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This meeting will be held at the Jasper County Council Chambers which is located at 358 Third St., Ridgeland, SC. 29936.

Citizens may sign up to speak in person at the Council Meeting before the regular meeting starts on the Public Comments Sign-in Sheet outside the Council Chambers Doors to address County Services and Operations. Presentations are limited to 3 minutes per person, and total input is limited to 30 minutes. Written comments must be submitted by 1 PM on the meeting date by emailing [comments@jaspercountysc.gov](mailto:comments@jaspercountysc.gov) (Ordinance #08-17)

To participate in a **Public Hearing for a specific agenda item**, email written public comments to [comments@jaspercountysc.gov](mailto:comments@jaspercountysc.gov) by 1:00 PM on Monday, July 06, 2026, or sign in on the colored Public Hearing Sign-in Sheet on the chair in the back of the Council Chambers before the meeting starts. Public Hearing comments are limited to 3 minutes per person.

Agenda support (e-packet) can be found at:

<https://www.jaspercountysc.gov/government/council/county-council-agendas-e-packets-and-minutes/>

For more information, call 843-717-3696. Instructions may also be found at the Jasper County website [www.jaspercountysc.gov](http://www.jaspercountysc.gov)



# JASPER COUNTY COUNCIL COUNCIL MEETING

Jasper County Clementa C. Pinckney Government Building  
Third Ave, Ridgeland, SC 29936

Monday, July 06, 2026

**AGENDA**

## 4:00 PM: Council Executive Session

➤ *Please silence your phones during the Meeting.*

### 1. Call the Council Meeting to Order by Chairman Rowell

*Clerk's Report of Compliance with the Freedom of Information Act: In accordance with South Carolina Code of Laws, 1976, Section 30-4-80(d), as amended, notification of the meeting and the meeting agenda were posted at least 24 hours prior to the meeting on the County Council Building at a publicly accessible place, on the county website, and a copy of the agenda was provided to the local news media and all person's or organizations requesting notification.*

### 2. Pledge of Allegiance and Invocation:

### 3. Approval of the Agenda:

### 4. Approval of the Consent Agenda:

Approval of the Consent Agenda passes all Consent Agenda Items. Consent Agenda Items are not considered separately unless a Councilmember requests it. In the event of such a request, the item is placed at the end of the Public Hearings, Ordinances, and Action Items.

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### CONSENT AGENDA ITEMS:

A) Approval of the Minutes of 12.03.2025 (2PM Workshop)

B) Consideration of **3<sup>rd</sup> Reading** of an ordinance **#O-2026-20** to Amend the Official Zoning Map of Jasper County by Rezoning that Certain Parcel of Real Property Located Along Hoota Woods Plantation Road, Bearing Jasper County Tax Map Number 052-00-10-013 Consisting of 312.43 acres from the Residential District (R) and Rural Preservation District (RP) to the Rural Preservation District (RP).

*This is the end of the Consent Agenda Items.*

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### 5. Executive Session SECTION 30-4-70.

(a) A public body may hold a meeting closed to the public for one or more of the following reasons:

(1) Discussion of employment, appointment, compensation, promotion, demotion, discipline, or release of an employee, a student, or a person regulated by a public body, or the appointment of a person to a public body –  
**(1) Personnel Matters – Finance Director, Emergency Services Director and Airport Manager**

(2) Discussion of negotiations incident to proposed contract arrangements and proposed purchase or sale of property, the receipt of legal advice, where the legal advice related to pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim –

**(1) Eric Larson - Potential Purchase of Properties.**

**(2) Eric Larson - Briefing on Pending Litigation associated with the Ridgeland - Claude Dean Airport**

**(3) Councilman VanGeison and Franny Gettoffger (Hilton Head Humane) – Animal Shelter – Hilton Head Humane**

Any Executive Session Matter on Which Discussion Has Not Been Completed May Have Discussion Suspended for the Purpose of Beginning the Open Session at Its Scheduled Time, And Council May Return to Executive Session Discussion After the Conclusion of The Open Session Agenda Items.

**Note: Please Be Advised, There May Be Votes Based on Items from the Executive Session.**

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## **6:00 PM: Regular Session**

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- **Come out of Executive Session:**
  - **Return to Open Session:**
    - **5.1. Council Action to be taken on items as discussed in Executive Session**

*Note: Council may act on any item appearing on the agenda, including items discussed in executive session.*

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## **6. PRESENTATIONS / PROCLAMATIONS: NONE**

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## **7. CITIZEN COMMENTS:**

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**Open Floor to the Public per Ordinance Number #08-17. Any citizen of the County may sign to speak in person at the Council Meeting (before the Council Meeting's 6:00 PM start time on the Sign-In Sheet on the Podium), to address the Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes per person, and total public input will be limited to 30 MINUTES.**

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## **8. RESOLUTIONS**

**A) [Jim Iwanicki](#) – Consideration of Resolution [#R-2026-44](#) Authorizing the Jasper County Administrator or Designee to Undertake Roadway Improvements to Argent Boulevard (S-442) Under the 2024 Jasper County Transportation Sales Tax Referendum.**

**B) [Eric Larson](#) – Consideration of Resolution [#R-2026-45](#) of Jasper County, SC. Confirming Appointment/Appointing Code Enforcement Officer For The Proper Security, General Welfare, And Convenience of Jasper County.**

C) **Chief Wells** – Consideration of Resolution **#R-2026-46** to declare certain property to be surplus and authorize its sale or disposition – Emergency Services Division – Fire Apparatus.

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## 9. PUBLIC HEARINGS, ORDINANCES AND ACTION ITEMS

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A) **Hunter Smiley** – Consideration of **1<sup>st</sup> Reading** of an Ordinance of Jasper County Council to Amend the Official Zoning Map of Jasper County by Rezoning that Certain Parcel of Real Property Located Along Levy Road, Bearing Jasper County Tax Map Number 038-00-06-208 Consisting of 0.47 Acres from the Residential District (R) to the Community Commercial (CC).

B) **Hunter Smiley** – Consideration of **1<sup>st</sup> Reading** of an Ordinance of Jasper County Council to Amend the Official Zoning Map of Jasper County by Rezoning That Certain Parcel of Real Property Located Along Patriot Pointe, Bearing Jasper County Tax Map Number 024-00-05-021, Consisting of 6.8 ACRES from the Residential District (R) to the Rural Preservation District (RP).

C) **Keith Horton, Clerk of Court and Jessica Davis** – Consideration of the Request to Approve the Purchase of two X-ray Machines—one for the Courthouse and one for the Administrative Building—for a total of two machines, to be funded from this new line item. *(Item was tabled at the 05.04.2026 meeting; Tabled at the 06.01.2026 and 06.15.2026 meeting)*

D) **Kimberly Burgess** – **Public Hearing** and Consideration of the **3<sup>rd</sup> Reading** of Ordinance **#O-2026-19** to Provide for the Issuance and Sale of not Exceeding Two Million Dollars (\$2,000,000) Aggregate Principal Amount of General Obligation Bonds of Jasper County, South Carolina in one or more series, to Prescribe the Purposes for which the Proceeds Shall Be Expended, to Provide for the Payment Thereof, and to Provide for Other Matters Related Thereto. *(1<sup>st</sup> Reading 06.01.2026; 2<sup>nd</sup> Reading 06.15.2026)*

E) **Kimberly Burgess** – Consideration of the **1<sup>st</sup> Reading** of an Ordinance Authorizing Adoption of the General Records Retention Schedule for County Records and to Adopt Amendments to Section 2-6 of the Jasper County Code of Ordinances

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10. Administrator’s Report:

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11. Councilmember Comments and Discussion

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12. Adjournment:

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**Special Accommodations Available Upon Request to Individuals with Disabilities**, please contact the Jasper County ADA & Civil Rights Coordinator, **Tisha Williams** in person at 358 Third Avenue, Ridgeland, South Carolina, by telephone at **(843) 717-3690** or via email at [jadministrator@jaspercourtysc.gov](mailto:jadministrator@jaspercourtysc.gov) no later than 48 hours prior to the scheduled meeting.

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