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Citizens may sign to speak in person at the Council Meeting before the regular meeting starts on the Public Comments Sign in Sheet outside the Council Chambers Doors to address County Services and Operations. Presentations are limited to 3 minutes per person, and total input is limited to 30 minutes. Written comments must be submitted by 1PM on the meeting date by emailing

[comments@jaspercountysc.gov](mailto:comments@jaspercountysc.gov)

(Ordinance #08-17)

To participate in a **Public Hearing for a specific agenda item**, email written public comments to [comments@jaspercountysc.gov](mailto:comments@jaspercountysc.gov) by 1:00PM on Monday, June 16, 2025, or sign in on the colored Public Hearing Sign in Sheet outside the Council Chambers Doors before the meeting starts. Public Hearing comments are limited to 3 minutes per person.

Agenda support (e-packet) can be found at:

<https://www.jaspercountysc.gov/government/council/county-council-agendas-e-packets-and-minutes/>

For more information, call 843-717-3696. Instructions may also be found at the Jasper County website [www.jaspercountysc.gov](http://www.jaspercountysc.gov)



# JASPER COUNTY COUNCIL COUNCIL WORKSHOP AND MEETING

Jasper County Clementa C. Pinckney Government Building  
358 3<sup>rd</sup> Avenue, Ridgeland, SC. 29936

Monday, June 16, 2025

## AGENDA

### 5:00 PM – Workshop:

Call Workshop to Order - Chairman Kemp

- FY 2025 / 2026 Budget
  - Fire and Rescue
  - Parks and Recreation
  - General Discussion

Adjourn workshop.

### 6:00 PM – Meeting:

1. Call the Meeting to Order by Chairman Kemp

2. *Clerk's Report of Compliance with the Freedom of Information Act: In accordance with South Carolina Code of Laws, 1976, Section 30-4-80(d), as amended, notification of the meeting and the meeting agenda were posted at least 24 hours prior to the meeting on the County Council Building at a publicly accessible place, on the county website, and a copy of the agenda was provided to the local news media and all person's or organizations requesting notification.*

3. Pledge of Allegiance and Invocation:

4. Approval of the Regular Agenda:

5. Approval of the Minutes 04.07.2025

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### CITIZEN COMMENTS

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Open Floor to the Public per Ordinance Number #08-17 Any citizen of the County may sign to speak in person at the Council Meeting (before the Council Meeting's 6:00PM start time on the Sign-In Sheet on the Podium), to address Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes per person and total public input will be limited to 30 minutes.

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## RESOLUTIONS

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6. **Kimberly Burgess** – Consideration of Resolution [#R-2025-36](#) a Resolution of Jasper County Council to Approve Special Services Contract with Stifel, Nicolaus & Company, Incorporated, to Serve as the Municipal Advisor for the Proposed Bond Ordinance Currently Under Consideration by the County Council.
7. **Kimberly Burgess** – Consideration of Resolution [#R-2025-38](#) a Resolution to Declare Certain Emergency Services Property to be Surplus and Authorize Its Demolition and Disposition Pursuant to Section 2-425 Of the Jasper County Code of Ordinances.
8. **Kimberly Burgess** – Consideration of Resolution [#R-2025-39](#) a Resolution Authorizing the Award of Funds for Requests for Local Accommodations and Hospitality Taxes
9. **Andrew Fulghum** – Consideration of Resolution [#R-2025-40](#) a Resolution Approving A Settlement Agreement Relating to the Distribution of Park Revenue Generated by the Joint County Industrial and Business Park Developed By Jasper County And Beaufort County Pursuant to an Agreement Dated as of December 31, 1999, as Amended; Authorizing the Execution of the Settlement Agreement; and Other Related Matters.
10. **Andrew Fulghum** – Consideration of Resolution [#R-2025-41](#) a Resolution directing County Administrator to submit the Ridgeland-Claude Dean Runway Length Justification Study to the Federal Aviation Administration (FAA) for consideration.
11. **Kimberly Burgess** – Consideration of Resolution [#R-2025-42](#) a Resolution Approving the State Accommodations Tax Advisory Recommendations and Authorizing the Award Of Funds For State Accommodations Tax Request.

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## PUBLIC HEARINGS, ORDINANCES AND ACTION ITEMS

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12. **Kimberly Burgess** – **Public Hearing** and Consideration of the **3<sup>rd</sup> Reading** of Ordinance [#O-2025-13](#) of the County of Jasper, Amending the Fiscal Year 2024 – 2025 Jasper County Budget as Originally Adopted June 3, 2024 By Ordinance No. O-2024-13 (As Amended) In Accordance with the Local Government Code of the State of South Carolina and the Ordinances and Rules of the County of Jasper, South Carolina; Where the Total Amount Appropriated is Increased By \$2,047,141 to a Grand Total Of \$65,529,893.81, With Revenue and Other Financing Sources Amended to Show an Increase of \$2,047,141 to a Grand Total of \$65,529,893.81, Appropriating the Various Amounts Thereof, and Repealing all Ordinances or Parts of Ordinances in Conflict Therewith, and Providing an Effective Date. *(1<sup>st</sup> reading 05.05.2025; Public Hearing only on 05.19.2025; vote on this item was postponed at the 05.19.2025 meeting; Public Hearing and 2<sup>nd</sup> reading 06.02.2025)*
13. **Kimberly Burgess** – **Public Hearing** and Consideration of the **2<sup>nd</sup> reading** of Ordinance [#O-2025-14](#) to provide for the levy of tax for public purposes in Jasper County for the fiscal year beginning July 1<sup>st</sup>, 2025 and ending June 30<sup>th</sup> 2026 and to make appropriations for said purposes; to adopt and approve the Jasper

County capital and operations budget for fiscal year 2025-2026, to adopt and approve the Jasper County School District capital and operations budget for fiscal year 2025–2026; to provide for the levy of taxation for fiscal year 2025–2026; to limit the disbursements by the county treasurer to those appropriated by law; to provide that expenditures not exceed appropriations; to authorize tax anticipation notes; to make authorization of certain transfers; to provide for additional appropriations and borrowing; to codify Jasper County rates and fees; to provide for lapsing funds and continuing appropriations for subsequent years; to require certain agencies and departments to file accountings; to require the treasurer to sign general fund checks; to provide special rules for travel and training disbursements; to provide for travel reimbursements; to provide compliance with act no. 317 of 1990; to provide certain benefits to council members; to provide for county commission and committee stipends; to provide for jury mileage; to adopt property values; and to provide for effective date of this ordinance, and matters related thereto. *(1<sup>st</sup> reading 05.19.2025; Public hearing only 06.02.2025)*

14. **Kimberly Burgess** – **Public Hearing** and Consideration **3<sup>rd</sup> Reading** of Ordinance **#O-2025-15** to Provide for the Issuance and Sale Of Not Exceeding Six Million Two Hundred Thousand Dollars (\$6,200,000) Aggregate Principal Amount of General Obligation Bonds of Jasper County, South Carolina In One or More Series, To Prescribe the Purposes for which the Proceeds Shall Be Expended, To Provide for the Payment Thereof, And to Provide for Other Matters Related Thereto *(Pope Flynn Group) (1<sup>st</sup> reading 05.19.2025; Public Hearing and 2<sup>nd</sup> reading 06.02.2025)*

15. **Kimberly Burgess** - Consideration to Authorize the County Administrator to Execute Annual Renewal Contracts Greater than \$25K Included in the Fiscal Year 2026 Budget.

16. **Kimberly Burgess** - Consideration and Acceptance of the Fiscal Year 2025 Annual Financial Audit Engagement Agreement between Thompson, Price, Scott, Adams & Co., P.A. and Jasper County and to Authorize the County Administrator to Execute the Agreement.

17. **David Tedder** – **Public Hearing** and Consideration of the **2<sup>nd</sup> reading** of Ordinance **#O-2025-17** authorizing the sale to Elite Marble Holdings, LLC of a 2.79 acre parcel, more or less, being subdivided out of the original 25.52 acre Parcel identified as Parcel D as shown on a Plat recorded at Plat Book 27 at Page 80, being a portion of tax parcel 048-00-01-007, and to authorize the Jasper County Administrator to execute such contracts, amendments, deeds and other documents as may be necessary and appropriate to effect the sale to Elite Marble Holdings LLC, or its assigns, and matters related thereto. *(1<sup>st</sup> reading 06.02.2025)*

18. **David Tedder** – **Public Hearing** and Consideration **3<sup>rd</sup> Reading** of Ordinance **#O-2025-10** an Ordinance authorizing the sale to 719 Holdings, LLC of a 2.158 acre parcel, more or less, being subdivided out of the original 19.09 acre Parcel identified as Parcel B as shown on a Plat recorded at Plat Book 27 at Page 80, being a portion of tax parcel 048-00-01-005, and to authorize the Jasper County Administrator to execute such contracts, amendments, deeds and other documents as may be necessary and appropriate to effect the sale to 719 Holdings, LLC, or its assigns, and matters related thereto. *(Public Hearing Only 04.07.2025; 1<sup>st</sup> reading 05.19.2025; Public Hearing and 2<sup>nd</sup> reading 06.02.2025)*

19. **Lisa Wagner** – **Public Hearing** and Consideration of the **1<sup>st</sup> Reading** of an Ordinance to amend Article 9:6, Accessory Structures, of the Jasper County Zoning Ordinance, to allow increased building sizes for accessory structures in the Residential, Rural Preservation, and Resource Conservation Zoning Districts. *(1<sup>st</sup> reading 06.02.2025 was deferred to this meeting)*

## 20. Administrator's Report:

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### 21. Councilmember Comments and Discussion:

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### 22. Adjournment:

*\*Council may act on any item appearing on the agenda including items discussed in executive session.*

***Special Accommodations Available Upon Request to Individuals with Disabilities***, please contact the Jasper County ADA & Civil Rights Coordinator, ***Tisha Williams*** in person at 358 Third Avenue, Ridgeland, South Carolina, by telephone at ***(843) 717-3690*** or via email at [\*\*\*jadministrator@jaspercountysc.gov\*\*\*](mailto:jadministrator@jaspercountysc.gov) no later than 48 hours prior to the scheduled meeting.