



# A SPECIAL CALLED MEETING WILL BE CONDUCTED BY THE JASPER COUNTY COUNCIL.

Meeting Date: Monday, June 30, 2025, AT 5PM

Place: Council Chambers, Jasper County Clementa C. Pinckney  
Government Bldg.  
358 3rd Avenue Ridgeland, SC 29936

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**JASPER COUNTY COUNCIL**  
**SPECIAL CALLED MEETING**  
**Jasper County Clementa C. Pinckney Government Bldg**  
**358 3<sup>rd</sup> Avenue Ridgeland, SC 29936**  
**Monday, June 30, 2025**  
**Agenda**

**5:00PM**

**1. Call to Order by Chairman Kemp**

***Clerk's Report of Compliance with the Freedom of Information Act.***

*In accordance with South Carolina Code of Laws, 1976, Section 30-4-80(d), as amended, notification of the meeting and the meeting agenda were posted at least 24 hours prior to the meeting on the County Council Building at a publicly accessible place, on the county website, and a copy of the agenda was provided to the local news media and all person's or organizations requesting notification.*

**2. Pledge to the Flag and Invocation**

**3. Approval of Agenda**

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**Citizen Comments**

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**4. Kimberly Burgess – Consideration of Resolution [#R-2025-39](#) a Resolution Authorizing the Award of Funds For Requests for Local Accommodations and Hospitality Taxes. (*Tabled at the 06.16.2025 meeting*)**

**5. Kimberly Burgess – Consideration of Resolution [#R-2025-43](#) approving positions and pay grades within Jasper County as follows:**

1. Project Manager for Engineering Services (Engineering Services Dept. 83)
2. Code Enforcement Generalist (Community Risk Reduction Dept. 47)
3. Paralegal (County Attorney Dept. 102)
4. Cyber Security Engineer (Information Technology Dept. 49)
5. Deputy County Administrator (Administration Dept. 51)
6. Administrative Assistant (Veterans Affairs Dep. 68)
7. Two Deputies for Security at Government Complex (Sheriff Office Dept. 57)
8. Recreation Program Coordinator, PT or FT (Parks & Recreation Dept. 78)

**6. Wanda Giles – Consideration of Resolution [#R-2025-44](#) to Reappoint Two Representatives to Serve on the Lowcountry Workforce Development Board.**

7. **Kimberly Burgess** – Consideration of the **3<sup>rd</sup> reading** of Ordinance **#O-2025-14** to provide for the levy of tax for public purposes in Jasper County for the fiscal year beginning July 1<sup>st</sup>, 2025 and ending June 30<sup>th</sup> 2026 and to make appropriations for said purposes; to adopt and approve the Jasper County capital and operations budget for fiscal year 2025-2026, to adopt and approve the Jasper County School District capital and operations budget for fiscal year 2025–2026; to provide for the levy of taxation for fiscal year 2025–2026; to limit the disbursements by the county treasurer to those appropriated by law; to provide that expenditures not exceed appropriations; to authorize tax anticipation notes; to make authorization of certain transfers; to provide for additional appropriations and borrowing; to codify Jasper County rates and fees; to provide for lapsing funds and continuing appropriations for subsequent years; to require certain agencies and departments to file accountings; to require the treasurer to sign general fund checks; to provide special rules for travel and training disbursements; to provide for travel reimbursements; to provide compliance with act no. 317 of 1990; to provide certain benefits to council members; to provide for county commission and committee stipends; to provide for jury mileage; to adopt property values; and to provide for effective date of this ordinance, and matters related thereto. (*1<sup>st</sup> reading 05.19.2025; Public Hearing 06.02.2025*)

8. **Andrew Fulghum** – Consideration of the **1<sup>st</sup> reading** of an ordinance to authorize a Comprehensive Agreement and Lease between Jasper County and Jasper Animal Rescue Mission (JARM) for the use of that real property located at 401 Carters Mill Road, Ridgeland, South Carolina, and provision of services to operate the County animal shelter.

9. **Kimberly Burgess** – Consideration of a Special Services Contract with Crowley, Wechsler & Associates, LLC for the Compilation and Preparation of the Annual Comprehensive Financial Report for the Year Ended June 30, 2025.

10. **Chairman Kemp** – Consideration of the **1<sup>st</sup> reading** of an ordinance to amend and add a new subsection to the Jasper County SC Code of Ordinances, Chapter 26 Taxation, Article 1 in General.

11. Adjourn

***\*\*Council may act on any item appearing on the agenda including items discussed in executive session.***

***Special Accommodations Available Upon Request to Individuals with Disabilities***, please contact the Jasper County ADA & Civil Rights Coordinator, ***Tisha Williams*** in person at 358 Third Avenue, Ridgeland, South Carolina, by telephone at ***(843) 717-3690*** or via email at ***[jcadministrator@jaspercountysc.gov](mailto:jcadministrator@jaspercountysc.gov)*** no later than 48 hours prior to the scheduled meeting.