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Citizens may sign to speak in person at the Council Meeting before the regular meeting starts on the Public Comments Sign in Sheet outside the Council Chambers Doors to address County Services and Operations. Presentations are limited to 3 minutes per person, and total input is limited to 30 minutes. Written comments may be submitted by 1PM on the meeting date by emailing comments@jaspercountysc.gov (Ordinance #08-17)

To participate in a **Public Hearing for a specific agenda item**, email written public comments to comments@jaspercountysc.gov by 1:00PM on Monday, March 17, 2025, or sign in on the colored Public Hearing Sign in Sheet outside the Council Chambers Doors before the meeting starts. Public Hearing comments are limited to 3 minutes per person.

Agenda support (e-packet) can be found at:

<https://www.jaspercountysc.gov/government/council/county-council-agendas-e-packets-and-minutes/>

For more information, call 843-717-3696. Instructions may also be found at the Jasper County website www.jaspercountysc.gov



JASPER COUNTY COUNCIL COUNCIL MEETING

Jasper County Clementa C. Pinckney Government Bldg.
358 3rd Avenue, Ridgeland, SC 29936

Monday, March 17, 2025

AGENDA

5:00 PM – Workshop:

- Airport Leases and FAA Compliance Matters
- Chapter 28 Utilities Ordinance Modification

Call Workshop to Order - Chairman Kemp

Clerk's Report of Compliance with the Freedom of Information Act: *In accordance with South Carolina Code of Laws, 1976, Section 30-4-80(d), as amended, notification of the meeting and the meeting agenda were posted at least 24 hours prior to the meeting on the County Council Building at a publicly accessible place, on the county website, and a copy of the agenda was provided to the local news media and all person's or organizations requesting notification.*

Adjourn workshop.

6:00 PM – Meeting:

1. Call the Meeting to Order by Chairman Kemp

Clerk's Report of Compliance with the Freedom of Information Act: *In accordance with South Carolina Code of Laws, 1976, Section 30-4-80(d), as amended, notification of the meeting and the meeting agenda were posted at least 24 hours prior to the meeting on the County Council Building at a publicly accessible place, on the county website, and a copy of the agenda was provided to the local news media and all person's or organizations requesting notification.*

2. Pledge of Allegiance and Invocation:

3. Approval of the Consent Agenda Items:

Approval of Consent Agenda passes all Consent Agenda Items. Consent Agenda Items are not considered separately unless any Councilmember so requests. In the event of such a request the item is placed at the end of the Public Hearings, Ordinances and Action Items.

4. Approval of the Regular Agenda:

PRESENTATION

5. **Corey Bevins** – Introduction of Parks and Recreation Director.

6. **Chairman Kemp's comments:**

CITIZEN COMMENTS

7. Open Floor to the Public per Ordinance Number #08-17 Any citizen of the County may sign to speak in person at the Council Meeting (before the Council Meeting's 6:00PM start time on the Sign-In Sheet on the Podium), to address Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes per person and total public input will be limited to 30 minutes.

RESOLUTIONS

8. **Chairman Kemp** - Consideration of Resolution [#R-2025-21](#) to assign Councilman Joseph Arzillo to the (EOC) Equal Opportunity Commission Board.

9. **Kimberly Burgess** – Consideration of Resolution [#R-2025-22](#) of the Jasper County Council Pursuant to Section 2-445 of the Jasper County Code of Ordinances Regarding Jasper County Purchase Card Procurement and Authorizing the County Administrator to Execute the Necessary Agreements, and Matters Related Thereto. (Bank of America Merrill Lynch through the SC State Contract)

10. **Kimberly Burgess** – **Public Hearing** and Consideration of Resolution [#R-2025-23](#) of Jasper County Council Pursuant to Section 2-415 of the Jasper County Code of Ordinances Regarding Jasper County SC 250 Committee's Request to for an Arborist and for Landscaping Services Related to Improvements at the Thomas Heyward Cemetery Site, Authorizing the County Administration to accept the Submitted Bids for Such Improvements, and Matters Related Thereto.

11. **Kimberly Burgess** – Consideration of Resolution [#R-2025-24](#) of Jasper County Council to Ratify and Approve Special Services Contract with Davis & Floyd, an Engineering Firm, for Surveying, Engineering, and Limited Construction Inspection Services for the installation of a Conex Container at the Animal Shelter, and Matters Related Thereto

PUBLIC HEARINGS, ORDINANCES AND ACTION ITEMS

12. **Lisa Wagner** – Consideration of the **3rd Reading** of Ordinance [#O-2025-02](#) to adopt Planned Development District Zoning, Planned Development District Standards, and Conceptual Master Plan for a tract of land consisting of approximately 223.70 acres, bearing Jasper County Tax Map Numbers 038-00-08-044, located along Bellinger Hill Road, and known as Daly Organics PDD. (*1st reading 12.02.2024; Public hearing 01.06.2025; 2nd reading 02.18.2025*) (Daly Organics PDD)

13. **David Tedder** – Consideration of the 3rd Reading of Ordinance #O-2025-03 Approving a Development Agreement for the Daly Organics Development Property consisting of approximately 223 acres, more or less, owned by Bellinger Hill Properties, LLC in the Bellinger Hill Area of Jasper County, South Carolina, Pursuant to the South Carolina Local Government Development Agreement Act and Article IV, Title 20 of the Code of Ordinances of Jasper county, Authorizing the Chairperson of the Jasper County Council to execute the Development Agreement, and Matters Related Thereto. (This document is included in the agenda e-packet) (*Daly Organics DA*) – (1st reading 12.02.2024 and Public hearing 01.06.2025; 2nd Public hearing 02.03.2025; 2nd reading 03.03.2025)
14. **David Tedder** – Public Hearing and Consideration of the 3rd Reading of Ordinance #O-2025-05 Authorizing the Execution and Delivery of a Fee-In-Lieu of Ad Valorem Tax Agreement By and Between Jasper County, South Carolina and TS Conductor Corp., also known as Project Salmon, With Respect to Certain Economic Development Property in the County, Providing for the Payment of Fee-In-Lieu of Ad Valorem Taxes; Providing for Special Source Revenue Credits; and Other Matters Related Thereto. (Project Salmon) – (1st reading 02.18.2025; Public hearing and 2nd reading 03.03.2025)
15. **Lisa Wagner** – Public hearing and 2nd Reading of Ordinance #O-2025-06 to amend the Official Zoning Map of Jasper County so as to transfer two properties located at 345 Gassie Orr Road, bearing Jasper County Tax Map Numbers 020-00-03-006 and 020-00-03-102 from the Rural Preservation Zoning District to the Residential Zoning District on the Jasper County Official Zoning Map. (1st reading 03.03.2025)
16. **Lisa Wagner** – Public hearing and 2nd Reading of Ordinance #O-2025-07 to amend the Official Zoning Map of Jasper County so as to transfer a property located at 139 Hartwell Avenue, bearing Jasper County Tax Map Number 080-03-00-019 from the Mixed Business Zoning District to the General Commercial Zoning District on the Jasper County Official Zoning Map. (1st reading 03.03.2025)
17. **Lisa Wagner** – Public hearing and 2nd Reading of Ordinance #O-2025-08 to amend the Official Zoning Map of Jasper County so as to transfer a property located at 594 Stokes Bluff Landing Road, bearing Jasper County Tax Map Number 003-00-01-009 from the Rural Preservation and Residential Zoning District to the Residential Zoning District on the Jasper County Official Zoning Map. (1st reading 03.03.2025)
18. **David Tedder** – Consideration of the 1st Reading of an Ordinance to amend the Jasper County Code of Ordinances, Chapter 2 *Administration*, Article II *County Council*, Division 1, *Generally*, being codified as Sections 2-31 through Section 2-33C.
19. **David Tedder** – Consideration of the 1st Reading of an Ordinance authorizing the sale to 719 Holdings, LLC of 1.139 acre parcel, more or less, being subdivided out of the original 19.09 acre Parcel identified as Parcel B as shown on a Plat recorded at Plat Book 27 at Page 80, being a portion of tax parcel 048-00-01-005, and to authorize the Jasper County Administrator to execute such contracts, amendments, deeds and other documents as may be necessary and appropriate to effect the sale to 719 Holdings, LLC, or its assigns, and matters related thereto.
20. **Jim Iwanicki** – Presentation of the proposals and recommendation for selection of the Consultant to provide the Countywide Plan for Storm Water Management.
21. **Keith Horton, Clerk of Court** – Consideration of the request to add additional personnel.

22. **Jeremiah Vaigneur, Coroner** – Consideration of the request to change classification of two Deputy Coroners from part time to full time employees.

23. **Chief Russell Wells** – Consideration of proposal and contract award of a Third-Party EMS Billing Service with Jasper County for the Emergency Service Department.

24. **Heather Rath** – Presentation of the proposals and recommendation for selection of the Consultant to provide the Jasper County Opioid Education Campaign.

25. Administrator's Report:

CONSENT AGENDA

26. Approval of the Minutes of January 29, 2025

27. Councilmember Comments and Discussion:

28. Executive Session SECTION 30-4-70.

(a) A public body may hold a meeting closed to the public for one or more of the following reasons:

(2) Discussion of negotiations incident to proposed contract arrangements and proposed purchase or sale of property, the receipt of legal advice where the legal advice related to pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim – **Sheriff Malphrus; Stephen Baske v Jasper County et. al.**

ANY EXECUTIVE SESSION MATTER ON WHICH DISCUSSION HAS NOT BEEN COMPLETED MAY HAVE DISCUSSION SUSPENDED FOR PURPOSES OF BEGINNING THE OPEN SESSION AT ITS SCHEDULED TIME, AND COUNCIL MAY RETURN TO EXECUTIVE SESSION DISCUSSION AFTER THE CONCLUSION OF THE OPEN SESSION AGENDA ITEMS. **PLEASE BE ADVISED THERE MAY BE VOTES BASED ON ITEMS FROM THE EXECUTIVE SESSION.**

Return to Open Session

- 28.1 Action coming out of Executive Session

**Council may act on any item appearing on the agenda including items discussed in executive session.*

29. Adjournment:

Special Accommodations Available Upon Request to Individuals with Disabilities, please contact the Jasper County ADA & Civil Rights Coordinator, **Tisha Williams** in person at 358 Third Avenue, Ridgeland, South Carolina, by telephone at **(843) 717-3690** or via email at jadministrator@jaspercountysc.gov no later than 48 hours prior to the scheduled meeting