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Citizens may sign up to speak in person at the Council Meeting before the regular meeting starts on the Public Comments Sign-in Sheet outside the Council Chambers Doors to address County Services and Operations. Presentations are limited to 3 minutes per person, and total input is limited to 30 minutes. Written comments must be submitted by 1 PM on the meeting date by emailing comments@jaspercountysc.gov (Ordinance #08-17)

To participate in a **Public Hearing for a specific agenda item**, email written public comments to comments@jaspercountysc.gov by 1:00 PM on Tuesday, January 20, 2026, or sign in on the colored Public Hearing Sign-in Sheet outside the Council Chambers Doors before the meeting starts. Public Hearing comments are limited to 3 minutes per person.

Agenda support (e-packet) can be found at:

<https://www.jaspercountysc.gov/government/council/county-council-agendas-e-packets-and-minutes/>

For more information, call 843-717-3696. Instructions may also be found at the Jasper County website www.jaspercountysc.gov



JASPER COUNTY COUNCIL COUNCIL WORKSHOP AND MEETING

Jasper County Clementa C. Pinckney Government Building
358 Third Ave., Ridgeland, SC. 29936

Tuesday, January 20, 2026

AGENDA

5:00 PM : Workshop

- JASPER COUNTY GREENBELT PROGRAM Presentation by Kate Schaefer, Member of the Greenbelt Committee

6:00 PM: Council Meeting

➤ *Please silence your phones during the Meeting.*

1. Call the Council Meeting to Order by Chairman Rowell

Clerk's Report of Compliance with the Freedom of Information Act: In accordance with South Carolina Code of Laws, 1976, Section 30-4-80(d), as amended, notification of the meeting and the meeting agenda were posted at least 24 hours prior to the meeting on the County Council Building at a publicly accessible place, on the county website, and a copy of the agenda was provided to the local news media and all person's or organizations requesting notification.

2. Pledge of Allegiance and Invocation

3. Approval of the Consent Agenda:

Approval of the Consent Agenda passes all Consent Agenda Items. Consent Agenda Items are not considered separately unless a Councilmember requests it. In the event of such a request, the item is placed at the end of the Public Hearings, Ordinances, and Action Items.

4. CONSENT AGENDA ITEMS:

A) Approval of the Minutes of 08.18.2025

B) **Lisa Wagner** – Consideration of the **3rd Reading** of Ordinance **#O-2026-01** to amend the Official Zoning Map of Jasper County so as to transfer two properties located along Pearlstine Drive, 1) bearing Jasper County Tax Map Number 080-00-03-044 consisting of 4.12 acres from the Mixed Business Zone to the Industrial Development Zone; and 2) bearing Jasper County Tax Map Number 080-00-03-121 consisting of 0.82 acres from the General Commercial Zone to the Industrial Development Zone on the Jasper County Official Zoning Map:

☐ **Re-zoning Pearlstine Dr**

(Ordinance # O-2026-01 - 1st Reading 12.15.2025, Public Hearing and 2nd Reading 1.5.2026)

This is the end of the Consent Agenda Items.

5. APPROVAL OF THE REGULAR AGENDA:

6. PRESENTATIONS:

Jim Iwanicki – Update on the Coosawhatchie Community Center Project.

7. CITIZEN COMMENTS:

Open Floor to the Public per Ordinance Number #08-17. Any citizen of the County may sign to speak in person at the Council Meeting (before the Council Meeting's 6:00 PM start time on the Sign-In Sheet on the Podium), to address the Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes per person, and total public input will be limited to 30 minutes.

8. RESOLUTIONS

A) **Eric Larson** - Consideration of Resolution [#R-2026-05](#) a Resolution of Jasper County, South Carolina County Council Appointing a County Council Representative to Serve on the Southern Carolina Regional Development Alliance Board of Directors.

B) **Kimberly Burgess** – Consideration of Resolution [#R-2026-06](#) to Approve the Addition of Two Employees to the Assessor's Office.

C) **Jim Iwanicki and Kimberly Burgess** – Consideration of Resolution [#R-2026-07](#) a Resolution of Jasper County Council to Approve the Procurement of a Jetter and associated accessories for Jasper County Under a State Contract Pursuant to the Jasper County Purchasing and Contracting Ordinance, and Matters Related Thereto.

9. PUBLIC HEARINGS, ORDINANCES, AND ACTION ITEMS

A) **Lisa Wagner** - Consideration of **Public Hearing** and **2nd Reading** of Ordinance [#O-2026-03](#) to amend Article 10 of the Jasper County Land Development Regulations, Stormwater Management, Section 10.2.B, Applicability and Exemptions, to provide a conditional exemption for new development of commercial sites located in a major subdivision that was previously approved and for which the stormwater infrastructure has been constructed; And Other Matters Relating Thereto (*1st reading 01.05.2026*)

B) **Kimberly Burgess** - Consideration and acceptance of bid for the Thomas Heyward, Jr. Homesite Kiosk Cover.

C) **Eric Larson** - Consideration of the **1st Reading** of an Ordinance to Authorize Jasper County to Convey, Through a Donation, Real Estate Owned by Jasper County to Beaufort Jasper Housing Trust, Inc.

D) **Wanda Giles** – Discussion and Update of the Applications Submitted for the Planning Commission Vacant Seat.

E) **Jim Iwanicki** – Consideration of and Selecting an Engineering Firm to Fulfill the Services Required in RFQ #2025 for 2025 CTC Paving and 2025/2026 Parking Lot Repair.

F) **Andrew Fulghum** – Consideration of the **1st Reading** by TITLE ONLY of an Ordinance of Jasper County Council Approving the Transfer of Custody, Management and Operation of the Jasper County Detention Center to the Jasper County Sheriff Pursuant to S.C. Code § Ann. 24-5-12, and Other Matters Related Thereto.

10. Administrator's Report

11. Councilmember Comments and Discussion

12. Executive Session SECTION 30-4-70.

(a) A public body may hold a meeting closed to the public for one or more of the following reasons:

(1) Discussion of employment, appointment, compensation, promotion, demotion, discipline, or release of an employee, a student, or a person regulated by a public body, or the appointment of a person to a public body – (1) **Attorney**; (2) **Detention Center**

(2) Discussion of negotiations incident to proposed contract arrangements and proposed purchase or sale of property, the receipt of legal advice, where the legal advice related to pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim – (1) **Exit 3**

Any Executive Session Matter on Which Discussion Has Not Been Completed May Have Discussion Suspended for the Purpose of Beginning the Open Session at Its Scheduled Time, And Council May Return to Executive Session Discussion After the Conclusion of The Open Session Agenda Items.

Note: Please Be Advised, There May Be Votes Based on Items from the Executive Session.

13. Return to Open Session

14. Council Action to be taken on items as discussed in Executive Session

Note: Council may act on any item appearing on the agenda, including items discussed in executive session.

15. Adjournment:

Special Accommodations Available Upon Request to Individuals with Disabilities, please contact the Jasper County ADA & Civil Rights Coordinator, ***Tisha Williams*** in person at 358 Third Avenue, Ridgeland, South Carolina, by telephone at ***(843) 717-3690*** or via email at jcadministrator@jaspercountysc.gov no later than 48 hours prior to the scheduled meeting.