



Watch Live via YouTube at:

https://www.youtube.com/channel/UCBmloqX05cKAsHm_ggXCJlA

Citizens may sign to speak in person at the Council Meeting before the regular meeting starts on the Public Comments Sign in Sheet outside the Council Chambers Doors to address County Services and Operations. Presentations are limited to 3 minutes per person, and total input is limited to 30 minutes. Written comments must be submitted by 1PM on the meeting date by emailing comments@jaspercountysc.gov (Ordinance #08-17)

To participate in a **Public Hearing for a specific agenda item**, email written public comments to comments@jaspercountysc.gov by 1:00PM on Monday, August 18, 2025, or sign in on the colored Public Hearing Sign in Sheet outside the Council Chambers Doors before the meeting starts. Public Hearing comments are limited to 3 minutes per person.

Agenda support (e-packet) can be found at:

<https://www.jaspercountysc.gov/government/council/county-council-agendas-e-packets-and-minutes/>

For more information, call 843-717-3696. Instructions may also be found at the Jasper County website www.jaspercountysc.gov



JASPER COUNTY COUNCIL COUNCIL MEETING

Jasper County Clementa C. Pinckney Government Bldg.
358 3rd Avenue, Ridgeland, SC 29936

Monday, August 18, 2025

AGENDA

5:00PM Workshop

➤ *Please silence your phones during the Workshop*

Call the Workshop to Order by Chairman Kemp:

- Fire Service Consolidation / Millage Reallocation
- General Discussion

Adjourn Workshop:

6:00PM Council Meeting

1. Call the Council Meeting to Order by Chairman Kemp

Clerk's Report of Compliance with the Freedom of Information Act: *In accordance with South Carolina Code of Laws, 1976, Section 30-4-80(d), as amended, notification of the meeting and the meeting agenda were posted at least 24 hours prior to the meeting on the County Council Building at a publicly accessible place, on the county website, and a copy of the agenda was provided to the local news media and all person's or organizations requesting notification.*

2. Pledge of Allegiance and Invocation:

3. *Swearing in Ceremony:*

Swearing in Ceremony by Harry Williams to Councilman Gene Ceccarelli

4. Approval of the Regular Agenda:

5. Approval of the minutes of 04.21.2025:

6. CHAIRMAN KEMP'S COMMENTS:

6A.

CITIZEN COMMENTS:

Open Floor to the Public per Ordinance Number #08-17 Any citizen of the County may sign to speak in person at the Council Meeting (before the Council Meeting's 6:00PM start time on the Sign-In Sheet on the Podium), to address Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes per person and total public input will be limited to 30 minutes.

RESOLUTIONS

7. **Andrew Fulghum** - Consideration of a Resolution [#R-2025-47](#) Adopting Airport Leasing Policy Principles and Directives to County Staff to Incorporate the Policy Directives Into Lease Documents, Appropriate Ordinances and/or Resolutions Regarding the Ridgeland Claude Dean Airport, and Matters Related Thereto. *(Tabled at the 07.21.2025 meeting)*

8. **Andrew Fulghum** - Consideration of a Resolution [#R-2025-49](#) To Authorize The Jasper County Administrator to Execute a Surrender of Premises, Equipment Use, Transfer and Transition Agreement with its First Addendum by and between Jasper County, Jasper County Sheriff, and Jasper Animal Rescue Mission Regarding Animal Services and Related Matters.

9. **Kimberly Burgess** – Consideration Of Resolution [#R-2025-50](#) Resolution of Jasper County Council to approve consideration and approval of the purchase of a 8.5' X 28' Cargo Trailer from Lee Transport Equipment under South Carolina Contract #440031296 as provided by Section 2-445 "Use Of State Contracts", of the Jasper County Purchasing and Contracting Ordinance.


10. **Kimberly Burgess** – Consideration Of Resolution [#R-2025-51](#) Finding That Normal Daily Operations of the Jasper County Clerk of Court Are Affected by the Necessity for the Expedient Installation and Replacement of Door Locks and an Alarm System at the Courthouse and that Normal Daily Operations at the Levy-Limehouse Community Center are affected by the necessity for the expedient installation and replacement of a Fire Alarm/Suppression System and pursuant to Section 2-412 of the Jasper County Code of Ordinances which allows for Emergency Procurement where normal daily operations are affected, and authorizing the County Administrator or his Designee to execute the necessary documents to obtain the services on behalf of Jasper County, and matters related thereto.


11. **Jack Casey and Kristy Hogsed of CCBCC** – Consideration of Resolution [#R-2025-52](#) Committing to Negotiate a Fee-In-Lieu of *Ad Valorem* Taxes Agreement between Jasper County and CCBCC Operations, LLC; Identifying the Project; and other matters related thereto.


PUBLIC HEARINGS, ORDINANCES AND ACTION ITEMS


12. **Brittany Ward** – **Public Hearing** and Consideration of the **2nd Reading** of Ordinance [#O-2025-20](#) of Jasper County Council to amend the Jasper County Code Of Ordinances to Establish Penalties, Authorize the Enforcement of the Code, and other matters related thereto by Amending the Following Chapters: Chapter 1 General Provisions; Chapter 3 Animals; Chapter 4 Alcoholic Beverages; Chapter 6 Buildings And Building


Regulations; Chapter 8 Businesses; Chapter 9 Civil Emergencies; Chapter 10 Nuisances, Junkyards, Noise, And Litter; Chapter 18 Offenses And Miscellaneous Provisions; And Chapter 25 Streets, Sidewalks, And Public Places. *(1st reading 07.21.2025)*

13. **Lisa Wagner** – **Public Hearing** and Consideration of the **2nd Reading** of Ordinance **#O-2025-21** to amend Article 9:6, Accessory Structures, of the Jasper County Zoning Ordinance, to Allow Increased Building Sizes For Accessory Structures in the Residential, Rural Preservation, and Resource Conservation Zoning Districts. *(1st Reading 07.21.2025)* Link to Documents:  [Zoning Text Amendment - Accessory Structures](#)

14. **Lisa Wagner** – **Public Hearing** and Consideration of the **2nd Reading** of Ordinance **#O-2025-22** to amend the Official Zoning Map of Jasper County so as to Transfer Two Properties Located Along Speedway Boulevard and Purrysburg Road, Bearing Jasper County Tax Map Numbers 039-00-01-040 And 039-00-01-041 from the Community Commercial and Residential Zoning District to the Community Commercial Zoning District on the Jasper County Official Zoning Map. *(1st Reading 07.21.2025)* Link to Documents:  [Zoning Map Amendment - Speedway Blvd. and Purrysburg Rd](#)

15. **Lisa Wagner** – **Public Hearing Only** of Ordinance **#O-2025-23** to amend the Official Zoning Map of Jasper County so as to Transfer a Property Consisting of Approximately 264.53 Acres and Bearing Jasper County Tax Map Number 052-00-03-012, From The Rural Preservation Zone to the Resource Extraction on the Jasper County Official Zoning Map. *(1st Reading 07.21.2025)* Link to Documents:  [Zoning Map Amendment - Heritage Road](#)

16. **Lisa Wagner** – **Public Hearing** and Consideration of the **2nd Reading** Of Ordinance **#O-2025-24** to amend the Jasper County Code Of Ordinances, Chapter 25 – Article III, Naming And Addressing Of Roads, Section 123 Definitions, (1) County Road And (2) Private Road, So As To Correct Definitions Due To Scrivener Errors Contained In Ordinance Number #O-2025-12. *(1st Reading 07.21.2025)* Link to Documents:  [Staff Report - Chapter 25, Article III, Naming and Addressing of Roads.scriveners error](#)

17. **Lisa Wagner** - **Public Hearing** and Consideration of the **3rd Reading** of Ordinance **#O-2025-07** to amend the Official Zoning Map of Jasper County so as to Transfer a Property Located at 139 Hartwell Avenue, Bearing Jasper County Tax Map Number 080-03-00-019 From The Mixed Business Zoning District to the General Commercial Zoning District on the Jasper County Official Zoning Map. *(1st Reading 03.03.2025; Public Hearing And 2nd Reading 03.17.2025)* Link to Documents:  [Zoning Map Amendment - 139 Hartwell Avenue](#)

18. **Chairman Kemp** – Consideration of the **3rd Reading** of Ordinance **#O-2025-19** to amend and add a New Subsection to the Jasper County SC Code of Ordinances, Chapter 26 Taxation, Article 1 In General. *(1st Reading 07.21.2025; Public Hearing And 2nd Reading 07.21.2025)*

19. **Andrew Hogue of DLA Piper** – **Public Hearing** and Consideration of the **2nd Reading** of Ordinance **#O-2025-25** Authorizing the Execution and Delivery of Amended and Restated Fee-In-Lieu Of Tax Agreements by and between CP Hardeeville, LLC, CPH Parcel A Owner, LLC, CPH Parcel B Owner, LLC, CPH Parcel C Owner, LLC, and Jasper County, South Carolina With Respect To Certain Economic Development

Property in the County, Whereby Such Property Will Be Subject to Certain Payments In Lieu Of Taxes; and other matters relating thereto. (Project Clarius) (1st Reading 07.21.2025)

20. **Kimberly Burgess** – **Public Hearing** and Consideration of the **2nd Reading** of Ordinance **#O-2025-26** Amending the Business License Ordinance of the County of Jasper to Update the Class Schedule as Required by Act 176 Of 2020. (1st Reading 07.21.2025)

21. **Kimberly Burgess** – Consideration and Approval of Woods Dendy Architects, LLC Change Order in the Amount Of \$3,910 To Provide Professional Services Related to the Architectural and Engineering Services for the Preparation of Construction Documents for Additional Outlets for Pratt Memorial Library.

22. **Kimberly Burgess** – Consideration and Approval of the Receipt of a Grant from The South Carolina Department of Public Safety for the School Fiscal Year 2025 – 2026 in the Amount Of \$628,843 for the Period 7/1/2025 – 6/30/2026.

23. **Andrew Fulghum** – Consideration and Approval of a Request to Name a Public Building and Appointment of Committee to Evaluate the Request and Make Report and Recommendation to Council.

24. **Jack Casey and Kristy Hogsed of CCBCC** – Consideration of the **1st Reading** of Authorizing the Execution and Delivery of a Fee-In-Lieu of *Ad Valorem* Taxes by and between Jasper County, South Carolina and CCBCC Operations, LLC, to Provide for Payment of a Fee-In-Lieu of Taxes; and other related matters.

25. Administrator's Report:

26. **For Public Information** (this is an item that County Council voted on previously at the last meeting, but the estimates were not received in time for the e-packet delivery):

Item: **Septic Tank Estimates which were received for the Septic Tank Installation at Grays Community Park**

27. Councilmember Comments and Discussion:

28. Executive Session SECTION 30-4-70.

(a) A public body may hold a meeting closed to the public for one or more of the following reasons:

(1) Discussion of employment, appointment, compensation, promotion, demotion, discipline, or release of an employee, a student, or a person regulated by a public body or the appointment of a person to a public body – **County Attorney; Legal Advice on a Personnel Matter; Airport Commission Appointment;**

(2) Discussion of negotiations incident to proposed contract arrangements and proposed purchase or sale of property, the receipt of legal advice where the legal advice related to pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary

situations involving the assertion against the agency of a claim – [Personnel: Attorney Position Update](#); [Class Action Regarding Ultra Processed Foods--Litigation](#); [Litigation Update](#); [Southern Health Partners Inc.](#); [Tax Map #s 087-00-05-009, 087-00-05-008, 063-27-02-002, and 063-16-14-001](#)

ANY EXECUTIVE SESSION MATTER ON WHICH DISCUSSION HAS NOT BEEN COMPLETED MAY HAVE DISCUSSION SUSPENDED FOR PURPOSES OF BEGINNING THE OPEN SESSION AT ITS SCHEDULED TIME, AND COUNCIL MAY RETURN TO EXECUTIVE SESSION DISCUSSION AFTER THE CONCLUSION OF THE OPEN SESSION AGENDA ITEMS.**PLEASE BE ADVISED THERE MAY BE VOTES BASED ON ITEMS FROM THE EXECUTIVE SESSION.**

Return to Open Session

- 28.1 Action coming out of Executive Session

**Council may act on any item appearing on the agenda including items discussed in executive session.*

29. Adjournment:

Special Accommodations Available Upon Request to Individuals with Disabilities, please contact the Jasper County ADA & Civil Rights Coordinator, ***Tisha Williams*** in person at 358 Third Avenue, Ridgeland, South Carolina, by telephone at ***(843) 717-3690*** or via email at jcadministrator@jaspercountysc.gov no later than 48 hours prior to the scheduled meeting