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Citizens may sign to speak in person at the Council Meeting before the regular meeting starts on the Public Comments Sign in Sheet outside the Council Chambers Doors to address County Services and Operations. Presentations are limited to 3 minutes per person, and total input is limited to 30 minutes. Written comments may be submitted by 1PM on the meeting date by emailing comments@jaspercountysc.gov (Ordinance #08-17)

To participate in a **Public Hearing for a specific agenda item**, email written public comments to comments@jaspercountysc.gov by 1:00PM on Monday, April 7, 2025, or sign in on the colored Public Hearing Sign in Sheet outside the Council Chambers Doors before the meeting starts. Public Hearing comments are limited to 3 minutes per person.

Agenda support (e-packet) can be found at:

<https://www.jaspercountysc.gov/government/council/county-council-agendas-e-packets-and-minutes/>

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JASPER COUNTY COUNCIL COUNCIL MEETING

Jasper County Clementa C. Pinckney Government Bldg.
358 3rd Avenue, Ridgeland, SC 29936

Monday, April 7, 2025

AGENDA

5:00 PM – Workshop:

- Ken Holt - Ridgeland-Claude Dean Airport Runway Length Justification Study
- Chapter 28 Utilities Ordinance Modification

Call Workshop to Order - Chairman Kemp

Clerk's Report of Compliance with the Freedom of Information Act: In accordance with South Carolina Code of Laws, 1976, Section 30-4-80(d), as amended, notification of the meeting and the meeting agenda were posted at least 24 hours prior to the meeting on the County Council Building at a publicly accessible place, on the county website, and a copy of the agenda was provided to the local news media and all person's or organizations requesting notification.

Adjourn workshop.

6:00 PM – Meeting:

1. Call the Meeting to Order by Chairman Kemp

Clerk's Report of Compliance with the Freedom of Information Act: In accordance with South Carolina Code of Laws, 1976, Section 30-4-80(d), as amended, notification of the meeting and the meeting agenda were posted at least 24 hours prior to the meeting on the County Council Building at a publicly accessible place, on the county website, and a copy of the agenda was provided to the local news media and all person's or organizations requesting notification.

2. Pledge of Allegiance and Invocation:

3. Approval of the Consent Agenda Items:

Approval of Consent Agenda passes all Consent Agenda Items. Consent Agenda Items are not considered separately unless any Councilmember so requests. In the event of such a request the item is placed at the end of the Public Hearings, Ordinances and Action Items.

4. Approval of the Regular Agenda:

PRESENTATION

5. [Dale Douthat](#) – Presentation by the United Way

6. [Chairman Kemp's comments:](#)

CITIZEN COMMENTS

7. Open Floor to the Public per Ordinance Number #08-17 Any citizen of the County may sign to speak in person at the Council Meeting (before the Council Meeting's 6:00PM start time on the Sign-In Sheet on the Podium), to address Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes per person and total public input will be limited to 30 minutes.

RESOLUTIONS

8. [Andrew Fulghum](#) – Consideration of Resolution [#R-2025-25](#) Resolution of Jasper County Council to designate April 2025 as Fair Housing Month in Jasper County, South Carolina.

9. [Chairman Kemp](#) – Consideration of Resolution [#R-2025-26](#) of Jasper County Council Creating An Ad Hoc Committee pursuant to Section 2-56 through 2-60 to evaluate 2025-2026 County Budget Requests for Grants/Financial Support by Local Agencies and Non-Profits and Matters Related Thereto.

10. [Kimberly Burgess](#) – Consideration and [Public Hearing](#) regarding Resolution [#R-2025-27](#) pursuant to Section 2-415 (a) of the Jasper County Code of Ordinances, exempting the proposed purchase of goods and/or services required to achieve compliance with certain Minimum Standards for Local Detention Facilities in South Carolina as stated in the March 10, 2023, letter to the Jasper County Council and the accompanying inspection report prepared by the South Carolina Department of Corrections from the bidding and other requirements of the Jasper County Purchasing and Contracting Ordinance and authorizing the County Administrator to create the contracts and obtain the services on behalf of Jasper County, and matters related thereto.

11. [Kimberly Burgess](#) – Consideration and [Public Hearing](#) regarding Resolution [#R-2025-28](#) pursuant to Section 2-415 (a) of the Jasper County Code of Ordinances, exempting the proposed purchase of goods and/or services required to provide safety equipment for Detention Center employees, including body cameras and tasers, from the bidding and other requirements of the Jasper County Purchasing and Contracting Ordinance and authorizing the County Administrator to create the contracts and obtain the services on behalf of Jasper County, and matters related thereto.

12. [Andrew Fulghum](#) – Consideration of Resolution [#R-2025-30](#) Supplementing and Amending Resolution R-2024-26 and R-2025-04 by Authorizing the Jasper County Administrator to Provide Access to the Jasper County Treasurer for Banks Accounts under the Control of the Administration and County Council.

PUBLIC HEARINGS, ORDINANCES AND ACTION ITEMS

13. **David Tedder** – **Public Hearing** and consideration of the **2nd Reading** of Ordinance **#O-2025-09** to amend and Re-number the Jasper County Code of Ordinances, Chapter 2 *Administration*, Article II *County Council*, Division 1, *Generally*, being codified as Sections 2-31 through Section 2-33C, Repealing as of July 1, 2025 Ordinance 08-20 Adopting the Jasper County Personnel Policies and Procedures Manual, as Amended, and Adding a New Section 2-72 in Article III, *Officers and Employees*, Regarding the Adoption of Personnel System Policies and Procedures. *(1st reading 03.17.2025)*

14. **David Tedder** – **Public Hearing** and consideration of the **1st Reading** of Ordinance **#O-2025-10** authorizing the sale to 719 Holdings, LLC of 1.139 acre parcel, more or less, being subdivided out of the original 19.09 acre Parcel identified as Parcel B as shown on a Plat recorded at Plat Book 27 at Page 80, being a portion of tax parcel 048-00-01-005, and to authorize the Jasper County Administrator to execute such contracts, amendments, deeds and other documents as may be necessary and appropriate to effect the sale to 719 Holdings, LLC, or its assigns, and matters related thereto. *(1st reading for the 03.17.2025 meeting was removed from the agenda)*

15. **David Tedder** – Consideration of the **1st Reading** of an Ordinance to amend the Jasper County Code of Ordinances by repealing Chapter 28, *Utilities*, Articles II through IV in their entirety and replacing them with a new Article II.

16. **Kimberly Burgess** – Consideration of approval of the M. B. Kahn Construction Co., Inc. capital planning services extension agreement and to authorize the County Administrator or his designee to execute all necessary documents related to the execution of the extension agreement.

17. **Kimberly Burgess** – Consideration of approval of M. B. Kahn Construction Co, Inc. contract change order for the Temporary Library Upfit and to authorize the County Administrator or his designee to execute all necessary documents related to the execution of the change order.

18. **Kimberly Burgess** – Consideration of approval of Johnson-Laux Construction (SC) contract for repairs and upfit of 258 Russell Street not to exceed \$320,000 and to authorize the County Administrator or his designee to execute all necessary documents related to the execution of the change order.

19. **Heather Rath** – Presentation of the proposals and recommendation for selection of the Consultant to provide the Jasper County Opioid Education Campaign.

20. Administrator's Report:

CONSENT AGENDA ITEMS:

21. Approval of the Minutes 02.03.2025 and 02.18.2025

22. Councilmember Comments and Discussion:

23. Executive Session SECTION 30-4-70.

(a) A public body may hold a meeting closed to the public for one or more of the following reasons:

- (1) Discussion of employment, appointment, compensation, promotion, demotion, discipline, or release of an employee, a student, or a person regulated by a public body or the appointment of a person to a public body – [County Attorney, Judge Lee](#)
- (2) Discussion of negotiations incident to proposed contract arrangements and proposed purchase or sale of property, the receipt of legal advice where the legal advice related to pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim – [Tax Map # 063-24-01-003](#)

ANY EXECUTIVE SESSION MATTER ON WHICH DISCUSSION HAS NOT BEEN COMPLETED MAY HAVE DISCUSSION SUSPENDED FOR PURPOSES OF BEGINNING THE OPEN SESSION AT ITS SCHEDULED TIME, AND COUNCIL MAY RETURN TO EXECUTIVE SESSION DISCUSSION AFTER THE CONCLUSION OF THE OPEN SESSION AGENDA ITEMS. **PLEASE BE ADVISED THERE MAY BE VOTES BASED ON ITEMS FROM THE EXECUTIVE SESSION.**

Return to Open Session

- 23.1 Action coming out of Executive Session

**Council may act on any item appearing on the agenda including items discussed in executive session.*

24. Adjournment:

Special Accommodations Available Upon Request to Individuals with Disabilities, please contact the Jasper County ADA & Civil Rights Coordinator, ***Tisha Williams*** in person at 358 Third Avenue, Ridgeland, South Carolina, by telephone at ***(843) 717-3690*** or via email at jcadministrator@jaspercountrysc.gov no later than 48 hours prior to the scheduled meeting

WORKSHOP AGENDA ITEM # 1

Ken Holt –

Ridgeland-Claude Dean Airport Runway
Length Justification Study

*No information for this item for
the e-packet*

WORKSHOP AGENDA ITEM # 2

Chapter 28 Utilities Ordinance
Modification

**STATE OF SOUTH CAROLINA
COUNTY OF JASPER**

ORDINANCE # 0-2025-_____

AN ORDINANCE OF JASPER COUNTY COUNCIL

To amend the Jasper County Code of Ordinances by repealing Chapter 28, *Utilities*, Articles II through IV in their entirety and replacing them with a new Article II

WHEREAS, The Jasper County Council has undertaken to periodically review County Ordinances for relevance and adjustment; and

WHEREAS, The Jasper County Council realizes Ordinances may from time to time become out dated, no longer valid, or may need enhancement or revision; and

WHEREAS, pursuant to the powers and authorities granted to counties under Home Rule Act of 1975, and specifically Title 4, Chapter 9 of the Code of Laws of South Carolina, counties may establish or abolish agencies, departments, boards, commissions, and positions in the county in accordance with § 4-9-30 of the Code of Laws of South Carolina; and

WHEREAS, the provisions of Article II of Chapter 28, *Hardeeville Area Water Quality Management Agency*, and Article III, *Beaufort-Jasper County Water Authority* are no longer necessary due to the acquisition by the Beaufort-Jasper Water and Sewer Authority of the City of Hardeeville water and sewer system in 2002, and the assumption by the Beaufort-Jasper Water and Sewer Authority of various water supply and distribution functions as well as collection, treatment, disposal and recycling of wastewater in Jasper County, pursuant to South Carolina 2009 Act No. 55, codified as Sections 6-37-10, et seq., and

WHEREAS, 2009 Act No 55, Section 2, effective June 2, 2009, specifically provides:

"The provisions of this act are intended to supersede all other legislative acts or actions of a county council which are inconsistent with this act. Therefore, all other legislative acts or actions of a county council taken to date concerning the establishment of the authority that are inconsistent with this act are hereby repealed to the extent of such inconsistencies."

NOW THEREFORE, BE IT ORDAINED, by the Japer County Council duly assembled and by the authority of the same;

1. The Hardeeville Area Water Quality Management Agency, established by Jasper County Ordinance of 1-7-80, such ordinance being codified at Sections 28-36 through 28-41 (with Sections 28-42 through 28-70 reserved) is hereby abolished, and Article II of Chapter 28, *Hardeeville Area Water Quality Management Agency*, is deleted in its entirety.
2. Article III of Chapter 28 is hereby renamed "Article II, *Beaufort-Jasper County Water and Sewer Authority*, and all Sections of such prior Article III are deleted, with the exception of a new Section 28-36, to read as follows:

Sec. 28-36. Water and Sewer. For provisions regarding the provision of water and sewer facilities in Jasper County, including the authority, jurisdiction, appointment of members and other matters regarding the Beaufort-Jasper Water and Sewer Authority, reference may be had to 2009 Act No. 55, codified at Sections 6-37-10, *et seq.* of the Code of Laws of South Carolina, as such may hereafter be amended.
3. Article IV, *Rural Water System*, is hereby deleted in its entirety, with Code Sections 28-37 through 2-113 to be shown as "Reserved."
4. Pursuant to the requirements of Section 2 of 2009 Act 55, provisions of ordinances previously adopted by County Council, which are not consistent with the provisions of 2009 Act No. 55, are deemed superseded and repealed.

5. If any section, clause, paragraph, sentence or phrase of this ordinance, or application thereof any person or circumstances must, for any reason be held to be invalid or unconstitutional. The invalid section, clause paragraph, sentence, phrase or application shall no way affect the remainder of this ordinance: and is hereby declared to be the intention of the County Council that the remainder of this ordinance would have passed notwithstanding the invalidity or unconstitutionality of any section, clause paragraph, sentence or phrase thereof.

6. This ordinance shall take effect upon approval by Council.

John A. Kemp, Chairman

Attest:

Wanda Giles, Clerk to Council

Ordinance O-2025-_____

First Reading:

Public Hearing:

Second Reading:

Third Reading:

Adopted:

Reviewed for form and draftsmanship by Jasper County Attorney

David L. Tedder

Date

Chapter 28 UTILITIES¹

ARTICLE I. IN GENERAL

Secs. 28-1—28-35. Reserved.

ARTICLE II. HARDEEVILLE AREA WATER QUALITY MANAGEMENT AGENCY²

Sec. 28-36. Definitions.

The following words, terms and phrases, when used in this article, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

201 refers to section 201 of PL 92-500, the Federal Water Pollution Control Act, as amended.

Nonpoint source pollution means pollutants which are not collected or centralized. Stormwater runoff is a major nonpoint source.

Point source facilities means waste treatment facilities and the collection system through which wastewater is transmitted to a single point for processing.

Point source pollution means wastewater which is collected and transferred to a single point or place.

(Ord. of 1-7-80, § 6)

Cross reference(s)—Definitions generally, § 1-2.

Sec. 28-37. Designation.

- (a) The Town of Hardeeville is hereby designated as the water quality management agency for the area described by section 28-38, with powers and duties as defined by section 28-39, to control both point and nonpoint source pollution.
- (b) The county is designated as a supplemental agency for the unincorporated portions of the area described in section 28-38, with powers and duties as defined in section 28-39, to manage point sources.

(Ord. of 1-7-80, § 1)

¹Cross reference(s)—Buildings and building regulations, ch. 6.

State law reference(s)—Authority to grant franchises for public utilities, S.C. Code 1976, § 4-9-30(11).

²Cross reference(s)—Boards, commissions and committees, § 2-76 et seq.

Sec. 28-38. Jurisdiction.

The area over which the Town of Hardeeville shall have jurisdiction for water quality matters shall coincide with the boundaries of the approved and certified 201 facilities plan for Hardeeville, as delineated by the map attached to the ordinance from which this article is derived, which is made a part of this article by reference. Where uncertainty exists as to the boundaries of the 201 planning area, the following rules shall apply:

- (1) Boundaries indicated as approximately following the center of streets, highways, railroad lines, utility easements, streams, rivers, lakes, canals and other bodies of water shall be construed to follow such centerlines.
- (2) Boundaries indicated as approximately following platted lot lines and corporate lines shall be construed as following such lines.
- (3) Boundaries indicated as parallel to or extensions of features indicated in subsections (1) and (2) of this section shall be so construed. Distances not specifically indicated on the 201 map shall be determined by the scale of the map.

(Ord. of 1-7-80, § 2)

Sec. 28-39. Powers and duties.

- (a) The Town of Hardeeville shall have the authority to exercise the following powers and duties within the area defined by section 28-38:
 - (1) To annually review and establish 201 facilities priorities for water quality projects.
 - (2) To ensure implementation of the approved 201 facilities plan by:
 - a. Enforcing uniform sewer use regulations for the entire area, to include, among other things, the authority to mandate tie-ons where sewer lines are available.
 - b. Enforcing regulations to control the location of waste treatment facilities within the area.
 - c. Establishing policies and procedures to ensure areawide consideration of water quality matters.
 - d. Enforcing user charges and industrial cost recovery systems (UCICR) to ensure that each recipient of waste treatment service will pay its proportionate share of the costs of operation and maintenance, including replacement, as required by EPA.
 - (3) To provide water and sewer utility service to the incorporated and unincorporated parts of the area, in accord with the 201 plan.
- (b) The county shall enact sewer use ordinances and other measures deemed appropriate by both jurisdictions, which shall be consistent with those of the Town of Hardeeville, the designated management agency. The county shall authorize the town to enforce such ordinances in the unincorporated portions of the 201 facilities planning area for purposes of ensuring proper administration of the service facilities.

(Ord. of 1-7-80, § 3)

Sec. 28-40. Exceptions to sewer connection requirements.

In the implementation of the 201 plan it may be necessary to require tap-ins to existing or proposed wastewater collection lines. Such authority will be contained in the sewer use ordinance of the Town of Hardeeville. However, to avoid undue hardships, those dwellings with properly functioning septic tanks, on-site

disposal systems or wells will be exempt from the requirements of the sewer use ordinance or any other regulatory ordinance requiring tap-ins for a period of five years from the date the service is first made available.

(Ord. of 1-7-80, § 4)

Sec. 28-41. Financial assistance for sewer connection expenses.

To the extent that financial assistance is available from other local, state or federal agencies, the Town of Hardeeville will work to obtain monies to assist low- and moderate-income persons with tap-in fees and other related expenses.

(Ord. of 1-7-80, § 5)

Secs. 28-42—28-70. Reserved.

ARTICLE III. BEAUFORT-JASPER COUNTY WATER AUTHORITY

Sec. 28-71. Consolidation of Beaufort-Jasper County water authority and Jasper County water and sewer authority.

The Beaufort-Jasper County water authority, initially created by Act No. 784 of 1954, as amended, shall be enlarged by adding thereto all of Jasper County except for any municipalities which operate water and sewer systems and except the area presently being served by any municipally owned waterworks and sewer system by consolidating the Jasper County water and sewer authority as created by Act No. 598 of 1971 into the Beaufort-Jasper County water authority.

The District of the Beaufort-Jasper Water and Sewer Authority (BJWSA) shall be restricted to exclude all of unincorporated Jasper County, except for those areas of unincorporated Jasper County where infrastructure built by BJWSA is already in place and serving water or sewer customers in Jasper County, including areas at Point South and Palm Key. A boundary survey of any such regions will be provided at or before the earliest of: the date that a true and accurate survey of those areas is provided to Jasper County by the BJWSA, 90 days from the passing of this resolution.

(Ord. of 10-3-83, § 1; Ord. of 6-2-97, § 1)

Sec. 28-72. Membership.

The composition of the Beaufort-Jasper County water authority shall be as follows: The authority shall be composed of nine members, seven of whom shall be resident electors of Beaufort County and two of whom shall be resident electors of Jasper County. The Beaufort County members of the authority shall be appointed by the governor upon the recommendation of a majority of the legislative delegation of Beaufort County. Of the Beaufort County members, the respective governing bodies of the City of Beaufort, the Town of Port Royal and the Town of Bluffton shall each recommend to the legislative delegation of Beaufort County one person who may in turn be recommended by the legislative delegation of Beaufort County to the governor for appointment, and the Beaufort County council shall recommend to the legislative delegation of Beaufort County three persons who shall in turn be recommended by the legislative delegation of Beaufort County to the governor for appointment. The Jasper County members of the authority shall be appointed by the governor upon the recommendation of a majority of the legislative delegation of Jasper County. Of the Jasper County members, the respective governing bodies of the City of Ridgeland and the City of Hardeeville shall each recommend to the legislative delegation of Jasper County

one person who may in turn be recommended by the legislative delegation of Jasper County to the governor for appointment. The terms of office for all members and their successors of the authority shall be six years. All members of the authority shall hold office until their successors have been appointed and qualify. Any vacancy occurring for any reason among the members of the authority shall be filled for the remainder of the unexpired term by the procedure set forth in this section.

(Ord. of 10-3-83, § 1)

Sec. 28-73. Compensation of members.

The members of the Beaufort-Jasper County water authority may fix their compensation for each meeting in actual attendance upon the business of the authority, but in no event shall such compensation exceed \$600.00 per year for each member or \$840.00 per year for the chairman.

(Ord. of 10-3-83, § 1)

Sec. 28-74. Continuation of previous authority.

Pursuant to S.C. Code 1976, § 6-11-610, there will be no new commission appointed under this article, nor will any changes be made in the old members of the Beaufort-Jasper County water authority, as enlarged pursuant to this article, except as set forth in section 28-72.

(Ord. of 10-3-83, § 3)

Sec. 28-75. Financing of improvements and extensions.

The Beaufort-Jasper County water authority, as enlarged pursuant to this article, will not issue any general obligation bonds under S.C. Code 1976, §§ 6-11-490—6-11-600. At the present time the authority has no immediate plans for the issuance of revenue bonds payable from the revenues derived from the operation of its waterworks system to provide for the funding of the proposed extensions into Jasper County. It is, however, anticipated that the authority will negotiate with the Farmers Home Administration of the United States Department of Agriculture with respect to the future financing of the construction of the improvements and extensions of the waterworks system into Jasper County and for the sale of waterworks revenue bonds to the Farmers Home Administration. It is anticipated that the negotiations will eventually lead to loans and grants with which the authority will construct improvements and extensions to the waterworks system into Jasper County.

(Ord. of 10-3-83, § 2)

Secs. 28-76—28-100. Reserved.

ARTICLE IV. RURAL WATER SYSTEM

Sec. 28-101. Establishment.

There is hereby created a body corporate and politic to be known as the county rural water system. It shall be the function of the system to supply water to individuals, public and private corporations and political subdivisions within the geographical area specified in this article. To that end, it shall be empowered to drill wells, construct reservoirs, water treatment, transmission and distribution facilities and appurtenances thereto, and to

acquire such land, rights-of-way, easements, machinery, apparatus and equipment as shall be deemed useful therefor.

(Ord. of 9-15-80, § 1)

Sec. 28-102. Membership.

The rural water system shall be composed of five members, who shall be resident electors of the county. All members of the system shall be appointed by the county council. The original appointees shall serve staggered terms. Upon the termination of the terms of the original members, their successors shall be appointed by the county council in the same manner as is provided for the original appointment, for terms of four years. Any vacancy occurring by reason of death, resignation or otherwise shall be filled for the remainder of the unexpired term by appointment of the county council. All members of the system shall hold office until their successors shall have been appointed and shall have qualified.

(Ord. of 9-15-80, § 2)

Sec. 28-103. Officers.

As soon as convenient, the rural water system shall convene and shall organize by electing one of its number as chairman, a second as vice-chairman and a third as secretary. The terms of office of the officers of the system shall be for such period as the system shall determine in its bylaws.

(Ord. of 9-15-80, § 2)

Sec. 28-104. Certifications regarding membership and personnel.

The secretary of the rural water system shall from time to time file in the office of the clerk of court of the county appropriate certificates showing the personnel of the system and the duration of the terms of the respective members.

(Ord. of 9-15-80, § 2)

Sec. 28-105. Compensation of members.

The members of the rural water system shall receive no compensation, but shall be reimbursed for any actual expenses incurred in connection with the business of the system.

(Ord. of 9-15-80, § 2)

Sec. 28-106. Service area.

The service area of the rural water system shall encompass all of the county. The system shall not provide any of its authorized services to persons or private corporations within the established limits of any municipality or legally constituted water or sewerage district that was in existence at the time of the ratification of the ordinance from which this article is derived, without the consent of the governing body thereof.

(Ord. of 9-15-80, § 3)

Sec. 28-107. Powers.

The rural water system shall be fully empowered to acquire, construct, operate, maintain, improve and extend facilities which would enable it to obtain fresh water in large volume and to distribute and sell the water, subject to the limitations set forth in section 28-106, to persons, firms, corporations, municipal corporations, political divisions, and the United States government, or any agencies thereof, at any point within its service area. To that end, the authority shall have the following powers:

- (1) To have perpetual succession.
- (2) To sue and be sued.
- (3) To adopt, use and alter a corporate seal.
- (4) To define a quorum for its meetings.
- (5) To establish a principal office.
- (6) To make bylaws for the management and regulation of its affairs.
- (7) To build, construct, maintain and operate canals, aqueducts, ditches, tunnels, culverts, flumes, conduits, mains, pipes, dikes, dams and water reservoirs.
- (8) To impound fresh water in lakes or reservoirs.
- (9) To build, construct, maintain and operate water distribution systems for the distribution of water for domestic or industrial use.
- (10) To acquire and operate any type of machinery, appliances or appurtenances necessary or useful to discharge the functions committed to the authority by this article.
- (11) To accept gifts or grants of services, properties or moneys from the United States, or any of its agencies, under such conditions as the United States or such agency shall prescribe.
- (12) Subject to the provisions of section 28-106, to sell water for industrial or domestic use.
- (13) To prescribe rates and regulations under which water shall be sold for domestic and industrial use.
- (14) Subject to the provisions of section 28-106, to enter into contracts for the sale of water upon such terms as the parties thereto shall approve, with persons, private corporations, municipal corporations, public bodies and public agencies and with the United States government or any agencies thereof.
- (15) To prescribe such regulations as it shall deem necessary to protect from pollution all water in its canals, aqueducts, reservoirs or distribution systems.
- (16) To make contracts of all sorts and to execute all instruments necessary or convenient for the carrying on of the business of the system.
- (17) To lease or sell and convey lands, or interests therein.
- (18) To make use of county and state highway rights-of-way in which to lay pipes and lines, in such manner and under such conditions as the appropriate officials in charge of such rights-of-way shall approve.
- (19) To alter and change county and state highways wherever necessary in order that it may discharge the functions committed to it in such manner and under such conditions as the appropriate officials in charge of such highways shall approve.
- (20) To acquire, by purchase or gift, or through the exercise of eminent domain, all land, interests therein, easements and rights-of-way which the authority shall deem necessary to enable it to fully and

adequately discharge all functions committed to it. The power granted in this subsection shall be deemed to include the power to acquire protective areas of land adjacent to any of its facilities.

- (21) To exercise the power of eminent domain for any corporate function. The power of eminent domain may be exercised through any procedure prescribed by the Code of Laws of South Carolina, 1976, as such statutes are now constituted or as they may afterwards be constituted following any amendments thereto.
- (22) To appoint officers, agents, employees and servants, to prescribe the duties of such persons, to fix their compensation, and to determine to what extent they shall be bonded for the faithful performance of their duties.
- (23) To make contracts for construction, engineering, legal and other services, with or without competitive bidding.
- (24) To borrow money and to make and issue negotiable bonds, notes and other evidences of indebtedness, payable from all or any part of the revenues derived from the operation of its facilities. The sums borrowed may be those needed to pay all costs incident to the construction and establishment of the facilities, and any extension, addition and improvement thereto, including engineering costs, construction costs, the sum needed to pay interest during the period prior to which the facilities or any extension, addition or improvement thereto shall be fully in operation, such sum as is needed to apply working capital to place the facilities in operation, and all other expenses of any sort that the system may incur in establishing, extending and enlarging the facilities. Neither the faith and credit of the state, nor that of any county, municipality or political subdivision of the state, shall be pledged for the payment of the principal and interest of the obligations, and there shall be on the face of each obligation a statement, plainly worded, to that effect. Neither the members of the system nor any person signing the obligations shall be personally liable thereon. To the end that a convenient procedure for borrowing money may be prescribed, the system shall be fully empowered to:
 - a. Covenant and agree that, upon it being adjudged in default as to the payment of any installment of principal or interest upon any obligation issued by it or in default as to the performance of any covenant or undertaking made by it, that in such event the principal of all obligations of such issue may be declared forthwith due and payable, notwithstanding that any of them may not have then matured.
 - b. Confer upon a corporate trustee the power to make disposition of the proceeds from all borrowings and of all revenues derived from the operation of the facilities, in accordance with and in the order of priority prescribed by the resolutions adopted by the authority as an incident to the issuance of any notes, bonds or other types of securities.
 - c. Dispose of its obligations at public or private sale, and upon such terms and conditions as it shall approve.
 - d. Make such provision for the redemption of any obligations issued by it prior to their stated maturity, with or without premium, and on such terms and conditions as the system shall approve.
 - e. Covenant and agree that any cushion fund established to further secure the payment of the principal and interest of any obligations shall be in a fixed amount.
 - f. Limit or prohibit free service to any person, firm, corporation or municipal corporation, or any subdivision or division of the state.
 - g. Prescribe the procedure, if any, by which the terms of the contract with the holders of its obligations may be amended, the number of obligations whose holders must consent thereto, and the manner in which such consent shall be given.

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- h. Prescribe the events of default and the terms and conditions upon which all or any obligations shall become or may be declared due before maturity, and the terms and conditions upon which such declaration and its consequences may be waived.

- (25) To do all other acts and things necessary or convenient to carry out any function or power committed or granted to the system.

(Ord. of 9-15-80, § 4)

Sec. 28-108. Rates for services not to be regulated by state.

The rates charged for services furnished by the rural water system shall not be subject to supervision or regulation by any state bureau, board, commission or like instrumentality or agency thereof.

(Ord. of 9-15-80, § 5)

Sec. 28-109. Tax exemption for property of system.

All property of the rural water system shall be exempt from all ad valorem taxes levied by the state, the county or any municipality, division, subdivision or agency thereof, direct or indirect.

(Ord. of 9-15-80, § 6)

Sec. 28-110. Fiscal year; annual audit.

The rural water system shall conduct its affairs on the fiscal year basis employed by the county, that is, its fiscal year shall begin on July 1 of each year and shall end on June 30 of the succeeding year. As shortly after the close of its fiscal year as may be practicable, an audit of its affairs shall be made by certified public accountants, of good standing, to be designated by the system. Copies of such audits, incorporated into an annual report of the system, shall be filed in the office of the clerk of court of the county and with the secretary of state.

(Ord. of 9-15-80, § 7)

Sec. 28-111. Use of revenue.

All revenues derived by the rural water system from the operation of its facilities which may not be required to discharge covenants made by it in issuing bonds, notes or other obligations authorized by this article shall be disposed of by the system from time to time for purposes germane to the functions of the system, or in such other manner as the general assembly may, by proper enactment, direct.

(Ord. of 9-15-80, § 9)

Sec. 28-112. Contracts for sale of water.

All municipalities, public bodies and public agencies operating water district systems in the county shall be fully empowered to enter into contracts to buy water from the rural water system. Such contracts shall extend over such period of time and shall contain such terms and conditions as shall be mutually agreeable to the system and to the contracting municipality, public body or public agency.

(Ord. of 9-15-80, § 10)

Sec. 28-113. Tampering with facilities or polluting water; unlawful use of water.

It shall be unlawful for any person to wilfully injure or destroy or in any manner hurt, damage, tamper with or impair the facilities of the rural water system, or any part of such facilities, or any machinery, apparatus or equipment of the system, or to pollute the water in any part of its service area, or to obtain water therefrom except in accordance with the regulations promulgated by the system. Any person so offending shall be deemed guilty of a misdemeanor and upon conviction shall be punished in accordance with section 1-8 and shall be further liable to pay all damages suffered by the system.

(Ord. of 9-15-80, § 8)

AGENDA

ITEM # 5

Presentation

AGENDA

ITEM # 6

Chairman's Comments

AGENDA

ITEM # 7

Citizen Comments

AGENDA

ITEM # 8

**STATE OF SOUTH CAROLINA
JASPER COUNTY**

RESOLUTION R-2025-25

RESOLUTION OF JASPER COUNTY COUNCIL

To designate April 2025 as Fair Housing
Month in Jasper County, South Carolina.

WHEREAS, April 1, 2025 marks the 55th Anniversary of the passage of the United States Fair Housing Law, Title VIII of the Civil Rights Act of 1968, as amended, and

WHEREAS, the State of South Carolina enacted the South Carolina Fair Housing Law in 1898; and

WHEREAS, both of these laws support the policy of Fair Housing without regard to race, color, creed, national origin, sex, familial status, and handicap, and encourages fair housing opportunities for all citizens; and

WHEREAS, Jasper County Council is committed, to addressing discrimination in our community, to support programs that will educate the public about the right to equal housing opportunities, and to plan partnership efforts with other organizations to self assure every citizen of their right to fair housing; and

WHEREAS, Jasper County Council rejects discrimination on the basis of race, religion, color, sex, national origin, disability and/or familial status in the sale, rental, or provision of other housing services; and

WHEREAS, Jasper County Council desires that all its citizens be afforded the opportunity to attain decent, safe and sound living environment;

NOW THEREFORE, BE IT RESOLVED that Jasper County Council, duly assembled, does hereby designate April 2025 as being Fair Housing Month, and Jasper County Council recognizes the policy supporting Fair Housing in encouraging all citizens to endorse Fair Housing opportunities for all, not only during Fair Housing Month, but throughout the year; and it is further

RESOLVED that the Clerk to Council should publish a notice of non-discrimination in a newspaper of general circulation in Jasper County, South Carolina.

This Resolution made this 7th day of April, 2025.

John A. Kemp
Chairman

ATTEST:

Wanda H. Giles
Clerk to County Council

Reviewed for form and draftsmanship by the Jasper County Attorney.

David Tedder

AGENDA

ITEM # 9

**STATE OF SOUTH CAROLINA
JASPER COUNTY**

RESOLUTION NUMBER R-2025-26

RESOLUTION OF JASPER COUNTY COUNCIL

**CREATING AN AD HOC COMMITTEE PURSUANT TO SECTION 2-56
THROUGH 2-60 TO EVALUATE 2025-2026 COUNTY BUDGET REQUESTS
FOR GRANTS/FINANCIAL SUPPORT BY LOCAL AGENCIES AND NON-
PROFITS AND MATTERS RELATED THERETO**

WHEREAS, Jasper County Council annually receives various requests from local agencies and non-profits for grants and financial monetary support to be included in the County Budget Ordinance, and County Council desires to create an ad hoc committee pursuant to Section 2-56 through 2-60 of the Jasper County Code of Ordinances to evaluate such requests and make non-binding recommendations prior to presentation to the full County Council as part of the budget adoption process; and

WHEREAS, County Council desires to appoint Council Members Joeseeph Arzillo and Joey Rowell to serve on the ad hoc committee, to be known as the “2025 Local Grant and Financial Support Committee”; and

WHEREAS, the objectives, duties and duration of this committee shall be to accept for review the requests for grants and financial support from County Council to support local agencies and non-profits in their provision of services to the citizens of Jasper County, evaluate to eligibility for such financial assistance pursuant to state law and local policies, and make a non-binding recommendation to the full County Council based on such evaluation as to whether all. Some, or none of the request should be funded in the 2025-2026 County Budget.

NOW, THEREFORE, BE IT RESOLVED, adopting the foregoing premises as

part of this Resolution, that Councilman Joseph Arzillo and Councilman Joey Rowell are appointed to serve as on the ad hoc 2025 Local Grant and Financial Support Committee (“Committee”) in accordance with the provisions of Section 2-56 through 2-60, with the work of the Committee to receive, evaluate and make recommendations to County Council on such requests for financial assistance as may be timely received during the budget process as set by the County Council, to be finalized prior to third reading of the 2025-2026 County Budget in June of 2025; and

BE IT FURTHER RESOLVED the Committee shall devote sufficient time to fulfill their responsibilities and obligations as Committee Members, and shall meet at such times as the Committee Members or Council Chairman shall direct, with all meetings to be held in compliance with the S.C. Freedom of Information Act.

ADOPTED THIS THE 7th DAY OF April, and effective immediately, by Jasper County Council duly assembled.

John A. Kemp, Chairman

ATTEST:

Wanda H. Giles, Clerk to Council

Reviewed for form and draftsmanship by the Jasper County Attorney.

David L. Tedder

Date

AGENDA

ITEM # 10

**STATE OF SOUTH CAROLINA
JASPER COUNTY**

RESOLUTION NUMBER R-2025-27

RESOLUTION OF JASPER COUNTY COUNCIL

RESOLUTION finding unusual and extraordinary circumstances, pursuant to Section 2-415 (a) of the Jasper County Code of Ordinances, exempting the proposed purchase of goods and/or services required to achieve compliance with certain Minimum Standards for Local Detention Facilities in South Carolina as stated in the March 10, 2023, letter to the Jasper County Council and the accompanying inspection report prepared by the South Carolina Department of Corrections. from the bidding and other requirements of the Jasper County Purchasing and Contracting Ordinance and authorizing the County Administrator to create the contracts and obtain the services on behalf of Jasper County, and matters related thereto.

The goods and/or services required and provided for in this resolution include the following: the services of a plumber and specialized vendor to repair and replace handicap sink/toilet combo units, regular sink/toilet combo units, and the labor to install the sink/toilet combo units; and

WHEREAS, Jasper County Council approved the purchase of showers and toile/sink combo units to a maximum of \$300,000 with its Resolution #2024-15 on May 6, 2024; and

WHEREAS, it was determined upon delivery and installation of the shower and toilet/sink combo units that an additional eleven (11) units were required and an estimate in the amount of \$104,255.04 was prepared by the vendor, which does not include sales tax or additional plumbing if required for successful installation; and

WHEREAS, the total replacement cost including the showers and combo units approved with Resolution #2024-15 will exceed the \$300,000 maximum; and

WHEREAS, Jasper County has provided for exempting specific items, services or projects from the purchasing procedures required in the Jasper County Purchasing

and Contracting Ordinance (Purchasing Ordinance”) the Council, upon recommendation of the County Administrator and County Attorney, or upon its own initiative, and after holding a public hearing, the Council finds that there are unusual or extraordinary circumstances that justify the exemption requested as being in the best interests of the County and its citizens; and

WHEREAS, it is the opinion of the Jasper County Detention Center Department and the Administration that the interests of Jasper County would best be served by implementing the estimates prepared by the same vendor approved in Resolution #2024—15, Delta Plumbing, LLC, as quickly as possible, and forgoing the public bidding process, which would further delay the corrective responses to the inspection reports; and

WHEREAS, Jasper County Council held a public hearing on April 7, 2025, during which presentations were made by the administration and opportunities for public comment on the proposals and quotations were available, in accordance with the requirements of Section 2-415(a) of the Purchasing Ordinance; and

WHEREAS, Jasper County Council finds the following unusual or extraordinary circumstances justify an exemption from the Purchasing Ordinance:

1. The listed corrective action items in this resolution are to replace equipment and fixtures that are no longer functional, which is a health and sanitation issue.
2. The Detention Center is a highly specialized facility which requires vendor expertise in providing goods and services to such a facility, and therefore, there is often only one qualified provider.
3. The vendor, Delta Plumbing, LLC provided the current shower and sink/toilet combos.

NOW THEREFORE, BE IT RESOLVED by Jasper County Council, in the council duly assembled and by the authority of the same that Jasper County Council hereby is of the belief and finds that it is in the best interest of the County and its citizens to approve the requested exemption from the Purchasing Ordinance, and finds the matters in the recitals above constitute unusual and extraordinary circumstances; and

FURTHER RESOLVED, the County Administrator, with the assistance of the County Attorney, if necessary, is authorized to complete negotiations and create such appropriate goods and/or services contract documents as are customary and usual, up to maximum amount of \$\$110,000, and the Administrator is hereby authorized to execute such on behalf of the County; and

FURTHER RESOLVED, expenditures to resolve the deficiencies as outlined above are authorized and the Administrator directed to fund these expenditures through the Fiscal Year 2025 Detention Center budget for Building Repairs, and if necessary or desirable, such appropriate budget amendments as the County's financial department and/or auditors may recommend.

SIGNATURES FOLLOW

This Resolution No. R-2025-27 made this 7th day of April 2025.

John A. Kemp
Chairman

ATTEST:

Wanda H. Giles
Clerk to Council

Reviewed for form and draftsmanship by the Jasper County Attorney.

David L. Tedder

Date

ESTIMATE

Delta Plumbing, LLC
511 PO Box
Lugoff, SC 29078

deltaplumbingllcsc@gmail.com
+1 (803) 834-9483
www.deltaplumbingllc.com



Bill to
Jasper County Detention Center
PO Box 2140
12008 N Jacob Smart Blvd.
Ridgeland, SC 29936

Ship to
Jasper County Detention Center
PO Box 2140
12008 N Jacob Smart Blvd.
Ridgeland, SC 29936

Estimate details

Estimate no.: 93668
Estimate date: 12/10/2024
Expiration date: 01/31/2025

#	Product or service	Description	Qty	Rate	Amount
1.	Commercial Plumbing	5 handicap sink/toilet combo units Material ONLY ***This amount must be paid up front for the units to be ordered. Production time is 16-18 weeks after payment/order complete.***	1	\$45,141.56	\$45,141.56
2.	Commercial Plumbing	6 regular sink/toilet combo units Material ONLY ***This amount must be paid up front for the units to be ordered. Production time is 16-18 weeks after payment/order complete.***	1	\$16,113.48	\$16,113.48
3.	Commercial Plumbing	Labor for installation of the above 11 sink/toilet units. To be paid at completion of installation of units.	1	\$43,000.00	\$43,000.00

Total **\$104,255.04**

Expiry
date 01/31/2025

Accepted date

Accepted by

AGENDA

ITEM # 11

**STATE OF SOUTH CAROLINA
JASPER COUNTY**

RESOLUTION NUMBER R-2025-28

RESOLUTION OF JASPER COUNTY COUNCIL

RESOLUTION finding unusual and extraordinary circumstances, pursuant to Section 2-415 (a) of the Jasper County Code of Ordinances, exempting the proposed purchase of goods and/or services from the bidding and other requirements of the Jasper County Purchasing and Contracting Ordinance and authorizing the County Administrator to execute the contracts and obtain the goods and/or services on behalf of Jasper County, and matters related thereto.

The goods and/or services provided for in this resolution include the following:
Body Worn Cameras, Tasers and accompanying hardware and licenses for the safety and security of the Detention Center guards.

WHEREAS, Jasper County has provided for exempting specific items, services or projects from the purchasing procedures required in the Jasper County Purchasing and Contracting Ordinance (Purchasing Ordinance”) the Council, upon recommendation of the County Administrator and County Attorney, or upon its own initiative, and after holding a public hearing, the Council finds that there are unusual or extraordinary circumstances that justify the exemption requested as being in the best interests of the County and its citizens; and

WHEREAS, the Jasper County Detention Center Director would like to provide safety equipment for the guards employed at the Detention Center similar to and compatible with the safety equipment provided to the employees of the Jasper County Sheriff Department; and

WHEREAS, it is the opinion of the Jasper County Detention Center Department and the Administration that the interests of Jasper County and its employees would best be served by implementing the proposal provided by Axon Enterprise, Inc., with a total cost of approximately \$590,000 payable by annual payments over a period of five years by the Detention Center as quickly as possible, and forgoing the public bidding process, which would further delay the provision of safety equipment for the Detention Center employees; and

WHEREAS, Jasper County Council held a public hearing on April 7, 2025, during which presentations were made by the administration and opportunities for public comment on the proposals and quotations were available, in accordance with the requirements of Section 2-415(a) of the Purchasing Ordinance; and

WHEREAS, Jasper County Council finds the following unusual or extraordinary circumstances justify an exemption from the Purchasing Ordinance:

1. The expedient provision of safety equipment for the Detention Center employees.
2. The similarity and compatibility of the body worn cameras and tasers with those provided to employees of the Sheriff Department.

NOW THEREFORE, BE IT RESOLVED by Jasper County Council, in the council duly assembled and by the authority of the same that Jasper County Council hereby is of the belief and finds that it is in the best interest of the County and its citizens to approve the requested exemption from the Purchasing Ordinance, and finds the matters in the recitals above constitute unusual and extraordinary circumstances; and

FURTHER RESOLVED, the County Administrator is authorized to execute the contract documents as are customary and usual, up to maximum amount of \$590,000, on behalf of the County; and

FURTHER RESOLVED, the County Administrator is directed to fund the first annual payment for the safety equipment outlined above in the Fiscal Year 2026 Detention Center budget.

SIGNATURES FOLLOW

This Resolution No. R-2025-28 made this 7th day of April 2025.

John A. Kemp
Chairman

ATTEST:

Wanda H. Giles
Clerk to Council

Reviewed for form and draftsmanship by the Jasper County Attorney.

David L. Tedder

Date

Non-Binding Budgetary Estimate



Axon Enterprise, Inc.
17800 N 85th St.
Scottsdale, Arizona 85255
United States
VAT: 86-0741227
Domestic: (800) 978-2737
International: +1.800.978.2737

Q-659271-45737.674AT

Issued: 03/21/2025

Quote Expiration:

Estimated Contract Start Date: 12/01/2025

Account Number: 315423

Payment Terms: N30

Delivery Method:

SHIP TO	BILL TO
Jasper County Detention Center - SC 12008 N Jacob Smart Blvd Ridgeland, SC 29936-8797 USA	Jasper County Detention Center - SC 12008 N Jacob Smart Blvd Ridgeland SC 29936-8797 USA Email:

SALES REPRESENTATIVE	PRIMARY CONTACT
Allie Taylor Phone: 6036308705 Email: alltaylor@axon.com Fax:	Jeff Crosby Phone: (843) 717-3300 Email: Fax: (843) 717-3314

Quote Summary

Program Length	60 Months
TOTAL COST	\$530,134.70
ESTIMATED TOTAL W/ TAX	\$588,526.42

Discount Summary

Average Savings Per Year	\$21,415.56
TOTAL SAVINGS	\$107,077.80

Payment Summary

Date	Subtotal	Tax	Total
Nov 2025	\$154,760.78	\$15,577.06	\$170,337.84
Nov 2026	\$93,843.48	\$10,703.67	\$104,547.15
Nov 2027	\$93,843.48	\$10,703.67	\$104,547.15
Nov 2028	\$93,843.48	\$10,703.67	\$104,547.15
Nov 2029	\$93,843.48	\$10,703.65	\$104,547.13
Total	\$530,134.70	\$58,391.72	\$588,526.42

Non-Binding Budgetary Estimate

Quote Unbundled Price:	\$637,212.50
Quote List Price:	\$530,204.90
Quote Subtotal:	\$530,134.70

Pricing

All deliverables are detailed in Delivery Schedules section lower in proposal

Item	Description	Qty	Term	Unbundled	List Price	Net Price	Subtotal	Tax	Total
Program									
BWCamMBDTAP	Body Worn Camera Multi-Bay Dock TAP Bundle	7	60	\$73.05	\$36.07	\$36.07	\$15,149.40	\$1,211.96	\$16,361.36
BWCamTAP	Body Worn Camera TAP Bundle	55	60	\$42.96	\$33.80	\$33.80	\$111,540.00	\$8,923.22	\$120,463.22
C00024	BUNDLE - TASER 10 CERTIFICATION STANDARD	55	60	\$105.22	\$86.66	\$86.66	\$285,978.00	\$38,859.15	\$324,837.15
A la Carte Hardware									
H00001	AB4 Camera Bundle	55			\$899.00	\$899.00	\$49,445.00	\$3,955.60	\$53,400.60
H00002	AB4 Multi Bay Dock Bundle	7			\$1,638.90	\$1,638.90	\$11,472.30	\$917.79	\$12,390.09
A la Carte Software									
BasicLicense	Basic License Bundle	55	60		\$16.27	\$16.25	\$53,625.00	\$4,290.00	\$57,915.00
ProLicense	Pro License Bundle	1	60		\$48.82	\$48.75	\$2,925.00	\$234.00	\$3,159.00
Total							\$530,134.70	\$58,391.72	\$588,526.42

Non-Binding Budgetary Estimate

Firearms and Ammunition Excise Tax

SKU	Description	Taxable Amount	FAET Rate	FAET Amount
100390	AXON TASER 10 - HANDLE - YELLOW CLASS 3R	\$106,447.00	0.1	\$10,644.70
100399	AXON TASER 10 - CARTRIDGE - LIVE	\$16,409.10	0.11	\$1,805.00
100390	AXON TASER 10 - HANDLE - YELLOW CLASS 3R	\$1,935.40	0.1	\$193.54
20018	AXON TASER - BATTERY PACK - TACTICAL	\$5,152.40	0.1	\$515.24
20018	AXON TASER - BATTERY PACK - TACTICAL	\$93.68	0.1	\$9.37
100751	AXON TASER 10 - REPLACEMENT ACCESS PROGRAM - DUTY CARTRIDGE	\$18,725.85	0.11	\$2,059.84
100393	AXON TASER 10 - MAGAZINE - LIVE DUTY BLACK	\$7,473.95	0.1	\$747.40
100393	AXON TASER 10 - MAGAZINE - LIVE DUTY BLACK	\$135.89	0.1	\$13.59
			Total	\$15,988.68

Delivery Schedule

Hardware

Bundle	Item	Description	QTY	Shipping Location	Estimated Delivery Date
AB4 Camera Bundle	100147	AXON BODY 4 - CAMERA - NA US FIRST RESPONDER BLK RAPIDLOCK	55	1	11/01/2025
AB4 Camera Bundle	100147	AXON BODY 4 - CAMERA - NA US FIRST RESPONDER BLK RAPIDLOCK	1	1	11/01/2025
AB4 Camera Bundle	100182	AXON BODY - MOUNT - RAPIDLOCK HIGH RETENTION WING CLIP	61	1	11/01/2025
AB4 Camera Bundle	100466	AXON BODY 4 - CABLE - USB-C TO USB-C	61	1	11/01/2025
AB4 Camera Bundle	100775	AXON BODY 4 - MAGNETIC DISCONNECT CABLE	61	1	11/01/2025
AB4 Multi Bay Dock Bundle	100206	AXON BODY 4 - 8 BAY DOCK	7	1	11/01/2025
AB4 Multi Bay Dock Bundle	70033	AXON - DOCK WALL MOUNT - BRACKET ASSY	7	1	11/01/2025
AB4 Multi Bay Dock Bundle	71019	AXON BODY - DOCK POWERCORD - NORTH AMERICA	7	1	11/01/2025
BUNDLE - TASER 10 CERTIFICATION STANDARD	100126	AXON VR - TACTICAL BAG	2	1	11/01/2025
BUNDLE - TASER 10 CERTIFICATION STANDARD	100390	AXON TASER 10 - HANDLE - YELLOW CLASS 3R	55	2	11/01/2025
BUNDLE - TASER 10 CERTIFICATION STANDARD	100390	AXON TASER 10 - HANDLE - YELLOW CLASS 3R	1	2	11/01/2025
BUNDLE - TASER 10 CERTIFICATION STANDARD	100393	AXON TASER 10 - MAGAZINE - LIVE DUTY BLACK	55	1	11/01/2025
BUNDLE - TASER 10 CERTIFICATION STANDARD	100393	AXON TASER 10 - MAGAZINE - LIVE DUTY BLACK	1	1	11/01/2025
BUNDLE - TASER 10 CERTIFICATION STANDARD	100394	AXON TASER 10 - MAGAZINE - HALT TRAINING BLUE	4	1	11/01/2025
BUNDLE - TASER 10 CERTIFICATION STANDARD	100395	AXON TASER 10 - MAGAZINE - LIVE TRAINING PURPLE	3	1	11/01/2025
BUNDLE - TASER 10 CERTIFICATION STANDARD	100396	AXON TASER 10 - MAGAZINE - INERT RED	2	1	11/01/2025
BUNDLE - TASER 10 CERTIFICATION STANDARD	100399	AXON TASER 10 - CARTRIDGE - LIVE	830	1	11/01/2025
BUNDLE - TASER 10 CERTIFICATION STANDARD	100400	AXON TASER 10 - CARTRIDGE - HALT	390	1	11/01/2025
BUNDLE - TASER 10 CERTIFICATION STANDARD	100401	AXON TASER 10 - CARTRIDGE - INERT	30	1	11/01/2025
BUNDLE - TASER 10 CERTIFICATION STANDARD	100591	AXON TASER - CLEANING KIT	1	1	11/01/2025
BUNDLE - TASER 10 CERTIFICATION STANDARD	100611	AXON TASER 10 - SAFARILAND HOLSTER - RH	55	1	11/01/2025
BUNDLE - TASER 10 CERTIFICATION STANDARD	100623	AXON TASER - TRAINING - ENHANCED HALT SUIT V2	1	1	11/01/2025
BUNDLE - TASER 10 CERTIFICATION STANDARD	100748	AXON VR - CONTROLLER - TASER 10	2	1	11/01/2025
BUNDLE - TASER 10 CERTIFICATION STANDARD	101122	AXON VR - HOLSTER - T10 SAFARILAND GRAY - RH	2	1	11/01/2025
BUNDLE - TASER 10 CERTIFICATION STANDARD	101455	AXON TASER 10 - REPLACEMENT TOOL KIT - INTERPOSER	1	1	11/01/2025

Non-Binding Budgetary Estimate

Hardware

Bundle	Item	Description	QTY	Shipping Location	Estimated Delivery Date
		BUCKET			
BUNDLE - TASER 10 CERTIFICATION STANDARD	101456	AXON TASER 10 - REPLACEMENT INTERPOSER BUCKET	1	1	11/01/2025
BUNDLE - TASER 10 CERTIFICATION STANDARD	20018	AXON TASER - BATTERY PACK - TACTICAL	55	1	11/01/2025
BUNDLE - TASER 10 CERTIFICATION STANDARD	20018	AXON TASER - BATTERY PACK - TACTICAL	1	1	11/01/2025
BUNDLE - TASER 10 CERTIFICATION STANDARD	20018	AXON TASER - BATTERY PACK - TACTICAL	11	1	11/01/2025
BUNDLE - TASER 10 CERTIFICATION STANDARD	20378	AXON VR - HEADSET - HTC FOCUS 3	2	1	11/01/2025
BUNDLE - TASER 10 CERTIFICATION STANDARD	70033	AXON - DOCK WALL MOUNT - BRACKET ASSY	1	1	11/01/2025
BUNDLE - TASER 10 CERTIFICATION STANDARD	71019	AXON BODY - DOCK POWERCORD - NORTH AMERICA	1	1	11/01/2025
BUNDLE - TASER 10 CERTIFICATION STANDARD	74200	AXON TASER - DOCK - SIX BAY PLUS CORE	1	1	11/01/2025
BUNDLE - TASER 10 CERTIFICATION STANDARD	80087	AXON TASER - TARGET - CONDUCTIVE PROFESSIONAL RUGGEDIZED	1	1	11/01/2025
BUNDLE - TASER 10 CERTIFICATION STANDARD	80090	AXON TASER - TARGET FRAME - PROFESSIONAL 27.5 IN X 75 IN	1	1	11/01/2025
BUNDLE - TASER 10 CERTIFICATION STANDARD	100400	AXON TASER 10 - CARTRIDGE - HALT	280	1	11/01/2026
BUNDLE - TASER 10 CERTIFICATION STANDARD	100400	AXON TASER 10 - CARTRIDGE - HALT	270	1	11/01/2027
Body Worn Camera Multi-Bay Dock TAP Bundle	73689	AXON BODY - TAP REFRESH 1 - DOCK MULTI BAY	7	1	05/01/2028
Body Worn Camera TAP Bundle	73309	AXON BODY - TAP REFRESH 1 - CAMERA	56	1	05/01/2028
BUNDLE - TASER 10 CERTIFICATION STANDARD	101012	AXON VR - TAP REFRESH 1 - CONTROLLER	2	1	05/01/2028
BUNDLE - TASER 10 CERTIFICATION STANDARD	20373	AXON VR - TAP REFRESH 1 - HEADSET	2	1	05/01/2028
BUNDLE - TASER 10 CERTIFICATION STANDARD	100400	AXON TASER 10 - CARTRIDGE - HALT	280	1	11/01/2028
BUNDLE - TASER 10 CERTIFICATION STANDARD	100400	AXON TASER 10 - CARTRIDGE - HALT	270	1	11/01/2029
Body Worn Camera Multi-Bay Dock TAP Bundle	73688	AXON BODY - TAP REFRESH 2 - DOCK MULTI BAY	7	1	11/01/2030
Body Worn Camera TAP Bundle	73310	AXON BODY - TAP REFRESH 2 - CAMERA	56	1	11/01/2030

Software

Bundle	Item	Description	QTY	Estimated Start Date	Estimated End Date
Basic License Bundle	73683	AXON EVIDENCE - STORAGE - 10GB A LA CARTE	55	12/01/2025	11/30/2030
Basic License Bundle	73840	AXON EVIDENCE - ECOM LICENSE - BASIC	55	12/01/2025	11/30/2030
BUNDLE - TASER 10 CERTIFICATION STANDARD	101180	AXON TASER - DATA SCIENCE PROGRAM	55	12/01/2025	11/30/2030
BUNDLE - TASER 10 CERTIFICATION STANDARD	101703	AXON VR - USER ACCESS - TASER SKILLS	55	12/01/2025	11/30/2030
BUNDLE - TASER 10 CERTIFICATION STANDARD	20248	AXON TASER - EVIDENCE.COM LICENSE	55	12/01/2025	11/30/2030
BUNDLE - TASER 10 CERTIFICATION STANDARD	20248	AXON TASER - EVIDENCE.COM LICENSE	1	12/01/2025	11/30/2030
Pro License Bundle	73683	AXON EVIDENCE - STORAGE - 10GB A LA CARTE	3	12/01/2025	11/30/2030
Pro License Bundle	73746	AXON EVIDENCE - ECOM LICENSE - PRO	1	12/01/2025	11/30/2030

Services

Bundle	Item	Description	QTY
BUNDLE - TASER 10 CERTIFICATION STANDARD	100751	AXON TASER 10 - REPLACEMENT ACCESS PROGRAM - DUTY CARTRIDGE	55
BUNDLE - TASER 10 CERTIFICATION STANDARD	101193	AXON TASER - ON DEMAND CERTIFICATION	1

Warranties

Bundle	Item	Description	QTY	Estimated Start Date	Estimated End Date
Body Worn Camera Multi-Bay Dock TAP Bundle	80465	AXON BODY - TAP WARRANTY - MULTI BAY DOCK	7	11/01/2026	11/30/2030
Body Worn Camera TAP Bundle	80464	AXON BODY - TAP WARRANTY - CAMERA	55	11/01/2026	11/30/2030
Body Worn Camera TAP Bundle	80464	AXON BODY - TAP WARRANTY - CAMERA	1	11/01/2026	11/30/2030
BUNDLE - TASER 10 CERTIFICATION STANDARD	100197	AXON VR - EXT WARRANTY - HEADSET	2	11/01/2026	11/30/2030
BUNDLE - TASER 10 CERTIFICATION STANDARD	100704	AXON TASER 10 - EXT WARRANTY - HANDLE	1	11/01/2026	11/30/2030
BUNDLE - TASER 10 CERTIFICATION STANDARD	100704	AXON TASER 10 - EXT WARRANTY - HANDLE	55	11/01/2026	11/30/2030
BUNDLE - TASER 10 CERTIFICATION STANDARD	101007	AXON VR - EXT WARRANTY - CONTROLLER	2	11/01/2026	11/30/2030

Warranties

Bundle	Item	Description	QTY	Estimated Start Date	Estimated End Date
BUNDLE - TASER 10 CERTIFICATION STANDARD	80374	AXON TASER - EXT WARRANTY - BATTERY PACK T7/T10	55	11/01/2026	11/30/2030
BUNDLE - TASER 10 CERTIFICATION STANDARD	80374	AXON TASER - EXT WARRANTY - BATTERY PACK T7/T10	1	11/01/2026	11/30/2030
BUNDLE - TASER 10 CERTIFICATION STANDARD	80374	AXON TASER - EXT WARRANTY - BATTERY PACK T7/T10	11	11/01/2026	11/30/2030
BUNDLE - TASER 10 CERTIFICATION STANDARD	80396	AXON TASER - EXT WARRANTY - DOCK SIX BAY T7/T10	1	11/01/2026	11/30/2030

Non-Binding Budgetary Estimate

Shipping Locations

Location Number	Street	City	State	Zip	Country
1	12008 N Jacob Smart Blvd	Ridgeland	SC	29936-8797	USA
2	12008 N Jacob Smart Blvd	Ridgeland	SC	29936-8797	USA

Payment Details

Nov 2025

Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Hardware Upfront Billing	H00001	AB4 Camera Bundle	55	\$49,445.00	\$3,955.60	\$53,400.60
Hardware Upfront Billing	H00002	AB4 Multi Bay Dock Bundle	7	\$11,472.30	\$917.79	\$12,390.09
Year 1	BasicLicense	Basic License Bundle	55	\$10,725.00	\$858.00	\$11,583.00
Year 1	BWCamMBDTAP	Body Worn Camera Multi-Bay Dock TAP Bundle	7	\$3,029.88	\$242.39	\$3,272.27
Year 1	BWCamTAP	Body Worn Camera TAP Bundle	55	\$22,308.01	\$1,784.65	\$24,092.66
Year 1	C00024	BUNDLE - TASER 10 CERTIFICATION STANDARD	55	\$57,195.59	\$7,771.83	\$64,967.42
Year 1	ProLicense	Pro License Bundle	1	\$585.00	\$46.80	\$631.80
Total				\$154,760.78	\$15,577.06	\$170,337.84

Dec 2025

Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Invoice Upon Fulfillment	BWCamMBDTAP	Body Worn Camera Multi-Bay Dock TAP Bundle	7	\$0.00	\$0.00	\$0.00
Total				\$0.00	\$0.00	\$0.00

Nov 2026

Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Year 2	BasicLicense	Basic License Bundle	55	\$10,725.00	\$858.00	\$11,583.00
Year 2	BWCamMBDTAP	Body Worn Camera Multi-Bay Dock TAP Bundle	7	\$3,029.88	\$242.39	\$3,272.27
Year 2	BWCamTAP	Body Worn Camera TAP Bundle	55	\$22,308.01	\$1,784.65	\$24,092.66
Year 2	C00024	BUNDLE - TASER 10 CERTIFICATION STANDARD	55	\$57,195.59	\$7,771.83	\$64,967.42
Year 2	ProLicense	Pro License Bundle	1	\$585.00	\$46.80	\$631.80
Total				\$93,843.48	\$10,703.67	\$104,547.15

Nov 2027

Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Year 3	BasicLicense	Basic License Bundle	55	\$10,725.00	\$858.00	\$11,583.00
Year 3	BWCamMBDTAP	Body Worn Camera Multi-Bay Dock TAP Bundle	7	\$3,029.88	\$242.39	\$3,272.27
Year 3	BWCamTAP	Body Worn Camera TAP Bundle	55	\$22,308.01	\$1,784.65	\$24,092.66
Year 3	C00024	BUNDLE - TASER 10 CERTIFICATION STANDARD	55	\$57,195.59	\$7,771.83	\$64,967.42
Year 3	ProLicense	Pro License Bundle	1	\$585.00	\$46.80	\$631.80
Total				\$93,843.48	\$10,703.67	\$104,547.15

Nov 2028

Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Year 4	BasicLicense	Basic License Bundle	55	\$10,725.00	\$858.00	\$11,583.00
Year 4	BWCamMBDTAP	Body Worn Camera Multi-Bay Dock TAP Bundle	7	\$3,029.88	\$242.39	\$3,272.27

Non-Binding Budgetary Estimate

Nov 2028						
Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Year 4	BWCamTAP	Body Worn Camera TAP Bundle	55	\$22,308.01	\$1,784.65	\$24,092.66
Year 4	C00024	BUNDLE - TASER 10 CERTIFICATION STANDARD	55	\$57,195.59	\$7,771.83	\$64,967.42
Year 4	ProLicense	Pro License Bundle	1	\$585.00	\$46.80	\$631.80
Total				\$93,843.48	\$10,703.67	\$104,547.15

Nov 2029						
Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Year 5	BasicLicense	Basic License Bundle	55	\$10,725.00	\$858.00	\$11,583.00
Year 5	BWCamMBDTAP	Body Worn Camera Multi-Bay Dock TAP Bundle	7	\$3,029.88	\$242.40	\$3,272.28
Year 5	BWCamTAP	Body Worn Camera TAP Bundle	55	\$22,308.01	\$1,784.62	\$24,092.63
Year 5	C00024	BUNDLE - TASER 10 CERTIFICATION STANDARD	55	\$57,195.59	\$7,771.83	\$64,967.42
Year 5	ProLicense	Pro License Bundle	1	\$585.00	\$46.80	\$631.80
Total				\$93,843.48	\$10,703.65	\$104,547.13

Non-Binding Budgetary Estimate

This Rough Order of Magnitude estimate is being provided for budgetary and planning purposes only. It is non-binding and is not considered a contractable offer for sale of Axon goods or services.

Tax is estimated based on rates applicable at date of quote and subject to change at time of invoicing. If a tax exemption certificate should be applied, please submit prior to invoicing.



AGENDA

ITEM # 12

STATE OF SOUTH CAROLINA
COUNTY OF JASPER
RESOLUTION NO. R-2025 –30

Supplementing and Amending Resolution R-2024-26 and R-2025-04 by Authorizing the Jasper County Administrator to Provide Access to the Jasper County Treasurer for Banks Accounts under the Control of the Administration and County Council

Whereas, it is the desire of the County Council of Jasper County, South Carolina to include the Jasper County Treasurer as an additional authorized party on all County department and elected officials' bank accounts ("County Bank Accounts") absent a statute, proviso, ordinance or stipulation to the contrary; and

Whereas, while eighteen bank accounts have previously been identified as being County Bank Accounts in Resolution R-2024-26, there are other accounts that have been identified as potential County Bank Accounts under the control of other elected officials or County Departments; and

Whereas, The Treasurer has provided to the Administrator and County Council a list of other accounts not included in the R-2024-26 Exhibit, most of which are under the control or signatory authority of other elected officials (the "Elected Officials Accounts") ;

Whereas, County Council desires to resolve questions arising as to the County Council's authority to grant full access authority to the Treasurer over any of these accounts;

Now Therefore, Be It Resolved by the Jasper County Council, in Council duly assembled that:

1. The County Administrator is directed to request the financial institutions to add the Jasper County Treasurer as an additional fully authorized signatory party on all of the County Bank Accounts identified in the Exhibit to Resolution R-2024-26 (the "R 2024-26 Exhibit"); and
2. No further action will be taken by County Council regarding the Elected Officials Accounts at this time, as the Treasurer has undertaken to resolve signatory and full access authority with each of the officials with control and/or signatory authority over the Elected Officials Accounts, and has arranged through Memorandums of Understanding satisfactory agreements with those officials providing either full access authority or identifying any exceptions to such; and
3. Within 60 days of this Resolution being adopted, the Treasurer and Administrator will provide to County Council a listing of any bank accounts either not included in either the R-2024-26 Exhibit, or the Elected Officials Accounts that have been identified, or those to which any issue regarding full access authority has arisen; and

4. Within ____ days of this Resolution being adopted, the Treasurer and Administrator shall provide a Memorandum of Agreement for Council consideration addressing logistical and operational protocols, to include the divisions of responsibility between the Administration and the Treasurer to ensure an efficient maintenance of the financial records of the County, and procedures to change the designation of signatories as individuals may change from time to time.

SO RESOLVED THIS ____ DAY OF APRIL, 2025

John A. Kemp
Jasper County Council Chairman

ATTEST:

Wanda H. Giles, Clerk to Council

Reviewed for form and draftsmanship by the Jasper County Attorney.

David L. Tedder

Date

Acknowledged and Approved:

Michael Skinner, Jasper County Treasurer

Date

EXHIBIT A
Resolution R-2024-26

	<u>Acct #</u>		<u>Name on Acct</u>	<u>Identifier</u>
1	XXXXXX1539	CHECKING	JASPER CO BUSINESS LICENSE	OPERATING ACCOUNT
2	XXXXXX6760	CHECKING	JASPER CO LOCAL HOSP TAX	LOCAL HOSPITALITY TAX
3	XXXXXX861	CHECKING	JASPER CO REGISTER OF DEEDS	CHECKING ACCOUNT
4	XXXXXX6508	CHECKING	JASPER CO REGISTER OF DEEDS	ESCROW ACCOUNT
5	XXXXXX2856	CHECKING	JASPER COUNTY	INMATE WELFAIR FUND
6	XXXXXX0226	CHECKING	JASPER COUNTY	BUILDING DEPARTMENT
7	XXXXXX1117	CHECKING	JASPER COUNTY BUSINESS LICENSE	SIGN ACCOUNT
8	XXXXXX6661	CHECKING	JASPER COUNTY ACCOUNT	REVIEW FEES
9	XXXXXX9299	CHECKING	JASPER COUNTY	DELINQUENT TAX SALES
10	XXXXXX7043	CHECKING	JASPER COUNTY	DELINQUENT TAX
11	XXXXXX5156	CHECKING	JASPER COUNTY	SERGEANT JASPER PARK
12	XXXXXX8603	CHECKING	JASPER COUNTY	AIRPORT CONSTRUCTION
13	XXXXXX38726	CHECKING	JASPER COUNTY	DBA SKYBLUE AVIATION
14	XXXXXX7527	CHECKING	JASPER COUNTY	THE SETTINGS TRUST ACCOUNT
16	XXXXXX4022	CHECKING	JASPER COUNTY	LOCAL ACCOMMODATIONS TAX ACCT
17	XXXXXX5869	CHECKING	JASPER COUNTY	RDA FUNDS
18	XXXXXX2665	CHECKING	JASPER COUNTY	JCFR 1%
19	XXXXXX4134	CHECKING	JASPER COUNTY DETENTION CENTER	COMISSARY ACCOUNT

* #15 MISSING - SPREADSHEET ERROR - ONLY 18 ACCOUNTS

FILED OFFICIALS ACCOUNTS

EIN 57-6000367

JASPER COUNTY SCHOOL DISTRICT
ACCOUNT NUMBER ACCOUNT TYPE

ACCOUNT NUMBER	ACCOUNT TYPE	ACCOUNT TITLE	2ND TITLE	3RD TITLE
4846	CHECKING	JASPER COUNTY SCHOOL DISTRICT	LUNCH PROGRAM	
8053	CHECKING	JASPER COUNTY SCHOOL DISTRICT	RIDGELAND HARDEEVILLE HIGH SCHOOL	PUPIL ACTIVITY FUND
8061	CHECKING	JASPER COUNTY SCHOOL DISTRICT	HARDEEVILLE RIDGELAND MIDDLE SCHOOL	PUPIL ACTIVITY FUND
8079	CHECKING	JASPER COUNTY SCHOOL DISTRICT	HARDEEVILLE ELEMENTARY SCHOOL	PUPIL ACTIVITY FUND
8087	CHECKING	JASPER COUNTY SCHOOL DISTRICT	RIDGELAND ELEMENTARY SCHOOL	PUPIL ACTIVITY FUND
1692	CHECKING	JASPER COUNTY SCHOOL DISTRICT		C/O JASPER COUNTY TREASURER
4913	CHECKING	JASPER COUNTY SCHOOL DISTRICT		ACCOUNTS RECEIVABLE
6977	CHECKING	JASPER COUNTY SCHOOL DISTRICT		2004 BOND ACCOUNT
13237	CHECKING	JASPER COUNTY SCHOOL DISTRICT		2008 BOND ACCOUNT
17632	CHECKING	JASPER COUNTY SCHOOL DISTRICT		ACCOUNTS PAYABLE
4702	SAVINGS	JASPER COUNTY SCHOOL DISTRICT	LUNCH PROGRAM	

0928 CHECKING JASPER COUNTY DELEGATION ACCOUNT

1470 CHECKING JASPER COUNTY RIDGELAND 1 CIVIL COURT
1488 CHECKING JASPER COUNTY RIDGELAND 1 CRIMINAL COURT
1970 CHECKING JASPER COUNTY ASSESSOR

5242 CHECKING JASPER COUNTY CRIMESTOPPERS
2661 CHECKING JASPER COUNTY PROBATE COURT CEREMONY FEES
1380 CHECKING JASPER COUNTY PROBATE COURT MARRIAGE LICENSE
1406 CHECKING JASPER COUNTY PROBATE COURT PROBATE FEES
2377 CHECKING JASPER COUNTY PROBATE COURT MISC ACCT
9112 CHECKING JASPER COUNTY SHERIFFS OFFICE PETTY CASH ACCOUNT

9481 CHECKING	JASPER COUNTY SHERIFFS OFFICE	FINGER PRINT PROCESSING
9505 CHECKING	JASPER COUNTY SHERIFFS OFFICE	SEX OFFENDER REGISTRY
1581 CHECKING	JASPER COUNTY SHERIFFS OFFICE	JCSD DRUG FUND N R
1641 CHECKING	JASPER COUNTY SHERIFFS OFFICE	JCSO VICE
1665 CHECKING	JASPER COUNTY SHERIFFS OFFICE	JCSO COMMUNITY ASST FUND
2427 CHECKING	JASPER COUNTY SHERIFFS OFFICE	JCSO DRUG SEIZURE ESCROW
0576 CHECKING	JASPER COUNTY SHERIFFS OFFICE	SEIZURE FUNDS
1056 CHECKING	JASPER COUNTY// HARDEEVILLE	CIVIL/SPECIAL
1064 CHECKING	JASPER COUNTY// HARDEEVILLE	CRIMINAL/SPECIAL
0547 CHECKING	JASPER COUNTY// HARDEEVILLE	JURY ACCOUNT
1207 CHECKING	JASPER CTY CENTRAL TRAFFIC COURT	JURY ACCOUNT
1512 CHECKING	JASPER CTY CENTRAL TRAFFIC COURT	
7140 CHECKING	JASPER COUNTY	JC REAL ESTATE ACCOUNT
8809 CHECKING	JASPER COUNTY	JC CASH MANAGEMENT ACCOUNT
4161 CHECKING	JASPER COUNTY	JC TAX ACCOUNT
5507 CHECKING	JASPER COUNTY	JC MAGISTRATE COURT JURY ACCT
0036 CHECKING	JASPER COUNTY	GENERAL FUND
0994 CHECKING	JASPER COUNTY	JC CLERK OF COURT
1133 CHECKING	JASPER COUNTY	PAYROLL ACCOUNT
1158 CHECKING	JASPER COUNTY	JC FIRE DEPARTMENT ACCOUNT
1265 CHECKING	JASPER COUNTY	JC SHERIFF DEPT DRUG FUND
1364 CHECKING	JASPER COUNTY	JC SALES TAX ACCOUNT
1604 CHECKING	JASPER COUNTY	JC CLERK OF COURT
1620 CHECKING	JASPER COUNTY	JC SHERIFF DEPT CHILD SUPPORT
1696 CHECKING	JASPER COUNTY	REVENUE BOND NICKEL PLATE RD
4383 CHECKING	JASPER COUNTY	FORFEITED LAND ACCOUNT
4409 CHECKING	JASPER COUNTY	BOND DEBT 2010
4466 CHECKING	JASPER COUNTY	JASPER COUNTY INSTALLMENT TAX
7709 CHECKING	JASPER COUNTY	JASPER COUNTY TAX ACCOUNT
9808 CHECKING	JASPER COUNTY	STATE FUNDS
2399 CHECKING	JASPER COUNTY	FEDERAL RECOVERY ACT FUND
9926 CHECKING	JASPER COUNTY	DECAL FUND ACCOUNT
9329 MM	JASPER COUNTY	SCHOOL CAPITAL FUNDS
9389 MM	JASPER COUNTY	TRANSPORTATION TAX
6408 Business	Bank of The Lowcountry	
6697 Business	JASPER COUNTY	Clerk of Court
7067 Business	JASPER COUNTY	Clerk of Court
7695 Business	JASPER COUNTY	Clerk of Court
7901 Business	JASPER COUNTY	Clerk of Court

7927 Business	JASPER COUNTY	Clerk of Court
5663 Business	JASPER COUNTY	Clerk of Court
3685 MMA	JASPER COUNTY	Clerk of Court
3735 MMA	JASPER COUNTY	Clerk of Court
3867 MMA	JASPER COUNTY	Clerk of Court
9584 CD	JASPER COUNTY	Clerk of Court
9585 CD	JASPER COUNTY	Clerk of Court
9760 CD	JASPER COUNTY	Clerk of Court
9881 CD	JASPER COUNTY	Clerk of Court
9887 CD	JASPER COUNTY	Clerk of Court
9890 CD	JASPER COUNTY	Clerk of Court
9922 CD	JASPER COUNTY	Clerk of Court
9921 CD	JASPER COUNTY	Clerk of Court
9945 CD	JASPER COUNTY	Clerk of Court
5042 CD	JASPER COUNTY	Clerk of Court
5126 CD	JASPER COUNTY	Clerk of Court
5411 CD	JASPER COUNTY	Clerk of Court
5145 CD	JASPER COUNTY	Clerk of Court
5147 CD	JASPER COUNTY	Clerk of Court
0136 SAVINGS	JASPER COUNTY	Clerk of Court
2225 SAVINGS	JASPER COUNTY	Clerk of Court
6356 SAVINGS	JASPER COUNTY	Clerk of Court
6372 SAVINGS	JASPER COUNTY	Clerk of Court
6422 SAVINGS	JASPER COUNTY	Clerk of Court
6448 SAVINGS	JASPER COUNTY	Clerk of Court
6570 SAVINGS	JASPER COUNTY	Clerk of Court
7248 SAVINGS	JASPER COUNTY	Clerk of Court
7255 SAVINGS	JASPER COUNTY	Clerk of Court
7263 SAVINGS	JASPER COUNTY	Clerk of Court
7289 SAVINGS	JASPER COUNTY	Clerk of Court
0482 CLOSED	JASPER COUNTY	Clerk of Court
9713 CD	JASPER COUNTY	TRANSF TO SS X-9389
8338 CLOSED	JASPER COUNTY	PROBATE
5374 BUSINESS	JASPER COUNTY	SCHOOLS TANSF TO SS X-9329
0136 CD	JASPER COUNTY	SDU
2225 SAVINGS	JASPER COUNTY	Clerk of Court
16356 SAVINGS	JASPER COUNTY	Clerk of Court
16372 SAVINGS	JASPER COUNTY	Clerk of Court
Regions		
unknown	JASPER COUNTY	EMS
	JASPER COUNTY	EMS