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This meeting will be held at the **Jasper County Council Chambers**, which is located at 358 Third Street, Ridgeland, SC. 29936

Citizens may sign up to speak in person at the Council Meeting before the regular meeting starts on the Public Comments Sign-in Sheet outside the Council Chambers Doors to address County Services and Operations. Presentations are limited to 3 minutes per person, and total input is limited to 30 minutes. Written comments must be submitted by 1 PM on the meeting date by emailing comments@jaspercountysc.gov (Ordinance #08-17)

To participate in a **Public Hearing for a specific agenda item**, email written public comments to comments@jaspercountysc.gov by 1:00 PM on Monday, March 16, 2026, or sign in on the colored Public Hearing Sign-in Sheet on the chair in the back of the Council Chambers before the meeting starts. Public Hearing comments are limited to 3 minutes per person.

Agenda support (e-packet) can be found at:

<https://www.jaspercountysc.gov/government/council/county-council-agendas-e-packets-and-minutes/>

For more information, call 843-717-3696. Instructions may also be found at the Jasper County website www.jaspercountysc.gov



JASPER COUNTY COUNCIL COUNCIL MEETING

Jasper County Clementa C. Pinckney Government Building
358 Third Ave., Ridgeland, SC. 29936
Monday, March 16, 2026

AGENDA

5:00 PM: Council Executive Session

➤ Please silence your phones during the Meeting.

1. Call the Council Meeting to Order by Chairman Rowell

Clerk's Report of Compliance with the Freedom of Information Act: In accordance with South Carolina Code of Laws, 1976, Section 30-4-80(d), as amended, notification of the meeting and the meeting agenda were posted at least 24 hours prior to the meeting on the County Council Building at a publicly accessible place, on the county website, and a copy of the agenda was provided to the local news media and all person's or organizations requesting notification.

2. Pledge of Allegiance and Invocation:

3. Approval of the Agenda:

4. Approval of the Consent Agenda:

Approval of the Consent Agenda passes all Consent Agenda Items. Consent Agenda Items are not considered separately unless a Councilmember requests it. In the event of such a request, the item is placed at the end of the Public Hearings, Ordinances, and Action Items.

CONSENT AGENDA ITEMS:

A) Approval of the Minutes of 10.01.2026 and 10.06.2026

This is the end of the Consent Agenda Items.

5. Executive Session SECTION 30-4-70.

(a) A public body may hold a meeting closed to the public for one or more of the following reasons:

(2) Discussion of negotiations incident to proposed contract arrangements and proposed purchase or sale of property, the receipt of legal advice, where the legal advice related to pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim –

(1) Radio Controlled Flying Club claim

(2) Johnny Taylor; Trevon Taylor; and Ja'Miah Wilson v Jasper County et al.

(3) Discussion regarding the development of security personnel or devices.

(1) Security Update by the Sheriff

Any Executive Session Matter on Which Discussion Has Not Been Completed May Have Discussion Suspended for the Purpose of Beginning the Open Session at Its Scheduled Time, And Council May Return to Executive Session Discussion After the Conclusion of The Open Session Agenda Items.

Note: Please Be Advised, There May Be Votes Based on Items from the Executive Session.

6:00 PM: Regular Session

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- Come out of Executive Session:
 - Return to Open Session:
 - 5.1. Council Action to be taken on items as discussed in Executive Session

Note: Council may act on any item appearing on the agenda, including items discussed in executive session.

6. PRESENTATIONS:

A) Chief Russells and David Murphy – Code Enforcement Update

7. CITIZEN COMMENTS:

Open Floor to the Public per Ordinance Number #08-17. Any citizen of the County may sign to speak in person at the Council Meeting (before the Council Meeting's 6:00 PM start time on the Sign-In Sheet on the Podium), to address the Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes per person, and total public input will be limited to 30 MINUTES.

8. RESOLUTIONS

Note Resolution #R-2026-14 was removed from this agenda before the e-packet but will be on a future upcoming agenda

A) Jim Iwanicki – Consideration of Resolution [#R-2026-13](#), a Resolution of Jasper County, South Carolina County Council, Approving an Intergovernmental Agreement with the City of Hardeeville for Relocation of Electrical Utilities for the Argent Boulevard, Shortcut Road, and Jasper Road Intersection Alignment Project and Authorizing the County Administrator to execute the Intergovernmental Agreement on Behalf of the County.

B) Andrew Fulghum – Consideration of Resolution [#R-2026-15](#) Resolution of Jasper County Council to Approve Special Services Contract with Heather Rath Consulting to Provide Consulting Services on Projects as directed by Jasper County, and Matters Related Thereto.

C) **Andrew Fulgum** - Consideration of Resolution [#R-2026-16](#) a Resolution of Jasper County Council to Increase Sheriff's Salary Following Addition of Job Responsibilities to Include Custody, Management, and Operation Of Jasper County Detention Center and Jasper County Animal Shelter.

D) **Eric Larson** – Consideration of Resolution [#R-2026-17](#) a Resolution to Authorize the Acceptance of a Certain Right-Of-Way on Beck's Ferry Road from The South Carolina Department of Transportation; and Other Matters Related Thereto.

9. PUBLIC HEARINGS, ORDINANCES, AND ACTION ITEMS

A) **Lisa Wagner** – **Public hearing** and consideration of **2nd Reading** of Ordinance [#O-2026-10](#) of Jasper County Council to amend the Official Zoning Map of Jasper County so as to transfer a property located along Elaine Farm Road, bearing Jasper County Tax Map Number 040-00-02-150 consisting of 8.0 acres from the Rural Preservation Zone to the Residential Zone. (1st Reading 03.02.2026)

B) **Lisa Wagner** – **Public hearing** and consideration of **2nd Reading** of Ordinance [#O-2026-11](#) of Jasper County Council to amend the Official Zoning Map of Jasper County so as to transfer a property located along Kato Bay Road, bearing Jasper County Tax Map Number 044-00-02-001, consisting of 11.2 acres from the Residential Zone to the Industrial Development Zone. (1st Reading 03.02.2026)

C) **Lisa Wagner** – **Public hearing** and consideration of **2nd Reading** of Ordinance [#O-2026-12](#) of Jasper County Council to amend the Official Zoning Map of Jasper County so as to transfer a property located along Tarboro Road, bearing Jasper County Tax Map Number 047-00-01-012 consisting of 43.78 acres from the Residential Zone and Rural Preservation Zone to the Rural Preservation Zone on the Jasper County Official Zoning Map. (1st Reading 03.02.2026)

D) **Eric Larson** – Consideration of the **1st Reading** of an Ordinance establishing the Lease Agreement with the Jasper County Chamber of Commerce and the Jasper County Historical Society for the use of the Perry House, located at 403 Russell Street in Ridgeland.

E) **Eric Larson** – Consideration of the **1st Reading** of an Ordinance establishing the Property Management Agreement with the Jasper County Chamber of Commerce to Manage the Jasper County Farmer's Market located at 9935 Jacob Smart Boulevard, Highway 17 South, in the City of Ridgeland.

F) **Eric Larson** – **Public Hearing** and consideration of the **2nd Reading** of Ordinance [#O-2026-13](#) establishing the Jasper County Greenbelt Program as mandated in the 2024 Referendum on Transportation Sales and Use Tax within Jasper County. (1st reading Feb. 17, 2026)

G) **Eric Larson** - Consideration of the **1st Reading** of an Ordinance Authorizing the Execution and Delivery of a Special Source Revenue Credit Agreement by and between Jasper County,

South Carolina and Project Heat, with respect to certain Economic Development Property in the County, Whereby Such Property Will Receive Special Source Revenue Credits; and Other Matters Related Thereto. (Project Heat)

H) **Eric Larson - Public Hearing** and consideration of the **2nd Reading** of Ordinance **#O-2026-14** to authorize Jasper County to convey, through a donation, real estate owned by Jasper County located at **2547 Argent Blvd., Hardeeville to Beaufort Jasper Housing Trust, Inc.** (1st Reading 02.02.2026)

I) **Jim Iwanicki** – Selection of Architectural Firms to Fulfill the Indefinite Delivery Services – Architectural Required for RFQ #2026 - 01

J) **Lisa Wagner** – Consideration of the **2nd Reading** for Ordinance **#O-2026-08** Approving a **Development Agreement** for the Jasper Telfair Tract Pursuant to the South Carolina Local Government Development Agreement Act and Article IV, Title 20 of the Code of Ordinances of Jasper County, and Authorizing the Chairman of Jasper County Council to Execute Said Development Agreement, and Matters Related Thereto. (Jasper Telfair)
(1st Reading Held October 21, 2024, 1st Public Hearing Held November 4, 2024, 2nd Public Hearing December 2, 2024)

K) **Lisa Wagner** – Consideration of the **2nd Reading** for Ordinance **#O-2026-09** to Adopt Planned Development District Zoning For Three Tracts Of Land Consisting Of Approximately 30 Acres, Bearing Jasper County Tax Map Numbers 037-00-02-014, 037-00-02-017, And 037-00-02-018, Located Along Speedway Boulevard (Highway 17), At The Southeast Intersection Of South Okatie Highway (Highway 315) And Known As **Jasper Telfair PDD**.

(1st Reading Held October 21, 2024, Public Hearing Held November 4, 2024)

This the rezoning for the PDD for Jasper Telfair. The PDD document is over 860 pages so here is a link to that document:  [Jasper Telfair PDD and Concept Plan w rev. TIS.pdf](#)

10. Administrator’s Report

11. Councilmember Comments and Discussion

12. Adjournment:

Special Accommodations Available Upon Request to Individuals with Disabilities, please contact the Jasper County ADA & Civil Rights Coordinator, **Tisha Williams** in person at 358 Third Avenue, Ridgeland, South Carolina, by telephone at **(843) 717-3690** or via email at jadministrator@jaspercountysc.gov no later than 48 hours prior to the scheduled meeting.
