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Citizens may sign to speak in person at the Council Meeting before the regular meeting starts on the Public Comments Sign in Sheet outside the Council Chambers Doors to address County Services and Operations. Presentations are limited to 3 minutes per person, and total input is limited to 30 minutes. Written comments must be submitted by 1PM on the meeting date by emailing comments@jaspercountysc.gov (Ordinance #08-17)

To participate in a **Public Hearing for a specific agenda item**, email written public comments to comments@jaspercountysc.gov by 1:00PM on Monday, October 20, 2025, or sign in on the colored Public Hearing Sign in Sheet outside the Council Chambers Doors before the meeting starts. Public Hearing comments are limited to 3 minutes per person.

Agenda support (e-packet) can be found at:

<https://www.jaspercountysc.gov/government/council/county-council-agendas-e-packets-and-minutes/>

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JASPER COUNTY COUNCIL COUNCIL WORKSHOP AND MEETING

Jasper County Clementa C. Pinckney Government Bldg

358 Third Ave.

Ridgeland, SC. 29936

Monday, October 20, 2025

AGENDA

5:00PM Workshop:

1. Verna Arnette and Charlie Stone - Beaufort-Jasper Water and Sewer Authority (BJWSA) - Programs and Resources
2. Cate Browne - NorthPoint Development Update and Infrastructure Needs

6:00PM Council Meeting

➤ *Please silence your phones during the Meeting*

1. Call the Council Meeting to Order by Chairman Kemp

Clerk's Report of Compliance with the Freedom of Information Act: In accordance with South Carolina Code of Laws, 1976, Section 30-4-80(d), as amended, notification of the meeting and the meeting agenda were posted at least 24 hours prior to the meeting on the County Council Building at a publicly accessible place, on the county website, and a copy of the agenda was provided to the local news media and all person's or organizations requesting notification.

2. Pledge of Allegiance and Invocation:

3. Approval of the Minutes 06.16.2025

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4. Approval of the Regular Agenda:

PRESENTATIONS:

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5. **Chief Russell Wells** – Presentation of a Plaque to be housed in the Jasper County Emergency Management Division to Lt. Tyler Nix, SFF Daniel Morgan, FF Harvey Dunn, FF Conner Skinner-Amaro, FF Jose Nunez, FF Shakia Deloach of a Resolution of the Collective Community with the Horry County Fire as a Mutual Aid Agency for their work at the March 1, 2025 Carolina Forest Wildland Fire, also known as the Covington Fire.

6. **Chief Russell Wells** – Award Presentation to SFF / Paramedic Mandy Terry for her recognition by Pink Magazine “Red, White, & Brave 2025” edition, for her recognition of service to the citizens and visitors of the County, and the representation of our department. Pink Magazine is a periodical distributed throughout the Lowcountry celebrating all women for who they are and what they love.

7. **Lyn Boyles** – Keep Jasper Beautiful Report and Strategic Plan.

PROCLAMATION:

8. **Chairman Kemp** – Proclamation Presentation to the Young Marines of the Marine Corps League for Jasper County’s Support of National Red Ribbon Week from October 23rd – October 31st, 2025.

CITIZEN COMMENTS:

9. Open Floor to the Public per Ordinance Number #08-17 Any citizen of the County may sign to speak in person at the Council Meeting (before the Council Meeting’s 6:00PM start time on the Sign-In Sheet on the Podium), to address Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes per person and total public input will be limited to 30 minutes.

RESOLUTIONS

10. **Kimberly Burgess** – Consideration of Resolution [#R-2025-28](#) Resolution of Jasper County Council to Approve the Procurement of Body Worn Cameras and Tasers for the Jasper County Detention Center through a Purchasing Cooperative with Omnia Partners. *(This item was tabled at the 04.07.2025 meeting; tabled at the 04.21.2025 meeting and at the 10.06.2025 Meeting, {listed with an incorrect # as R-2025-53 on the 10.06.2025 agenda})*

11. **Chief Russell Wells** – Consideration of Resolution [#R-2025-32](#) a Resolution for the Sole Source Procurement and Revision of the Current Contract with Motorola Solutions for Updated Software and Interfaces Required to with the State of South Carolina’s new Reporting Software. *(This item was removed from the 4.21.2025 Agenda)*

12. **Chairman Kemp** – Consideration of Resolution [#R-2025-56](#) a Resolution of the Jasper County Council for Tri-Share. *(Item Previously on 08.25.2025 Council Meeting)*

13. **Kimberly Burgess** – Consideration of Resolution [#R-2025-57](#) a Resolution to Declare Certain Emergency Services Division Property to be Surplus and Authorize its Sale or Disposition Pursuant to Section 2-425 of the Jasper County Code of Ordinances

14. **Taylor Boykin** - A Resolution [#R-2025-58](#) Authorizing a Joinder Agreement to Provide for the Addition of Palmetto Plastics Innovations, LLC as a Sponsor Affiliate, to Authorize an Assignment of the Benefits of Such Agreement, and to Address Other Matters Related Thereto. *(Project Pilgrimage)*

PUBLIC HEARINGS, ORDINANCES AND ACTION ITEMS

15. **Taylor Boykin** – Consideration of **1st Reading** of an Ordinance authorizing the execution and delivery of a special source revenue credit agreement by and between Jasper County, South Carolina and Palmetto Plastics Innovations LLC, a company also known as Project Pilgrimage, with respect to certain economic development property in the county, whereby such property will receive certain special source credits; and other matters related thereto. *(Project Pilgrimage)*

16. **Kimberly Varn, LCOG** - Public Hearing Concerning Program Performance and Accomplishments for Community Development Block Grant (CDBG) project known as the Church Road Drainage Improvements Project CDBG #4-CI-20-010.

17. **Andrew Fulghum** – Consideration of Community Development Block Grant (CDBG) Priorities.

18. **Andrew Fulghum** – Consideration of Renewing Envisio Software Subscription including software licensing, online support, and single sign-on for unlimited users for Envisio Plans and Analytics and Public Dashboard with unlimited active Plans.

19. **Andrew Fulghum** - Consideration of Renewing American with Disabilities (ADA) Compliant Website Tools ReciteMe Toolbar and ReciteMe Checker.

20. **Kimberly Burgess** – Consideration of the **3rd Reading** of Ordinance **#O-2025-28** of Jasper County Council to amend Jasper County Ordinance O-2024-13, the Fiscal Year 2025 Jasper County Budget, To Provide For Amendments to The Budget and to Carryover Approved Lapsing Funds to Fiscal Year 2026; to Amend Jasper County Ordinance O-2025-14, the Fiscal Year 2026 Jasper County Budget, to Provide for Amendments to the Budget Resulting from the Carryover of Approved Lapsing Funds From Fiscal Year 2025; to Amend Certain Revenue Items; to Incorporate the reclassification of certain line items, to Amend for Fiscal Year 2026 Expenditures, the Inclusion of Additional Appropriations, and Matters Related Thereto. *(1st reading 09.15.2025; Public hearing and 2nd reading 10.06.2025)*

21. **Lisa Wagner** – **Public Hearing** and **2nd Reading** of Ordinance **#O-2025-29** to amend the Official Zoning Map of Jasper County so as to transfer a property located along Smith Manker Road, bearing Jasper County Tax Map Number 051-00-11-003, consisting of 5.09 acres from the Rural Preservation Zone and Residential Zone to the Residential Zone on the Jasper County Official Zoning Map. *(1st reading 09.15.2025)*

22. **Lisa Wagner** – **Public Hearing** and **2nd Reading** of Ordinance **#O-2025-30** to amend the Official Zoning Map of Jasper County so as to transfer a property located at 398 Mendez Farm Road, bearing Jasper County Tax Map Number 040-00-02-105, consisting of 1 acre from the Rural Preservation Zone to the Residential Zone on the Jasper County Official Zoning Map. *(1st reading 09.15.2025)*

23. **Lisa Wagner** – **Public Hearing** and **2nd Reading** of Ordinance **#O-2025-31** to Amend the Jasper County Land Development Regulations, Article 2.1.4, Minor Site Plan to add site improvements to the definition of Minor Site Plan. *(1st reading 09.15.2025)*

24. Administrator's Report:

25. Councilmember Comments and Discussion:

26. Executive Session SECTION 30-4-70.

(a) A public body may hold a meeting closed to the public for one or more of the following reasons:

(1) Discussion of employment, appointment, compensation, promotion, demotion, discipline, or release of an employee, a student, or a person regulated by a public body or the appointment of a person to a public body – [Treasurer and County Attorney; Personnel Reviews](#)

(2) Discussion of negotiations incident to proposed contract arrangements and proposed purchase or sale of property, the receipt of legal advice where the legal advice related to pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim – [Forensic Audit; Heddings v Jasper County](#)

ANY EXECUTIVE SESSION MATTER ON WHICH DISCUSSION HAS NOT BEEN COMPLETED MAY HAVE DISCUSSION SUSPENDED FOR PURPOSES OF BEGINNING THE OPEN SESSION AT ITS SCHEDULED TIME, AND COUNCIL MAY RETURN TO EXECUTIVE SESSION DISCUSSION AFTER THE CONCLUSION OF THE OPEN SESSION AGENDA ITEMS. **PLEASE BE ADVISED THERE MAY BE VOTES BASED ON ITEMS FROM THE EXECUTIVE SESSION.**

Return to Open Session

26.1 Action coming out of Executive Session

**Council may act on any item appearing on the agenda including items discussed in executive session.*

27. Adjournment:

Special Accommodations Available Upon Request to Individuals with Disabilities, please contact the Jasper County ADA & Civil Rights Coordinator, ***Tisha Williams*** in person at 358 Third Avenue, Ridgeland, South Carolina, by telephone at ***(843) 717-3690*** or via email at jcadministrator@jaspercourtysc.gov no later than 48 hours prior to the scheduled meeting.

AGENDA

ITEM # 3



JASPER COUNTY COUNCIL COUNCIL WORKSHOP AND MEETING

Jasper County Clementa C. Pinckney Government Building
358 3rd Avenue, Ridgeland, SC. 29936

Monday, June 16, 2025

MINUTES

Officials Present: Chairman John Kemp, Vice Chairman Joey Rowell, Councilman Chris VanGeison and Councilman Joe Arzillo

Staff Present: County Administrator Andrew Fulghum, Clerk to Council Wanda Giles, County Attorney David Tedder, Kimberly Burgess, James Iwanicki, Danny Lucas, Chief Russell Wells, Corey Bivens, and Videographer Jonathan Dunham.

Call Workshop to Order - Chairman Kemp

- **FY 2025 / 2026 Budget:**

- **Fire and Rescue**

Chief Wells introduced Battalion Chief Jernigan, Phillip Cothran Communications Manager and Capt. Jeff Jabinsky and Battalion Chief Jay Lee. Chief Wells discussed items pertaining to his budget for staffing, salaries, office supplies, vehicle insurance and maintenance, maintenance contracts, public safety radio maintenance, equipment, training, 911 Communications, Building Repairs, Cherry Point Fire District, Fire and Rescue, and other items pertaining to his budget. He provided a presentation for Council and for viewing by the public which is attached here as Attachment "A".

- **Parks and Recreation**

Corey Bivens was present to discuss the goals of the department. He noted these goals were to preserve, maintain and develop. Mr. Lucas noted that there was a masterplan effort underway and has been provided to Council. They discussed personnel in this division, the JYRB, Youth Football, Youth Basketball, the boat landing and its challenges, playground equipment, the Levy area, and other items pertaining to this budget's department.

- **General Discussion - None**

Motion to come out of the workshop: Councilman VanGeison

Second: Councilman Rowell

Vote: Unanimous

The workshop concluded.

1. Call the Meeting Order of the Jasper County Council Meeting by Chairman Kemp

Chairman Kemp called the meeting to order. The Report of Compliance with the Freedom of Information Act was read for the records as follows: *In accordance with South Carolina Code of Laws, 1976, Section 30-4-80(d), as amended, notification of the meeting and the meeting agenda were posted at least 24 hours prior to the meeting on the County Council Building at a publicly accessible place, on the county website,*

and a copy of the agenda was provided to the local news media and all person's or organizations requesting notification.

The Pledge to the Flag was given and the Invocation was given by Councilman Rowell.

4. Approval of the Regular Agenda:

Chairman Kemp said he would like to remove Item # 19 because this ordinance was set back to the Planning Commission and add Executive Session Item # 2 for Potential Litigation and Position of a Public Agency.

Motion to approve Item # 19 and add Executive Session #2 that the Chairman read off: Councilman Rowell

Second: Councilman Arzillo

Vote: Unanimous

The motion passed

5. Approval of the Minutes 04.07.2025

Motion to approve: Councilman Rowell

Second: Councilman Arzillo

Vote: Unanimous

The motion passed,

CITIZEN COMMENTS

Open Floor to the Public per Ordinance Number #08-17 Any citizen of the County may sign to speak in person at the Council Meeting (before the Council Meeting's 6:00PM start time on the Sign-In Sheet on the Podium), to address Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes per person and total public input will be limited to 30 minutes.

Ms. Shurgott was present to discuss her concerns of the County Finances and the County Budget.

RESOLUTIONS

6. Kimberly Burgess – Consideration of Resolution [#R-2025-36](#) a Resolution of Jasper County Council to Approve Special Services Contract with Stifel, Nicolaus & Company, Incorporated, to Serve as the Municipal Advisor for the Proposed Bond Ordinance Currently Under Consideration by the County Council.

Ms. Burgess was present to review, address and discuss the request for consideration of Resolution #R-2025-36 a Resolution of Jasper County Council to Approve Special Services Contract with Stifel, Nicolaus & Company, Incorporated, to Serve as the Municipal Advisor for the Proposed Bond Ordinance Currently Under Consideration by the County Council. She noted that this was to provide financial advisory assistance on this bond ordinance. She noted that as they move forward with more issues there would be an RFP. She noted that the County's previous Municipal Advisor passed away in an accident earlier this year.

Motion to approve: Councilman Arzillo

Second: Councilman Rowell

Vote: Unanimous
The motion passed.

7. Kimberly Burgess – Consideration of Resolution [#R-2025-38](#) a Resolution to Declare Certain Emergency Services Property to be Surplus and Authorize Its Demolition and Disposition Pursuant to Section 2-425 Of the Jasper County Code of Ordinances.

Ms. Burgess was present to review, address and discuss the request for consideration of Resolution #R-2025-38 a Resolution to Declare Certain Emergency Services Property to be Surplus and Authorize Its Demolition and Disposition Pursuant to Section 2-425 Of the Jasper County Code of Ordinances. Ms. Burgess noted that most equipment was retired and potentially was sale items if they could find buyers.

Motion to approve: Councilman Rowell
Second: Councilman VanGeison
Vote: Unanimous
The motion passed.

8. Kimberly Burgess – Consideration of Resolution [#R-2025-39](#) a Resolution Authorizing the Award of Funds for Requests for Local Accommodations and Hospitality Taxes.

Ms. Burgess was present to review, address and discuss the request for consideration of Resolution #R-2025-39 a Resolution Authorizing the Award of Funds for Requests for Local Accommodations and Hospitality Taxes. Chairman Kemp inquired there was a total amount tied to the previous document. Director Burgess said the information was in the package 2 weeks prior. Ms. Burgess discussed the organizations that sought funding and provided the costs of these requests. She said that she needed to include as an exhibit of the Finding of Facts. She said to make sure they had met the requirements of the code and noted that she would like to have the Finding of Facts attached as an exhibit. She noted that there were some people present that would be recipients if Council would like to hear from them. Councilman Rowell asked if the committee had went over this information for these requests along with any other requests made. Ms. Burgess noted that these funds are not reviewed by Committee, noting that the State Funds were review by Committee but that these were Local Funds. She noted that these Local Funds are reviewed by Staff and with some consultation from an Attorney who is very familiar with Local Accommodations and Hospitality Taxes for the uses that staff identified were appropriate. Chairman Kemp noted his concerns for the Historical Society and noted that the little room at the Historical Museum was charged \$400.00 per month and that we give the room to the Chamber. He noted that some of that had to be the Chamber. Ms. Malphrus said she would like to address that if Council permitted. She said we can clarify this and that she had sent a letter via email to Council. She said the letter clarifies both local and state. She said the Historical Society has more than one room as well as the hallway and foyer with a lot of historical artifacts there with a great exhibition.

Ms. Kendall Malphrus requested to read the letter and Chairman Kemp said that would be fine. She discussed the facility located at 403 Russell Street, Ridgeland, SC. and noted it was owned by Jasper County. She also noted that the facility houses the Jasper County Visitors Center, the Jasper County Chamber of Commerce and the Jasper County Museum.

Ms. Malphrus noted that the ATAX request in question (coming up on Item # 11) was presented to you as a request for the Jasper County Museum. That was incorrect. It was submitted and reviewed by the ATAX Committee as a request for the Jasper County Visitors Center/Chamber of Commerce. This request is made to support a portion of wages for the employee who oversees the visitors center. She noted that the majority of

the salary is paid by the Chamber, and this request is a supplement to make the wages where they need to be for a person in that position, since they oversee the visitors center as well. Therefore, we are re-asking for your approval based on the correct information. Ms. Burgess discussed the resolution itself on this item. Ms. Malphrus discussed what each request covered. For additional information please see Attachment "B" or view our video online at YouTube by going to https://www.youtube.com/channel/UCBmloqX05cKAsHm_ggXCJIA . There are also Closed Captions available for all our County Council videos, so please just click the "CC" button to follow along.

Motion to approve: VanGeison

Second: Councilman Arzillo

Discussion: Mr. Tedder asked that the motion be amended to include exhibit A. Councilman Rowell asked if they could defer to an upcoming meeting since they had just got exhibited tonight. Mr. Fulghum Said they could defer this item tonight and bring it up at the upcoming June 30th meeting that Council was looking to call.

Motion to defer until the next meeting: Councilman Rowell

Second: Councilman VanGeison

Vote: Unanimous

The motion passed

9. Andrew Fulghum – Consideration of Resolution [#R-2025-40](#) a Resolution Approving A Settlement Agreement Relating to the Distribution of Park Revenue Generated by the Joint County Industrial and Business Park Developed By Jasper County And Beaufort County Pursuant to an Agreement Dated as of December 31, 1999, as Amended; Authorizing the Execution of the Settlement Agreement; and Other Related Matters.

Mr. Fulghum was present to review, address and discuss the request for the consideration of Resolution #R-2025-40 a Resolution Approving A Settlement Agreement Relating to the Distribution of Park Revenue Generated by the Joint County Industrial and Business Park Developed By Jasper County And Beaufort County Pursuant to an Agreement Dated as of December 31, 1999, as Amended; Authorizing the Execution of the Settlement Agreement. Mr. Fulghum noted that this was to resolve this ongoing lawsuit for several years with NickelPlate Multi County Industrial Park and distribution of fees associated with this park. He discussed the parties in the lawsuit regarding this settlement. He noted that all parties had agreed to the numbers and that the City of Hardeeville had approved this on June 5th. For additional information on this item, please go to our video online at YouTube https://www.youtube.com/channel/UCBmloqX05cKAsHm_ggXCJIA . There are also Closed Captions available for all our County Council videos, so please just click the "CC" button to follow along.

Motion to approve: Councilman Rowell

Second: Councilman VanGeison

Vote: Unanimous

The motion passed.

10. Andrew Fulghum – Consideration of Resolution [#R-2025-41](#) a Resolution directing County Administrator to submit the Ridgeland-Claude Dean Runway Length Justification Study to the Federal Aviation Administration (FAA) for consideration.

Mr. Fulghum was present to review, address and discuss the request for consideration of Resolution #R-2025-41 a Resolution directing County Administrator to submit the Ridgeland-Claude Dean Runway Length Justification Study to the Federal Aviation Administration (FAA) for consideration. Mr. Fulghum noted that the Airport Commission had reviewed it and recommended moving forward on June 11th.

Motion to approve to have the County Administrator to submit: Councilman Arzillo

Second: Councilman Rowell

Vote: 3 yes votes and 1 abstention by Chairman Kemp

The motion passed.

11. Kimberly Burgess – Consideration of Resolution [#R-2025-42](#) a Resolution Approving the State Accommodations Tax Advisory Recommendations and Authorizing the Award of Funds for State Accommodations Tax Request.

Ms. Burgess was present to review, address and discuss the request for consideration of Resolution [#R-2025-42](#) a Resolution Approving the State Accommodations Tax Advisory Recommendations and Authorizing the Award of Funds for State Accommodations Tax Request. She noted that they were bringing this back relating to the \$20,000.00 for the Chamber noting those funds were for presented as for the Historical Society but was for maintaining and operation of the Visitor's Center at the Jasper County Chamber of Commerce. She noted they were bringing it back for Council's reconsideration of the \$20,000.00. Ms. Burgess noted that this was approved by the Accommodations Advisory Tax Committee and had been stricken from the resolution at the June 2nd meeting.

Motion to approve: Councilman Arzillo

Second: Councilman Rowell

Vote: Unanimous

The motion passed.

PUBLIC HEARINGS, ORDINANCES AND ACTION ITEMS

12. Kimberly Burgess – Public Hearing and Consideration of the [3rd Reading](#) of Ordinance [#O-2025-13](#) of the County of Jasper, Amending the Fiscal Year 2024 – 2025 Jasper County Budget as Originally Adopted June 3, 2024 By Ordinance No. O-2024-13 (As Amended) In Accordance with the Local Government Code of the State of South Carolina and the Ordinances and Rules of the County of Jasper, South Carolina; Where the Total Amount Appropriated is Increased By \$2,047,141 to a Grand Total Of \$65,529,893.81, With Revenue and Other Financing Sources Amended to Show an Increase of \$2,047,141 to a Grand Total of \$65,529,893.81, Appropriating the Various Amounts Thereof, and Repealing all Ordinances or Parts of Ordinances in Conflict Therewith, and Providing an Effective Date. (*1st reading 05.05.2025; Public Hearing only on 05.19.2025; vote on this item was postponed at the 05.19.2025 meeting; Public Hearing and 2nd reading 06.02.2025*)

Ms. Burgess was present to review, address and discuss the request for the consideration of the 3rd Reading of Ordinance [#O-2025-13](#) of the County of Jasper, Amending the Fiscal Year 2024 – 2025 Jasper County Budget as Originally Adopted June 3, 2024 By Ordinance No. O-2024-13 (As Amended) In Accordance with the Local Government Code of the State of South Carolina and the Ordinances and Rules of the County of Jasper, South Carolina; Where the Total Amount Appropriated is Increased By \$2,047,141 to a Grand Total Of \$65,529,893.81, With Revenue and Other Financing Sources Amended to Show an Increase of \$2,047,141 to a Grand Total of \$65,529,893.81, Appropriating the Various Amounts Thereof, and Repealing all Ordinances or Parts of Ordinances in Conflict Therewith, and Providing an Effective Date. The public hearing was opened but there were no comments, so the public hearing was closed.

Motion to approve and amend the reading of the item title to reflect the total of \$62,409,494.00: Councilman Arzillo

Second: Councilman Rowell

Vote: Unanimous

The motion passed

13. Kimberly Burgess – Public Hearing and Consideration of the 2nd reading of Ordinance #O-2025-14 to provide for the levy of tax for public purposes in Jasper County for the fiscal year beginning July 1st, 2025 and ending June 30th 2026 and to make appropriations for said purposes; to adopt and approve the Jasper County capital and operations budget for fiscal year 2025-2026, to adopt and approve the Jasper County School District capital and operations budget for fiscal year 2025–2026; to provide for the levy of taxation for fiscal year 2025–2026; to limit the disbursements by the county treasurer to those appropriated by law; to provide that expenditures not exceed appropriations; to authorize tax anticipation notes; to make authorization of certain transfers; to provide for additional appropriations and borrowing; to codify Jasper County rates and fees; to provide for lapsing funds and continuing appropriations for subsequent years; to require certain agencies and departments to file accountings; to require the treasurer to sign general fund checks; to provide special rules for travel and training disbursements; to provide for travel reimbursements; to provide compliance with act no. 317 of 1990; to provide certain benefits to council members; to provide for county commission and committee stipends; to provide for jury mileage; to adopt property values; and to provide for effective date of this ordinance, and matters related thereto. (*1st reading 05.19.2025; Public hearing only 06.02.2025*)

Ms. Burgess was present to review, address and discuss the request for the consideration the 2nd reading of Ordinance #O-2025-14 to provide for the levy of tax for public purposes in Jasper County for the fiscal year beginning July 1st, 2025 and ending June 30th 2026 and to make appropriations for said purposes; to adopt and approve the Jasper County capital and operations budget for fiscal year 2025-2026, to adopt and approve the Jasper County School District capital and operations budget for fiscal year 2025–2026; to provide for the levy of taxation for fiscal year 2025–2026; to limit the disbursements by the county treasurer to those appropriated by law; to provide that expenditures not exceed appropriations; to authorize tax anticipation notes; to make authorization of certain transfers; to provide for additional appropriations and borrowing; to codify Jasper County rates and fees; to provide for lapsing funds and continuing appropriations for subsequent years; to require certain agencies and departments to file accountings; to require the treasurer to sign general fund checks; to provide special rules for travel and training disbursements; to provide for travel reimbursements; to provide compliance with act no. 317 of 1990; to provide certain benefits to council members; to provide for county commission and committee stipends; to provide for jury mileage; to adopt property values; and to provide for effective date of this ordinance. Ms. Burgess noted that she would pass out the answers to the questions made by Council after this meeting for the upcoming next meeting. Mr. Fulghum discussed when the school district would be holding their meeting and how that could affect the upcoming Council proposed meetings. The public hearing was opened but there were no comments, so the public hearing was closed.

Motion to approve: Councilman VanGeison

Second: Councilman Arzillo

Vote: Unanimous

The motion passed

14. Kimberly Burgess – Public Hearing and Consideration 3rd Reading of Ordinance #O-2025-15 to Provide for the Issuance and Sale Of Not Exceeding Six Million Two Hundred Thousand Dollars (\$6,200,000) Aggregate

Minutes - 06.16.2025

Principal Amount of General Obligation Bonds of Jasper County, South Carolina In One or More Series, To Prescribe the Purposes for which the Proceeds Shall Be Expended, To Provide for the Payment Thereof, And to Provide for Other Matters Related Thereto (Pope Flynn Group) (1st reading 05.19.2025; Public Hearing and 2nd reading 06.02.2025)

Ms. Burgess was present to review, address and discuss the request for the consideration of the 3rd Reading of Ordinance #O-2025-15 to Provide for the Issuance and Sale Of Not Exceeding Six Million Two Hundred Thousand Dollars (\$6,200,000) Aggregate Principal Amount of General Obligation Bonds of Jasper County, South Carolina in one or more series, to prescribe the purposes for which the proceeds shall be expended, to provide for the payment thereof. The public hearing was opened but there were no comments, so the public hearing was closed.

Motion to approve: Councilman Rowell

Second: Councilman VanGeison

Vote: Unanimous

The motion passed.

15. Kimberly Burgess - Consideration to Authorize the County Administrator to Execute Annual Renewal Contracts Greater than \$25K Included in the Fiscal Year 2026 Budget.

Ms. Burgess was present to review, address and discuss the request for the consideration to authorize the County Administrator to Execute Annual Renewal Contracts Greater than \$25K Included in the Fiscal Year 2026 Budget. These contracts were for PubliQ Software for Data Processing for the Computer Services Agreement for Tax Processing and Software Maintenance with a contract for 07.01.2025 thru 06.30.2026 in the amount of \$348,000.00; Summit Food Service for the Detention Center for Food Service for the Inmate Population with a contract for 07.01.2025 thru 06.30.2026 in the amount of \$470,000.00; and Southern Health Partners for the Detention Center Department for Health Care for Inmate Population with a contract for 07.01.2025 thru 06.30.2026 in the amount of \$365,100.00.

Motion to approve the Administrator to execute the three contracts Council had went over: Councilman Rowell

Second: Councilman VanGeison

Vote: Unanimous

The motion passed

16. Kimberly Burgess - Consideration and Acceptance of the Fiscal Year 2025 Annual Financial Audit Engagement Agreement between Thompson, Price, Scott, Adams & Co., P.A. and Jasper County and to Authorize the County Administrator to Execute the Agreement.

Ms. Burgess was present to review, address and discuss the request for the consideration and acceptance of the Fiscal Year 2025 Annual Financial Audit Engagement Agreement between Thompson, Price, Scott, Adams & Co., P.A. and Jasper County and to Authorize the County Administrator to Execute the Agreement.

Motion to approve: Councilman VanGeison

Second: Councilman Rowell

Vote: Unanimous

The motion passed

17. David Tedder – Public Hearing and Consideration of the 2nd reading of Ordinance #O-2025-17 authorizing the sale to Elite Marble Holdings, LLC of a 2.79 acre parcel, more or less, being subdivided out of the original 25.52 acre Parcel identified as Parcel D as shown on a Plat recorded at Plat Book 27 at Page 80, being a portion of tax parcel 048-00-01-007, and to authorize the Jasper County Administrator to execute such contracts, amendments, deeds and other documents as may be necessary and appropriate to effect the sale to Elite Marble Holdings LLC, or its assigns, and matters related thereto. (*1st reading 06.02.2025*)

Mr. Tedder was present to review, address and discuss the request for the consideration of the 2nd reading of Ordinance #O-2025-17 authorizing the sale to Elite Marble Holdings, LLC of a 2.79 acre parcel, more or less, being subdivided out of the original 25.52 acre Parcel identified as Parcel D as shown on a Plat recorded at Plat Book 27 at Page 80, being a portion of tax parcel 048-00-01-007, and to authorize the Jasper County Administrator to execute such contracts, amendments, deeds and other documents as may be necessary and appropriate to effect the sale to Elite Marble Holdings LLC, or its assigns. Mr. Tedder noted that this was the piece of property that Elite Marble wanted to build a new shop on in Cypress Ridge. He noted there were no changes since the last reading. The public hearing was opened and the following people had comments: Gene Ceccarelli asked some questions about Elite Marble and asked if it had been through to the Planning Commission. He also asked what the outcome to the public was. Mr. Tedder said for these types of transactions they used SouthernCarolina Alliance for. Mr. Tedder noted that Mr. Taylor Boykin of SouthernCarolina Alliance was present. He discussed the fact that this would create 10 jobs over a 5-year period and that there was a Clawback included. After the conclusion of the public hearing comments, the public hearing was closed.

Motion to approve: Councilman VanGeison

Second: Councilman Rowell

Vote: Unanimous

The motion passed

18. David Tedder – Public Hearing and Consideration 3rd Reading of Ordinance #O-2025-10 an Ordinance authorizing the sale to 719 Holdings, LLC of a 2.158 acre parcel, more or less, being subdivided out of the original 19.09 acre Parcel identified as Parcel B as shown on a Plat recorded at Plat Book 27 at Page 80, being a portion of tax parcel 048-00-01-005, and to authorize the Jasper County Administrator to execute such contracts, amendments, deeds and other documents as may be necessary and appropriate to effect the sale to 719 Holdings, LLC, or its assigns, and matters related thereto. (*Public Hearing Only 04.07.2025; 1st reading 05.19.2025; Public Hearing and 2nd reading 06.02.2025*)

Mr. Tedder was present to review, address and discuss the request for the consideration of the 3rd Reading of Ordinance #O-2025-10 an Ordinance authorizing the sale to 719 Holdings, LLC of a 2.158 acre parcel, more or less, being subdivided out of the original 19.09 acre Parcel identified as Parcel B as shown on a Plat recorded at Plat Book 27 at Page 80, being a portion of tax parcel 048-00-01-005, and to authorize the Jasper County Administrator to execute such contracts, amendments, deeds and other documents as may be necessary and appropriate to effect the sale to 719 Holdings, LLC, or its assigns. The public hearing was opened but there were no comments, so the public hearing was closed.

Motion to approve: Councilman VanGeison

Second: Councilman Rowell

Vote: Unanimous

The motion passed

19. Lisa Wagner – Public Hearing and Consideration of the 1st Reading of an Ordinance to amend Article 9:6, Accessory Structures, of the Jasper County Zoning Ordinance, to allow increased building sizes for accessory structures in the Residential, Rural Preservation, and Resource Conservation Zoning Districts. (1st reading 06.02.2025 was deferred to this meeting)

This item was removed from the agenda.

20. Administrator's Report: Mr. Fulghum reviewed the information from his report. There were no Action Items requiring a vote from the Council in the Administrator's Report

21. Councilmember Comments and Discussion: Councilmember Comments were given but there were no comments that required action.

Executive Session SECTION 30-4-70.

(a) A public body may hold a meeting closed to the public for one or more of the following reasons:

(2) Discussion of negotiations incident to proposed contract arrangements and proposed purchase or sale of property, the receipt of legal advice where the legal advice related to pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim – **Potential Litigation; Position of a Public Agency**

Motion to go into Executive Session: Councilman VanGeison

Second: Councilman Rowell

Vote: Unanimous

The motion passed.

ANY EXECUTIVE SESSION MATTER ON WHICH DISCUSSION HAS NOT BEEN COMPLETED MAY HAVE DISCUSSION SUSPENDED FOR PURPOSES OF BEGINNING THE OPEN SESSION AT ITS SCHEDULED TIME, AND COUNCIL MAY RETURN TO EXECUTIVE SESSION DISCUSSION AFTER THE CONCLUSION OF THE OPEN SESSION AGENDA ITEMS.
PLEASE BE ADVISED THERE MAY BE VOTES BASED ON ITEMS FROM THE EXECUTIVE SESSION.

Return to Open Session

Motion to return to regular session: Councilman VanGeison

Second: Councilman Rowell

Vote: Unanimous

The motion passed.

- **Action coming out of Executive Session** – There was no action that came out of executive session.

22. Adjournment:

Motion to adjourn: Councilman Rowell

Second: Councilman Arzillo

Vote: Unanimous

The motion passed and the meeting adjourned.

For more information on this meeting please go to our YouTube Channel for the video go to https://www.youtube.com/channel/UCBmloqX05cKAsHm_ggXCJIA . There are also Closed Captions available for all of our County Council videos. Just click the "CC" button to follow along.

Respectfully submitted:

Wanda H. Giles
Clerk to Council

John A. Kemp
Chairman

Attachment "A"



Emergency Services FY 26 Budget Overview

Staffing:

- Vacancies:
- 45 (Levy): Fully Staffed
- 46 (Fire/Rescue): 3 Vacancies
- 47 (CRR): Fully Staffed
- 48 (911 Comms): 11 Vacancies
- 54 (CPFD): Fully Staffed
- 56 (ESO): 1 Vacancy
- 12 FTE
- 74 FTE/ 19 PTE/ 20 volunteer
- 4 FTE
- 22 FTE (if full) 6 PTE
- 12 FTE
- 4 FTE (when full)

- Salary
- Overtime
- New Personnel (no new personnel in any division this FC)
- FICA
- Retirement
- COLA
- Tort
- Workers Comp

- Are calculated based on CFO data integrated in a spreadsheet for all ESO divisions.

Office Supplies (2200) Dept. Request

- 45 (Levy): \$2,500
 - 46 (Fire/Rescue): \$8,200
 - 47 (CRR): no line in budget
 - 48 (911 Comms): \$5,000
 - 54 (CPFD) \$5,400
 - 56 (ESO): \$13,000
- Each of the line items is intended to be reflective of the costs associated to their day-to-day ops. This would include nominal business related items (I.E. copier paper, ink, pens, paper clips etc)

2300 Gas, Oil, Grease

- Most of the accounts are tied back to Fire/Rescue (46) and ESO (56).
- Multiple delivery methods (Fuel purchase cards, fuel accounts; public works fuel farm)
- Includes Diesel, gasoline, propane, diesel exhaust fluid, oils for small engines, lubricants etc.

Vehicle Insurance

- Increased due to new fire apparatus being purchased (higher values)
- Most operational divisions have vehicles attached to them.
- Budget request is based on data received from public works and finance division

Vehicle Maintenance

- Operational Divisions under Emergency Services umbrella: maintain a Vehicle Fleet of 60 Apparatus and 6 UTV/ATVs..
- Emergency Response Vehicles must be serviced/repaired by a certified **Emergency Vehicle Technician (ASE-EVT)**.
- Each Service includes a 72 Point inspection of the Operational Status of the apparatus with notes and pictures.
- The Cost of Service and Parts has increased significantly over the recent years. Many parts are brand specific and priced as such.
- Medic unit tires are estimated at \$1500-\$1800.00 per set.
- Fire Truck tires are estimated at \$3500-\$5400.00 per set.
- Brake Replacement ranges from \$1200-\$4000.00
- Service cost (routine oil change) and Inspection for Medic Units And Engines
- Medic Units \$700-\$900 (average of 6/unit/yr)
- Engines \$1500.00-\$1800.00 (average 3/unit/yr)
- Average Fire Truck, Pump Rebuild for type 1, structural engine is estimated to be a \$15,000.00.
- Engine and Transmission Repairs are above \$10,000.00.
- Specialty Apparatus such as a Ladder or Tower have higher repair cost due to the market standards and a limited amount of service providers. Additionally, the age is pushing repairs toward customization parts production

Maintenance Contracts: 2400

- 45 (Levy): \$11,953 YTD
- 46 (F&R): \$170,188.91 YTD
- 47 (CRR): \$2,310 YTD
- 48 (911 Comm): \$41,123.51
- 54 (CPFD): \$25,546.29
- 56 (ESO): \$50,700.21
- Some maintenance contracts were not executed in FY 25 secondary to the delivery of new equipment and apparatus.
- Some contracts went end of life, anticipation of new equipment needing annual testing pending.
- RMS/CAD/JMS software & hardware; phone system and radio system are migrating into a yearly contract.

48-2410 (public safety radio maintenance)

- Slated for replacement this year due to end of life approaching:
- 10 mobile radio
- 10 portable radio
- (3) 911 comm ctr consolette (wireless)

Other radios that may need replacement due to irreparable damage

- The radios identified account for \$188,000 in present market/ state contract pricing.
- Ability to acquire replacement microphones, antennas
- Frequency tuning, and overall maintenance of public safety radios
- Challenges with product and service delivery.

48-2412 Palmetto 800 radio subscription services

- Similar concept of a cell phone
- Each radio has a monthly subscription fee
- This fee is determined by SC in their public private partnership with Motorola.
- Fees are correlated to each tower accessed by our radios
- We currently have 5 towers our radio talk groups are integrated
- This accounts for 389 public safety radios
- We continue to strive in expanding AVL features. This project continues to encounter roadblocks.
- YTD we project the expenditures to be \$145k
- Revisit with CFO for consideration of reduction

2430: Equipment (overview 45,46,47,48,54,56)

- (2430 – NA for 48) Turnout Jackets and Pants: We need around 30 sets per year at a cost of \$90,000. We try to replace 20% of our gear every year. This eliminates expired/outdated as well as damaged gear.
- Updating the older equipment, hose and nozzles across the fleet for standardization. Replacing equipment that was end of life (
- SCBA Cylinder Replacement plan. Diversified at 20% per annum across all budgets. (\$60k/yr)
- Battery Replacements for Power tools on apparatus. (specialty tools that are battery powered: extrication tools, ventilation fans, saws, etc.)
- Replace damaged equipment; end of service life equipment (rescue air bags, life safety rope, gas monitor/filters/cartridges; calibration gases; etc)
- Funding to purchase Acute or Immediately needed Emergency Equipment to aid in mitigation of a Natural Disasters, Pandemics, or Major incidents.
- Enhance Security at 9-1-1 Center Facility. Enhance Security at Radio Site Towers. Replace EoL UPS Batteries
- Radio Site Towers: \$30,000
- 9-1-1 Center: \$43,000
- UPS Batteries: \$15,000
- 3 HVAC Units: (Need PW estimate)(server, radio/equipment room/911 center)
- Also for other equipment, such as Public Safety IT Hardware/Software/Tools/Computers/Monitors/ect
- Enhancing physical security challenges
- Staff has reviewed the recommendations of the chairman and co-chairman and support some reduction and will follow up with CFO

2440/2450 Office Equipment (48)

- 2440
 - Computers, Printers, Scanners, Monitors, Tools, Chairs, Software for Admin & IT staff.
 - QA/QI and ATAC need outfitting with computers, phones, ect.
 - Depending on market price and fluctuations and acute need should an issue arise.
 - \$8,000 for 48
- 2450:
 - CAD Computers, Monitors and Chairs in use 24/7 - Industry Standard To Replace 24/7 Computers every 3 years.
 - \$9,000 Per Year, Rolling Replacement for 3 CAD Computers.
 - \$4,000 Per Year, Rolling Replacement for 2 24/7 Dispatch chairs.
 - Also to replace headsets, batteries, PTT adapters, adapter bases, ect.

2440: Office equipment (45,46,47,54,56)

- Desks, chairs, bedding; tables; cookware, silverware, etc.
- Difficult to project what acute needs arise during the course of the year for all of our stations.

2610 Travel and Training

- Anticipate a need to send 12 people per year to recruit school at \$1000 each.
- We anticipate the same 12 per year to EMT school at a cost of \$1,750 each.
- We anticipate 6 people per year to Paramedic School at a cost of \$9000 each. (includes class, books, required school uniforms, and 2 test attempts)
- Personnel are required to recertify their EMS certification at a cost of \$25 EMT (\$29 after Oct 1, 2025) \$26 AEMT (\$30 after Oct 1, 2025) and \$32 Paramedic (\$36 after Oct 1, 2025.) plus \$35/pp for fingerprinting and background check.
- budget 3 people per year to attend EMS condensed recertification course \$700 each.
- Personnel required to maintain CPR, Advanced Life Support, and Pediatric Advanced Life Support at 33% of personnel/ pp/year.
- Personnel are encouraged to take Advanced Medical Life Support, Prehospital trauma life support, and other National Association of EMT courses at a cost of \$25 per student per course. We average 30 personnel/yr
- Budgeted 3 personnel per year for Critical Care Paramedic at a cost \$3000 each (includes class, lodging, and per diem in Gainesville, Florida)

2610 Cont

- 4 Cadavers per year at a cost of \$20,000. This allows for advanced procedures training to keep personnel current in required advanced skills such as intubation, RSI, surgical cricothyrotomy, chest decompression, intraosseous catheterization etc.
- Officer Development for all department officers \$15,000 per year
- Fire Investigator Initial and Continuing Education Training \$3000 per year (covers all personnel who have investigative responsibility)
- Technical Rescue for South Carolina Rescue Task Force 1 members (3) \$2000/year
- 6 personnel per year for ARFF \$7000
- Fire Marshal and Fire Inspector initial, continuing education, and recertification classes \$7500
- Station Training Supplies (books, mannequins, training aids): \$5000
- Training Center and Portable Training Aids \$20,000 (includes purchasing replacement lumber, tar paper, siding, drywall, screws, nails etc.)
- Emergency Management Training for TEEX, EMI, conferences, SCEMD, etc \$15,000.
- \$5000 for propane, training foam, etc.

2610 – 911 comms

- Minimal cost of \$2,000 per new employee to bring to minimum certification level. 11 openings = \$22,000
- Ongoing certifications (avg \$475 per certification)
- Annual recertifications (avg \$35 per recert)
- Annual recertifications (avg \$35 per recert)
- Additional per Diem and hotel costs

2645 - Uniforms

- 48

- \$500 per FT employee, per year.
- 22 FT Staff = \$11,000
- \$250 per PT employee, per year.
- 6 PT Staff = \$1,500

- 45,46,47,54,56

- Clothing Allowance Breakdown:
- Full Time Personnel \$500/person x 128 replacements = \$64,000
- Part Time and Volunteer \$250/person x 36 = \$9,000
- Incidental Uniform Items \$100/person x 50 = \$5,000
- Footwear \$150/person x 30 = (\$4,500)
- Uniform T-shirts 2 per person = \$8000/year

2670 – Membership and Dues

- 48 – 911 comms

- APCO Membership Dues = \$1,500
- Dues = \$1,500
- Memberships required to reduce certification costs significantly. Required for path towards accreditation of 9-1-1 Center.

- 47 CRR

- This for membership and dues. International Association of Arson Investigators, SC dues for the state chapter for IAAI. Department membership for NFPA. Membership for International Code Council, and South Carolina Fire Marshals Association.

2670 Membership and dues

- SC Emergency Managers association
- SC EMS association
- ARFF Association
- NFPA membership
- SC Fire Chief Association
- BC Fire Chiefs Association

5095 Building Repairs

- 48- 911 comms

- Porch/Entryway rotten and falling off of building.
- Kitchen Renovation, 20+ years old.
- Repair Center floor (ripped up and frayed carpet, exposed concrete)
- Bathroom/Locker Room Renovation.
- Harden/Upfit Entrance to meet security requirements

- 56 - ESO

- The building needs many upgrades this is part of the MB Khan planning initiative.
- This building has numerous rooms, possesses highly sensitive electrical/equipment/communication rooms housing the Emergency Operations Center, 911 communications center, Community Risk Reduction (Codes) offices and Administrative offices of all areas of the 45,46,47,48,54, and 56 budgets.
- Scheduling repairs and control of who has access to sensitive equipment rooms requires planning & background vetting procedures.
- Most projects are evaluated and prioritized to spread repair and upgrade cost over time.

5095 Cont

- **54 - CPFD**

- This budget initially was for 1 stations, and a second station was added to the 54 Line.
- The 2 stations are newer and have encountered minimal maintenance and repairs.
- The budget is approaching 100%. Both buildings will slowly need repairs and PM as it ages.
- The current budget was able to keep us at a minimal repair status and will not be able to replace items that are coming out of warranty.

- **46 – Fire/Rescue**

- 10 Fire Stations and 1 training center are repaired from this budget.
- Older stations are antiquated and were not built for current and future operations.
- Roof repairs, septic and line replacements, electrical upgrades, HVAC replacements, water well repairs, stucco work, with general maintenance and upgrades needed.
- Furniture, bedding, and appliances are replaced as needed from this line.
- Large projects and essentials are evaluated and prioritized based off the immediate needs and the major repairs are pushed out to maintain over time.

5095 cont

- 45 - Levy
- This Budget Line covers 2 antiquated Stations.
- An evaluation of the building was done and repairs needed to make the station suitable for increasing the staff from 1 firefighter to a crew of 4 and additional response units.
- We prioritized the repairs to minimize further degradation, and plan repairs each year to stabilize the condition until a station replacement plan is solidified.
- We have repaired a leaky roof, bathroom flooring, insulation between the first-floor apparatus bay and living quarters, and some of the doors and door openers.
- Several costly items such as HVAC, Septic, Electrical are needed as well as some aesthetic rehabilitation.

June 16, 2025

Dear Jasper County Council members,

As you know, the facility at 403 Russell Street, Ridgeland, SC is owned by Jasper County. This facility houses the Jasper County Visitors Center, the Jasper County Chamber of Commerce and the Jasper County Museum.

The Atax request in question was presented to you as a request for the Jasper County Museum. That was incorrect. It was submitted and reviewed by the Atax committee as a request for the Jasper County Visitors Center/Chamber of Commerce. This request is made to support a portion of wages for the employee who oversees the visitors center. The majority of this salary is paid for by the chamber and this request is a supplement to make the wages where they need to be for a person in that position, since they oversee the visitors center as well. Therefore, we are re-asking for your approval based on the correct information.

Per the State of South Carolina Department of Revenue Ruling #98-22, Use of Accommodations Tax Funds, "Operations of Visitor Information Center" is listed as one of 8 "Tourism Related Expenditure's". Therefore, this request is in complete compliance with the Atax laws set forth by the state.

The need for a visitors center is tremendous to any area, especially for Jasper County with the close proximity to I-95 having 7 exits; 4 of those exits being extremely strong stopping points for travelers. We are strategically placed on a high pass through traffic corridor which allows us to capture economic potential with every traveler. The visitors center has the potential to convert these passersby into engaged visitors, increasing direct spend and length of stay. This facility calculates the following in visitors

- Foot Traffic – 200/month = 2,400/year
- Phone inquiries – 400/month = 4,800/year
- Web engagement – 3,000/month = 36,000/year

TOTAL annual visitors – 43,200/year

- If just 5% convert to lodging that is 2,160 bookings; avg cost \$150/night, 1-night stay = approximately \$324,000 in lodging revenue
- Approximate food/retail revenue = \$216,000
- Total Visitor spending = \$540,000

That translates to the visitors center supporting over half a million dollars in annual tourism-driven spending. And that is just on the Visitors side of what we do.

I would like to point out here that 100% of everything we do out of this facility is for the good of Jasper County. Whether that be for the businesses, marketing, tourism, history, etc. Our job is to make sure Jasper County is “on the map” so to speak.

Most citizens do not realize all the many other things that take place through us. Just to name a few:

- If you see billboards for Hardeeville, Ridgeland or Jasper County, that is us.
- If you hear radio spots for Hardeeville, Ridgeland or Jasper County, including events such as Hardeeville Festival on Main, Gopher Hill, Holiday Festival of Lights, etc., that is us.
- If any Digital ads pop up on your phone or social media or webpages advertising the same above, that is us.
- If you see any print media ads in publications such as, the Lowcountry Guidebook, South Carolina Living, Southeast USA today Travel Guide, Atlanta Braves Official Program, USA Today National Parks, and USA Today Hunt and Fish Guide, that is us.
- We support local business by always giving referrals to the local businesses; retail, services, food, convenience, etc. We establish and support “shop local” campaigns.
- We offer ground breakings, ribbon cuttings, business after hours, coffee with colleagues, lunch and learn seminars, etc. for business exposure and networking.
- In addition, the businesses are listed in our Resource guide distributed throughout South Carolina at all welcome centers. The businesses are also listed on our website with links to their own websites. We promote through social media as well with special “spotlights”.

I could go on and on about all we do, however, in conclusion, based on the information provided above I ask that you reconsider your decision to approve this Atax request.

I would end by pointing out that the Atax committee of six members appointed by you the council, received and reviewed this request and voted unanimously to recommend that the Jasper County Council approve this request. Thank you in advance for your reconsideration.

Sincerely,

Kendall Malphrus

Executive Director, Jasper County Chamber of Commerce

AGENDA

ITEM #'s

5, 6 & 7

Presentations

AGENDA

ITEM # 8

Proclamation



- PROCLAMATION -

Whereas, alcohol and drug abuse affect individuals, families, and communities across the nation; and

Whereas, communities across America have been plagued by the numerous problems associated with illicit drug use and those that traffic in them; and

Whereas, it is imperative that visible, unified efforts by community members be launched to prevent drug abuse; and

Whereas, Red Ribbon Week offers citizens the opportunity to demonstrate their commitment to drug-free lifestyles; and

Whereas, governments and community leaders know that citizen support is one of the most effective tools in the effort to reduce the use of illicit drugs in our communities; and

Whereas, businesses, government, law enforcement, military, media, health care providers, religious institutions, schools, organizations such as the Young Marines of the Marine Corps League and other community-based organizations will demonstrate their commitment to foster a healthy, drug-free lifestyle; and

Whereas, the Red Ribbon Campaign was established by Congress in 1988 to encourage a drug-free lifestyle and involvement in drug prevention and reduction efforts; and

Whereas, October 23rd – October 31st has been designated National Red Ribbon Week, which encourages Americans to wear a red ribbon to show their support for a drug-free environment;

Whereas, the community of Jasper County further commits to promoting the ongoing future success of Red Ribbon Week;

Now, Therefore, Be It Resolved, the Jasper County Council of *Jasper County, South Carolina*, do hereby support and proclaim in observance *October 23rd thru October 31st, 2025*, as **RED RIBBON WEEK**, and urge all citizens to join in this special observance.

Dated this 20th day of October 2025.

(SEAL)

By: _____

John A. Kemp, Chairperson of the Jasper County Council

AGENDA

ITEM # 9

Citizen Comments

AGENDA

ITEM # 10

**STATE OF SOUTH CAROLINA
JASPER COUNTY**

RESOLUTION NUMBER 2025-28

**RESOLUTION OF JASPER COUNTY COUNCIL TO
APPROVE THE PROCUREMENT OF BODY WORN
CAMERAS AND TASERS FOR THE JASPER COUNTY
DETENTION CENTER THROUGH A PURCHASING
COOPERATIVE WITH OMNIA PARTNERS**

WHEREAS, the Jasper County Detention Center Director, the Jasper County Human Resources Director, the Jasper County Director of Administrative Services, and the Jasper County Administrator agree that it is necessary to provide safety equipment for the guards employed at the Detention Center similar to and compatible with the safety equipment provided to the employees of the Jasper County Sheriff Department; and

WHEREAS, it is the opinion of the Jasper County Detention Center Department and the Jasper County Administration that the interests of Jasper County and its employees would best be served by implementing the proposal provided by Axon Enterprise, Inc., with a total cost of approximately \$386,282.29 (including sales tax) for 35 camera and taser bundles payable by annual payments over a period of five years; and

WHEREAS, Section 2.441, Article V Purchasing and Contracting Ordinance of Jasper County Code of Ordinances authorizes the chief purchasing officer to participate in, sponsor, conduct, or administer a cooperative purchasing agreement for procurement of supplies, services or construction with one or more public procurement units in accordance with an agreement entered into between the participants; and

WHEREAS, Section 2-443 states that the chief purchasing officer may enter into an agreement, independent of the requirement of the bid process and sale process of this article, with any public procurement unit for the cooperative use of supplies or services under the terms agreed upon between the parties, and

WHEREAS, Jasper County is a member of the Omnia Partners purchasing cooperative and Axon Enterprise, Inc. participates as a vendor in the Omnia Partners purchasing cooperative under contract 3544-21-46158; and

WHEREAS, there are sufficient funds in the current Detention Center fiscal year 2026 budget in the EQUIPMENT line item (010-058-2430) for the first annual payment of **\$120,570.36** due December 2025; and

NOW THEREFORE, BE IT RESOLVED by Jasper County Council, in the council duly assembled and by the authority of the same that Jasper County Council hereby is of the belief and finds that it is in the best interest of the County, its citizens, and its employees to approve the requested purchase of body worn cameras and tasers from Axon Enterprise, Inc. under the Omnia Cooperative Purchasing Agreement; and

FURTHER RESOLVED, the County Administrator is authorized to execute purchase documents as are customary and usual, up to a maximum amount of **\$387,000**, on behalf of the County.

SIGNATURES FOLLOW

This Resolution No. 2025-28 made this ____ day of _____, 2025.

John A. Kemp
Chairman

ATTEST:

Wanda H. Giles
Clerk to Council

Reviewed for form and draftsmanship by the Jasper County Attorney.

County Attorney

Date

ADDITIONAL INFORMATION

Resolution #2025-28

RESOLUTION OF JASPER COUNTY COUNCIL TO APPROVE THE
PROCUREMENT OF BODY WORN CAMERAS AND TASERS FOR THE
JASPER COUNTY DETENTION CENTER THROUGH A PURCHASING
COOPERATIVE WITH OMNIA PARTNERS



/ BENEFITS OF AXON CORRECTIONS SOLUTIONS

SAFETY | TRANSPARENCY | DE-ESCALATION

Axon body-worn cameras (BWC), TASER energy weapons (CEW), virtual reality training, and the Axon digital evidence management platform are a proven and connected network of technologies that directly support and improve safety, transparency, and de-escalation. Deploying this technology improves outcomes with one statewide agency using Axon's BWC and CEW reporting a **42% reduction in staff assaults and a 70% reduction in excessive force complaints.**

/ INCREASE TRANSPARENCY, ACCOUNTABILITY, AND SAFETY

Axon Body 4 body-worn cameras are a critical component of a comprehensive safety and transparency solution for corrections. A state DOC Axon body-worn camera program led to a **52% reduction in PREA complaints.**

/ REDUCE USE OF FORCE, VIOLENCE, AND INJURIES

TASER 10 energy weapons offer corrections staff a proven option for de-escalating threats in the safest, most effective, less-lethal way. One statewide corrections agency saw a **21% reduction in staff assaults after the implementation of TASER.**

/ ENHANCE TRAINING AND PROVIDE IMMERSIVE EXPERIENCES

Axon Virtual Reality Training contains corrections-specific training scenarios developed by experts that emphasize critical thinking skills, community engagement modules to build empathy, and immersive learning to drive retention.

/ STREAMLINE MANAGEMENT AND ANALYSIS OF DIGITAL DATA

Gather, measure, and monitor digital data inputs to support data driven decisions and evidence-based corrections practices with Axon Evidence.

/ IMPROVE OUTCOMES AND DECISION-MAKING

Leveraging Axon Corrections technology and connected network of solutions can improve staff and inmate safety, increase transparency, and provide digital management and analysis to drive data-informed and strategic leadership decisions into the future.

LEARN MORE AT [AXON.COM/CORRECTIONS](https://www.axon.com/corrections)



AGENDA

ITEM # 11

* * This agenda item is to be
removed from the agenda at the
Council Meeting * *

AGENDA

ITEM # 12

STATE OF SOUTH CAROLINA

COUNTY OF JASPER

RESOLUTION R-2025-56

A RESOLUTION OF JASPER COUNTY COUNCIL

WHEREAS, Jasper County SC, is a member of the Southern Lowcountry Regional Board (SOLOCO), a regional think tank that identifies the problems and opportunities that face the entire southern low country, as defined by the members and regardless of municipal or county boundaries.;

WHEREAS, There are childcare and early learning agencies in our community that provide services to working class parents;

WHEREAS, Jasper County SC and those interested service providers, who have interest in a partnership with the SC Department of Social Services, a pilot demonstration project using the Tri-Share funding model being employed in other locales;

WHEREAS, Childcare and Early Learning in South Carolina is in crisis, with too many working-class families unable to afford or find quality Childcare and Early Learning, with the result that too few South Carolina children (36%) reach kindergarten and first grade with the development and skills necessary to undertake a successful lifetime of learning and education;

WHEREAS, The crisis in Childcare and Early learning has an adverse effect on workforce availability and results in an estimated \$1.4 billion loss to the South Carolina economy.

WHEREAS, Increasing the availability and affordability of high-quality Childcare and Early Learning will enhance the programs and goals of the SC Department of Commerce and Department of Education;

WHEREAS, There is a useful and innovative Childcare and Early Learning supplemental funding model called Tri-Share that is being successfully employed in other locales to expand the availability and affordability of Childcare and Early Learning, enables tax dollars to be spent more efficiently and effectively, and which appears to be readily adaptable for use in South Carolina;

NOW THEREFORE, be resolved that: Jasper County SC as a member of SOLOCO resolves and requests the Beaufort County Legislative Delegation and the Jasper County Legislative Delegation undertake those steps necessary to enable, fund and ensure that the South Carolina Department of Social Services, with the support of the Department of Commerce and the Department of Education, will establish and conduct a Childcare Demonstration Project utilizing the Tri-Share funding model, in Beaufort and Jasper Counties and such other counties as may be appropriate, with such demonstration project to be organized and managed to increase the availability, affordability, and quality of programs offered by South Carolina Childcare and Early Learning providers.

Adopted this 20th day of October, 2025.

John A. Kemp
Chairman

Attest:

Wanda H. Giles, Clerk to Council

Reviewed to form and draftmanship by the Jasper County
Attorney

AGENDA

ITEM # 13

**STATE OF SOUTH CAROLINA
JASPER COUNTY**

RESOLUTION #R-2025-57

RESOLUTION OF JASPER COUNTY COUNCIL

**TO DECLARE CERTAIN EMERGENCY SERVICES DIVISION PROPERTY
TO BE SURPLUS AND AUTHORIZE ITS SALE OR DISPOSITION
PURSUANT TO SECTION 2-425 OF THE JASPER COUNTY CODE OF
ORDINANCES**

WHEREAS, the County Administrator has identified the property listed below as no longer necessary or useful to the County for the accomplishment of its mission, and recommends that it be declared surplus and sold or otherwise disposed of;

NOW THEREFORE, BE IT RESOLVED, by a majority of the Jasper County Council, in the council duly assembled and by the authority of the same that Jasper County Council hereby, resolves that that the property identified below is declared surplus pursuant to the Jasper County Purchasing and Procurement Ordinance, Ordinance #05-04 (as codified in Chapter 2, Article V of the Jasper County Code of Ordinances, Sections 2-401 et seq.), and specifically section 2-425(d) and the Chief Procurement Officer of the County is authorized and directed to sell or otherwise dispose of the property in accordance with that Ordinance, and in consultation with the County Administrator, may determine the most suitable method to dispose of the property, with the sales proceeds, if any, payable into the General Fund.

- 1) Qty. 186 Expired Self-Contained Breathing Apparatus Cylinders**
- 2) Qty. 10 OOS RIT Packs Unit/SN's SBA0001 – SBA0106**
- 3) Qty. 26 OOS Dalmatian Packs Unit/SN's** SBA0070, SBA0072, SBA0073, SBA0074, SBA0075, SBA0077, SBA0078, SBA0079, SBA0081, SBA0082, SBA0083, SBA0084, SBA0085, SBA0086, SBA0092, SBA0093, SBA0094, SBA0095, SBA0096, SBA0097, SBA0098, SBA0101, SBA0102, SBA0103, SBA0104, SBA0105

BE IT FURTHER RESOLVED, that this Resolution shall be in full force and effect immediately upon its adoption.

This Resolution No. _____ made this 20th day of October 2025.

John A. Kemp, Chairman

ATTEST:

Wanda H. Giles, Clerk to Council

Reviewed for form and draftsmanship by the Jasper County Attorney.

Jasper County Attorney Date

AGENDA

ITEM # 14

STATE OF SOUTH CAROLINA)
) RESOLUTION NO. R-2025-58
COUNTY OF JASPER)

A RESOLUTION AUTHORIZING A JOINDER AGREEMENT TO PROVIDE FOR THE ADDITION OF PALMETTO PLASTICS INNOVATIONS, LLC AS A SPONSOR AFFILIATE, TO AUTHORIZE AN ASSIGNMENT OF THE BENEFITS OF SUCH AGREEMENT, AND TO ADDRESS OTHER MATTERS RELATED THERETO.

WHEREAS, pursuant to the provisions of Title 12, Chapter 44 of the Code of Laws of South Carolina, 1976, as amended (the “Act”), Jasper County, South Carolina (the “County”), acting by and through its County Council (the “County Council”), entered into that certain Fee in Lieu of Tax and Special Source Credit Agreement with Freedom Industrial Partners LLC and Freedom Industrial Partners 2 LLC (collectively, the “Company”), dated as of November 21, 2022 (“FILOT Agreement”); and

WHEREAS, the Act authorizes the extension of the benefits of a fee in lieu of tax arrangement to a “Sponsor Affiliate,” which is defined in the Act as an entity that joins with or is an affiliate of a sponsor and that participates in the investment in, or financing of, a project; and

WHEREAS, Palmetto Plastics Innovations, LLC (“Palmetto”) and the Company have requested that the County authorize the addition of Palmetto as a Sponsor Affiliate to the FILOT Agreement and approve an assignment of the relevant obligations, duties, responsibilities, terms, covenants, conditions and agreements contained in the FILOT Agreement from the Company to Palmetto with respect to any property subject to the FILOT Agreement that is owned and leased by Palmetto on the Land (Lot 3, Parcel 15, Freedom Industrial Park, 397 Marble Road); and

WHEREAS, Palmetto and the Company have caused to be prepared and presented to this meeting a Joinder Agreement to effectuate the purposes set forth above.

NOW, THEREFORE, BE IT RESOLVED by the County Council of Jasper County, in meeting duly assembled, as follows:

Section 1. The form, terms and provisions of the Joinder Agreement attached hereto as Exhibit A (the “Joinder Agreement”) presented to this meeting and filed with the Clerk of the County Council be and hereby are approved, and all of the terms, provisions and conditions thereof are hereby incorporated herein by reference as if such Joinder Agreement were set out in this Resolution in its entirety. The County Council Chairman and the Clerk of the County Council are hereby authorized, empowered and directed to execute, acknowledge and deliver the Joinder Agreement in the name and on behalf of the County, and thereupon to cause the Joinder Agreement to be delivered to the Company and Palmetto and performed by the County. The Joinder Agreement is to be in substantially the form now before this meeting and hereby approved, with any changes thereto as shall not materially adversely affect the rights of the County thereunder and as shall be approved by the County Attorney and the officials of the County executing the same, the execution thereof to constitute conclusive evidence of the approval of all changes therein from the form of Joinder Agreement now before this meeting.

Section 2. The County Council Chairman and all other appropriate officials of the County are (and each individually is) hereby authorized, empowered and directed to take or cause to be taken such further action and to receive and/or execute and deliver for and in the name and on behalf of the County or County Council (as applicable) any and all instruments, certificates, agreements and documents as may be required, necessary or appropriate to carry out, give effect to and consummate the transactions contemplated by this Resolution.

Section 3. This Resolution shall be construed and interpreted in accordance with the laws of the State of South Carolina.

Section 4. This Resolution shall become effective immediately following adoption by the County Council.

Section 5. The provisions of this Resolution are hereby declared to be severable and if any section, phrase or provision shall for any reason be declared by a court of competent jurisdiction to be invalid or unenforceable, such declaration shall not affect the validity of the remainder of the sections, phrases and provisions hereunder; and

Section 6. All orders, resolutions and ordinances, and parts thereof, in conflict herewith are, to the extent of the conflict, hereby repealed.

[Signature Page to Follow]

BE IT RESOLVED this ____ day of _____, 2025.

Resolution #R-2025-58

JASPER COUNTY, SOUTH CAROLINA

Signature: _____

Name: John A. Kemp

Title: County Council Chairman

ATTEST

Signature: _____

Name: Wanda Giles

Title: Clerk to County Council

Reviewed for form and draftsmanship by the Jasper County Attorney.

Date

Exhibit A

Joinder Agreement

JOINDER AGREEMENT

Reference is hereby made to the Fee-in-Lieu of *Ad Valorem* Taxes Agreement, effective November 21, 2022 ("Fee Agreement"), between Jasper County, South Carolina ("County") and Freedom Industrial Partners LLC and Freedom Industrial Partners 2 LLC (the "Sponsor").

1. Joinder to Fee Agreement.

Palmetto Plastics Innovations LLC, a South Carolina limited liability company authorized to conduct business in the State of South Carolina ("Palmetto"), hereby (a) joins as a party to, and agrees to be bound by and subject to all of the terms and conditions of, the Fee Agreement as if it were a Sponsor except the following: the property owned and leased by Palmetto shall not be subject to the Clawback set forth in Section 6.1; (b) shall receive the benefits as provided under the Fee Agreement with respect to the Economic Development Property placed in service by the Sponsor Affiliate as if it were a Sponsor; (c) acknowledges and agrees that (i) according to the Fee Agreement, the undersigned has been designated as a Sponsor/Sponsor Affiliate by the Sponsor for purposes of the Project; and (ii) the undersigned qualifies or will qualify as a Sponsor/Sponsor Affiliate under the Fee Agreement and Section 12-44-30(18), Section 12-44-30(20) and Section 12-44-130 of the Act.

As a Sponsor/Sponsor Affiliate, Palmetto leases a building on the Real Property as more specifically described in Exhibit A attached hereto and shall acquire and install equipment thereon.

2. Capitalized Terms.

Each capitalized term used, but not defined, in this Joinder Agreement has the meaning of that term set forth in the Fee Agreement.

3. Representations of the Sponsor Affiliate.

The Sponsor/Sponsor Affiliate represents and warrants to the County as follows:

(a) The Sponsor/Sponsor Affiliate is in good standing under the laws of the state of its organization, is duly authorized to transact business in the State (or will obtain such authority prior to commencing business in the State), has power to enter into this Joinder Agreement, and has duly authorized the execution and delivery of this Joinder Agreement.

(b) The Sponsor/Sponsor Affiliate's execution and delivery of this Joinder Agreement, and its compliance with the provisions of this Joinder Agreement, do not result in a default, not waived or cured, under any agreement or instrument to which the Sponsor/Sponsor Affiliate is now a party or by which it is bound.

(c) The execution and delivery of this Joinder Agreement and the availability of the FILOT and other incentives provided by this Joinder Agreement has been instrumental in inducing the Sponsor/Sponsor Affiliate to join with the Company in the Project in the County.

4. Governing Law.

This Joinder Agreement is governed by and construed according to the laws, without regard to principles of choice of law, of the State of South Carolina.

5. Notice.

Notices under Section 10.1 of the Fee Agreement shall be sent to:

Palmetto Plastics Innovations LLC
1000 William Hilton Pkwy./J-15
Hilton Head Island, SC 29928

IN WITNESS WHEREOF, the undersigned has executed this Joinder Agreement to be effective as of the date set forth below.

Name of Entity: Palmetto Plastics Innovations LLC

By: _____

Its: _____

IN WITNESS WHEREOF, the County acknowledges it has consented to the addition of the above-named entity as a Sponsor Affiliate under the Fee Agreement effective as of the date set forth above.

JASPER COUNTY, SOUTH CAROLINA

By: _____

Its: _____

The Sponsors hereby consent to the joinder of Palmetto Plastics Innovations LLC

Freedom Industrial Partners LLC

By: _____

Its: _____

Freedom Industrial Partners 2 LLC

By: _____

Its: _____

EXHIBIT A

Lot 3, Parcel 15, Freedom Industrial Park
397 Marble Road
Hardeeville, South Carolina

AGENDA

ITEM # 15

ORDINANCE NO. O-_____

**AN ORDINANCE AUTHORIZING THE EXECUTION AND DELIVERY OF
A SPECIAL SOURCE REVENUE CREDIT AGREEMENT BY AND
BETWEEN JASPER COUNTY, SOUTH CAROLINA AND PALMETTO
PLASTICS INNOVATIONS LLC, A COMPANY ALSO KNOWN AS
PROJECT PILGRIMAGE, WITH RESPECT TO CERTAIN ECONOMIC
DEVELOPMENT PROPERTY IN THE COUNTY, WHEREBY SUCH
PROPERTY WILL RECEIVE CERTAIN SPECIAL SOURCE CREDITS;
AND OTHER MATTERS RELATED THERETO.**

WHEREAS, Jasper County, South Carolina (the “County”) is authorized by Article VIII, Section 13 of the South Carolina Constitution and Title 4, Chapter 1, Code of Laws of South Carolina 1976, as amended (the “Multi-County Park Act”), to enter into agreements with one or more contiguous counties for the creation and operation of joint county industrial and business parks, whereby the industrial development of the State of South Carolina (the “State”) will be promoted and trade developed by inducing new industries to locate in the State and by encouraging industries now located in the State to expand their investments and thus utilize and employ manpower and other resources of the State and benefit the general public welfare of the County by providing services, employment, recreation or other public benefits not otherwise provided locally; and

WHEREAS, the County is authorized by Section 4-1-175 of the Multi-County Park Act and Section 4-29-68, Code of Laws of South Carolina 1976, as amended (the "Infrastructure Credit Act") to provide infrastructure credits against payments in lieu of taxes to provide reimbursement to companies in respect of investment in infrastructure enhancing the economic development of the County, including improvements to real estate and personal property including machinery and equipment used in the operation of a manufacturing or commercial enterprise; and

WHEREAS, Freedom Industrial Partners, LLC (the "Developer") owns and has constructed a speculative building on property in the County more specifically described in Exhibit A hereto (the “Real Property”); and

WHEREAS, Palmetto Plastics Innovations LLC, a company also known as Project Pilgrimage (the “Company”) owns certain property located at 402 Marble Road, which is adjacent to the Real Property, in which it has established a manufacturing operation (the “Manufacturing Facility”) and now intends to enter into a lease agreement with the Developer as to the Real Property and to invest approximately \$7,000,000 in Real Property improvements and personal property (the "Personal Property") (such investment in the Real Property improvements and Personal Property, the “Investment”) and to create 10 new, full-time jobs (the “Jobs”) in order to expand the Company’s manufacturing facility (the “Project”) (collectively, the Real Property and the Personal Property shall be referred to herein as the "Property"); and

WHEREAS, the Property is subject to a Fee-in-Lieu of Taxes and Special Source Revenue Credit Agreement dated November 21, 2022 (the "2022 FILOT Agreement"), which provides for a fee-in-lieu of tax transaction and a 15 year 10% special source revenue credit; and

WHEREAS, the County Council of Jasper County (“County Council”) has agreed to assist the Company in connection with the Project by (i) maintaining the Project in a joint county industrial and business park established by the County with an adjoining South Carolina county pursuant to Article VIII, Section 13 of the South Carolina Constitution and Section 4-1-170 of the Multi-County Park Act and (ii) pursuant to the Infrastructure Credit Act, providing certain infrastructure credits to the Company with respect to qualified Infrastructure used in the establishment and operation of the Project; and

WHEREAS, pursuant to Article VIII, Section 13 of the South Carolina Constitution and Section 4-1-170 of the Multi-County Park Act, and pursuant to that certain Agreement for Development of Joint County Industrial Park by and between Jasper County, South Carolina and Hampton County, South Carolina dated as November 21, 2022, as supplemented, modified or amended, and as such agreement may be further supplemented, modified, amended, or replaced from time to time (the “Park Agreement”), the County and Hampton County created a joint industrial business park to be located upon property geographically located in Hampton and Jasper Counties (the “Park”), which was approved by duly enacted ordinances of each of Hampton and Jasper Counties; and

WHEREAS, as an inducement for the Company to proceed with the Investment and the Jobs in the County, the County Council has agreed, pursuant to the Multi-County Park Act and the Infrastructure Credit Act, that the Project shall qualify for a 10-year infrastructure credit comprised of a 25% credit during years 1-5 and a 10% credit during years 6-10, all as set forth more fully in the Special Source Revenue Credit Agreement between the County and the Company presented to this meeting (the “SSRC Agreement”); and

WHEREAS, the County has determined and found, on the basis of representations of the Company, that the Project is anticipated to benefit the general public welfare of the County by providing services, employment, recreation or other public benefits not otherwise provided locally; and, that the Project gives rise to no pecuniary liability of the County or any incorporated municipality or a charge against the general credit or taxing power of either; that the purposes to be accomplished by the Project, i.e., economic development, retention of jobs, and addition to the tax base of the County, are proper governmental and public purposes; and

WHEREAS, it appears that the SSRC Agreement above referred to, which is now before this meeting, is in appropriate form and is an appropriate instrument to be executed and delivered or approved by the County for the purposes intended.

NOW, THEREFORE, BE IT ORDAINED, by the County Council of Jasper County, in meeting duly assembled, as follows:

Section 1. The Chair of County Council and the Clerk to County Council, for and on behalf of the County, are hereby each authorized to execute and deliver the SSRC Agreement, in substantially the form attached hereto, or with such minor changes as are not materially adverse to the County and as such officials shall determine and as are not inconsistent with the matters contained herein, their execution thereof to constitute conclusive evidence of their approval of any and all changes or revisions therein from the form of the SSRC Agreement now before this meeting, and are directed to do anything otherwise necessary to effect the execution and delivery of the

SSRC Agreement and the performance of all obligations of the County under and pursuant to the SSRC Agreement.

Section 2. The provisions of this ordinance are hereby declared to be separable and if any section, phrase or provisions shall for any reason be declared by a court of competent jurisdiction to be invalid or unenforceable, such declaration shall not affect the validity of the remainder of the sections, phrases and provisions hereunder.

Section 3. All ordinances, resolutions, and parts thereof in conflict herewith are, to the extent of such conflict, hereby repealed. This ordinance shall take effect and be in full force from and after its passage by the County Council.

DONE, RATIFIED AND ADOPTED this ____ day of _____, 2025.

JASPER COUNTY, SOUTH CAROLINA

Jason Kemp, Chairman, of Jasper County Council

ATTEST:

Wanda Giles, Clerk
Jasper County Council

First Reading:
Second Reading:
Public Hearing:
Third Reading:

Reviewed for form and draftsmanship by the Jasper County Attorney.

Date

EXHIBIT A

Lot 3, Parcel 15, Freedom Industrial Park
397 Marble Road
Hardeeville, South Carolina

SPECIAL SOURCE REVENUE CREDIT AGREEMENT

between

JASPER COUNTY, SOUTH CAROLINA,

and

PALMETTO PLASTICS INNOVATIONS LLC,
a South Carolina limited liability company

Dated as of _____, 2025

SUMMARY OF CONTENTS OF SSRC AGREEMENT

This summary is included for convenience only and is not to be construed as a part of the terms and conditions of this SSRC Agreement.

PROVISION	BRIEF DESCRIPTION	SECTION REFERENCE
Company Name	Palmetto Plastics Innovations LLC	
Project Location	397 Marble Road, Hardeeville, SC	
Tax Map No.		
SSRC Agreement		
Infrastructure Credit		
• Brief Description	25% for the first five (5) years of the Credit Term and 10% for the remainder of the Credit Term.	
• Credit Term	10 Years	
• Minimum Investment Requirement	\$7,000,000	
• Minimum Jobs Requirement	10 jobs	
• Assessment Ratio	6%	
• Millage Rate	.459	
Multicounty Park	Agreement for Development of a Joint County Industrial Park between Jasper County and Hampton County dated as of November 11, 2022	
Other Information	Expansion of Manufacturing Facility located at 402 Marble Road, Hardeeville, SC	

SPECIAL SOURCE REVENUE CREDIT AGREEMENT

THIS SPECIAL SOURCE REVENUE CREDIT AGREEMENT, dated as of as of December 2, 2024 (the “Agreement”), between **JASPER COUNTY, SOUTH CAROLINA**, a body politic and corporate and a political subdivision of the State of South Carolina (the “County”), and **PALMETTO PLASTICS INNOVATIONS LLC**, a limited liability company organized and existing under the laws of the State of South Carolina (the “Company”).

W I T N E S S E T H:

WHEREAS, the County, acting by and through its County Council (the “County Council”) is authorized by Section 4-1-175 of the Code of Laws of South Carolina 1976, as amended and Section 4-29-68 of the Code of Laws of South Carolina 1976, as amended (the “Infrastructure Credit Act”), to provide infrastructure credit financing, secured by and payable solely from revenues of the County derived from payments in lieu of taxes pursuant to Article VIII, Section 13 of the South Carolina Constitution, for the purpose of defraying the cost of designing, acquiring, constructing, improving, or expanding the infrastructure serving the County and for improved and unimproved real estate and personal property, including machinery and equipment, used in the operation of a manufacturing facility or commercial enterprise in order to enhance the economic development of the County; and

WHEREAS, Freedom Industrial Partners, LLC (the “Developer”) owns and has constructed a speculative building on property in the County more specifically described in Exhibit A hereto (the “Real Property”); and

WHEREAS, Palmetto Plastics Innovations LLC, a company also known as Project Pilgrimage (the “Company”) owns certain property located at 402 Marble Road, which is adjacent to the Real Property, in which it has established a manufacturing operation (the “Manufacturing Operation”) and now intends to enter into a lease agreement with the Developer as to the Real Property and to invest approximately \$7,000,000 in Real Property improvements and personal property (the “Personal Property”) and to create 10 new, full time jobs in order to expand the Company’s manufacturing facility (the “Project”) (collectively, the Real Property and the Personal Property shall be referred to herein as the “Property”); and

WHEREAS, the Real Property is subject to a Fee-in-Lieu of Taxes and Special Source Revenue Credit Agreement dated November 21, 2022 (the “2022 FILOT Agreement”), which provides for a fee-in-lieu of tax transaction and a 15 year 10% special source revenue credit (“Original Infrastructure Credit”); and

WHEREAS, pursuant to the provisions of Article VIII, Section 13 of the South Carolina Constitution and Title 4, Chapter 1 Code of Laws of South Carolina 1976 (collectively, the “Multi-County Park Act”), and pursuant to that certain Agreement for Development of Joint County Industrial Park by and between Jasper County, South Carolina and Hampton County, South Carolina dated as November 11, 2022, as supplemented, modified or amended, and as such agreement may be further supplemented, modified, amended, or replaced from time to time (the “Park Agreement”), the County and Hampton County created a joint industrial business park to be located upon property geographically located in Jasper and Hampton Counties (the “Park”), which was approved by duly enacted ordinances of each of Jasper and Hampton Counties; and

WHEREAS, pursuant to the Infrastructure Credit Act, the County has agreed to provide certain special source revenue credits in the amount of 25% for years 1-5 and 10% for years 6-10 beginning in the

year after the Real Property improvements are placed in service, which infrastructure credits shall apply to the Property (the "Additional Infrastructure Credits"); and

WHEREAS, the County Council has duly authorized execution and delivery of this Agreement by ordinance duly enacted by the County Council on _____, 2025, following a public hearing held on _____, 2025.

NOW, THEREFORE, in consideration of the respective representations and agreements hereinafter contained, the County and the Company agree as follows:

ARTICLE I DEFINITIONS

The terms defined in this Article I shall for all purposes of this Agreement have the meanings herein specified, unless the context clearly otherwise requires. Except where the context otherwise requires, words importing the singular number shall include the plural number and *vice versa*.

"Additional Infrastructure Credits" shall have the meaning set forth with respect to such term in the recitals in this Agreement.

"Agreement" shall mean this Agreement, as the same may be amended, modified or supplemented in accordance with the terms hereof.

"Certification Date" shall have the meaning set forth in Section 3.01 of this Agreement.

"Code" shall mean the Code of Laws of South Carolina 1976, as amended.

"Company" shall have the meaning set forth with respect to such term in the recitals to this Agreement.

"Cost of Infrastructure" shall mean the cost of designing, acquiring, constructing, improving, or expanding the infrastructure serving the Project and for improved or unimproved real estate and personal property in connection with the Project, and any other such similar or like expenditures authorized by the Infrastructure Credit Act.

"County" shall mean Jasper County, South Carolina, a body politic and corporate and a political subdivision of the State of South Carolina and its successors and assigns.

"Fee Payments" shall mean the payments in lieu of taxes, including, if applicable, any negotiated payments in lieu of taxes pursuant to the Code, made by the owners(s) of the Project.

"Infrastructure Credit Act" shall have the meaning set forth with respect to such term in the recitals to this Agreement.

"Investment Commitment" shall have the meaning set forth in Section 3.01 of this Agreement.

"Minimum Investment Requirement" shall mean a taxable investment in real and personal property at the Project of not less than \$7,000,000.00.

"Minimum Jobs Requirement" shall mean not less than ten (10) new, full-time jobs created by the Company in the County in connection with the Project.

“*Multi-County Park Act*” shall mean Title 4, Chapter 1 of the Code, and all future acts amendatory thereto.

“*Ordinance*” shall mean the ordinance enacted by the County Council on _____, 2025, authorizing the execution and delivery of this Agreement.

“*Park*” shall mean (i) the joint county industrial park established pursuant to the terms of the Park Agreement and (ii) any joint county industrial park created pursuant to a successor park agreement delivered by the County and a partner county in accordance with Section 4-1-170 of the Act, or any successor provision, with respect to the Project.

“*Park Agreement*” shall mean the Multi-County Industrial and Business Park Agreement dated November 21, 2022 and all amendments thereto between the County and Hampton County, South Carolina, as the same may be further amended or supplemented from time to time or such other agreement as the County may enter with respect to the Project to offer the benefits of the Infrastructure Credit Act to the Company hereunder.

“*Person*” shall mean an individual, a corporation, a partnership, an association, a joint stock company, a trust, any unincorporated organization, or a government or political subdivision.

“*Project*” shall have the meaning set forth with respect to such term in the recitals to this Agreement.

“*Property*” shall have the meaning set forth with respect to such term in the recitals to this Agreement.

ARTICLE II REPRESENTATIONS AND WARRANTIES

SECTION 2.01. Representations by the County. The County makes the following representations and covenants as the basis for the undertakings on its part herein contained:

(a) The County is a body politic and corporate and a political subdivision of the State of South Carolina and is authorized and empowered by the provisions of the Act to enter into the transactions contemplated by this Agreement and to carry out its obligations hereunder. By proper action by the County Council, the County has been duly authorized to execute and deliver this Agreement and any and all agreements collateral thereto.

(b) The County proposes to provide the Additional Infrastructure Credits to reimburse the Company for the purpose of promoting economic development within the County.

(c) To the best knowledge of the undersigned representatives of the County, the County is not in violation of any of the provisions of the laws of the State of South Carolina, where any such default would affect the validity or enforceability of this Agreement.

(d) To the best knowledge of the undersigned representatives of the County, the authorization, execution and delivery of this Agreement, the enactment of the Ordinance, and performance of the transactions contemplated hereby and thereby do not and will not, to the best knowledge of the County, conflict with, or result in the violation or breach of, or constitute a default or require any consent under, or create any lien, charge or encumbrance under the provisions of (i) the Constitution of the State or any law,

rule, or regulation of any governmental authority, (ii) any agreement to which the County is a party, or (iii) any judgment, order, or decree to which the County is a party or by which it is bound.

(e) To the best knowledge of the undersigned representatives of the County, there is no action, suit, proceeding, inquiry, or investigation, at law or in equity, or before or by any court, public body, or public board which is pending or threatened challenging the creation, organization or existence of the County or its governing body or the power of the County to enter into the transactions contemplated hereby or wherein an unfavorable decision, ruling or finding would adversely affect the transactions contemplated hereby or would affect the validity, or adversely affect the enforceability, of this Agreement, or any other agreement or instrument to which the County is a party and which is to be used in connection with or is contemplated by this Agreement, nor to the best of the knowledge of the undersigned representatives of the County is there any basis therefor.

SECTION 2.02. Representations and Covenants by the Company. The Company makes the following representations, warranties and covenants as the basis for the undertakings on its part herein contained:

(a) The Company is a limited liability company duly organized, validly existing, and in good standing under the laws of the State of South Carolina and qualified to do business in the State of South Carolina, has power to enter into this Agreement and to carry out its obligations hereunder, and by proper corporate action has been duly authorized to execute and deliver this Agreement.

(b) Neither the execution and delivery of this Agreement, the consummation of the transactions contemplated hereby, nor the fulfillment of or compliance with the terms and conditions of this Agreement, will result in a material breach of any of the terms, conditions, or provisions of any corporate restriction or any agreement or instrument to which the Company is now a party or by which it is bound, or will constitute a default under any of the foregoing, or result in the creation or imposition of any lien, charge, or encumbrance of any nature whatsoever upon any of the property or assets of the Company, other than as may be created or permitted by this Agreement.

(c) To the best knowledge of the Company, there is no action, suit, proceeding, inquiry, or investigation, at law or in equity, or before or by any court, public body, or public board which is pending or threatened challenging the power of the Company to enter into the transactions contemplated hereby or wherein an unfavorable decision, ruling or finding would adversely affect the transactions contemplated hereby or would affect the validity, or adversely affect the enforceability, of this Agreement, or any other agreement or instrument to which the Company is a party and which is to be used in connection with or is contemplated by this Agreement, nor to the best of the knowledge of the Company is there any basis therefore.

(d) The Company will use commercially reasonable efforts to achieve the Minimum Investment Requirement and the Minimum Jobs Requirement.

(e) The financing of the Cost of Infrastructure by the County has been instrumental in inducing the Company to establish the Project in Jasper County, South Carolina.

SECTION 2.03. Covenants of the County.

(a) To the best of its ability, the County will at all times maintain its corporate existence and will use its best efforts to maintain, preserve, and renew all its rights, powers and privileges; and it will

comply with all valid acts, rules, regulations, orders, and directions of any legislative, executive, administrative, or judicial body applicable to this Agreement.

(b) In the event the Park Agreement is terminated, the County agrees to use commercially reasonable efforts to cause the Project, at the Company's expense, pursuant to Section 4-1-170 of the Act or any successor provision, to be included in a duly authorized, executed and delivered successor joint county industrial park agreement with an adjoining South Carolina county, which successor agreement shall contain a termination date occurring no earlier than the final year as to which any Infrastructure Credit shall be payable under this Agreement.

(c) The County covenants that it will from time to time, at the request and expense of the Company, execute and deliver such further instruments and take such further action as may be reasonable and as may be required to carry out the purpose of this Agreement; provided, however, that such instruments or actions shall never create or constitute a general obligation or an indebtedness of the County within the meaning of any State constitutional provision (other than the provisions of Article X, Section 14(10) of the South Carolina Constitution) or statutory limitation and shall never constitute or give rise to a pecuniary liability of the County or a charge against its general credit or taxing power or pledge the full faith, credit or taxing power of the State, or any other political subdivision of the State.

ARTICLE III INFRASTRUCTURE CREDITS

SECTION 3.01. Investment Commitment. The Company shall meet the Minimum Investment Requirement and the Minimum Jobs Requirement (together, the "Investment Commitment") by the Certification Date, as defined below. The Company shall certify to the County the achievement of the Investment Commitment no later than November [], 2030 (the "Certification Date"), by providing documentation to the County sufficient to reflect the achievement of the Investment Commitment, the sufficiency of which is in the County's sole discretion. If the Company fails to achieve and certify the Investment Commitment by the Certification Date, the County may terminate this Agreement and, on termination, the Company is no longer entitled to any further benefits under this Agreement.

SECTION 3.02. Infrastructure Credits.

(a) To assist in paying for the Cost of Infrastructure, the Company and any qualifying sponsor are entitled to claim an Additional Infrastructure Credit to reduce certain Fee Payments due and owing from the Company or sponsor to the County that pertain to the Project. The Real Property and improvements thereon and all qualifying Personal Property expenses of the Company shall qualify for a 10-year Additional Infrastructure Credit comprised of a 25% credit during years 1-5 and 10% credit during years 6-10. The Additional Infrastructure Credit shall begin in the year after the Real Property Improvements are placed in service. The Additional Infrastructure Credit will continue to be applied to the next ten annual FILOT Payments. In no event may the Company's aggregate infrastructure credit claimed pursuant to this Section exceed the aggregate expenditures by the Company or sponsor on the Cost of Infrastructure.

(b) THIS AGREEMENT AND THE ADDITIONAL INFRASTRUCTURE CREDITS BECOMING DUE HEREUNDER ARE LIMITED OBLIGATIONS OF THE COUNTY PROVIDED BY THE COUNTY SOLELY FROM THE FEE PAYMENTS RECEIVED BY THE COUNTY FOR THE PROJECT PURSUANT TO THE PARK AGREEMENT, AND DO NOT AND SHALL NEVER CONSTITUTE A GENERAL OBLIGATION OR AN INDEBTEDNESS OF THE COUNTY WITHIN THE MEANING OF ANY CONSTITUTIONAL PROVISION (OTHER THAN THE PROVISIONS OF

ARTICLE X, SECTION 14(10) OF THE SOUTH CAROLINA CONSTITUTION) OR STATUTORY LIMITATION AND DO NOT AND SHALL NEVER CONSTITUTE OR GIVE RISE TO A PECUNIARY LIABILITY OF THE COUNTY OR A CHARGE AGAINST ITS GENERAL CREDIT OR TAXING POWER. THE FULL FAITH, CREDIT, AND TAXING POWER OF THE COUNTY ARE NOT PLEDGED FOR THE INFRASTRUCTURE CREDITS.

(c) No breach by the County of this Agreement shall result in the imposition of any pecuniary liability upon the County or any charge upon its general credit or against its taxing power. The liability of the County under this Agreement or of any warranty herein included or for any breach or default by the County of any of the foregoing shall be limited solely and exclusively to the Fee Payments for the Project in the Park. The County shall not be required to execute or perform any of its duties, obligations, powers, or covenants hereunder except to the extent of the Fee Payments.

(d) To the extent that the Additional Infrastructure Revenue Credit is used as payment for Personal Property and the Personal Property is removed from the Project during the twenty-year period and not otherwise replaced, then the amount of the fee-in-lieu of taxes due on the Personal Property for the year in which the Personal Property was removed from the Project shall be due for the two years immediately following the removal, as set forth in Section 4-29-68(A)(2)(ii) of the Code of Laws of South Carolina, 1976, as amended. If the Company replaces the removed property with qualifying replacement property, as defined in the Act, then the removed Personal Property is deemed not to have been removed from the Project. This Special Source Credit Agreement is applicable to the Real and Personal Properties located in the Park as part of the Project.

ARTICLE IV CLAW BACK

SECTION 4.01. Claw Back. If the Company fails to meet the Investment Commitment by the Certification Date, then the Company shall be subject to the claw backs as described in Exhibit B. Any amount that may be due from the Company to the County as calculated in accordance with or described in Exhibit B is due within 30 days of receipt of a written statement from the County. If not timely paid, the amount due from the Company to the County is subject to the minimum amount of interest that the law may permit with respect to delinquent *ad valorem* tax payments. The repayment obligation arising under this Section and Exhibit B survives termination of this Agreement.

For the avoidance of doubt, the liability and repayment obligations set forth in this Section 4.01 and in Exhibit B apply solely to the benefits provided by the Additional Infrastructure Credits. Any claw back or repayment obligation relating to the benefits provided by the Original Infrastructure Credit shall continue to be governed exclusively by the 2022 FILOT Agreement.

ARTICLE V CONDITIONS TO DELIVERY OF AGREEMENT; TITLE TO PROJECT

SECTION 5.01. Documents to be Provided by County. Prior to or simultaneously with the execution and delivery of this Agreement, the County shall provide to the Company:

(a) A copy of the Ordinance, duly certified by the Clerk of the County Council to have been duly enacted by the County and to be in full force and effect on the date of such certification; and

(b) Such additional related certificates, instruments or other documents as the Company may reasonably request in a form and substance acceptable to the Company and the County.

SECTION 5.02. Transfers of Project; Assignment of Interest in this Agreement by the Company.

The County hereby acknowledges that the Company may from time to time and in accordance with applicable law, sell, transfer, lease, convey, or grant the right to occupy and use the Project, in whole or in part, or assign its interest in this Agreement, to others; provided, however, that any transfer by the Company of any of its interest in this Agreement to any other Person shall require the prior written consent of the County, which shall not be unreasonably withheld. No such sale, lease, conveyance, grant or assignment shall relieve the County from the County's obligations to provide Additional Infrastructure Credits to the Company or any assignee of the same, under this Agreement as long as such assignee is qualified to receive the Additional Infrastructure Credits under the Infrastructure Credit Act.

SECTION 5.03. Assignment by County. The County shall not assign, transfer, or convey its obligations to provide Additional Infrastructure Credits hereunder to any other Person, except as may be required by South Carolina law.

ARTICLE VI DEFAULTS AND REMEDIES

SECTION 6.01. Events of Default. If the County or the Company shall fail duly and punctually to perform any covenant, condition, agreement or provision contained in this Agreement on its part to be performed, which failure shall continue for a period of thirty (30) days after written notice by the County or the Company, respectively, specifying the failure and requesting that it be remedied is given to the County by the Company, or to the Company by the County, by first-class mail, the County or the Company, respectively, shall be in default under this Agreement (an "Event of Default").

SECTION 6.02. Remedies and Legal Proceedings by the Company or the County. Upon the happening and continuance of any Event of Default, then and in every such case the Company or the County, as the case may be, in their discretion may:

- (a) by mandamus, or other suit, action, or proceeding at law or in equity, enforce all of its or their rights and require the other party to carry out any agreements with or for its benefit and to perform its or their duties under the Act and this Agreement;
- (b) bring suit upon this Agreement;
- (c) exercise any or all rights and remedies provided by applicable laws of the State of South Carolina; or
- (d) by action or suit in equity enjoin any acts or things which may be unlawful or in violation of its rights.

SECTION 6.03. Remedies Not Exclusive. No remedy in this Agreement conferred upon or reserved to the County or the Company hereunder is intended to be exclusive of any other remedy or remedies, and each and every such remedy shall be cumulative and shall be in addition to every other remedy given under this Agreement or now or hereafter existing at law or in equity or by statute.

SECTION 6.04. Nonwaiver. No delay or omission of the County or the Company to exercise any right or power accruing upon any default or Event of Default shall impair any such right or power or shall be construed to be a waiver of any such default or Event of Default, or an acquiescence therein; and every power and remedy given by this Article V to any party may be exercised from time to time and as often as may be deemed expedient.

ARTICLE VII MISCELLANEOUS

SECTION 7.01. Termination. Subject to Sections 6.01 and 6.02 above, this Agreement shall terminate on the date upon which all Additional Infrastructure Credits provided for herein have been credited to the Company.

SECTION 7.02. Successors and Assigns. All the covenants, stipulations, promises, and agreements in this Agreement contained, by or on behalf of, or for the benefit of, the County, shall bind or inure to the benefit of the successors of the County from time to time and any officer, board, commission, agency, or instrumentality to whom or to which any power or duty of the County, shall be transferred.

SECTION 7.03. Provisions of Agreement for Sole Benefit of the County and the Company. Except as in this Agreement otherwise specifically provided, nothing in this Agreement expressed or implied is intended or shall be construed to confer upon any Person other than the County and the Company any right, remedy, or claim under or by reason of this Agreement, this Agreement being intended to be for the sole and exclusive benefit of the County and the Company.

SECTION 7.04. Severability. In case any one or more of the provisions of this Agreement shall, for any reason, be held to be illegal or invalid, the illegality or invalidity shall not affect any other provision of this Agreement, and this Agreement shall be construed and enforced as if the illegal or invalid provisions had not been contained herein or therein.

SECTION 7.05. No Liability for Personnel of the County or the Company. No covenant or agreement contained in this Agreement shall be deemed to be the covenant or agreement of any member, agent, or employee of the County or its governing body or the Company or any of its officers, employees, or agents in his individual capacity, and neither the members of the governing body of the County nor any official executing this Agreement shall be liable personally for the Additional Infrastructure Credits or this Agreement or be subject to any personal liability of accountability by reason of the issuance thereof.

- | | | |
|-----|--|--|
| (a) | if to the County: | Jasper County, South Carolina
Attn: County Administrator
PO Box 1149
358 Third Avenue,
Ridgeland, SC 29936 |
| | with a copy to:
(which shall not
constitute notice
to the County) | Parker Poe Adams & Bernstein
Attn: Ray Jones
1221 Main Street, Suite 1100
Columbia, SC 29201 |
| (b) | if to the Company: | Palmetto Plastics Innovations LLC
1000 William Hilton Pkwy./J-15
Hilton Head Island, SC 29928 |

Attention: CEO

SECTION 7.06. Notices. All notices, certificates, requests, or other communications under this Agreement shall be sufficiently given and shall be deemed given, unless otherwise required by this Agreement, when (i) delivered or (ii) sent by facsimile and confirmed by United States certified mail, return receipt requested, restricted delivery, postage prepaid, addressed as follows:

A duplicate copy of each notice, certificate, request or other communication given under this

with a copy to:	Haynsworth Sinkler Boyd, P.A.
(which shall not	1201 Main Street, Suite 2200
constitute notice to	Columbia, SC 29201
the Company)	Attention: Gary W. Morris

Agreement to the County or the Company shall also be given to the others. The County and the Company may, by notice given under this Section 7.06, designate any further or different addresses to which subsequent notices, certificates, requests or other communications shall be sent.

SECTION 7.07. Applicable Law. The laws of the State of South Carolina shall govern the construction of this Agreement.

SECTION 7.08. Counterparts. This Agreement may be executed in any number of counterparts, each of which, when so executed and delivered, shall be an original; but such counterparts shall together constitute but one and the same instrument.

SECTION 7.09. Amendments. This Agreement may be amended only by written agreement of the parties hereto.

SECTION 7.10. Waiver. Either party may waive compliance by the other party with any term or condition of this Agreement only in a writing signed by the waiving party.

SECTION 7.11. Joinder. To the extent required, Developer, as the owner of the Real Property, hereby joins in this Agreement and hereby agrees to the terms and provisions hereof.

SECTION 7.12. Indemnity.

(a) Except as provided in paragraph (d) below, the Company shall indemnify and save the County, its employees, elected officials, officers and agents (each, an "Indemnified Party") harmless against and from all liability or claims arising from the County's execution of this Agreement, performance of the County's obligations under this Agreement or the administration of its duties pursuant to this Agreement, or otherwise by virtue of the County having entered into this Agreement.

(b) The Indemnified Party is entitled to use counsel of its choice and the Company shall reimburse the Indemnified Party for all of its costs, including attorneys' fees, incurred in connection with the response to or defense against such liability or claims as described in paragraph (a) above. The Indemnified Party shall provide a statement of the costs incurred in the response or defense, and the Company shall pay the Indemnified Party within 30 days of receipt of the statement. The Company may request reasonable documentation evidencing the costs shown on the statement. However, the Indemnified

Party is not required to provide any such documentation which may be privileged or confidential to evidence the costs.

(c) The Indemnified Party may request the Company to resist or defend against any claim on behalf of an Indemnified Party. On such request, the Company shall resist or defend against such claim on behalf of the Indemnified Party, at the Company's expense. The Company is entitled to use counsel of its choice, manage and control the defense of or response to such claim for the Indemnified Party; provided the Company is not entitled to settle any such claim without the consent of that Indemnified Party.

(d) Notwithstanding anything in this Section or this Agreement to the contrary, the Company is not required to indemnify any Indemnified Party against or reimburse any Indemnified Party for costs arising from any claim or liability (i) occasioned by the acts of that Indemnified Party, which are unrelated to the execution of this Agreement, performance of the County's obligations under this Agreement, or the administration of its duties under this Agreement, or otherwise by virtue of the County having entered into this Agreement; or (ii) resulting from that Indemnified Party's own negligence, bad faith, fraud, deceit, or willful misconduct.

(e) An Indemnified Party may not avail itself of the indemnification or reimbursement of costs provided in this Section unless it provides the Company with prompt notice, reasonable under the circumstances, of the existence or threat of any claim or liability, including, without limitation, copies of any citations, orders, fines, charges, remediation requests, or other claims or threats of claims, in order to afford the Company notice, reasonable under the circumstances, within which to defend or otherwise respond to a claim.

SECTION 7.13. Administrative Fees. The Company will reimburse, or cause reimbursement to, the County for its Administrative Expenses in the amount of \$7,500. The Company will reimburse the County for its Administration Expenses on receipt of a written request from the County or at the County's direction. The Company shall pay the Administration Expenses as set forth in the written request no later than 60 days following receipt of the written request from the County. For purposes of this Section, "Administration Expenses" means the reasonable expenses incurred by the County in the negotiation, approval and implementation of the terms and provisions of this Agreement, including reasonable attorneys' fees. Administration Expenses do not include any costs, expenses, including attorneys' fees, incurred by the County (i) in defending challenges to the Fee Payments or Infrastructure Credits brought by third parties or the Company or its affiliates and related entities, or (ii) in connection with matters arising at the request of the Company outside of the immediate scope of this Agreement, including amendments to the terms of this Agreement. The payment by the Company of the County's Administration Expenses shall not be construed as prohibiting the County from engaging, at its discretion, the counsel of the County's choice.

SECTION 7.14. Facsimile/Scanned Signature. The Parties agree that use of a fax or scanned signature and the signatures, initials, and handwritten or typewritten modifications to any of the foregoing shall be deemed to be valid and binding upon the Parties as if the original signature, initials and handwritten or typewritten modifications were present on the documents in the handwriting of each party.

[Remainder of page intentionally left blank] **IN WITNESS WHEREOF**, Jasper County, South Carolina, has caused this Agreement to be executed by the Chairman of the Jasper County Council and its corporate seal to be hereunto affixed and attested by the Clerk of its County Council, and the Company has

each caused this Agreement to be executed by an authorized officer, all as of the day and year first above written.

JASPER COUNTY, SOUTH CAROLINA

Jason Kemp, Chairman of Calhoun County Council

[SEAL]

Attest:

Wanda Simpson, Clerk
Calhoun County, South Carolina

[Signature page 1 to Special Source Revenue Credit Agreement]

PALMETTO PLASTICS INNOVATIONS LLC

By: _____

Name: _____

Title: _____

[Signature page 2 to Special Source Credit Agreement]

The Developer, to the extent of its interest in the Property, hereby joins in the Agreement.

FREEDOM INDUSTRIAL PARTNERS LLC

By: _____

Name: _____

Title: _____

FREEDOM INDUSTRIAL PARTNERS 2 LLC

By: _____

Name: _____

Title: _____

[Signature page 3 to Special Source Credit Agreement]

EXHIBIT A

PROPERTY

Lot 3, Parcel 15, Freedom Industrial Park
397 Marble Road
Hardeeville, South Carolina

EXHIBIT B

DESCRIPTION OF CLAWBACK

Repayment Amount = Total Received x Claw Back Percentage

Claw Back Percentage = 100% - Overall Achievement Percentage

Overall Achievement Percentage = (Investment Achievement Percentage + Jobs Achievement Percentage) / 2

Investment Achievement Percentage = Actual Investment Achieved / Minimum Investment Requirement *[may not exceed 100%]*

Jobs Achievement Percentage = Actual New, Full-Time Jobs Created / Minimum Jobs Requirement *[may not exceed 100%]*

In calculating the each achievement percentage, only the investment made or new jobs achieved up to the Minimum Investment Requirement and the Minimum Jobs Requirement will be counted.

For example, and by way of example only, if the County granted \$[I] in Additional Infrastructure Credits, and \$[D] had been invested at the Project and [A] jobs had been created by the Certification Date, the Repayment Amount would be calculated as follows:

Jobs Achievement Percentage = [A]/[Minimum Jobs Requirement] = [C]%

Investment Achievement Percentage = \$[D]/\$[Minimum Investment Requirement] = [F]%

Overall Achievement Percentage = ([C]% + [F]%) / 2 = [G]%

Claw Back Percentage = 100% - G% = H%

Repayment Amount = \$[I] x [H]% = \$[J]

The Company shall pay any amounts described in or calculated pursuant to this Exhibit B within 30 days of receipt of a written statement from the County. If not timely paid by the Sponsor, the amount due is subject to the minimum amount of interest that the law may permit with respect to delinquent *ad valorem* tax payments. The repayment obligation described in this Exhibit B survives termination of this Fee Agreement.

AGENDA

ITEM # 16

**Community Development Block Grant
Notice of Public Hearing
Concerning Program Performance and Accomplishments**

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that on Monday, October 20, 2025 at 6:00 pm at the Jasper County Council Chambers, 358 Third Avenue, Ridgeland, SC. Jasper County will hold a public hearing to review program performance and accomplishments conducted under a Community Development Block Grant (CDBG) project known as the Church Road Drainage Improvements Project CDBG #4-CI-20-010, wherein the following activities were undertaken:

Jasper County was awarded \$1,022,223 in CDBG funds to make drainage improvements to Church Road, between Sanders Street and Stiney Road, just outside of Hardeeville city limits, to address storm water issues. Southern Jasper County has experienced major flooding in areas with poor storm water drainage. A drainage study was completed in 2019 to identify the worst areas. Improvements included, but are not limited to, culvert improvements; road improvements with curb inlets; curb and gutter; and sidewalks. This project benefited the service area of 471 residents of which 324 (68.8%) are considered low-to-moderate income.

This public hearing and the matters to be discussed are subject to the provisions of the County's Citizens Participation Plan, developed in anticipation of participation in the State of South Carolina's Community Development Block Grant (CDBG) Program, providing for the participation of the citizens of Jasper County in the planning and implementation of community and economic development projects which will involve CDBG funds.

The Citizen Participation Plan is available for review at Jasper County Administration, 358 Third Avenue, Ridgeland, SC between the hours of 9:00 am and 5:00 pm, Monday through Friday. Persons with questions or comments concerning the public hearing or the Citizen Participation Plan may contact Kimberly Varn, Lowcountry Council of Governments, Post Office Box 98, Yemassee, SC 29945, (843) 473-3964.

Jasper County does not discriminate on the basis of age, color, religion, sex, national origin, familial status or disability in the admission or access to, or treatment or employment in its federally assisted programs or activities. Andrew Fulghum, Jasper County Administrator, 358 Third Avenue, Ridgeland, SC, has been designated to coordinate compliance with the nondiscrimination requirements contained in the U. S. Department of Housing and Urban Development's regulations and implementing Section 5002 (24 CFR Part 8, dated June 2, 1988).

Note: Assistance will be provided to accommodate the special needs of disabled and/or Limited English Proficient persons, upon request.

**Subvención Global para el Desarrollo Comunitario
Aviso de Audiencia Pública
Sobre el Desempeño y los Logros del Programa**

AVISO DE AUDIENCIA PÚBLICA

POR LA PRESENTE SE NOTIFICA que el lunes 20 de octubre de 2025 a las 18:00 h en la Sala del Consejo del Condado de Jasper, ubicada en 358 Third Avenue, Ridgeland, SC, el Condado de Jasper celebrará una audiencia pública para revisar el desempeño y los logros del programa realizado en el marco del proyecto de Subvención Global para el Desarrollo Comunitario (CDBG), conocido como Proyecto de Mejoras del Drenaje de Church Road (CDBG n.º 4-CI-20-010). En dicho proyecto se llevaron a cabo las siguientes actividades:

El Condado de Jasper recibió \$1,022,223 en fondos CDBG para realizar mejoras en el drenaje de Church Road, entre Sanders Street y Stiney Road, justo en las afueras de la ciudad de Hardeeville, con el fin de abordar los problemas de aguas pluviales. El sur del Condado de Jasper ha sufrido importantes inundaciones en zonas con drenaje pluvial deficiente. En 2019 se realizó un estudio de drenaje para identificar las zonas más afectadas. Las mejoras incluyeron, entre otras, mejoras en alcantarillas; mejoras viales con entradas de acera; bordillos y cunetas; y aceras. Este proyecto benefició a 471 residentes del área de servicio, de los cuales 324 (68.8%) tienen ingresos bajos a moderados.

Esta audiencia pública y los asuntos a tratar están sujetos a las disposiciones del Plan de Participación Ciudadana del Condado, desarrollado en previsión de la participación en el Programa de Subvenciones en Bloque para el Desarrollo Comunitario (CDBG) del Estado de Carolina del Sur, que contempla la participación de los ciudadanos del Condado de Jasper en la planificación e implementación de proyectos de desarrollo comunitario y económico que involucrarán fondos CDBG.

El Plan de Participación Ciudadana está disponible para su consulta en la Administración del Condado de Jasper, 358 Third Avenue, Ridgeland, SC, de 9:00 a. m. a 5:00 p. m., de lunes a viernes. Las personas con preguntas o comentarios sobre la audiencia pública o el Plan de Participación Ciudadana pueden comunicarse con Kimberly Varn, Lowcountry Council of Governments, Post Office Box 98, Yemassee, SC 29945, (843) 473-3964.

El Condado de Jasper no discrimina por edad, color, religión, sexo, origen nacional, estado civil o discapacidad en la admisión, el acceso, el tratamiento o el empleo en sus programas o actividades con asistencia federal. Andrew Fulghum, Jasper County Administrator, 358 Third Avenue, Ridgeland, SC, ha sido designado para coordinar el cumplimiento de los requisitos de no discriminación establecidos en las regulaciones del Departamento de Vivienda y Desarrollo Urbano de los Estados Unidos y la Sección 5002 (24 CFR Parte 8, de fecha 2 de junio de 1988) del Código de Regulaciones Federales (CFR).

Nota: Se proporcionará asistencia para satisfacer las necesidades especiales de las personas con discapacidad o con dominio limitado del inglés, previa solicitud.

AGENDA

ITEM # 17



Jasper County

Community Development Block Grant (CDBG)

Needs Assessment Ranking Summary 2025

1. Public Facilities / Community Enrichment Activities to Include:

- Public Safety Buildings (Replacement)
 - Coosawhatchie Fire Station
 - Consolidated Sheriff's Office Facilities
- Public Service Buildings (Replacement/Renovation)
 - Coosawhatchie Community Center
 - Election & Voter Registration
 - Depart of Social Service (DSS)
- Fire Station (Equipment)
- Community Centers (Renovation)
- Boat Landings (Renovation)

2. Water, Sewer, Drainage Infrastructure Improvements as determined by studies, Capital Improvement Plans (CIP) etc., focusing on Low-Moderate Income (LMI) areas such as:

- Levy Limehouse
- Wagon Branch
- Tillman
- Other areas as identified in the future

3. Economic Development (projects as they develop)

4. Neighborhood Revitalization

- Affordable Housing

AGENDA

ITEM # 18



OFFICE OF THE JASPER COUNTY ADMINISTRATOR

*Jasper County Clementa C. Pinckney Government Building
358 Third Avenue – Courthouse Square – Post Office Box 1149
Ridgeland, South Carolina 29936 - 843-717-3690 – Fax: 843-726-7800*

Andrew P. Fulghum
County Administrator

afulghum@jaspercountysc.gov

Tisha L. Williams
Executive Assistant

tlwilliams@jaspercountysc.gov

Memo

To: Andrew P. Fulghum

From: Tisha L. Williams, Executive Assistant / ADA & Civil Rights Coordinator

cc:

Date: 10/01/2025

Re: Envisio Renewal

Good Afternoon,

Please find enclosed the Envisio Renewal for the upcoming Term of October 5, 2025 – October 4, 2026 in the amount of \$30,318.75. I have inquired about what the cost would look like for a multi-year renewal versus yearly (which there is a 5% increase each year) and the breakdown is below:

Original Contract **2023-2024: \$27,500.00**

Contract **2024-2025: \$27,500.00 + \$1,375 (5% increase) = \$28,875.00**

Contract **2025-2026: \$28,875.00 + \$1,443.75 (5% increase) = \$30,318.75**

With a three-year agreement, Envisio can waive the 5% increase for the entire length the term. The **three-year term would total \$86,625.00**, meaning **\$28,875.00 will be paid annually** and the **total savings would be approximately \$9,000.00**.

Thank You.



300 – 15300 Croydon Drive, Surrey, BC, V3Z 0Z5 Canada

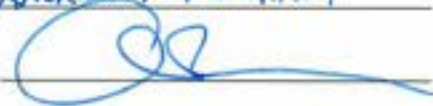
Bill To Name	Jasper County, SC	Quote Number	1700930
Bill To	358 3rd Avenue PO Box 1149	Created Date	21/09/2023
	Ridgeland, South Carolina 29936	Expiration Date	05/10/2023
	United States	Prepared By	Terri Quist
Contact Name	Tisha Williams	Email	tquist@envisio.com

Product Description	Quantity	Sales Price	Total Price
1 year subscription for unlimited users to Envisio Plans, Analytics and Public Dashboard with Unlimited active plans. Includes software licensing, online support, and SSO.	1.00	USD 27,500.00	USD 27,500.00
Subtotal		USD 27,500.00	
Total Price		USD 27,500.00	

Quote Accepted By:

Name: ANDREW P. FULGHUM

Date: 10-10-23

Signature: 

Terms and Conditions

- Prices set forth in this quote are valid for the period stated. All prices are quoted in US Dollars and are not inclusive of any applicable taxes. An invoice for the agreed amount will be issued upon acceptance of this quote.
- Acceptance of this quote is acceptance of the accompanying Master Services Agreement (MSA) or a previously signed MSA in the event of renewal/upsell.

Payment methods: ACH, Wire or Check
Remit to email: finance@envisio.com

ACH/Wire Payment To

Account Name: Envisio Solutions Inc. | Bank: Silicon Valley Bank | Bank Address: 3003 Tasman Dr. Santa Clara, CA 95054
ABA/ACH Routing #: 121140399 | Account #: 3303262267 | Account Type: Checking



300 – 15300 Croydon Drive, Surrey, BC, V3Z 0Z5 Canada

Bill To Name	Jasper County, SC	Quote Number	1701141
Bill To	358 3rd Avenue PO Box 1149	Created Date	23/07/2024
	Ridgeland, South Carolina 29936	Expiration Date	06/10/2024
	United States	Prepared By	Terri Quist
Contact Name	Tisha Williams	Email	tquist@envisio.com

Product Description	Quantity	Sales Price	Total Price
Combo Subscription 1 YR subscription for unlimited users to Envisio Plans, Analytics and Public Dashboard with Unlimited active plans. Includes software licensing, online support, and SSO.	1.00	USD 28,875.00	USD 28,875.00
Subtotal		USD 28,875.00	
Total Price		USD 28,875.00	

Quote Accepted By:

Name: Andrew P. Fulghum

Date: 10/07/2024

Signature: 

Terms and Conditions

- Prices set forth in this quote are valid for the period stated. All prices are quoted in US Dollars and are not inclusive of any applicable taxes. An invoice for the agreed amount will be issued upon acceptance of this quote.
- Acceptance of this quote is acceptance of the accompanying Master Services Agreement (MSA) or a previously signed MSA in the event of renewal/upsell.

Payment methods: ACH, Wire or Check
Remit to email: finance@envisio.com

ACH/Wire Payment To

Account Name: Envisio Solutions Inc. | Bank: Silicon Valley Bank | Bank Address: 3003 Tasman Dr. Santa Clara, CA 95054
ABA/ACH Routing #: 121140399 | Account #: 3303262267 | Account Type: Checking



Appendix A - Quote

Bill To Name	Jasper County, SC	Quote Number	1701440
Bill To	358 3rd Avenue PO Box 1149 Ridgeland, South Carolina 29936 United States	Created Date	01/10/2025
Contact Name	Tisha Williams	Expiration Date	05/10/2025
		Prepared By	Terri Quist
		Email	tquist@envisio.com

Product Description	Quantity	Sales Price	Total Price
1 YR subscription for unlimited users to Envisio Plans, Analytics and Public Dashboard with Unlimited active plans. Includes software licensing, online support, and SSO. Term: October 5, 2025-October 4, 2026	1.00	USD 30,318.75	USD 30,318.75
Subtotal		USD 30,318.75	
Total Price		USD 30,318.75	

Quote Accepted By:

Name: _____ Date: _____

Signature: _____

Terms and Conditions

- Prices set forth in this quote are valid for the period stated. All prices are quoted in US Dollars and are not inclusive of any applicable taxes. An invoice for the agreed amount will be issued upon acceptance of this quote.
- Acceptance of this quote is acceptance of the accompanying Master Services Agreement (MSA) or a previously signed MSA in the event of renewal/upsell.

Payment methods: ACH, Wire or Check
Remit to email: finance@envisio.com

ACH/Wire Payment To

Account Name: Envisio Solutions Inc. | Bank: Silicon Valley Bank | Bank Address: 3003 Tasman Dr. Santa Clara, CA 95054
ABA/ACH Routing #: 121140399 | Account #: 3303262267 | Account Type: Checking

AGENDA

ITEM # 19



OFFICE OF THE JASPER COUNTY ADMINISTRATOR

*Jasper County Clementa C. Pinckney Government Building
358 Third Avenue – Courthouse Square – Post Office Box 1149
Ridgeland, South Carolina 29936 - 843-717-3690 – Fax: 843-726-7800*

Andrew P. Fulghum
County Administrator

afulghum@jaspercountysc.gov

Tisha L. Williams
Executive Assistant

tlwilliams@jaspercountysc.gov

Memo

To: Andrew P. Fulghum

From: Tisha L. Williams, Executive Assistant / ADA & Civil Rights Coordinator

cc:

Date: 10/01/2025

Re: Recite Me Renewal

Good Afternoon,

Please find enclosed the ReciteMe Renewal for the upcoming Term of September 2025 – September 2026 in the amount of \$10,400.00. This includes the subscription for the ReciteMe Toolbar and the ReciteMe Checker, which are both billed separately. I have inquired about what the cost would look like for a multi-year renewal versus yearly (which there is a 4% to 6% increase each year) and the breakdown is below:

Original Contract **2024-2025: \$10,000.00 (Toolbar \$5,000 + Checker \$5,000)**

Contract **2025-2026: \$10,000.00 + \$400.00 (4% increase) = \$10,400.00 (Toolbar \$5,200 + Checker \$5,200)**

With a three-year agreement, ReciteMe can waive the 4% to 6% increase for the entire length the term to honor the original pricing of \$10,000 per year. The **three-year term would total \$30,000.00 meaning \$10,000.00 will be paid annually.**

Thank You.



ASTS Order Form

Recite Me Limited (the "Supplier") 12110 Sunset Hills Rd #600, Reston VA 20190 USA	Client Name Jasper County Government
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Description of Services		Authorized Domains & Users
<i>The Supplier will provide access to the Recite Me Accessibility Scanning Technology Service allowing the Client to scan authorized domains against the latest version of the Web Content Accessibility Guidelines (WCAG) specifically those success criteria which can be scanned programmatically.</i>		https://jaspercountysc.gov
<i>Providing dashboards on accessibility findings falling into each WCAG rating with suggestions on what to fix for the biggest improvements against effort and time and a resource hub of accessibility related information and reporting tools.</i>		Up to 5 Licences, Users TBC
Term	12 Months	
Payment Terms	30 days	
Subscription Fees	\$5,000 USD	
Purchase Order Number		

	For the "Supplier"	For the "Client"
Signature		
Contact Name	Matthew Cox	Andrew P. Fulghum
Title	Country Manager	County Administrator
Date	17-Sep-2024 13:17 EDT	17-Sep-2024 10:16 PDT

Please sign above and return this letter to us to indicate your agreement to its terms. Upon receipt by us of a properly signed copy of this letter, a binding contract relating to the Accessibility Scanning Technology Service will come into effect, as referred to above.



Jasper County Administrator's Office
358 Third Avenue
P.O. Box 1149
Ridgeland, South Carolina 29936
07/25/2024

Dear Andrew P. Fulghum,

Thank you for your interest in the accessibility scanning technology service ("**Accessibility Scanning Technology Service**" or "**ASTS**") recently launched by Recite Me Limited ("**Recite Me**").

The Accessibility Scanning Technology Service comprises a scanner which scans client websites and web applications for, and enables client stakeholders to be made aware of, accessibility issues affecting those websites and web applications ("**Accessibility Scanner**"). The Accessibility Scanner scans client websites and web applications against certain success criteria comprising the latest version of the Web Content Accessibility Guidelines (WCAG) which can be scanned programmatically, as detailed in the Portal ("**Programmatic Success Criteria**").

Through Recite Me's portal ("**Portal**"), Recite Me clients are provided with the results of the Accessibility Scanning Technology Service on their chosen website(s) and/or web applications (including an overview of performance, an accessibility score, the number of accessibility findings falling into each WCAG rating and a breakdown of accessibility errors), suggestions on what to fix for the biggest improvements against effort and time and a resource hub of accessibility related information.

Recite Me is in the process of updating its standard terms to include the provision of the Accessibility Scanning Technology Service. When those terms are finalized, they will govern the terms upon which Recite Me agrees to provide the Accessibility Scanning Technology Service to **Jasper County Government** ("**Client**"). Until then, this letter sets out the terms upon which Recite Me will provide the Accessibility Scanning Technology Service to Client.

1. Prior Agreement

Client and Recite Me have, prior to the date of this letter, entered into an agreement relating to the provision by Recite Me of its products and services to Client (the "**Agreement**"), comprising an order form ("**Order Form**") and Recite Me's standard terms and conditions (the "**Recite Me Terms**").

Capitalized terms used in this letter have the meaning given to them in the Recite Me Terms, unless expressly stated otherwise.

2. Binding Contract

We have enclosed with this letter an Order Form relating to the Accessibility Scanning Technology Service ("**ASTS Order Form**"). When the Client signs and returns the ASTS Order Form to Recite Me, a binding agreement shall be formed between Recite Me and the Client relating to the Accessibility Scanning Technology Service ("**ASTS Agreement**") which comprises the ASTS Order Form and the Recite Me Terms, as varied by the terms of this letter.

For the purpose of the ASTS Agreement, references in the Recite Me Terms to "the Order Form" shall be to the ASTS Order Form and references to "Services", "Authorized Domains", "Subscription Fees" and the "Initial Subscription Term" shall have the meaning given to them in the ASTS Order Form.

If there is any conflict between the Recite Me Terms and this letter, this letter shall prevail. All provisions of the Recite Me Terms which are not expressly varied by this letter shall continue in full force and effect.

3. Warranties

Recite Me warrants to the Client that the Accessibility Scanning Technology Service and Portal shall comply in all material respects with the Documentation. If the Accessibility Scanning Technology Service and/or Portal do not conform with this warranty, Recite Me will, at its expense, use reasonable commercial endeavours to correct any such non-conformance and, if it is unable to do so within thirty (30) days of Client notifying Recite Me of the non-conformance (or such longer period as the Client and Recite Me agree), Client may terminate the ASTS Agreement.

Recite Me warrants to the Client that Client's use of the Accessibility Scanning Technology Service and the Portal in accordance with the ASTS Agreement shall not infringe the Intellectual Property Rights of a third party. If Client receives any third party claim that its use of the Accessibility Scanning Technology Service and/or Portal in accordance with the ASTS Agreement infringes the Intellectual Property Rights of a third party, it shall promptly notify Recite Me and immediately cease using the Accessibility Scanning Technology Service and the Portal until such time as Recite Me notifies Client that:

- (a) it has procured a licence for the Client to continue using the Accessibility Scanning Technology Service and the Portal; or
- (b) it has amended the Accessibility Scanning Technology Service and the Portal such that it ceases to be infringing; or
- (c) it is terminating the ASTS Agreement.

Client warrants to Recite Me that it is the owner of the Authorized Domains and the websites and web applications published at those Authorized Domains and that it has the right to instruct Recite Me to provide the Accessibility Scanning Technology Service in relation to the Authorized Domains and the websites and web applications published at them.

4. Exclusion of liability for compliance with accessibility related laws

While the Accessibility Scanning Technology Service is designed to scan the websites and web applications published at the Authorized Domains against the Programmatic Success Criteria and the report of errors and fixes available through the Portal is designed to enable the Client to make the websites published at the Authorized Domains substantially more accessible, Recite Me does not warrant that:

- (a) the Accessibility Scanning Technology Service will identify all accessibility issues with the websites and web applications published at the Authorized Domains;
- (b) the Client's rectification of accessibility issues identified by the Accessibility Scanning Technology Service will:
 - a. ensure that the websites published at the Authorized Domains are compliant with all or any of the WCAG standards or any other accessibility related laws, rules, regulations, standards and/or guidance ("**Accessibility Laws and Standards**"); or
 - b. eliminate the risk of any claims or assertions against the Client in relation to the accessibility or otherwise of the websites and web applications published at the Authorized Domains.

The Client acknowledges and accepts that it is solely responsible for ensuring that its websites and web applications are compliant with Accessibility Laws and Standards and for any action it takes in relation to any accessibility issues identified by the Accessibility Scanning Technology Service.

5. Authorized Users

As part of the Accessibility Scanning Technology Service, Recite Me shall provide those of the Client's personnel who are nominated by the Client ("**Authorized Users**") with an account to access the Recite Me portal ("**Portal**"), through which:

- (a) the results of the Accessibility Scanning Technology Service can be viewed; and
- (b) the Authorized Users may enter into dialogue with Recite Me personnel in relation to issues identified by the Accessibility Scanning Technology Service.

To enable Recite Me to provide the Authorized Users with access to the Portal, Recite Me will need to set up a user account for each Authorized User and to do so, it will require the full name, email address and contact telephone number of each Authorized User. Recite Me will then generate a user account for each Authorized User ("**User Account**") including a username and password ("**Log in Details**") for each Authorized User which that Authorized User can use to log into the Portal.

Client acknowledges and accepts that:

- (a) it must ensure that each Authorized User: (i) provides accurate and complete information to enable Recite Me to create a User Account for that Authorized User and notifies Recite Me promptly of any changes to that information; and (ii) keeps his or her User Account and Log in Details confidential and does not share, lend or give them to anyone else;
- (b) it is solely responsible for any and all activities that occur under a User Account;
- (c) it must notify Recite Me immediately if any User Account and/or Log in Details have been compromised, or if Client or any Authorized User believes that they will or may have been compromised;
- (d) any information, guidance and/or assistance provided by any Recite Me personnel to any Authorized User, whether through his or her User Account, the Portal or otherwise, is for information purposes only and does not constitute legal advice. If the Client or any Authorized User chooses to act on any such information or guidance or to accept any such assistance, they do so at its own risk. Recite Me disclaims all liability, howsoever arising, in relation to any such information, guidance and/or assistance unless and to the extent that Recite Me agrees to provide information, guidance and/or assistance to the Client in a professional services contract.

6. Suspension

Recite Me may, at any time and without prior notice, suspend the provision of the Accessibility Scanning Technology Service in whole or part and/or the Client's and/or its Authorized Users' access to the Portal or any part of it or any information available on or through it, if Recite Me believes that any of the following circumstances apply ("**Circumstances for Suspension**"):

- (a) providing the Accessibility Scanning Technology Service in relation to some or all of the Authorized Domains may impose a security risk, cause harm to or cause Recite Me, any of its clients or any third party to incur any liability;
- (b) Client, any of its Authorized Users or any third party acting on their behalf are using the Portal in a manner that may impose a security risk, cause harm to or cause Recite Me, any of its clients or any third party to incur any liability; or
- (c) the Client or any of its Authorized Users is in breach the provisions of the ASTS Agreement or applicable law.



Recite Me will lift any such suspension when it is satisfied (acting reasonably) that the relevant Circumstances for Suspension no longer apply.

The foregoing suspension rights are in addition to any other remedies that may be available to Recite Me in accordance with the ASTS Agreement and/or applicable law.

7. Changes to the Accessibility Scanning Technology Service

Recite Me may, at any time and at its sole discretion, develop and provide updates to the Accessibility Scanning Technology Service and/or Portal, which may include upgrades, bug fixes, patches, other error corrections, the ability to scan against new Programmatic Success Criteria and/or other new features or modifications or discontinuation of existing features (collectively, "**Updates**").

The Client acknowledges and agrees that:

- (a) Recite Me has no obligation to provide Updates or to continue to provide or enable any particular features or functionality and that all Updates are part of the Accessibility Scanning Technology Service and/or Portal and are subject to all of the provisions of the ASTS Agreement;
- (b) If Recite Me introduces an Update which comprises the ability to scan against one or more new Programmatic Success Criteria:
 - a. the breadth of tests for those new Programmatic Success Criteria may be narrower than the breadth of tests for existing Programmatic Success Criteria for a period after such Update is first launched;
 - b. scans for the new Programmatic Success Criteria may result in incorrect test results for a period after such Update is first launched. Client agrees to report any incorrect test results generated by, and to provide feedback in relation to, scans for the new Programmatic Success Criteria to Recite Me and otherwise work with Recite Me to enable Recite Me to improve the scan results for such new Programmatic Success Criteria;
- (c) Recite Me may, in its sole discretion, modify, correct, amend, enhance, improve, remove or make any other changes to the Accessibility Scanning Technology Service and/or Portal (or any part or feature thereof) without notice, at any time. The Client may terminate the ASTS Agreement if Recite Me makes material changes to the Accessibility Scanning Technology Service and/or Portal that Client does not agree with. All Subscription Fees paid prior to termination are non-refundable.

8. Feedback

If the Client or any of its Authorized Users provides Recite Me with any Ideas, feedback, recommendations, comments or suggestions in relation to the Accessibility Scanning Technology Service, the Portal and/or the reports and information obtained through the Accessibility Scanning Technology Service, including, without limitation, any feedback in relation to the results obtained from scans for any new Programmatic Success Criteria launched as Updates (collectively "**Ideas**"), the Client hereby irrevocably assigns and transfers, on behalf of itself and its Authorized Users, all intellectual property and other proprietary rights in such Ideas to Recite Me, free of charge from the date they are provided to Recite Me.

The Client acknowledges and agrees on behalf of itself and each Authorized User that, by providing any Ideas to Recite Me, Recite Me shall become the sole owner of the same and shall be entitled to use, exploit, implement, adapt, develop, copy, reproduce, publish, license or assign the Ideas, without any obligation to make any royalty or other payment to the Client or any of its Authorized Users or to include any credit or other notice relating to the original creator of such Ideas. The provisions of this paragraph shall continue to apply following expiry or termination of the ASTS Agreement, for any reason whatsoever.



STATEMENT

JASPE201 Jasper County Government (Sep-24)
PO Box 1149
Ridgeland
SC
29936-2624

Statement Date

3 Oct 2024

Recite Me NA LLC
12110 Sunset Hills Rd #600
Reston, VA 20190 US
accounts@reciteme.com

Date	Activity	Reference	Due Date	Amount	Payments	Balance USD
17 Sep 2024	Invoice # 2757		17 Oct 2024	10,000.00	0.00	10,000.00

BALANCE DUE USD 10,000.00

Terms and Conditions:

Please make all checks payable to Recite Me NA LLC

Please make all domestic wire transfers via FEDWIRE
to the following ABA Number:

PAY TO: SIL VLY BK SJ 3003 TASMAN DRIVE, SANTA CLARA, CA 95054

ABA ROUTING & TRANSIT # 121140399

CREDIT ACCOUNT # 3302857962

Payment terms: Payment is due within 30 days.

INVOICE

Recite Me NA LLC
12110 Sunset Hills Rd #600
Reston, VA 20190

accounts@reciteme.com
+1 (571) 946-4068
www.reciteme.com



JASPE201 Jasper County Government (Sep-24)

Bill to
Tisha Williams
Jasper County Government
PO Box 1149
Ridgeland, SC 29936-2624 USA

Ship to
Tisha Williams
Jasper County Government
PO Box 1149
Ridgeland, SC 29936-2624 USA

Invoice details

Invoice no.: 3424
Terms: Net 30
Invoice date: 08/05/2025
Due date: 09/04/2025

Product or service	Description	Qty	Amount
Renewal - 01. Toolbar	Auto Renewal 12 months Recite Me Toolbar Subscription Renewal for: jaspercountysc.gov Start date: September 17, 2025 PO: Not Required	1	\$5,200.00
Renewal - 02. Scanner	Auto Renewal 12 months Recite Me Checker Subscription Renewal for: jaspercountysc.gov 5 Checker users Start date: September 17, 2025 PO: Not Required	1	\$5,200.00

Ways to pay



Total \$10,400.00

Overdue 09/04/2025

Note to customer

Preferred payment method is by ACH or wire transfer to Silicon Valley bank

Account Name: Recite Me NA LLC
ABA#: 121140399
Account: # 3302857962,

Payment terms: 30 Days from date of invoice

[View and pay](#)

AGENDA

ITEM # 20

**STATE OF SOUTH CAROLINA
JASPER COUNTY**

ORDINANCE NUMBER O-2025-28

AN ORDINANCE OF JASPER COUNTY COUNCIL

AN ORDINANCE OF JASPER COUNTY COUNCIL TO AMEND JASPER COUNTY ORDINANCE O-2024-13, THE FISCAL YEAR 2025 JASPER COUNTY BUDGET, TO PROVIDE FOR AMENDMENTS TO THE BUDGET AND TO CARRYOVER APPROVED LAPSING FUNDS TO FISCAL YEAR 2026; TO AMEND JASPER COUNTY ORDINANCE O-2025-14, THE FISCAL YEAR 2026 JASPER COUNTY BUDGET, TO PROVIDE FOR AMENDMENTS TO THE BUDGET RESULTING FROM THE CARRYOVER OF APPROVED LAPSING FUNDS FROM FISCAL YEAR 2025; TO AMEND CERTAIN REVENUE ITEMS; TO INCORPORATE THE RECLASSIFICATION OF CERTAIN LINE ITEMS, TO AMEND FOR FISCAL YEAR 2026 EXPENDITURES, THE INCLUSION OF ADDITIONAL APPROPRIATIONS, AND MATTERS RELATED THERETO

WHEREAS, Jasper County Council approved the Fiscal Year 2024-2025 Operating and Capital Budget Ordinance pursuant to Ordinance O-2024-13 on June 3, 2024, and

WHEREAS, Jasper County Council approved the Fiscal Year 2025 – 2026 Operating and Capital Budget Ordinance pursuant to Ordinance O-2025-14 on June 30, 2025, and

WHEREAS, Ordinance O-2024-13 includes in Section 10 thereof provisions addressing the Lapsing of Funds and Continuing of Appropriations for Subsequent Year, and

WHEREAS, Section 10 of Ordinance O-2024-13 provides that specific items budgeted in the 2024-2025 fiscal year, for which unforeseen circumstances prevented the funds from being spent during the current year, may be carryover appropriation into the next succeeding fiscal year with the approval of the County Administrator and County Council, and

WHEREAS, in order to more clearly reflect the amounts expended, line items related to departmental cost-of-living increases and new personnel should be reclassified to salary and wages or part-time salaries, and

WHEREAS, Council may approve transfers of funds throughout the fiscal year, and

WHEREAS, those transfers must be recognized and ratified as authorized by Section 7 of Ordinance 2024-13.; and

NOW THEREFORE, BE IT ORDAINED that the following budget amendments and carryover appropriations set forth in the Sections of Exhibit A listed below be made to the Fiscal Year 2024-2025 and Fiscal Year 2025-2026 Jasper County Operating and Capital Budgets, in the following manner:

Revenue. Budget Amendment regarding the reduction of the Cash Carry Forward in GENERAL REVENUES for fiscal year 2025 and the increase of the Cash Carry Forward in GENERAL REVENUES for fiscal year 2026 to off-set increases for carry-forward funds from fiscal year 2026 and increases resulting from increased expenditures and appropriations.

Section 1. Budget Amendment regarding Carry Over Appropriations and Lapsing Funds. The following adjustments are made to the 2024-2025 Fiscal Year Budget and the listed budget items are added to the 2025-2026 Fiscal Year Budget. See Exhibit A.

Section 2. Budget Amendment regarding the reclassification of expenditures, including COST-OF-LIVING INCREASES, NEW PERSONNEL, POLICE OFFICER RETIREMENT and S.C. RETIREMENT to the appropriate SALARY AND WAGE, PART-TIME SALARY budget line items, FICA-EMPLOYER or RETIRMENT budget line items. See Exhibit A.

Section 3. Revision of Fiscal Year 2026 Fee Schedule to revise rental hours for community centers and picnic shelters and adding an additional \$50 rental fee for non-Jasper County residents. See Exhibit B.

Section 4. Provisions of ordinances previously adopted by the County Council, which are not consistent with this Ordinance O-2025-28 are deemed superseded.

Section 5. If any section, clause, paragraph, sentence or phrase of this ordinance, or application thereof any person or circumstances must, for any reason be held to be invalid or unconstitutional. The invalid section, clause paragraph, sentence, phrase or application shall no way affect the remainder of this ordinance: and is hereby declared to be the intention of the County Council that the remainder of this ordinance would have passed notwithstanding the invalidity or unconstitutionality of any section, clause paragraph, sentence or phrase thereof.

Section 6. This ordinance shall take effect upon approval by Council.

Jasper County Council

BY:

John A. Kemp, Chairman

ATTEST:

**Wanda H. Giles,
Clerk to Council**

First Reading: 9/15/2025
Second Reading: 10/06/2025
Public Hearings: 10/06/2025
Adopted: 10/20/2025

Reviewed for form and draftsmanship by the Jasper County Attorney.

County Attorney

Date

Jasper County

G/L Account Number	Account Description	2025 Amended Budget	Proposed Amendment	2025 Proposed Amended Budget	Description/Explanation
010-170-1590	CASH CARRY FORWARD	10,864,744.00	(1,187,400.00)	9,677,344.00	To decrease for unspent funds and to carry-forward for lapsing funds
LAPSING FUNDS					
010-058-2430	EQUIPMENT	279,386.00	(248,700.00)	30,700.00	Equipment ordered as a result of SCDC inspection but not yet received
010-058-5095	BUILDING REPAIRS	450,000.00	(14,400.00)	435,600.00	Building repairs planned as a result of SCDC inspection
010-060-5000	PLANNING EXPENSES	110,000.00	(81,300.00)	28,700.00	Balance of contract for the comprehensive plan and land use map & other planning expenditures
010-062-3772	CONSULTING SERVICES	977,333.00	(643,400.00)	333,900.00	Contract for architectural services for Coosawhatchie Fire Station
010-081-2430	EQUIPMENT	194,000.00	(33,100.00)	160,900.00	Purchase of replacement equipment for totaled vehicle and equipment for new vehicles as needed
010-084-3752	CAPITAL OUTLAY	39,500.00	(39,500.00)	0.00	Solid waste equipment purchase FY25 to be delivered in November 2025
010-095-5095	BUILDING REPAIRS	<u>127,000.00</u>	<u>(127,000.00)</u>	<u>0.00</u>	Additional funds for potential price increases for planned parking lot paving (original estimates prepared FY24 & FY25)
	TOTAL LAPSING FUNDS	2,177,219.00	(1,187,400.00)	989,800.00	
	TOTAL BUDGETED REVENUES	62,409,494.00	(1,187,400.00)	61,222,094.00	
	TOTAL BUDGETED EXPENDITURES	62,409,494.00	(1,187,400.00)	61,222,094.00	

	G/L Account Number	Account Description	2026 Adopted	Proposed Amendments	2026 Amended Budget	Description/Explanation
Fund:	010 - GENERAL FUND					
	REVENUES					
	010-170-1590	CASH CARRY FORWARD	1,217,965.00	1,187,400.00	2,405,365.00	To increase for lapsing funds carryover
		REVENUES TOTAL	1,217,965.00	1,187,400.00	2,405,365.00	
	EXPENDITURES					
	CARRYOVER FUNDS (CONTRACTED OR COMMITTED AT JUNE					
	010-058-2430	EQUIPMENT	269,000.00	248,700.00	517,700.00	Equipment ordered as a result of SCDC inspection but not yet received
	010-058-5095	BUILDING REPAIRS	150,000.00	14,400.00	164,400.00	Building repairs planned as a result of SCDC inspection
	010-060-5000	PLANNING EXPENSES	0.00	81,300.00	81,300.00	Balance of contract for the comprehensive plan and land use map & other planning expenditures
	010-062-3772	CONSULTING SERVICES	330,000.00	643,400.00	973,400.00	Contract for architectural services for Coosawhatchie Fire Station
	010-081-2430	EQUIPMENT	270,000.00	33,100.00	303,100.00	Purchase of replacement equipment for totaled vehicle and equipment for new vehicles as needed
	010-084-3752	CAPITAL OUTLAY	39,500.00	39,500.00	79,000.00	Solid waste equipment purchase FY25 to be delivered in November 2025
	010-095-5095	BUILDING REPAIRS	700,000.00	127,000.00	827,000.00	Additional funds for potential price increases for planned parking lot paving (original estimates prepared FY24 & FY25)
			1,758,500.00	1,187,400.00	2,945,900.00	
	OTHER EXPENDITURES (RECLASSIFICATIONS)					
	010-045-2000	SALARIES & WAGES	776,000.00	29,700.00	805,700.00	To reclass from COST OF LIVING (2008)
	010-046-2000	SALARIES & WAGES	4,350,000.00	184,000.00	4,534,000.00	To reclass from COST OF LIVING (2008)
	010-047-2000	SALARIES & WAGES	280,300.00	87,000.00	367,300.00	To reclass from COST OF LIVING (2008) \$10,700 and NEW PERSONNEL (2005) \$76,300
	010-048-2000	SALARIES & WAGES	1,045,000.00	28,900.00	1,073,900.00	To reclass from COST OF LIVING (2008)
	010-049-2000	SALARIES & WAGES	671,000.00	90,600.00	761,600.00	To reclass from COST OF LIVING (2008) \$25,700 and NEW PERSONNEL (2005) \$64,900
	010-050-2000	SALARIES & WAGES	149,300.00	5,800.00	155,100.00	To reclass from COST OF LIVING (2008)
	010-051-2000	SALARIES & WAGES	237,000.00	56,100.00	293,100.00	To reclass from COST OF LIVING (2008) \$9,100 and NEW PERSONNEL (2005) \$47,000
	010-053-2000	SALARIES & WAGES	157,800.00	6,000.00	163,800.00	To reclass from COST OF LIVING (2008)
	010-054-2000	SALARIES & WAGES	718,000.00	27,500.00	745,500.00	To reclass from COST OF LIVING (2008)
	010-055-2000	SALARIES & WAGES	68,000.00	2,600.00	70,600.00	To reclass from COST OF LIVING (2008)
	010-056-2000	SALARIES & WAGES	296,500.00	11,400.00	307,900.00	To reclass from COST OF LIVING (2008)
	010-057-2000	SALARIES & WAGES	4,845,900.00	384,100.00	5,230,000.00	To reclass from COST OF LIVING (2008) \$185,600 and NEW PERSONNEL (2005) \$198,500
	010-058-2000	SALARIES & WAGES	1,948,200.00	51,600.00	1,999,800.00	To reclass from COST OF LIVING (2008)
	010-060-2000	SALARIES & WAGES	213,300.00	7,900.00	221,200.00	To reclass from COST OF LIVING (2008)
	010-061-2000	SALARIES & WAGES	340,000.00	13,000.00	353,000.00	To reclass from COST OF LIVING (2008)
	010-063-2000	SALARIES & WAGES	590,000.00	51,600.00	641,600.00	To reclass from COST OF LIVING (2008) \$22,600 and NEW PERSONNEL (2005) \$29,000
	010-064-2000	SALARIES & WAGES	200,000.00	7,700.00	207,700.00	To reclass from COST OF LIVING (2008)
	010-065-2000	SALARIES & WAGES	136,800.00	5,300.00	142,100.00	To reclass from COST OF LIVING (2008)
	010-066-2000	SALARIES & WAGES	204,300.00	7,900.00	212,200.00	To reclass from COST OF LIVING (2008)
	010-068-2000	SALARIES & WAGES	105,000.00	46,800.00	151,800.00	To reclass from COST OF LIVING (2008) \$4,000 and NEW PERSONNEL (2005) \$42,800
	010-069-2000	SALARIES & WAGES	621,000.00	23,800.00	644,800.00	To reclass from COST OF LIVING (2008)
	010-072-2000	SALARIES & WAGES	160,000.00	6,100.00	166,100.00	To reclass from COST OF LIVING (2008)
	010-074-2000	SALARIES & WAGES	169,500.00	6,500.00	176,000.00	To reclass from COST OF LIVING (2008)
	010-075-2000	SALARIES & WAGES	85,900.00	3,300.00	89,200.00	To reclass from COST OF LIVING (2008)
	010-076-2000	SALARIES & WAGES	35,900.00	1,400.00	37,300.00	To reclass from COST OF LIVING (2008)
	010-077-2000	SALARIES & WAGES	79,000.00	2,900.00	81,900.00	To reclass from COST OF LIVING (2008)
	010-078-2000	SALARIES & WAGES	176,000.00	42,700.00	218,700.00	To reclass from COST OF LIVING (2008) \$4,500 and NEW PERSONNEL (2005) \$38,200
	010-080-2000	SALARIES & WAGES	174,100.00	136,500.00	310,600.00	To reclass from COST OF LIVING (2008) \$6,700 and NEW PERSONNEL (2005) \$129,800
	010-081-2000	SALARIES & WAGES	515,000.00	19,800.00	534,800.00	To reclass from COST OF LIVING (2008)
	010-082-2000	SALARIES & WAGES	117,700.00	2,700.00	120,400.00	To reclass from COST OF LIVING (2008)
	010-083-2000	SALARIES & WAGES	215,100.00	5,900.00	221,000.00	To reclass from COST OF LIVING (2008)
	010-084-2000	SALARIES & WAGES	220,400.00	6,100.00	226,500.00	To reclass from COST OF LIVING (2008)
	010-085-2000	SALARIES & WAGES	159,500.00	6,100.00	165,600.00	To reclass from COST OF LIVING (2008)

G/L Account Number	Account Description	2026 Adopted	Proposed Amendments	2026 Amended Budget	Description/Explanation
010-086-2000	SALARIES & WAGES	197,000.00	7,500.00	204,500.00	To reclass from COST OF LIVING (2008)
010-093-2000	SALARIES & WAGES	46,900.00	1,800.00	48,700.00	To reclass from COST OF LIVING (2008)
010-096-2000	SALARIES & WAGES	87,500.00	3,300.00	90,800.00	To reclass from COST OF LIVING (2008)
010-101-2000	SALARIES & WAGES	292,800.00	11,200.00	304,000.00	To reclass from COST OF LIVING (2008)
010-102-2000	SALARIES & WAGES	155,000.00	74,600.00	229,600.00	To reclass from COST OF LIVING (2008) \$2,700 and NEW PERSONNEL (2005) \$71,900
010-103-2000	SALARIES & WAGES	190,600.00	5,000.00	195,600.00	To reclass from COST OF LIVING (2008)
010-046-2001	PART-TIME SALARIES	210,000.00	8,000.00	218,000.00	To reclass from COST OF LIVING (2008)
010-048-2001	PART-TIME SALARIES	63,000.00	4,700.00	67,700.00	To reclass from COST OF LIVING (2008)
010-054-2001	PART-TIME SALARIES	42,000.00	1,600.00	43,600.00	To reclass from COST OF LIVING (2008)
010-056-2001	PART-TIME SALARIES	20,800.00	800.00	21,600.00	To reclass from COST OF LIVING (2008)
010-057-2001	PART-TIME SALARIES	28,200.00	1,100.00	29,300.00	To reclass from COST OF LIVING (2008)
010-072-2001	PART-TIME SALARIES	70,000.00	2,700.00	72,700.00	To reclass from COST OF LIVING (2008)
010-081-2001	PART-TIME SALARIES	25,000.00	1,000.00	26,000.00	To reclass from COST OF LIVING (2008)
010-084-2001	PART-TIME SALARIES	344,100.00	15,500.00	359,600.00	To reclass from COST OF LIVING (2008)
010-094-2001	PART-TIME SALARIES	43,000.00	1,600.00	44,600.00	To reclass from COST OF LIVING (2008)
010-098-2001	PART-TIME SALARIES	38,500.00	1,500.00	40,000.00	To reclass from COST OF LIVING (2008)
010-099-2001	PART-TIME SALARIES	42,600.00	1,600.00	44,200.00	To reclass from COST OF LIVING (2008)
010-047-2005	NEW PERSONNEL	100,000.00	(100,000.00)	0.00	To reclas budgeted NEW PERSONNEL (2005) to SALARY & WAGES (2000), FICA (2030), RETIREMENT (2036, 2038) & EQUIPMENT (2460)
010-049-2005	NEW PERSONNEL	85,000.00	(85,000.00)	0.00	To reclas budgeted NEW PERSONNEL (2005) to SALARY & WAGES (2000), FICA (2030), RETIREMENT (2036, 2038) & EQUIPMENT (2460)
010-051-2005	NEW PERSONNEL	61,625.00	(61,625.00)	0.00	To reclas budgeted NEW PERSONNEL (2005) to SALARY & WAGES (2000), FICA (2030), RETIREMENT (2036, 2038) & EQUIPMENT (2460)
010-057-2005	NEW PERSONNEL	260,000.00	(260,000.00)	0.00	To reclas budgeted NEW PERSONNEL (2005) to SALARY & WAGES (2000), FICA (2030), RETIREMENT (2036, 2038) & EQUIPMENT (2460)
010-063-2005	NEW PERSONNEL	38,000.00	(38,000.00)	0.00	To reclas budgeted NEW PERSONNEL (2005) to SALARY & WAGES (2000), FICA (2030), RETIREMENT (2036, 2038) & EQUIPMENT (2460)
010-068-2005	NEW PERSONNEL	57,500.00	(57,500.00)	0.00	To reclas budgeted NEW PERSONNEL (2005) to SALARY & WAGES (2000), FICA (2030), RETIREMENT (2036, 2038) & EQUIPMENT (2460)
010-078-2005	NEW PERSONNEL	50,000.00	(50,000.00)	0.00	To reclas budgeted NEW PERSONNEL (2005) to SALARY & WAGES (2000), FICA (2030), RETIREMENT (2036, 2038) & EQUIPMENT (2460)
010-080-2005	NEW PERSONNEL	170,000.00	(170,000.00)	0.00	To reclas budgeted NEW PERSONNEL (2005) to SALARY & WAGES (2000), FICA (2030), RETIREMENT (2036, 2038) & EQUIPMENT (2460)
010-102-2005	NEW PERSONNEL	95,600.00	(95,600.00)	0.00	To reclas budgeted NEW PERSONNEL (2005) to SALARY & WAGES (2000), FICA (2030), RETIREMENT (2036, 2038) & EQUIPMENT (2460)
010-045-2008	COST OF LIVING ADJUSTMENT	32,900.00	(32,900.00)	0.00	To reclass budgeted COST OF LIVING (2008) TO SALARY & WAGES (2000), PART-TIME SALARY & WAGES (2001), OVERTIME (2020)
010-046-2008	COST OF LIVING ADJUSTMENT	196,000.00	(196,000.00)	0.00	To reclass budgeted COST OF LIVING (2008) TO SALARY & WAGES (2000), PART-TIME SALARY & WAGES (2001), OVERTIME (2020)
010-047-2008	COST OF LIVING ADJUSTMENT	10,800.00	(10,800.00)	0.00	To reclass budgeted COST OF LIVING (2008) TO SALARY & WAGES (2000), PART-TIME SALARY & WAGES (2001), OVERTIME (2020)
010-048-2008	COST OF LIVING ADJUSTMENT	44,200.00	(44,200.00)	0.00	To reclass budgeted COST OF LIVING (2008) TO SALARY & WAGES (2000), PART-TIME SALARY & WAGES (2001), OVERTIME (2020)
010-049-2008	COST OF LIVING ADJUSTMENT	25,800.00	(25,800.00)	0.00	To reclass budgeted COST OF LIVING (2008) TO SALARY & WAGES (2000), PART-TIME SALARY & WAGES (2001), OVERTIME (2020)
010-050-2008	COST OF LIVING ADJUSTMENT	5,800.00	(5,800.00)	0.00	To reclass budgeted COST OF LIVING (2008) TO SALARY & WAGES (2000), PART-TIME SALARY & WAGES (2001), OVERTIME (2020)
010-051-2008	COST OF LIVING ADJUSTMENT	9,100.00	(9,100.00)	0.00	To reclass budgeted COST OF LIVING (2008) TO SALARY & WAGES (2000), PART-TIME SALARY & WAGES (2001), OVERTIME (2020)
010-053-2008	COST OF LIVING ADJUSTMENT	6,100.00	(6,100.00)	0.00	To reclass budgeted COST OF LIVING (2008) TO SALARY & WAGES (2000), PART-TIME SALARY & WAGES (2001), OVERTIME (2020)

G/L Account Number	Account Description	2026 Adopted	Proposed Amendments	2026 Amended Budget	Description/Explanation
010-054-2008	COST OF LIVING ADJUSTMENT	32,300.00	(32,300.00)	0.00	To reclass budgeted COST OF LIVING (2008) TO SALARY & WAGES (2000), PART-TIME SALARY & WAGES (2001), OVERTIME (2020)
010-055-2008	COST OF LIVING ADJUSTMENT	2,600.00	(2,600.00)	0.00	To reclass budgeted COST OF LIVING (2008) TO SALARY & WAGES (2000), PART-TIME SALARY & WAGES (2001), OVERTIME (2020)
010-056-2008	COST OF LIVING ADJUSTMENT	12,400.00	(12,400.00)	0.00	To reclass budgeted COST OF LIVING (2008) TO SALARY & WAGES (2000), PART-TIME SALARY & WAGES (2001), OVERTIME (2020)
010-057-2008	COST OF LIVING ADJUSTMENT	193,000.00	(193,000.00)	0.00	To reclass budgeted COST OF LIVING (2008) TO SALARY & WAGES (2000), PART-TIME SALARY & WAGES (2001), OVERTIME (2020)
010-058-2008	COST OF LIVING ADJUSTMENT	59,300.00	(59,300.00)	0.00	To reclass budgeted COST OF LIVING (2008) TO SALARY & WAGES (2000), PART-TIME SALARY & WAGES (2001), OVERTIME (2020)
010-060-2008	COST OF LIVING ADJUSTMENT	8,000.00	(8,000.00)	0.00	To reclass budgeted COST OF LIVING (2008) TO SALARY & WAGES (2000), PART-TIME SALARY & WAGES (2001), OVERTIME (2020)
010-061-2008	COST OF LIVING ADJUSTMENT	13,100.00	(13,100.00)	0.00	To reclass budgeted COST OF LIVING (2008) TO SALARY & WAGES (2000), PART-TIME SALARY & WAGES (2001), OVERTIME (2020)
010-063-2008	COST OF LIVING ADJUSTMENT	22,600.00	(22,600.00)	0.00	To reclass budgeted COST OF LIVING (2008) TO SALARY & WAGES (2000), PART-TIME SALARY & WAGES (2001), OVERTIME (2020)
010-064-2008	COST OF LIVING ADJUSTMENT	7,700.00	(7,700.00)	0.00	To reclass budgeted COST OF LIVING (2008) TO SALARY & WAGES (2000), PART-TIME SALARY & WAGES (2001), OVERTIME (2020)
010-065-2008	COST OF LIVING ADJUSTMENT	5,300.00	(5,300.00)	0.00	To reclass budgeted COST OF LIVING (2008) TO SALARY & WAGES (2000), PART-TIME SALARY & WAGES (2001), OVERTIME (2020)
010-066-2008	COST OF LIVING ADJUSTMENT	7,900.00	(7,900.00)	0.00	To reclass budgeted COST OF LIVING (2008) TO SALARY & WAGES (2000), PART-TIME SALARY & WAGES (2001), OVERTIME (2020)
010-068-2008	COST OF LIVING ADJUSTMENT	4,100.00	(4,100.00)	0.00	To reclass budgeted COST OF LIVING (2008) TO SALARY & WAGES (2000), PART-TIME SALARY & WAGES (2001), OVERTIME (2020)
010-069-2008	COST OF LIVING ADJUSTMENT	24,000.00	(24,000.00)	0.00	To reclass budgeted COST OF LIVING (2008) TO SALARY & WAGES (2000), PART-TIME SALARY & WAGES (2001), OVERTIME (2020)
010-072-2008	COST OF LIVING ADJUSTMENT	8,800.00	(8,800.00)	0.00	To reclass budgeted COST OF LIVING (2008) TO SALARY & WAGES (2000), PART-TIME SALARY & WAGES (2001), OVERTIME (2020)
010-074-2008	COST OF LIVING ADJUSTMENT	6,700.00	(6,700.00)	0.00	To reclass budgeted COST OF LIVING (2008) TO SALARY & WAGES (2000), PART-TIME SALARY & WAGES (2001), OVERTIME (2020)
010-075-2008	COST OF LIVING ADJUSTMENT	5,200.00	(5,200.00)	0.00	To reclass budgeted COST OF LIVING (2008) TO SALARY & WAGES (2000), PART-TIME SALARY & WAGES (2001), OVERTIME (2020)
010-076-2008	COST OF LIVING ADJUSTMENT	3,700.00	(3,700.00)	0.00	To reclass budgeted COST OF LIVING (2008) TO SALARY & WAGES (2000), PART-TIME SALARY & WAGES (2001), OVERTIME (2020)
010-077-2008	COST OF LIVING ADJUSTMENT	3,100.00	(3,100.00)	0.00	To reclass budgeted COST OF LIVING (2008) TO SALARY & WAGES (2000), PART-TIME SALARY & WAGES (2001), OVERTIME (2020)
010-078-2008	COST OF LIVING ADJUSTMENT	4,700.00	(4,700.00)	0.00	To reclass budgeted COST OF LIVING (2008) TO SALARY & WAGES (2000), PART-TIME SALARY & WAGES (2001), OVERTIME (2020)
010-080-2008	COST OF LIVING ADJUSTMENT	6,800.00	(6,800.00)	0.00	To reclass budgeted COST OF LIVING (2008) TO SALARY & WAGES (2000), PART-TIME SALARY & WAGES (2001), OVERTIME (2020)
010-081-2008	COST OF LIVING ADJUSTMENT	21,500.00	(21,500.00)	0.00	To reclass budgeted COST OF LIVING (2008) TO SALARY & WAGES (2000), PART-TIME SALARY & WAGES (2001), OVERTIME (2020)
010-082-2008	COST OF LIVING ADJUSTMENT	2,800.00	(2,800.00)	0.00	To reclass budgeted COST OF LIVING (2008) TO SALARY & WAGES (2000), PART-TIME SALARY & WAGES (2001), OVERTIME (2020)
010-083-2008	COST OF LIVING ADJUSTMENT	6,000.00	(6,000.00)	0.00	To reclass budgeted COST OF LIVING (2008) TO SALARY & WAGES (2000), PART-TIME SALARY & WAGES (2001), OVERTIME (2020)
010-084-2008	COST OF LIVING ADJUSTMENT	19,600.00	(19,600.00)	0.00	To reclass budgeted COST OF LIVING (2008) TO SALARY & WAGES (2000), PART-TIME SALARY & WAGES (2001), OVERTIME (2020)
010-085-2008	COST OF LIVING ADJUSTMENT	6,200.00	(6,200.00)	0.00	To reclass budgeted COST OF LIVING (2008) TO SALARY & WAGES (2000), PART-TIME SALARY & WAGES (2001), OVERTIME (2020)
010-086-2008	COST OF LIVING ADJUSTMENT	7,600.00	(7,600.00)	0.00	To reclass budgeted COST OF LIVING (2008) TO SALARY & WAGES (2000), PART-TIME SALARY & WAGES (2001), OVERTIME (2020)

G/L Account Number	Account Description	2026 Adopted	Proposed Amendments	2026 Amended Budget	Description/Explanation
010-093-2008	COST OF LIVING ADJUSTMENT	1,900.00	(1,900.00)	0.00	To reclass budgeted COST OF LIVING (2008) TO SALARY & WAGES (2000), PART-TIME SALARY & WAGES (2001), OVERTIME (2020)
010-094-2008	COST OF LIVING ADJUSTMENT	3,300.00	(3,300.00)	0.00	To reclass budgeted COST OF LIVING (2008) TO SALARY & WAGES (2000), PART-TIME SALARY & WAGES (2001), OVERTIME (2020)
010-096-2008	COST OF LIVING ADJUSTMENT	3,400.00	(3,400.00)	0.00	To reclass budgeted COST OF LIVING (2008) TO SALARY & WAGES (2000), PART-TIME SALARY & WAGES (2001), OVERTIME (2020)
010-098-2008	COST OF LIVING ADJUSTMENT	1,500.00	(1,500.00)	0.00	To reclass budgeted COST OF LIVING (2008) TO SALARY & WAGES (2000), PART-TIME SALARY & WAGES (2001), OVERTIME (2020)
010-099-2008	COST OF LIVING ADJUSTMENT	1,700.00	(1,700.00)	0.00	To reclass budgeted COST OF LIVING (2008) TO SALARY & WAGES (2000), PART-TIME SALARY & WAGES (2001), OVERTIME (2020)
010-101-2008	COST OF LIVING ADJUSTMENT	11,300.00	(11,300.00)	0.00	To reclass budgeted COST OF LIVING (2008) TO SALARY & WAGES (2000), PART-TIME SALARY & WAGES (2001), OVERTIME (2020)
010-102-2008	COST OF LIVING ADJUSTMENT	2,800.00	(2,800.00)	0.00	To reclass budgeted COST OF LIVING (2008) TO SALARY & WAGES (2000), PART-TIME SALARY & WAGES (2001), OVERTIME (2020)
010-103-2008	COST OF LIVING ADJUSTMENT	5,200.00	(5,200.00)	0.00	To reclass budgeted COST OF LIVING (2008) TO SALARY & WAGES (2000), PART-TIME SALARY & WAGES (2001), OVERTIME (2020)
010-045-2020	OVERTIME	83,000.00	2,700.00	85,700.00	To reclass from COST OF LIVING (2008)
010-046-2020	OVERTIME	550,000.00	17,300.00	567,300.00	To reclass from COST OF LIVING (2008)
010-048-2020	OVERTIME	175,000.00	8,100.00	183,100.00	To reclass from COST OF LIVING (2008)
010-054-2020	OVERTIME	82,000.00	2,400.00	84,400.00	To reclass from COST OF LIVING (2008)
010-057-2020	OVERTIME	165,000.00	5,400.00	170,400.00	To reclass from COST OF LIVING (2008)
010-058-2020	OVERTIME	200,000.00	6,500.00	206,500.00	To reclass from COST OF LIVING (2008)
010-047-2030	FICA-EMPLOYER CONTRIB.	21,500.00	5,700.00	27,200.00	To reclas budgeted NEW PERSONNEL (2005) to SALARY & WAGES (2000), FICA (2030), RETIREMENT (2036, 2038) & EQUIPMENT (2460)
010-049-2030	FICA-EMPLOYER CONTRIB.	51,600.00	4,900.00	56,500.00	To reclas budgeted NEW PERSONNEL (2005) to SALARY & WAGES (2000), FICA (2030), RETIREMENT (2036, 2038) & EQUIPMENT (2460)
010-051-2030	FICA-EMPLOYER CONTRIB.	18,100.00	3,500.00	21,600.00	To reclas budgeted NEW PERSONNEL (2005) to SALARY & WAGES (2000), FICA (2030), RETIREMENT (2036, 2038) & EQUIPMENT (2460)
010-057-2030	FICA-EMPLOYER CONTRIB.	383,000.00	14,900.00	397,900.00	To reclas budgeted NEW PERSONNEL (2005) to SALARY & WAGES (2000), FICA (2030), RETIREMENT (2036, 2038) & EQUIPMENT (2460)
010-063-2030	FICA-EMPLOYER CONTRIB.	45,800.00	2,200.00	48,000.00	To reclas budgeted NEW PERSONNEL (2005) to SALARY & WAGES (2000), FICA (2030), RETIREMENT (2036, 2038) & EQUIPMENT (2460)
010-068-2030	FICA-EMPLOYER CONTRIB.	9,400.00	3,200.00	12,600.00	To reclas budgeted NEW PERSONNEL (2005) to SALARY & WAGES (2000), FICA (2030), RETIREMENT (2036, 2038) & EQUIPMENT (2460)
010-078-2030	FICA-EMPLOYER CONTRIB.	13,800.00	2,900.00	16,700.00	To reclas budgeted NEW PERSONNEL (2005) to SALARY & WAGES (2000), FICA (2030), RETIREMENT (2036, 2038) & EQUIPMENT (2460)
010-080-2030	FICA-EMPLOYER CONTRIB.	13,600.00	9,700.00	23,300.00	To reclas budgeted NEW PERSONNEL (2005) to SALARY & WAGES (2000), FICA (2030), RETIREMENT (2036, 2038) & EQUIPMENT (2460)
010-102-2030	FICA-EMPLOYER CONTRIB.	12,000.00	5,400.00	17,400.00	To reclas budgeted NEW PERSONNEL (2005) to SALARY & WAGES (2000), FICA (2030), RETIREMENT (2036, 2038) & EQUIPMENT (2460)
010-049-2036	S.C. RETIREMENT-EMPLOYER	125,000.00	15,200.00	140,200.00	To reclas budgeted NEW PERSONNEL (2005) to SALARY & WAGES (2000), FICA (2030), RETIREMENT (2036, 2038) & EQUIPMENT (2460)
010-051-2036	S.C. RETIREMENT-EMPLOYER	44,000.00	11,125.00	55,125.00	To reclas budgeted NEW PERSONNEL (2005) to SALARY & WAGES (2000), FICA (2030), RETIREMENT (2036, 2038) & EQUIPMENT (2460)
010-063-2036	S.C. RETIREMENT-EMPLOYER	94,600.00	6,800.00	101,400.00	To reclas budgeted NEW PERSONNEL (2005) to SALARY & WAGES (2000), FICA (2030), RETIREMENT (2036, 2038) & EQUIPMENT (2460)
010-068-2036	S.C. RETIREMENT-EMPLOYER	24,300.00	10,100.00	34,400.00	To reclas budgeted NEW PERSONNEL (2005) to SALARY & WAGES (2000), FICA (2030), RETIREMENT (2036, 2038) & EQUIPMENT (2460)
010-078-2036	S.C. RETIREMENT-EMPLOYER	33,500.00	8,900.00	42,400.00	To reclas budgeted NEW PERSONNEL (2005) to SALARY & WAGES (2000), FICA (2030), RETIREMENT (2036, 2038) & EQUIPMENT (2460)
010-080-2036	S.C. RETIREMENT-EMPLOYER	33,000.00	30,500.00	63,500.00	To reclas budgeted NEW PERSONNEL (2005) to SALARY & WAGES (2000), FICA (2030), RETIREMENT (2036, 2038) & EQUIPMENT (2460)

G/L Account Number	Account Description	2026 Adopted	Proposed Amendments	2026 Amended Budget	Description/Explanation
010-094-2036	S.C. RETIREMENT-EMPLOYER	7,700.00	10,100.00	17,800.00	To reclass from POLICE OFFICER RET.-EMPLOYER (2038)
010-096-2036	S.C. RETIREMENT-EMPLOYER	7,100.00	10,500.00	17,600.00	To reclass from POLICE OFFICER RET.-EMPLOYER (2038)
010-102-2036	S.C. RETIREMENT-EMPLOYER	29,000.00	16,900.00	45,900.00	To reclass budgeted NEW PERSONNEL (2005) to SALARY & WAGES (2000), FICA (2030), RETIREMENT (2036, 2038) & EQUIPMENT (2460)
010-047-2038	POLICE OFFICER RET.-EMPLOYER	40,300.00	18,000.00	58,300.00	To reclass budgeted NEW PERSONNEL (2005) to SALARY & WAGES (2000), FICA (2030), RETIREMENT (2036, 2038) & EQUIPMENT (2460)
010-057-2038	POLICE OFFICER RET.-EMPLOYER	984,000.00	46,600.00	1,030,600.00	To reclass budgeted NEW PERSONNEL (2005) to SALARY & WAGES (2000), FICA (2030), RETIREMENT (2036, 2038) & EQUIPMENT (2460)
010-094-2038	POLICE OFFICER RET.-EMPLOYER	10,100.00	(10,100.00)	0.00	To reclass to S.C. RETIREMENT-EMPLOYER (2036)
010-096-2038	POLICE OFFICER RET.-EMPLOYER	10,500.00	(10,500.00)	0.00	To reclass to S.C. RETIREMENT-EMPLOYER (2036)
010-068-2460	COMPUTER EQUIPMENT	1,000.00	1,400.00	2,400.00	To reclass budgeted NEW PERSONNEL (2005) to SALARY & WAGES (2000), FICA (2030), RETIREMENT (2036, 2038) & EQUIPMENT (2460)
010-102-2460	COMPUTER EQUIPMENT	2,000.00	1,400.00	3,400.00	To reclass budgeted NEW PERSONNEL (2005) to SALARY & WAGES (2000), FICA (2030), RETIREMENT (2036, 2038) & EQUIPMENT (2460)
	EMPLOYEE COSTS	27,002,925.00	0.00	27,002,925.00	
	TOTAL REVENUE	1,217,965.00	1,187,400.00	2,405,365.00	
	TOTAL LAPSING FUNDS	1,758,500.00	1,187,400.00	2,945,900.00	
	SALARIES & WAGES (FT & PT)	\$ 21,155,400	\$ 1,512,800	\$ 22,632,800	
	OVERTIME	\$ 1,255,000	\$ 42,400	\$ 1,297,400	
	COST OF LIVING INCREASE	\$ 856,800	\$ (856,800)	\$ -	
	NEW PERSONNEL	\$ 917,725	\$ (917,725)	\$ -	
	PAYROLL TAXES AND BENEFITS	\$ 2,011,900	\$ 216,525	\$ 2,228,425	
	COMPUTER EQUIPMENT	\$ 3,000	\$ 2,800	\$ 5,800	
		\$ 26,199,825	0.00	\$ 26,164,425	
	TOTAL	\$ 27,958,325	\$ 1,187,400	\$ 29,110,325	
	TOTAL BUDGETED REVENUES	66,067,840.00	1,187,400.00	67,255,240.00	
	TOTAL BUDGETED EXPENDITURES	66,067,840.00	1,187,400.00	67,255,240.00	

Jasper County
Budget Ordinance
Fee Schedule
Fiscal Year 2025-2026

Department	Fee Description	FY26 (as amended)
All Departments	Returned Check Fee (in addition to bank returned check fee)	\$ 35.00
	Copy Fee (per page, 8-1/2 " x 11")	\$ 0.50
	Certified Letter for returned checks (in addition to postage)	\$ 10.00
Assessor	8-1/2" x 11" Map	\$ 3.00
	11" x 17" Map	\$ 4.00
	24" x 36" Map without aerials	\$ 15.00
	24" x 36" Map with aerials	\$ 20.00
	Manufactured home decal	\$ 5.00
Coroner	Autopsy Report	\$ 100.00
	Toxicology Report	\$ 25.00
	Cremation Permit	\$ 20.00
	Coroner's Report	\$ 10.00
Public Works	Container rentals (dismantlers, retailers)	\$ 300.00
	Culverts \$11.00/ft. plus tax (per joint)	\$ 113.36
	Dirt (self load) per yard	\$ -
	Dirt (loaded) per yard	\$ -
Register of Deeds	Copy - Plat, Arch D - 26" x 36" (per page)	\$ 3.00
	Copy - Plat, Tabloid - (per page)	\$ 1.00
	Copy - Plat, 8-1/2" x 11" (per page)	\$ 0.50
	Copy - Deeds, Mortgages, Power of Attorney, etc. (per page)	\$ 0.50
	Certified Copies - \$1.00 per page and \$2.00 to certify	Certified Copies - \$1.00 per page and \$10.00 to certify
Tax Collector	Rollover from current to delinquent	\$ 10.00
	Certified mailings, each	\$ 20.00
	Posting of property, per property	\$ 35.00
	Advertising properties, per property (published in local newspaper for three consecutive weeks prior to tax sale)	\$ 10.00
	Deed Preparation Fee	\$ 250.00
	Bidder Registration Fee	\$ 25.00
	Bidder Default Fee	\$ 500.00
Ridgeland-Claude Dean Airport (3J1)		
Hours of Operation: Sun - Sat 8AM - 6PM	Fuel (Aviation Gasoline), Full-Service	Commodity Pricing
	Fuel (Jet-A), Full-Service	Commodity Pricing
	After Hours Fees (Prior Notice Requested)	\$ 200.00
	Crew/Pax Transport Fee (Flat Rate)	\$ 80.00
	Daily Outdoor Basing Fee Grass (Piston)	\$ 10.00
	Monthly Outdoor Basing Fee Grass (Piston)	\$ 60.00
	Monthly Outdoor Ramp Fee (Single-Engine Piston)	\$ 120.00
	Monthly Outdoor Basing Fee (Aircraft in Transport Trailer)	\$ 110.00
	Monthly Outdoor Basing Fee (Pole Barn, per stall)	\$ 70.00
	Monthly Outdoor Ramp Fee (Light Piston Twin)	\$ 150.00
	Monthly Outdoor Ramp Fee (Heavy Piston Twin)	\$ 550.00
	Monthly Outdoor Ramp Fee (Turbine)	\$ 550.00
	Daily Ramp Fee (SE Piston), waived with 15-gallon fuel purchase	\$ 40.00
	Daily Ramp Fee (ME Piston), waived with 20-gallon fuel purchase	\$ 70.00
	Daily Ramp Fee (Turbine), waived with 60-gallon fuel purchase	\$ 140.00
	Long-Term Vehicle Parking Fee, Monthly	\$ 60.00
	Vehicle Parking Fee, Daily	\$ 10.00
	Hangar Ground Lease Rate (per square foot)	Pending Council Approval
	Ice	\$ 7.00
	GPU Air Start (Turbine)	\$65 per start
	GPU (Piston)	\$35 per start
	Airplane Towing (Turbine)	\$80 per tow
	Airplane Towing (Piston)	\$35 per tow
	Lavatory Service	\$90 per service
	FBO Conference Room (FBO Customer)	No Charge

Jasper County
Budget Ordinance
Fee Schedule
Fiscal Year 2025-2026

Department	Fee Description	FY26 (as amended)
	Conference Room (Others)	\$40 per hour
Sargeant Jasper Park (SJP)	SJP Banquet Hall (before 6pm)	8am-12pm \$300 1pm-5pm \$300 or All day \$500
	each additional hour from 6 pm - 10pm	\$ 50.00
	SJP Picnic Shelter (before 6pm)	\$ 150.00
	each additional hour from 6 pm - 10pm	\$ 50.00
	SJP Gazebo (before 6pm)	\$ 100.00
	each additional hour from 6 pm - 10pm	\$ 50.00
	Innova Disc rentals per Disc	\$ 2.00
	Discs for Purchase	\$ 9.00
	Discs for Purchase	\$ 10.00
	Discs for Purchase	\$ 13.00
	Fishing per Adult, from age 13 and up, 65 years and older are free	\$ 10.00
	Fishing per Child 7-12 years old (all day) under 7 free	\$ 2.00
	Fishing Pass for 6 months	\$ 100.00
	Fishing Pass yearly	\$ 180.00
	Kayak/Canoe 1-2 hours per vessel	\$ 10.00
	Kayak/Canoe rental, each additional hour	\$ 5.00
	Life Vest Rental	\$ 5.00
	Refundable Deposit	\$ 200.00
Parks & Recreation	Community Centers 1-4 hours (Levy Limehouse, Tillman-Wagon Branch, Tarboro, and Roberstville)	10am-8pm \$300
	Community Center, each additional hour after 4 hours (up to 10pm)	Add. Hours 8pm - 10 pm \$50 per hour
	Picnic Shelters at Small Community Parks 1-4 hours (Grays Hill and Cherry Hill)	10am-8pm \$100
	Picnic Shelters, each additional hour after 4 hours	Add. Hours 8pm - 10 pm \$50 per hour
	Refundable Deposit	\$ 200.00
	Fields and Courts--Baseball, Softball, Soccer and Basketball (all day) Includes the following: Airport Field, Cherry Hill Park Field, Tarboro Fields, Mitchellville Court, Coosawatchie Fields, JYRB Field, Kleckley Field, Tillman Wagon Branch, Robertville, and Levy.	\$ 100.00
	Non-Jasper County Residents an additional rental fee	\$ 50.00

AGENDA

ITEM # 21



Jasper County Planning and Building Services

358 Third Avenue - Post Office Box 1659
Ridgeland, South Carolina 29936
Phone (843) 717-3650 Fax (843) 726-7707

Lisa Wagner, CFM
Director of Planning and Building Services
lwagner@jaspercountysc.gov

Jasper County Council Staff Report

Meeting Date:	October 20, 2025
Project:	Zoning Map Amendment – Residential
Applicant:	Charles Woods
Tax Map Number:	051-00-11-003
Submitted For:	Public Hearing and 2 nd Reading
Recommendation:	Planning Commission recommends approval of Residential

Description: This is a request for a Zoning Map Amendment to have a property designated as Residential. The subject property consists of 5.09 acres and is identified by TMS #051-00-11-003, located along Smith Manker Road in the Grays community. The property is currently split zoned Rural Preservation and Residential. The property owner would like to sell the parcel, but the buyer is apprehensive because the property is split zoned. Although the subject property was previously part of a larger tract, the split zoning of the property was created during the 2007 county wide rezoning project.

Analysis: The Zoning Map Amendment application and request are reviewed by considering the following factors:

- **Comprehensive Plan:** According to the 2018 Jasper County Comprehensive Plan, the Future Land Use Map identifies this area as “Rural Conservation”. The Rural Conservation areas seek to protect and promote the character of Jasper County that largely exists today outside of the municipalities.
- **Adjacent Zoning:** The adjacent parcels are zoned Rural Preservation and Residential.
- **Adjacent Land Use:** Adjacent land uses are residential and vacant property.
- **Traffic and Access:** The subject property is accessed by Smith Manker Road, which is a county maintained dirt road.

Planning Commission Recommendation: Planning Commission recommends approval of the request to have the property designated as Residential.

Attachments:

1. Ordinance
2. Aerial map of property and surrounding area
3. Aerial map with zoning layer

**STATE OF SOUTH CAROLINA
COUNTY OF JASPER**

ORDINANCE: O-2025-29

**AN ORDINANCE
OF JASPER COUNTY COUNCIL**

To amend the Official Zoning Map of Jasper County so as to transfer a property located along Smith Manker Road, bearing Jasper County Tax Map Number 051-00-11-003, consisting of 5.09 acres from the Rural Preservation Zone and Residential Zone to the Residential Zone on the Jasper County Official Zoning Map.

WHEREAS, A Zoning Map Amendment request was submitted to the Planning Commission to have a parcel bearing Jasper County Tax Map Number 051-00-11-003, consisting of approximately 5.09 acres, located along Smith Manker Road changed from the Rural Preservation Zone and Residential Zone to the Residential Zone on the Official Zoning Map of Jasper County; and

WHEREAS, the Jasper County Planning Commission has concurred with the recommendations of the staff report as reflected in this Ordinance and recommends approval by Council; and

WHEREAS, this matter is now before the Jasper County Council for determination; and

NOW THEREFORE BE IT ORDAINED, by the Jasper County Council in council duly convened and by the authority of the same:

1. Jasper County Council finds that in accordance with the staff report and the recommendation of the Planning Commission, the proposed zoning is consistent with the continued pattern of growth in the vicinity and is in harmony with the Jasper County Comprehensive Plan. Good cause having been shown, approximately 5.09 acres bearing Jasper County Tax Map

Number 051-00-11-003, located along Smith Manker Road, depicted on the Jasper County Official Zoning Map in the Rural Preservation Zone and the Residential Zone shall be transferred to the Residential Zone.

2. This ordinance shall take effect upon approval by Council.

John A. Kemp
Chairman

ATTEST:

Wanda Giles
Clerk to Council

ORDINANCE: # O-2025-29

First Reading: September 15, 2025

Second Reading: October 20, 2025

Public Hearing: October 20, 2025

Adopted: _____

Considered by the Jasper County Planning Commission at it's meeting on
August 12, 2025 and recommended for approval.

Reviewed for form and draftsmanship by the Jasper County Attorney.

COUNTY ATTORNEY

DATE





AGENDA

ITEM # 22



Jasper County Planning and Building Services

358 Third Avenue - Post Office Box 1659
Ridgeland, South Carolina 29936
Phone (843) 717-3650 Fax (843) 726-7707

Lisa Wagner, CFM
Director of Planning and Building Services
wagnerl@jaspercountysc.gov

Jasper County Planning Commission Staff Report

Meeting Date:	October 20, 2025
Project:	Zoning Map Amendment – Residential
Applicant:	Fernando Ortuno
Tax Map Number:	040-00-02-105
Submitted For:	Public Hearing and 2 nd Reading
Recommendation:	Planning Commission recommends approval of Residential

Description: This is a request for a Zoning Map Amendment to have a property designated as Residential. The subject property consists of 1.00 acre and is identified by TMS #040-00-02-105, located along Mendez Farm Road in the Hardeeville area. The property is currently zoned Rural Preservation. The property owner would like to let his son place a mobile home on the property. Both the Residential Zoning District and the Rural Preservation Zoning Districts allows a second mobile home as a conditional use for a family member provided the minimum lot size for each structure can be met. The Residential Zoning District requires 1 acre for two homes (1/2 acre minimum for each home). The Rural Preservation Zoning District requires 2 acres for two homes (1 acre minimum for each home). In addition, each home must have its own septic tank, and the home has to be set up to allow for future subdivision. If the property were zoned Residential, the applicant will be able to meet the conditions required by the Zoning Ordinance.

Analysis: The Zoning Map Amendment application and request are reviewed by considering the following factors:

- **Comprehensive Plan:** According to the 2018 Jasper County Comprehensive Plan, the Future Land Use Map identifies this area as “Rural Transition”. The Rural Transition areas are located in southern Jasper County and will likely be under pressure to develop within the foreseeable future. Development proposals in existing communities, should be respectful and complement the scale and character of the area.
- **Adjacent Zoning:** The adjacent parcels are zoned Rural Preservation and Residential.

- ***Adjacent Land Use:*** Adjacent land uses are residential and vacant property.
- ***Traffic and Access:*** The subject property is accessed by Mendez Farm Road, which is a private maintained dirt road.

Planning Commission Recommendation: Planning Commission recommends approval of the request to have the property designated as Residential.

Attachments:

1. Application
2. Ordinance
3. Aerial map of property and surrounding area
4. Aerial map with zoning layer

**STATE OF SOUTH CAROLINA
COUNTY OF JASPER**

ORDINANCE: O-2025-30

**AN ORDINANCE
OF JASPER COUNTY COUNCIL**

To amend the Official Zoning Map of Jasper County so as to transfer a property located at 398 Mendez Farm Road, bearing Jasper County Tax Map Number 040-00-02-105, consisting of 1 acre from the Rural Preservation Zone to the Residential Zone on the Jasper County Official Zoning Map.

WHEREAS, A Zoning Map Amendment request was submitted to the Planning Commission to have a parcel bearing Jasper County Tax Map Number 040-00-02-105, consisting of approximately 1 acre, located at 398 Mendez Farm Road changed from the Rural Preservation Zone to the Residential Zone on the Official Zoning Map of Jasper County; and

WHEREAS, the Jasper County Planning Commission has concurred with the recommendations of the staff report as reflected in this Ordinance and recommends approval by Council; and

WHEREAS, this matter is now before the Jasper County Council for determination; and

NOW THEREFORE BE IT ORDAINED, by the Jasper County Council in council duly convened and by the authority of the same:

1. Jasper County Council finds that in accordance with the staff report and the recommendation of the Planning Commission, the proposed zoning is consistent with the continued pattern of growth in the vicinity and is in harmony with the Jasper County Comprehensive Plan. Good cause having been shown, approximately 1 acre bearing Jasper County Tax Map Number

040-00-02-105, located at Mendez Farm Road, depicted on the Jasper County Official Zoning Map in the Rural Preservation Zone shall be transferred to the Residential Zone.

2. This ordinance shall take effect upon approval by Council.

John A. Kemp
Chairman

ATTEST:

Wanda Giles
Clerk to Council

ORDINANCE: # O-2025-30

First Reading: September 15, 2025

Second Reading: October 20, 2025

Public Hearing: October 20, 2025

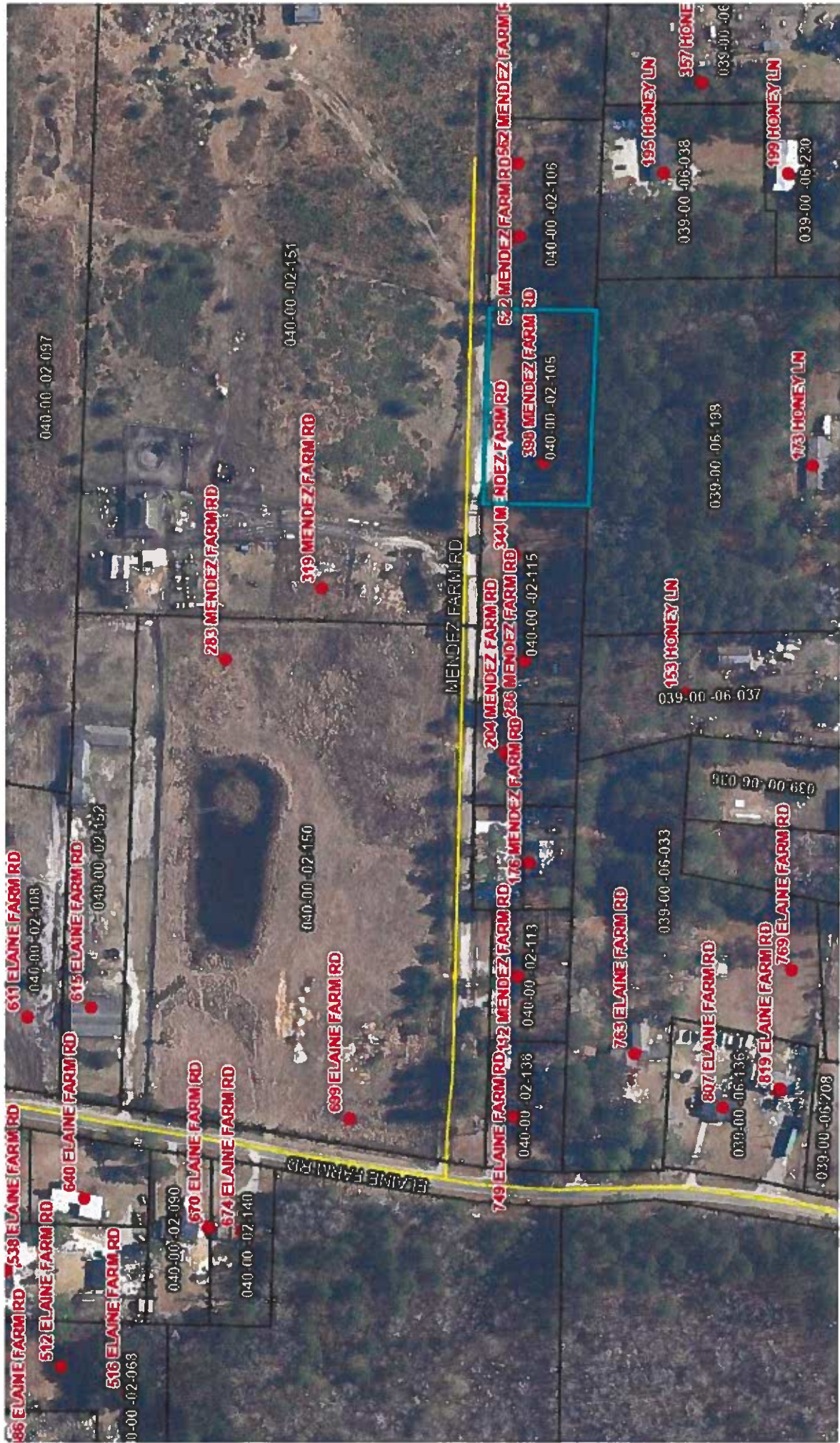
Adopted: _____

Considered by the Jasper County Planning Commission at it's meeting on
August 12, 2025 and recommended for approval.

Reviewed for form and draftsmanship by the Jasper County Attorney.

COUNTY ATTORNEY

Date





AGENDA

ITEM # 23



Jasper County Planning and Building Services

358 Third Avenue - Post Office Box 1659
Ridgeland, South Carolina 29936
Phone (843) 717-3650 Fax (843) 726-7707

Lisa Wagner, CFM
Director of Planning and Building Services
wagner@jaspercountysc.gov

Jasper County Council Staff Report

Meeting Date:	October 20, 2025
Project:	Jasper County Land Development Regulations, Text Amendment – Article 2.1.4, <i>Minor Site Plan</i>
Submitted For:	Public Hearing and 2 nd Reading
Recommendation:	Planning Commission recommends approval

Description: This proposed ordinance would make a minor amendment to the Jasper County Land Development Regulations, Article 2.1.4, **Minor Site Plan** for the purpose of including “**site improvements**” to the definition of a minor site plan. The Land Development Regulations are not applicable to single-family development and only apply to commercial, multi-family, and subdivision developments.

Analysis: The proposed amendment if approved, would read as follows (new language in red):

2.1.4. Minor Site Plan - any land development, excluding single family or duplex residential construction, of one (1) parcel for the purpose of expanding an existing conforming use or constructing a new structure for an approved use including a small business, multiple occupancy building, commercial building and other approved development as defined by this Ordinance-, **to include site improvements**. All such developments shall meet the following requirements:

- Proposed development is not in conflict with the Jasper County Zoning Ordinance and Map, Land Development Regulations and Comprehensive Plan.
- Total new building and/or addition construction must be less than 2000 SF of total floor area.
- Total new impervious site coverage, not including building coverage, must be less than 2000 SF.
- No new streets or roads are created and there is no need for additional off-street parking, lighting or drainage improvements.

Recently, the planning department received two inquiries about making parking lot improvements at two separate commercial establishments in Jasper County. The current ordinance states that a minor site plan is for the purpose of expanding an existing conforming use or constructing a new structure. In both cases, the developer pointed out that site improvements were not included in the definition. However, site improvements are a part of development and in the case of minor improvements, such as parking lots that are re-stripped or replacing asphalt, these types of improvements should be inspected to ensure the adequate provision of safe and convenient traffic access and circulation, both vehicular and pedestrian are provided as well as making sure the County's regulations are met.

Staff Recommendation: Staff recommends approval of the proposed amendment to the Land Development Regulations as outlined above.

Attachments:

1. Ordinance
2. Article 2.1 of the Land Development Regulations

**STATE OF SOUTH CAROLINA
COUNTY OF JASPER
ORDINANCE # O-2025-31**

AN ORDINANCE OF JASPER COUNTY COUNCIL

To Amend the Jasper County Land Development Regulations, Article 2.1.4, Minor Site Plan to add site improvements to the definition of Minor Site Plan.

WHEREAS, the intent of the Jasper County Land Development Regulations is to encourage the development of economically sound and stable counties; and

WHEREAS, Article 2 of the Jasper County Land Development Regulations lists the criteria by which land development applications are reviewed and includes all land use and development activity; and

WHEREAS, the Jasper County Planning Commission has concurred with the recommendations of the staff report as reflected in this Ordinance and recommends approval by Council; and

WHEREAS, this matter is now before the Jasper County Council for determination;

NOW THEREFORE, BE IT ORDAINED, by the Jasper County Council duly assembled and by the authority of same:

1. Article 2.1.4 of the Jasper County Land Development Regulations, Minor Site Plan, is amended to read as:

Minor Site Plan - any land development, excluding single family or duplex residential construction, of one (1) parcel for the purpose of expanding an existing conforming use or constructing a new structure for an approved use including a small business, multiple occupancy building, commercial building and other approved development as defined by this Ordinance, **to include site improvements**. All such developments shall meet the following requirements:

- a. Proposed development is not in conflict with the Jasper County Zoning Ordinance and Map, Land Development Regulations and Comprehensive Plan.
 - b. Total new building and/or addition construction must be less than 2000 SF of total floor area.
 - c. Total new impervious site coverage, not including building coverage, must be less than 2000 SF.
 - d. No new streets or roads are created and there is no need for additional off-street parking, lighting or drainage improvements.
2. This ordinance shall take effect upon approval by Council.

John A. Kemp, Chairman

ATTEST:

Wanda Giles, Clerk to Council

ORDINANCE # O-2025-31

First Reading: September 15, 2025

Second Reading: October 20, 2025

Public hearing: October 20, 2025

Adopted: _____

Considered by the Jasper County Planning Commission at it's meeting on

July 18, 2025 and recommended for approval.

Reviewed for form and draftsmanship by the Jasper County Attorney.

County Attorney

Date

AGENDA

ITEM # 24

Administrator's Report



OFFICE OF THE JASPER COUNTY ADMINISTRATOR

*Jasper County Clementa C. Pinckney Government Building
358 Third Avenue – Courthouse Square – Post Office Box 1149
Ridgeland, South Carolina 29936 - 843-717-3690 – Fax: 843-726-7800*

Andrew P. Fulghum
County Administrator

afulghum@jaspercountysc.gov

Tisha L. Williams
Executive Assistant

tlwilliams@jaspercountysc.gov

Administrator's Report October 20, 2025

1. County Council Special Meetings and Workshops:

I will distribute and review the most recent spreadsheet of meetings completed and needed. Now that you have a workshop scheduled for Oct. 30 to review capital improvement projects, planning, and financing, I am asking you to consider a one-day retreat in November to discuss goals and strategic planning.

2. RP-10 Zoning Designation and the Euhaw Overlay District:

Ms. Wagner will provide an update on options for Council consideration and inquire about the timing of Council's consideration.

The County Administrator's Progress Report and any miscellaneous correspondence, agendas, and minutes follow this report.



OFFICE OF THE JASPER COUNTY ADMINISTRATOR

*Jasper County Clementa C. Pinckney Government Building
358 Third Avenue – Courthouse Square – Post Office Box 1149
Ridgeland, South Carolina 29936 - 843-717-3690 – Fax: 843-726-7800*

Andrew P. Fulghum
County Administrator

afulghum@jaspercountysc.gov

Tisha L. Williams
Executive Assistant

tlwilliams@jaspercountysc.gov

Progress Report October 7, 2025 – October 20, 2025

1. 2024 Transportation/Greenbelt Sales Tax Program:
Prepped for Transportation Sales Tax Advisory Committee meeting scheduled for Oct. 17.
2. Community Foundation of the Lowcountry:
Met with Mr. Wierman and Ms. Burgess on Oct. 7 to discuss fund for Jasper County Animal Services and program to process annual appropriation requests. Creation of Animal Services fund information forwarded to Interim County Attorney to develop an authorizing resolution for Council consideration. Program to process appropriations will be presented to Council for discussion and consideration when staffed out.
3. Shared Services Exploration:
Scheduled to meet again on Oct. 22.
4. Community Development Block Grant (CDBG) Needs Assessment Priorities:
Prepared draft priorities for Council's consideration at the Oct. 20 County Council meeting. Identified Coosawhatchie Community Center as a County priority for purposes of future Community Development Block Grant (CDBG) applications.
5. Jasper County Host and Disposal Service Agreement:
Discussed renewal options with Mr. Iwanicki and Waste Management representative on Oct. 9. Will update Council when a proposed extension has been negotiated.
6. Jasper County 250 Committee:
Scheduled to meet with committee members and County staff on Oct. 14 to discuss projects, grants, financing, and County support of the group and sponsored projects.
7. Capital Improvement Planning & Budgeting:
Collaborated with the Chairman in scheduling Council workshop to be held on Oct. 30

8. Economic Development Projects:

Scheduled to meet with SCA staff and outside counsel on October 15 to review active economic development projects.

9. Ridgeland-Claude Dean Airport:

Met with Interim Airport Manager and outside Council on Oct. 8. Attended Jasper County Airport Commission meeting on Oct. 8.

10. Other Meetings/Events Attended or Scheduled to Attend:

Jasper County Airport Commission meeting on Oct. 8 and Jasper County 2024 Transportation Sales Tax Advisory Committee meeting on Oct. 17.

AGENDA

ITEM # 25

Councilmember's
Comments and
Discussion