17, 2026, or sign in on the colored Public Hearing Sign-in Sheet outside the Council Chambers Doors before the meeting starts. Public Hearing comments are limited to 3 minutes per person.

Agenda support (e-packet) can be found at:

<https://www.jaspercountysc.gov/government/council/county-council-agendas-e-packets-and-minutes/>

For more information, call 843-717-3696. Instructions may also be found at the Jasper County website www.jaspercountysc.gov



JASPER COUNTY COUNCIL
COUNCIL MEETING

Jasper County Clementa C. Pinckney Government Building
358 Third Ave., Ridgeland, SC. 29936
Tuesday, February 17, 2026
AGENDA

5:00 PM: Council Executive Session

➤ *Please silence your phones during the Meeting.*

1. Call the Council Meeting to Order by Chairman Rowell

Clerk's Report of Compliance with the Freedom of Information Act: In accordance with South Carolina Code of Laws, 1976, Section 30-4-80(d), as amended, notification of the meeting and the meeting agenda were posted at least 24 hours prior to the meeting on the County Council Building at a publicly accessible place, on the county website, and a copy of the agenda was provided to the local news media and all person's or organizations requesting notification.

2. Pledge of Allegiance and Invocation:

3. Approval of the Agenda:

4. Approval of the Consent Agenda:

Approval of the Consent Agenda passes all Consent Agenda Items. Consent Agenda Items are not considered separately unless a Councilmember requests it. In the event of such a request, the item is placed at the end of the Public Hearings, Ordinances, and Action Items.

CONSENT AGENDA ITEMS:

A) Approval of the Minutes 09.02.2025 and 09.11. 2025

B) Andrew Fulghum – Consideration of the 3rd Reading of Ordinance #O-2026-06 of Jasper County Council Approving the Transfer of Custody, Management and Operation of the Jasper County Detention Center to the Jasper County Sheriff Pursuant to S.C. Code § Ann. 24-5-12, and Other Matters Related Thereto. (1st reading – Title Only on 01.20.2026; 2nd reading 02.02.2026)

This is the end of the Consent Agenda Items.

5. Executive Session SECTION 30-4-70.

(a) A public body may hold a meeting closed to the public for one or more of the following reasons:

(2) Discussion of negotiations incident to proposed contract arrangements and proposed purchase or sale of property, the receipt of legal advice, where the legal advice related to pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim –

(1) Lease Agreement with the Jasper County Chamber of Commerce and the Jasper County Historical Society for the use of the Perry House

(2) Property Management Agreement with the Jasper County Chamber of Commerce to Manage the Jasper County Farmer’s Market

(3) Land Lease Agreements for Hanger Developments and Federal Aviation Administration (FAA) grant applications for the Claude Dean - Ridgeland Airport

(5) Discussion of matters relating to the proposed location, expansion, or the provision of services encouraging location or expansion of industries or other businesses in the area served by a public body – (1) Tax Incentive Proposal for Project Heat

Any Executive Session Matter on Which Discussion Has Not Been Completed May Have Discussion Suspended for the Purpose of Beginning the Open Session at Its Scheduled Time, And Council May Return to Executive Session Discussion After the Conclusion of The Open Session Agenda Items.

Note: Please Be Advised, There May Be Votes Based on Items from the Executive Session.

6:00 PM: Regular Session

- Come out of Executive Session:

- Return to Open Session:
 - 5.1. Council Action to be taken on items as discussed in Executive Session

Note: Council may act on any item appearing on the agenda, including items discussed in executive session.

6. PRESENTATIONS:

A) Felicia Knopf, Lowcountry Council of Governments – CDBG Presentation and **Public Hearing** to solicit public input on community needs and priorities for housing, public facilities, and economic development, matters related to housing needs and Affirmatively Furthering Fair Housing in anticipation of participation in the Beaufort County/Lowcountry Regional HOME Consortium funded by the US Department of Housing and Urban Development (HUD), and Jasper County’s Citizen Participation Plan, developed in anticipation of participation in the State of South Carolina's Community Development Block Grant (CDBG) Program.

B) Gene Zapfel, Co-Chair of Keep Beaufort County Beautiful Board – Presentation on Single-Use Plastics Survey Results

7. CITIZEN COMMENTS:

Open Floor to the Public per Ordinance Number #08-17. Any citizen of the County may sign to speak in person at the Council Meeting (before the Council Meeting's 6:00 PM start time on the Sign-In Sheet on the Podium), to address the Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes per person, and total public input will be limited to 30 MINUTES.

8. RESOLUTIONS

A) **Eric Larson** – Consideration of Resolution [#R-2026-11](#) a Resolution of Jasper County, South Carolina County Council to approve the procurement of Engineering Services through a Work Authorization to Holt Consulting Company, LLC to develop construction plans and Federal Aviation Administration (FAA) and South Carolina Aeronautics Commission (SCAC) applications for the 2026 Capital Improvement Plan (CIP) for the Claude Dean - Ridgeland Airport located at 262 Honorable Barbara B. Clark Drive near Ridgeland.

9. PUBLIC HEARINGS, ORDINANCES, AND ACTION ITEMS

A) **Lisa Wagner** - Consideration of the **3rd Reading** of Ordinance [#O-2026-03](#) Approving a Development Agreement by and between JH Hiers Construction, LLC., Hiers Pine Level, LLC. and Jasper County, Regarding Real Property Known as TMP # 052-00-03- 012, Consisting of Approximately 264.53 Acres, Pursuant to the South Carolina Local Government Development Agreement Act and Article IV, Title 20 of the Code of Ordinances of Jasper County, and Authorizing the Chairman of Jasper County Council to Execute said **Development Agreement**. (Pine Level DA) – (Public hearing and 1st reading 12.15.2025; Public Hearing and 2nd reading Tabled on 01.05.2026; 2nd reading approved 02.02.2026)

B) **Lisa Wagner** – Consideration of **3rd Reading** of an Ordinance [#O-2025-23](#) to amend the Official Zoning Map of Jasper County so as to transfer a property consisting of approximately 264.53 acres and bearing Jasper County Tax Map Number 052-00-03-012, from the Rural Preservation Zone to the Resource Extraction on the Jasper County Official Zoning Map; And Other Matters Relating Thereto (1st -reading July 21, 2025 and Public Hearing August 18, 2025 2nd reading tabled; 2nd reading 01.05.2025 Tabled; 2nd reading 02.02.2026)

C) **Eric Larson** – Consideration of the **1st Reading** of an Ordinance establishing the Jasper County Greenbelt Program as mandated in the 2024 Referendum on Transportation Sales and Use Tax within Jasper County. (1st reading was removed from agenda on 02.02.2026)

D) **Lisa Wagner** – **Public Hearing** and consideration of the **2nd Reading** of Ordinance **#O-2026-07** of an ordinance of Jasper County Council to amend the Official Zoning Map of Jasper County so as to transfer three (3) properties located along Grays Highway, 1) bearing Jasper County Tax Map Number 062-20-01-002 consisting of 0.60 acres from the Residential Zone to the Industrial Development Zone; and 2) bearing Jasper County Tax Map Number 062-20-01-006 consisting of 1.20 acres from the Residential Zone to the Industrial Development Zone; and 3) bearing Jasper County Tax Map Number 062-21-01-002 consisting of 2.74 acres from the Residential Zone to the Industrial Development Zone on the Jasper County Official Zoning Map. *(Property owned by Jasper County)*
(1st reading 02.02.2026)

E) **Jim Iwanicki** - Consideration of Sales Tax Advisory Committee Recommendations.

10. Administrator’s Report

11. Councilmember Comments and Discussion

12. Adjournment:

Special Accommodations Available Upon Request to Individuals with Disabilities, please contact the Jasper County ADA & Civil Rights Coordinator, ***Tisha Williams*** in person at 358 Third Avenue, Ridgeland, South Carolina, by telephone at ***(843) 717-3690*** or via email at ***jadministrator@jaspercountysc.gov*** no later than 48 hours prior to the scheduled meeting.
