

# AGENDA

## ITEM # 20

**STATE OF SOUTH CAROLINA  
COUNTY OF JASPER**

**ORDINANCE #O-2025-26**

**AN ORDINANCE  
OF JASPER COUNTY COUNCIL**

An Ordinance Amending the Business License Ordinance of the County of Jasper to Update the Class Schedule as Required by Act 176 of 2020.

**WHEREAS**, Jasper County (the “County”) is authorized by S.C. Code Section 5-7-30 and Title 6, Chapter 1, Article 3 to impose a business license tax on gross income;

**WHEREAS**, by Act No. 176 of 2020, known as the South Carolina Business License Tax Standardization Act and codified at S.C. Code Sections 6-1-400 to -420 (the “Standardization Act”), the South Carolina General Assembly imposed additional requirements and conditions on the administration of business license taxes;

**WHEREAS**, the Standardization Act requires that by December thirty-first of every odd year, each municipality levying a business license tax must adopt, by ordinance, the latest Standardized Business License Class Schedule as recommended by the Municipal Association of South Carolina (the “Association”) and adopted by the Director of the Revenue and Fiscal Affairs Office;

**WHEREAS**, following the enactment of the Standardization Act, the Municipality enacted Ordinance No. 2021-26 on December 6, 2021, in order to comply with the requirements of the Standardization Act (the “Current Business License Ordinance”);

**WHEREAS**, in compliance with the Standardization Act, the Municipality enacted Ordinance No. O-2023-19 on December 18, 2023;

**WHEREAS**, the Jasper County Council (the “Council”) now wishes to amend the Current Business License Ordinance to adopt the latest Standardized Business License Class Schedule, as required by the Standardization Act;

**NOW, THEREFORE, BE IT ORDAINED** by the Jasper County Council, as follows:

**SECTION 1. Amendments to Appendix B.** Appendix B to the Current Business License Ordinance, the “Business License Class Schedule,” is hereby amended as follows:

- (a) Classes 1 through 8 in Appendix B to the Current Business License Ordinance, the “Business License Class Schedule,” are hereby amended and restated as set forth on the attached Exhibit A.
- (b) Class 9 in Appendix B to the Current Business License Ordinance, the “Business License Class Schedule,” shall remain in full force and effect as set forth in the Current Business License Ordinance.

**SECTION 2. Repeal, Effective Date.** All ordinances in conflict with this ordinance are hereby repealed. This ordinance shall be effective with respect to the business license year beginning on May 1, 2026.

**SECTION 4.** This Ordinance shall take effect upon approval by Council.

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**John A. Kemp, Chairman**

**ATTEST:**

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**Wanda H. Giles**  
**Clerk to Council**

**ORDINANCE: O-2025-26**

First Reading: 7.21.2025  
Second Reading: 8.18.2025  
Public Hearing: 8.18.2025  
Adopted:

**Exhibit A: Amendment to Classes 1 – 8 in Appendix B of the  
Current Business License Ordinance**

**APPENDIX B  
Classes 1 – 8: Business License Class Schedule by NAICS Codes**

| <b>NAICS<br/>Sector/Subsector</b> | <b>Industry Sector</b>   | <b>Class</b> |
|-----------------------------------|--|--------------|
| <b>11</b>                         | Agriculture, forestry, hunting and fishing                               | 1            |
| <b>21</b>                         | Mining   | 3            |
| <b>22</b>                         | Utilities  | 1            |
| <b>31 - 33</b>                    | Manufacturing  | 3            |
| <b>42</b>                         | Wholesale trade  | 1            |
| <b>44 - 45</b>                    | Retail trade   | 1            |
| <b>48 - 49</b>                    | Transportation and warehousing   | 2            |
| <b>51</b>                         | Information  | 4            |
| <b>52</b>                         | Finance and insurance  | 7            |
| <b>53</b>                         | Real estate and rental and leasing                                       | 6            |
| <b>54</b>                         | Professional, scientific, and technical services                         | 4            |
| <b>55</b>                         | Management of companies  | 7            |
| <b>56</b>                         | Administrative and support and waste management and remediation services | 3            |
| <b>61</b>                         | Educational services   | 3            |
| <b>62</b>                         | Health care and social assistance  | 3            |
| <b>71</b>                         | Arts, entertainment, and recreation                                      | 3            |
| <b>721</b>                        | Accommodation  | 1            |
| <b>722</b>                        | Food services and drinking places  | 2            |
| <b>81</b>                         | Other services   | 3            |
|                                   |  |              |
| <b>Class 8</b>                    | <b>Subclasses</b>  |              |
| <b>23</b>                         | Construction   | 8.1          |
| <b>482</b>                        | Rail Transportation  | 8.2          |
| <b>517111</b>                     | Wired Telecommunications Carriers  | 8.3          |
| <b>517112</b>                     | Wireless Telecommunications Carriers (except Satellite)                  | 8.3          |
| <b>517122</b>                     | Agents for Wireless Telecommunications Services                          | 8.3          |
| <b>5241</b>                       | Insurance Carriers   | 8.4          |
| <b>5242</b>                       | Insurance Brokers for non-admitted Insurance Carriers                    | 8.4          |
| <b>713120</b>                     | Amusement Parks and Arcades  | 8.51         |
| <b>713290</b>                     | Nonpayout Amusement Machines   | 8.52         |
| <b>713990</b>                     | All Other Amusement and Recreational Industries ( pool tables)           | 8.6          |
|                                   |  |              |

*2025 Class Schedule is based on a three-year average (2019 - 2021) of IRS statistical data.*

# AGENDA

## ITEM # 21



## Jasper County Finance Department

358 Third Avenue, Post Office Box 1149  
Ridgeland, South Carolina 29936  
Phone (843) 717-3692 Fax (843) 717-3626

Kimberly Burgess, CPA, CGFO  
Director of Administrative Services  
[kburgessr@jaspercountysc.gov](mailto:kburgessr@jaspercountysc.gov)

### Jasper County Council Woods Dendy Architects, LLC Change Order for Pratt Memorial Library

|                        |  |
|------------------------|--|
| <b>Meeting Date:</b>   | August 18, 2025  |
| <b>Subject:</b>        | Council consideration and approval of Woods Dendy Architects, LLC change order in the amount of \$3,910 to provide professional services related to the architectural and engineering services for the preparation of construction documents for additional outlets for Pratt Memorial Library.                  |
| <b>Recommendation:</b> | The Council approves the Woods Dendy Architects, LLC change order in the amount of \$3,910 related to architectural and engineering services for the preparation of construction documents for additional outlets for Pratt Memorial Library and authorize the County Administrator to execute the change order. |

**Description:** At the request of staff, Woods Dendy Architects, LLC, has prepared a change order to add additional outlets to the Pratt Memorial Library construction project in the amount of \$3,910. The proposed change order in aggregate with prior change orders for the project exceeds the ten percent (10%) approval authority provided to the County Administrator in Section 2-429(a) of the Jasper County Purchasing and Contracting Ordinance. Therefore, the County Council must approve the change of order.

**Motion:** Jasper County Council approve the Woods Dendy Architects, LLC, change order in the amount of \$3,910 related to architectural and engineering services for the preparation of construction documents for additional outlets for Pratt Memorial Library and to authorize the County Administrator to execute the change order.

**Attachments:**  
Woods Dendy Architects, LLC change order

## Woods Dendy Architects, LLC

July 25, 2025

Mr. James Iwanicki, PE  
Engineering Services Division Director  
Jasper County

Ref: Additional electrical outlets and generator supply design  
Pratt Library

SUBJECT: Architectural and Engineering Fee proposal for:  
Preparing construction documents for additional electrical outlets and generator connection

Dear Mr. Iwanicki:

The following is our proposal to provide professional services related to the architectural and engineering services for the preparation of construction documents related to the email requesting additional outlets received on July 21, 2025.

Woods Dendy will collaborate with Electrical engineers to provide construction documents that will depict utility connections to five feet outside the buildings. We've also included hours related to collaborating with the City planning. Coordination of the permit process is also included in our fee.

**Our total fee for of services will be \$1.955 for outlets.**

**Our total fee for of services will be \$1.955 for generator connection design.**

**Total fee: \$3,910**

We sincerely appreciate the opportunity to provide our services.

We're prepared to begin this phase of the project. All of our services will include collaboration and coordination with your General Contractor to ensure that cost to construct meets your established budget.



2201 Boundary Street  
Beaufort, South Carolina 29909  
[www.WoodsDendy.com](http://www.WoodsDendy.com)

# PROPOSAL FOR SERVICES

Date: 7/25/2025

## Scope of Services for Architectural and engineering Design

Woods Dendy Architects propose to provide the following services:

### **Architectural and Engineering Design and Permit Drawings:**

1. Prepare drawing sets for permitting and construction:
  - a. Update floor plans
  - b. Update electrical plans

The proposed fee includes architectural design, and electrical engineering services. Reimbursable expenses, cost of printing will be billed at 1.15x their cost.

Please sign below to accept this proposal:

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Grady Woods, Woods Dendy Architects

Date

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James Iwanicki

Date



2201 Boundary Street  
Beaufort, South Carolina 29909  
[www.WoodsDendy.com](http://www.WoodsDendy.com)



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## AHJ Pratt Memorial Library Renovation - Power Outlets and Generator Transfer Switch or Docking Station

2 messages

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Sena Loyd <sloyd@ahjlibrary.org>

Mon, Jul 21, 2025 at 8:24 PM

To: Thomas Henry <thenry@woodsdeny.com>, Thomas Bradshaw <tbradshaw@mbkahn.com>

Cc: Marcia Cleland <mcleland@ahjlibrary.org>, Abigail Barna-Ashley <aashley@ahjlibrary.org>

Hi All,

I was out last week, and I don't think anyone wanted what I had—so thank you for your patience. I understand that in my absence, Abigail brought up two items that I do have some concerns and questions about, so I wanted to address those here:

### 1) Outlet Availability in the Library

Having previously remodeled a library, I'm particularly aware of the need for sufficient access to power. I have concerns about the current number of outlets—particularly in both meeting room spaces, the teen room, children's area (especially for parents), and adult fiction/nonfiction areas. With the number of personal devices patrons carry nowadays, this is an area where we frequently see demand exceed availability.

If we're at a point in the construction where adding new outlets isn't feasible, a potential compromise could be converting 1-gang outlets to 2-gang outlets, assuming the existing wiring and breakers can support the load.

### 2) Manual Transfer Switch or Generator Docking Station

I'd also like to explore the potential of adding a manual transfer switch for a portable generator, or a generator docking station/quick-connect setup. While we don't currently own a generator, our move to centralize IT operations at Pratt opens the door to pursuing grant funding for one.

Having this infrastructure in place would be ideal in the event of a disaster. It would allow us to selectively power parts of the library to support continued patron access—whether that be Wi-Fi (if fiber remains intact or Starlink connectivity is available), charging stations, or other emergency services.

Though this is an extreme case, we can look to our neighbors in Asheville, NC after Helene as an example: <https://www.techtimes.com/articles/307698/20241001/free-wifi-local-library-offers-lifeline-asheville-residents-struck-hurricane-helene.htm>

Would love to hear your thoughts on these.

Thanks,  
Sena

Sena Loyd, MLIS | Director 

Allendale, Hampton, Jasper Regional Library System

297 Main Street North

Allendale, SC 29810-0280

P: 803-591-8828



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**Thomas Henry** <thenry@woodsdeny.com>  
To: Adam Hustedde <adam@bpe-eng.com>

Tue, Jul 22, 2025 at 5:39 AM

Good morning,

Have your team look at this and give me a proposal. One for the additional outlets and one for the generator. The outlets will most likely be a go.

Regards

Thomas

[Quoted text hidden]

# AGENDA

## ITEM # 22



## Jasper County Finance Department

358 Third Avenue, Post Office Box 1149  
Ridgeland, South Carolina 29936  
Phone (843) 717-3692 Fax (843) 717-3626

Kimberly Burgess, CPA, CGFO  
Director of Administrative Services  
[kburgessr@jaspercountysc.gov](mailto:kburgessr@jaspercountysc.gov)

### Jasper County Council Consideration and Approval of a South Carolina Department of Public Safety SFY25-26 School Resource Officer (SRO) Program 2025 – 2026 SRO Program Continuation

|                        |  |
|------------------------|--|
| <b>Meeting Date:</b>   | August 18, 2025  |
| <b>Subject:</b>        | Council consideration and approval of the receipt of a grant from the South Carolina Department of Public Safety for the school fiscal year 2025 – 2026 in the amount of \$628,843 for the period 7/1/2025 – 6/30/2026.  |
| <b>Recommendation:</b> | The Council approves the receipt of the grant from South Carolina Department of Public Safety (SR-061-C2700-26) in the amount of \$628,843 for the period 7/1/2025 – 6/30/2026 and authorizes Michael Atwood, Chief Deputy, Sheriff Chris Malphrus, Kimberly Burgess, Financial Officer, and Andrew Fulghum, County Administrator, to execute the documents necessary to accept the grant award. |

**Description:** The SC Department of Public Safety awarded Jasper County Sheriff's Office a grant in the amount of \$628,843 for the school fiscal year 2025 -2026 School Resource Officer Program. The award is to pay for the cost of a law enforcement officer(s) that shall serve as a full-time SRO assigned exclusively to one of the school(s) within the school district. The schools to which this grant applies are as follows: Jasper County School District CATE, Jasper County School District Alternative Program, Jasper County School District Ridgeland Elementary, South Carolina Public Charter Polaris Tech Charter School – Elementary, and South Carolina Public Charter Polaris Tech Charter School – Middle/High.

**Motion:** The County Council approves receipt of the SC Department of Public Safety SFY 2025-2026 SRO grant #SR-061-C2700-26 in the amount of \$628,843 for the period 7/1/2025 – 6/30/2026 and authorizes Chris Malphrus, Sheriff, Michael Atwood, Chief Deputy, Kimberly Burgess, Financial Officer, and Andrew Fulghum, County Administrator to execute the documents necessary to accept the grant award.

**Attachments:**

State of South Carolina Department of Public Safety Grant Award Letter, Conditions, and Detail



**south carolina**  
**DEPARTMENT of PUBLIC SAFETY**  
PROTECT. EDUCATE. SERVE.

**Office of Highway Safety  
and Justice Programs**

10311 WILSON BLVD.  
BLYTHEWOOD, SC 29016

July 29, 2025

Mr. Andrew Fulghum  
County Administrator  
Jasper County  
358 Third Avenue  
Ridgeland, South Carolina 29936

RE: SFY 25-26 School Resource Officer Program SR-061-C2700-26  
2025-2026 SRO Program Continuation

Dear Mr. Fulghum:

I am pleased to provide you with a grant in the amount of \$628,843 for the above-referenced grant project. To complete the contract for this award, it is necessary for you, as the Official Authorized to Sign, to sign the grant award within 30 days. Your signature affirms your acceptance of the grant and its associated conditions.

Please refer to the attached special conditions for additional information for instructions regarding how to submit your signed award and other required documents.

Congratulations on your agency's award! Our staff looks forward to working with you. Please reference your special conditions for your assigned Program Coordinator's contact information and contact them if you have any questions.

Sincerely,

A handwritten signature in blue ink, appearing to read "Phil Riley", written over a horizontal line.

Phil Riley  
Director

Attachments

c: Chief Deputy Michael Atwood, Project Director  
SFY 25-26 School Resource Officer Program Official File  
School District Superintendent(s)

SOUTH CAROLINA DEPARTMENT OF PUBLIC SAFETY  
OFFICE OF HIGHWAY SAFETY AND JUSTICE PROGRAMS  
POST OFFICE BOX 1993

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GRANT AWARD

Subgrantee: Jasper County  
Project Title: 2025-2026 SRO Program Continuation  
Grant Period: 07/01/2025 - 06/30/2026  
Date of Award: July 29, 2025  
Amount of Award: \$628,843 Grant No.: SR-061-C2700-26

In accordance with the provisions of the SFY 25-26 School Resource Officer Program on the basis of the application submitted, the South Carolina Department of Public Safety (SCDPS) hereby awards to the foregoing Subgrantee a grant in the amount shown above, for the project specified in the approved version of the application and within the purposes and categories authorized for the SFY 25-26 School Resource Officer Program.

This grant is subject to the special conditions and any applicable terms and conditions associated with the award.

This agreement shall become effective, as of the date of the award, upon the submission of this form to the Office of Highway Safety and Justice Programs signed by the Official Authorized to Sign in the space provided below. This award must be accepted within thirty (30) days from the date of the award, and any reports or supporting documentation required by the South Carolina Department of Public Safety must be submitted in accordance with program requirements.

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ACCEPTANCE FOR THE SCDPS

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Mr. Andrew Fulghum, County Administrator  
Jasper County



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Phil Riley, Director  
Office of Highway Safety and Justice Programs

# SFY 25-26 SCHOOL RESOURCE OFFICER PROGRAM SPECIAL CONDITIONS

IMPLEMENTING AGENCY: Jasper County Sheriff's Office

SCHOOL DISTRICT(S): Jasper, and SC Public Charter

GRANT NUMBER: SR-061-C2700-26

AWARD DATE: July 29, 2025

1. In addition to the Grant Award document, a form certifying the signatures of the Project Director, Financial Officer, Law Enforcement Agency Head, and Official Authorized to Sign were contained in the emailed award package. Copies of signed documents and any of the below Special Conditions requiring action on behalf of the subgrantee must be submitted via *IntelliGrants* upload at [www.scdps.intelligrants.com](http://www.scdps.intelligrants.com). Documents requiring signatures must be submitted in *IntelliGrants* within 30 days of the award date.

Upon login, any Agency Administrator, Agency Certifying Official, or Agency Contributor *IntelliGrants* users assigned access to the agency's grant application should click on the appropriate application in the 'My Tasks' section. The application will be in 'Certifying Signatures Required' status.

Locate the blue 'Forms' menu on the left-hand side of the screen and begin scrolling towards the bottom. In the 'Award Requirements' section, click the form entitled 'Award Acceptance/Certifications'. It is on this page that you will upload the appropriate signature pages in the designated areas. Once all certifying signatures, including the Grant Award document, have been uploaded, click 'Submit Certifying Signatures' from the 'Status Options' section of the Forms menu to submit your signature documents.

From the same 'Award Requirements' section of the Forms menu mentioned above, click the form entitled 'Special Conditions Action Items'. It is on this page that you will upload the appropriate documentation pertaining to any required action items as indicated in your special conditions below.

Please contact your assigned Program Coordinator if you have any questions or require technical assistance. Staff are available and happy to assist you in navigating this new process.

2. Your assigned Program Coordinator is Jonathan Taylor. They can be contacted at JonathanTaylor@scdps.gov or (803) 896-8397 if you have any questions or require technical assistance.

3. This award is contingent upon approval and availability of funds from the state funding source.

4. The approved application included in the award package may have changes from the original application that was submitted. These changes may include budget pages that may have been changed to reflect the current approved award. Please reprint those pages for your files.

5. The award period is from July 1, 2025 to June 30, 2026.

6. The Project Director and the Financial Point of Contact must attend all mandatory Project Management and *IntelliGrants* Courses that are scheduled during the award period. Notice of courses will be provided in advance by your Program Coordinator.

7. In the 'Award Requirements' section of the Forms menu, click the form entitled 'Special Conditions Action Items' and upload a copy of the Memorandum of Understanding (MOU) between the School District and the Law Enforcement Agency that complies with Regulation 43-210 of the South Carolina Code of Regulations in *IntelliGrants*. An updated copy must also be uploaded within 30 days of a change to the MOU or the change of any signatory. The MOU must not contain anything contrary to the Terms and Conditions of this award or these Special Conditions.

## SFY 25-26 SCHOOL RESOURCE OFFICER PROGRAM SPECIAL CONDITIONS

8. ""This award and project costs defined in the approved application are only applicable to the agency's state-funded SRO positions assigned to the below schools.

| School District   | School Name                               | SID#      |
|-------------------|---|-----------|
| Jasper            | CATE Center                               | 2701013-2 |
| Jasper            | Jasper County Alternative Program         | 2701750   |
| Jasper            | Ridgeland Elementary                      | 2701011   |
| SC Public Charter | Polaris Tech Charter School - Elementary  | 4701080-L |
| SC Public Charter | Polaris Tech Charter School - Middle/High | 4701080-U |

9. ""Within 15 days of a vacancy or an assignment change related to a state-funded SRO position at one of the above schools, a Personnel Assignment Letter (PAL) is required to keep the OHSJP and Grants Accounting informed of SRO assignments. PAL samples and instructions will be emailed separately for guidance. The PAL must be submitted, as follows, on agency letterhead signed by the Project Director and Law Enforcement Agency Head (Sheriff, Director, or Chief) with the affected school district(s) copied. Forward PALs to [SROprogram@scdps.gov](mailto:SROprogram@scdps.gov) copying your assigned SRO Program Coordinator and the affected school district(s). During this award period, this process may be replaced by a new process in *IntelliGrants*. Agencies will be provided with further instructions if this process changes.

10. ""When a new officer is assigned to one of the above schools, include with the PAL evidence of completion (or enrollment status in a future class) of a Basic SRO training course as provided or recognized by the National Association of School Resource Officers (NASRO) or the South Carolina Criminal Justice Academy (SCCJA). Evidence of completion includes a copy of the course completion certificate or a Student Session Transcript from the SCCJA ACADIS portal. If an officer completes the SRO Basic Course after submission of the required PAL, submit evidence of completion within 15 days of finishing. During this award period, this process may be replaced by a new process in *IntelliGrants*. Agencies will be provided with further instructions if this process changes.

11. ""This award is to pay for the cost of a law enforcement officer(s) that shall serve as a full-time SRO assigned exclusively to one of the above school(s) within the school district. Absent extenuating circumstances, the state-funded SRO must be at the assigned school during normal school hours. Extenuating circumstances includes illness or other authorized leave, attendance of training required to maintain the SRO's law enforcement commission, required court attendance, a natural disaster, or a declared state of emergency. Every attempt should be made to schedule training, annual leave, or compensatory time off during normal school breaks.

12. ""If an awarded SRO position remains vacant for more than 180 days, the law enforcement agency must immediately provide the OHSJP notice of the extended vacancy and include what actions are being conducted to fill the vacancy. Notice must be sent, via email, to [SROProgram@scdps.gov](mailto:SROProgram@scdps.gov) with your assigned SRO Program Coordinator copied. State-funded SRO positions that remain vacant for more than 180 days are subject to losing funding. During this award period, this process may be replaced by a new process in *IntelliGrants*. Agencies will be provided with further instructions if this process changes.

13. ""All purchases must be approved by SCDPS Grants Accounting in writing prior to obligating award funds. Email requests to purchase to [SROAccountingTeam@scdps.gov](mailto:SROAccountingTeam@scdps.gov). During this award period, this process may be replaced by a new process in *IntelliGrants*. Agencies will be provided with further instructions if this process changes.

a. ""The SCDPS recommends procurement of approved and budgeted equipment items through State Purchasing (General Services) under a state contract, if available.

b. ""All purchases must follow state procurement guidelines.



## SFY 25-26 SCHOOL RESOURCE OFFICER PROGRAM SPECIAL CONDITIONS

- c. ""Refer to the Equipment Procurement Administrative Procedures outlining state requirements located on the Division of Procurement Services website, <https://www.procurement.sc.gov/>.
- d. ""Police Vehicles and all other equipment items identified in the grant budget are encouraged to be purchased during the first quarter of the award period. If the awardee is unable to purchase items in the first quarter of the grant period, a written justification will be provided to the SCDPS for review via email at [SROAccountingTeam@scdps.gov](mailto:SROAccountingTeam@scdps.gov).

14. ""Payment of Funds and Payment Schedule: (Agencies will be provided with further instructions if any of the below process is incorporated into *IntelliGrants*)

- a. ""Reimbursement for equipment for a vacant position will not be made until the vacancy is filled and the required Personnel Assignment Letter is received by the OHSJP.
- b. ""Payment of funds will be made on a reimbursement basis. If an agency has a financial hardship that justifies payment in advance, a written request stating the justification of need for an advance payment may be forwarded to [SROAccountingTeam@scdps.gov](mailto:SROAccountingTeam@scdps.gov) for consideration.
- c. ""Request For Payment/Quarterly Fiscal Report (RFP) must be submitted at least quarterly, but may be submitted at more frequent intervals at the discretion of the awardee. At the minimum, an RFP will be submitted for the following intervals:

PERIOD:

July 1 September 30, 2025

October 1 December 31, 2025

January 1 March 31, 2026

April 1 June 30, 2026

SUBMIT BY:

October 30, 2025

January 30, 2026

April 30, 2026

July 30, 2026

- 15. ""All charges for personnel must be accompanied by timesheets and payroll reports generated by the agency's accounting system. A universal timesheet is available if your agency does not provide one. Additional supporting documentation regarding salary and fringe benefits expenditures shall be made available to the SCDPS, upon request. See the attached Terms and Conditions regarding the reasonableness and limitations on compensation.
- 16. ""Award funds are not to be used for overtime, bonuses, or leave without pay. If these expenses are incurred, they must be identified and excluded from the reimbursement request. The implementing law enforcement agency should explore alternative funding sources to provide these additional benefits or compensation to their School Resource Officer.
- 17. ""A Property Control Form for each individual item with a minimum cost of \$2,500 and any sensitive items must be submitted with the corresponding Request for Payment. Sensitive items include weapons, laptops, radar units, portable radios, body armor, ballistic shields, or any item subsequently deemed a sensitive item by the SCDPS. During this award period, this process may be replaced by a new process in *IntelliGrants*. Agencies will be provided with further instructions if this process changes.

## SFY 25-26 SCHOOL RESOURCE OFFICER PROGRAM SPECIAL CONDITIONS

18. All training that grant-funded personnel wish to attend that will be paid for with grant funds, including registration, lodging, meals, or mileage, must receive prior written approval by submitting the training request form with an attached copy of the agenda. Submit via email to [SROprogram@scdps.gov](mailto:SROprogram@scdps.gov) with your assigned Program Coordinator copied. During this award period, this process may be replaced by a new process in *IntelliGrants*. Agencies will be provided with further instructions if this process changes.
19. The implementing law enforcement agency must keep each school district up to date on SRO assignments within the school district regardless of funding source.
20. Each school district will provide a consolidated end of quarter report of SRO assignments regardless of funding source or law enforcement agency. A link to the end of quarter report is available on the SRO Program website at <https://scdps.sc.gov/ohsjp/school-resource-officer-program>. The end of quarter report should be submitted by the school district to [SROProgram@scdps.gov](mailto:SROProgram@scdps.gov) as follows. During this award period, this process may be replaced by a new process in *IntelliGrants*. Agencies will be provided with further instructions if this process changes.

FOR THE PERIOD ENDING:

September 30, 2025

December 31, 2025

March 31, 2026

June 30, 2026

SUBMIT BY:

October 30, 2025

January 30, 2026

April 30, 2026

July 30, 2026

21. In addition to the above reporting requirements, the implementing law enforcement agency or school district must submit an additional notice, if applicable.
22. The following applies to patrol vehicles purchased with SRO Program funds:
- a. Must be a vehicle type typically used in the ordinary course of performing routine patrol/SRO duties for the implementing law enforcement agency.
  - b. If not otherwise clearly identified with School Resource Officer in any size lettering, the vehicle must have SRO on each rear quarter panel area of the vehicle, which must be a minimum of four inches in height.
  - c. Must have an external light bar with blue lights affixed to the top of the vehicle.
  - d. Must be fully-marked with full color agency graphics in a similar manner as the regular fully-marked patrol vehicles of the implementing agency. Lettering must clearly contrast with the vehicle's color. Ghost graphics are not authorized.
  - e. Must affix any OHSJP-required and supplied decals as instructed.
  - f. Must be assigned to a state-funded SRO for the useful life of the vehicle, a minimum of six years.
  - g. Lighting, graphics, or window tinting not standard to normal patrol vehicles of the implementing law enforcement agency, with the exception of lettering School Resource Officer SRO or OHSJP-required decals, are not allowable.
  - h. Non-magnetic school graphics/logo provided by a funding source other than this award may be utilized on the patrol vehicle with the authorization of the law enforcement agency head.
23. Final award revisions or extensions are requested to be submitted by the 60th day before the close of the project year listed on the grant award documents.
24. Some programmatic and/or financial changes resulting from adjustments to the approved grant budget have been addressed within the grant and revised accordingly to reflect the approved grant budget; however, additional changes may be required.

# Award Acceptance/Certifications

## Certification by Project Director

I certify that I understand and agree to comply with the general and fiscal terms and conditions of this application including special conditions; to comply with provisions of the Act governing these funds and all other laws; that all information presented is correct; that there has been appropriate coordination with affected agencies; that I am duly authorized by the Applicant to perform the tasks of Project Director as they relate to the fiscal terms and conditions of this grant application; that costs incurred prior to grant approval may result in expenses being absorbed by the subgrantee; and, that the receipt of grantor funds through the State Funding Agency will not supplant other state or local funds.

Name: **Michael Atwood** Title: **Chief** Organization: **Jasper County Sheriff's Office**

Signature:

---

## Certification by Financial Officer

I certify that I understand and agree to comply with the general and fiscal terms and conditions of this application including special conditions; to comply with provisions of the Act governing these funds and all other laws; that all information presented is correct; that there has been appropriate coordination with affected agencies; that I am duly authorized by the Applicant to perform the tasks of Financial Officer as they relate to the fiscal terms and conditions of this grant application; that costs incurred prior to grant approval may result in expenses being absorbed by the subgrantee; and, that the receipt of grantor funds through the State Funding Agency will not supplant other state or local funds.

Name: **Kimberly Burgess** Title: **Finance Director** Organization: **Jasper County**

Signature:

---

## Certification by Law Enforcement Agency Head

I certify that I understand and agree to comply with the general and fiscal terms and conditions of this application including special conditions; to comply with provisions of the Act governing these funds and all other laws; that all information presented is correct; that there has been appropriate coordination with affected agencies; that I am duly authorized to commit the applicant to these requirements; that costs incurred prior to grant approval may result in expenses being absorbed by the subgrantee; and, that the receipt of grantor funds through the State Funding Agency will not supplant other state or local funds.

I further affirm that this law enforcement agency is in a position to hire or fill the requested SRO position(s) within 180 days of the date of award and maintain it/them throughout the award period.

Name: **Chris Malphrus** Title: **Sheriff** Organization: **Jasper County Sheriff's Office**

Signature:

---

## Certification by Official Authorized to Sign

I certify that I understand and agree to comply with the general and fiscal terms and conditions of this application including special conditions; to comply with provisions of the Act governing these funds and all other laws; that all information presented is correct; that there has been appropriate coordination with affected agencies; that I am duly authorized to commit the applicant to these requirements; that costs incurred prior to grant approval may result in expenses being absorbed by the subgrantee; and, that the receipt of grantor funds through the State Funding Agency will not supplant other state or local funds.

Name: **Andrew Fulghum** Title: **County Administrator** Organization: **Jasper County**

Signature:

---

# Law Enforcement Agency Details

**Agency Specific Information****Agency Name:***Jasper County Sheriff's Office \****Jurisdiction Code:***2700 \****Address:** *12008 N JACOB SMART BLVD \****City:** *RIDGELAND \****State:** *South Carolina \****Zip:** *29936-8797 \****County:** *Jasper County \****Telephone Number:** *(843) 726-7777***Fax Number:****Organization Type:** *County \**

# Project Details

**Project Title:***2025-2026 SRO Program Continuation \****Project Summary:***The Jasper County Sheriff's Office has had great success with this grant, and we would like to continue partnering with SCDPS to keep our SROs funded.***Type of Application:***Continuation \****County(ies) this project will serve:***Jasper County \**

# Contact Information

## Instructions:

- Required fields are marked with an \*.
- Select the **SAVE** button to save information on each page.
- Save at least every 30 minutes to avoid losing data.
- To access the next or previous page, select the **NEXT FORM** or **PREVIOUS FORM** button below.

**\*NOTE:** THE PROJECT DIRECTOR, FINANCIAL OFFICER AND OFFICIAL AUTHORIZED TO SIGN CANNOT BE THE SAME PERSON. STAFF BEING FUNDED UNDER THIS GRANT MAY NOT BE ANY OF THE BELOW OFFICIALS WITHOUT OHSJP APPROVAL.

|                                       |   |  |  |                |
|---------------------------------------|---|--|--|----------------|
| <b>Project Director</b><br>(Required) | <b>Prefix:</b> <i>Chief Deputy*</i>                             | <b>First Name:</b> <i>Michael*</i>                               | <b>Last name:</b> <i>Atwood*</i>                 | <b>Suffix:</b> |
|                                       | <b>Title:</b> <i>Chief*</i>                                     | <b>Organization Name:</b> <i>Jasper County Sheriff's Office*</i> |  |                |
|                                       | <b>Street Address Line 1:</b> <i>12008 N Jacob Smart Blvd.*</i> |  | <b>Street Address Line 2:</b>                    |                |
|                                       | <b>City:</b> <i>Ridgeland*</i>                                  | <b>State:</b> <i>South Carolina*</i>                             | <b>Zip:</b> <i>29936*</i>                        |                |
|                                       | <b>Phone:</b> <i>(843) 726-7777*</i>                            | <b>Ext:</b>  | <b>Email:</b> <i>matwood@jaspercountysc.gov*</i> |                |

|  |  |   |   |                |
|--|--|---|---|----------------|
| <b>Financial Officer</b><br>(Required) | <b>Prefix:</b> <i>Ms.*</i>                         | <b>First Name:</b> <i>Kimberly*</i>             | <b>Last name:</b> <i>Burgess*</i>                 | <b>Suffix:</b> |
|  | <b>Title:</b> <i>Finance Director*</i>             | <b>Organization Name:</b> <i>Jasper County*</i> |   |                |
|  | <b>Street Address Line 1:</b> <i>358 3rd. Ave*</i> |   | <b>Street Address Line 2:</b> <i>PO Box 1149</i>  |                |
|  | <b>City:</b> <i>Ridgeland*</i>                     | <b>State:</b> <i>South Carolina*</i>            | <b>Zip:</b> <i>29936*</i>                         |                |
|  | <b>Phone:</b> <i>(843) 717-3692*</i>               | <b>Ext:</b>                                     | <b>Email:</b> <i>kburgess@jaspercountysc.gov*</i> |                |

|   |  |  |  |                |
|---|--|--|--|----------------|
| <b>Financial Point of Contact</b><br>(Required) | <i>[ ] Same as Financial Officer</i>                           |  |  |                |
|   | <b>Prefix:</b> <i>Mr.*</i>                                     | <b>First Name:</b> <i>William*</i>                               | <b>Last name:</b> <i>Fowler*</i>                 | <b>Suffix:</b> |
|   | <b>Title:</b> <i>Finance Clerk*</i>                            | <b>Organization Name:</b> <i>Jasper County Sheriff's Office*</i> |  |                |
|   | <b>Street Address Line 1:</b> <i>12008 N Jacob Smart Blvd*</i> |  | <b>Street Address Line 2:</b>                    |                |
|   | <b>City:</b> <i>Ridgeland*</i>                                 | <b>State:</b> <i>South Carolina*</i>                             | <b>Zip:</b> <i>29936*</i>                        |                |
|   | <b>Phone:</b> <i>(843) 726-7777*</i>                           | <b>Ext:</b>  | <b>Email:</b> <i>wfowler@jaspercountysc.gov*</i> |                |

|  |   |  |                                    |                |
|--|---|--|------------------------------------|----------------|
| <b>Law Enforcement Agency Head</b><br>(Required) | <b>Prefix:</b> <i>Sheriff*</i>                                  | <b>First Name:</b> <i>Chris*</i>                                 | <b>Last name:</b> <i>Malphrus*</i> | <b>Suffix:</b> |
|  | <b>Title:</b> <i>Sheriff*</i>                                   | <b>Organization Name:</b> <i>Jasper County Sheriff's Office*</i> |                                    |                |
|  | <b>Street Address Line 1:</b> <i>12008 N. Jacob Smart Blvd*</i> |  | <b>Street Address Line 2:</b>      |                |
|  |   |  |                                    |                |

|                                      |                                      |  |
|--------------------------------------|--------------------------------------|--|
| <b>City:</b> <i>Ridgeland*</i>       | <b>State:</b> <i>South Carolina*</i> | <b>Zip:</b> <i>29936*</i>                          |
| <b>Phone:</b> <i>(843) 726-7777*</i> | <b>Ext:</b>                          | <b>Email:</b> <i>cmalphrus@jaspercountysc.gov*</i> |

**Official  
Authorized to  
Sign**  
(Required)

**Prefix:** *Mr.\**      **First Name:** *Andrew\**      **Last name:** *Fulghum\**      **Suffix:**

**Title:** *County Administrator\**      **Organization Name:** *Jasper County\**

**Street Address Line 1:** *358 Third Avenue\**      **Street Address Line 2:**

**City:** *Ridgeland\**      **State:** *South Carolina\**      **Zip:** *29936\**

**Phone:** *(843) 717-3690\**      **Ext:**      **Email:** *afulghum@jaspercountysc.gov\**



# Personnel

☐ Check here if this form is not applicable.

**Position Title:** *School Resource Officer \**

☐ New Position

**School District:** *Jasper \**

**School Name:** *CATE Center \**

**School ID (SID) #:** *2701013-2*

If multiple grant-funded positions are being requested, you must select the ADD button to create an additional page for each position.

| Annual Salary        | Special Adjustment | Percentage of Annual Salary | Total    |
|----------------------|--------------------|-----------------------------|----------|
| \$70,053             | \$                 | 100.00                      | \$70,053 |
| Salaries - Total(s): |                    |                             | \$70,053 |

| Type of Benefit                               | Base     | Rate   | Total    |
|---|----------|--------|----------|
| <i>Social Security &amp; Medicare (FICA)</i>  | \$5,358  | 1.0000 | \$5,358  |
| <i>Retirement</i>                             | \$14,878 | 1.0000 | \$14,878 |
| <i>Workers Compensation</i>                   | \$2,423  | 1.0000 | \$2,423  |
| <i>Health Insurance</i>                       | \$5,723  | 1.0000 | \$5,723  |
| <i>Dental Insurance</i>                       | \$161    | 1.0000 | \$161    |
| <b>Other Employer Contributions (Itemize)</b> | \$       |        | \$0      |
| Fringe Benefits - Total(s):                   |          |        | \$28,543 |

| Salaries - Total | Fringe Benefits - Total | Grand Total |
|------------------|-------------------------|-------------|
| \$70,053         | \$28,543                | \$98,596    |

If this is an existing state-funded position, provide justification for any salary or fringe increases above last year's salary/fringe. Applicants may provide any other explanation or comments in this section.

*The Jasper County Sheriff's Office are anticipating a cost of living plus a salary increase of up to 10 percent to justify the salary increase request.*

# Personnel

☐ Check here if this form is not applicable.

**Position Title:** *School Resource Officer \**

☐ New Position

**School District:** *Jasper \**

**School Name:** *Jasper County Alternative Program \**

**School ID (SID) #:** *2701750*

If multiple grant-funded positions are being requested, you must select the ADD button to create an additional page for each position.

| Annual Salary   | Special Adjustment | Percentage of Annual Salary | Total       |
|---|--------------------|-----------------------------|-------------|
| \$77,231  | \$                 | 100.00                      | \$77,231    |
| Salaries - Total(s):  |                    |                             | \$77,231    |
| Type of Benefit   | Base               | Rate                        | Total       |
| <i>Social Security &amp; Medicare (FICA)</i>                | \$5,908            | 1.0000                      | \$5,908     |
| <i>Retirement</i>   | \$16,404           | 1.0000                      | \$16,404    |
| <i>Workers Compensation</i>                                 | \$2,672            | 1.0000                      | \$2,672     |
| <i>Health Insurance</i>                                     | \$15,256           | 1.0000                      | \$15,256    |
| <i>Dental Insurance</i>                                     | \$161              | 1.0000                      | \$161       |
| <b>Other Employer Contributions (Itemize)</b><br><i>n/a</i> | \$0                | 0.0000                      | \$0         |
| Fringe Benefits - Total(s):                                 |                    |                             | \$40,401    |
| Salaries - Total  |                    | Fringe Benefits - Total     | Grand Total |
| \$77,231  |                    | \$40,401                    | \$117,632   |

If this is an existing state-funded position, provide justification for any salary or fringe increases above last year's salary/fringe. Applicants may provide any other explanation or comments in this section.

*The Jasper County Sheriff's Office are anticipating a cost of living plus a salary increase of up to 10 percent to justify the salary increase request.*

# Personnel

☐ Check here if this form is not applicable.

**Position Title:** *School Resource Officer \**

☐ New Position

**School District:** *SC Public Charter \**

**School Name:** *Polaris Tech Charter School - Elementary \**

**School ID (SID) #:** *4701080-L*

If multiple grant-funded positions are being requested, you must select the ADD button to create an additional page for each position.

| Annual Salary        | Special Adjustment | Percentage of Annual Salary | Total    |
|----------------------|--------------------|-----------------------------|----------|
| \$66,704             | \$                 | 100.00                      | \$66,704 |
| Salaries - Total(s): |                    |                             | \$66,704 |

| Type of Benefit                               | Base     | Rate   | Total    |
|---|----------|--------|----------|
| <i>Social Security &amp; Medicare (FICA)</i>  | \$5,102  | 1.0000 | \$5,102  |
| <i>Retirement</i>                             | \$13,501 | 1.0000 | \$13,501 |
| <i>Workers Compensation</i>                   | \$2,308  | 1.0000 | \$2,308  |
| <i>Health Insurance</i>                       | \$15,256 | 1.0000 | \$15,256 |
| <i>Dental Insurance</i>                       | \$161    | 1.0000 | \$161    |
| <b>Other Employer Contributions (Itemize)</b> | \$       |        | \$0      |
| Fringe Benefits - Total(s):                   |          |        | \$36,328 |

| Salaries - Total | Fringe Benefits - Total | Grand Total |
|------------------|-------------------------|-------------|
| \$66,704         | \$36,328                | \$103,032   |

If this is an existing state-funded position, provide justification for any salary or fringe increases above last year's salary/fringe. Applicants may provide any other explanation or comments in this section.

*The Jasper County Sheriff's Office are anticipating a cost of living plus a salary increase of up to 10 percent to justify the salary increase request.*

# Personnel

☐ Check here if this form is not applicable.

**Position Title:** *School Resource Officer \**

☐ New Position

**School District:** *SC Public Charter \**

**School Name:** *Polaris Tech Charter School - Middle/High \**

**School ID (SID) #:** *4701080-U*

If multiple grant-funded positions are being requested, you must select the ADD button to create an additional page for each position.

| Annual Salary        | Special Adjustment | Percentage of Annual Salary | Total    |
|----------------------|--------------------|-----------------------------|----------|
| \$70,053             | \$                 | 100.00                      | \$70,053 |
| Salaries - Total(s): |                    |                             | \$70,053 |

| Type of Benefit                               | Base     | Rate   | Total    |
|---|----------|--------|----------|
| <i>Social Security &amp; Medicare (FICA)</i>  | \$5,358  | 1.0000 | \$5,358  |
| <i>Retirement</i>                             | \$14,878 | 1.0000 | \$14,878 |
| <i>Workers Compensation</i>                   | \$2,423  | 1.0000 | \$2,423  |
| <i>Health Insurance</i>                       | \$5,723  | 1.0000 | \$5,723  |
| <i>Dental Insurance</i>                       | \$161    | 1.0000 | \$161    |
| <b>Other Employer Contributions (Itemize)</b> | \$       |        | \$0      |
| Fringe Benefits - Total(s):                   |          |        | \$28,543 |

| Salaries - Total | Fringe Benefits - Total | Grand Total |
|------------------|-------------------------|-------------|
| \$70,053         | \$28,543                | \$98,596    |

If this is an existing state-funded position, provide justification for any salary or fringe increases above last year's salary/fringe. Applicants may provide any other explanation or comments in this section.

*The Jasper County Sheriff's Office are anticipating a cost of living plus a salary increase of up to 10 percent to justify the salary increase request.*

# Personnel

☐ Check here if this form is not applicable.

**Position Title:** *School Resource Officer \**

☐ New Position

**School District:** *Jasper \**

**School Name:** *Ridgeland Elementary \**

**School ID (SID) #:** *2701011*

If multiple grant-funded positions are being requested, you must select the ADD button to create an additional page for each position.

| Annual Salary        | Special Adjustment | Percentage of Annual Salary | Total    |
|----------------------|--------------------|-----------------------------|----------|
| \$66,704             | \$                 | 100.00                      | \$66,704 |
| Salaries - Total(s): |                    |                             | \$66,704 |

| Type of Benefit                               | Base     | Rate   | Total    |
|---|----------|--------|----------|
| <i>Social Security &amp; Medicare (FICA)</i>  | \$5,102  | 1.0000 | \$5,102  |
| <i>Retirement</i>                             | \$13,501 | 1.0000 | \$13,501 |
| <i>Workers Compensation</i>                   | \$2,308  | 1.0000 | \$2,308  |
| <i>Health Insurance</i>                       | \$15,256 | 1.0000 | \$15,256 |
| <i>Dental Insurance</i>                       | \$161    | 1.0000 | \$161    |
| <b>Other Employer Contributions (Itemize)</b> | \$       |        | \$0      |
| Fringe Benefits - Total(s):                   |          |        | \$36,328 |

| Salaries - Total | Fringe Benefits - Total | Grand Total |
|------------------|-------------------------|-------------|
| \$66,704         | \$36,328                | \$103,032   |

If this is an existing state-funded position, provide justification for any salary or fringe increases above last year's salary/fringe. Applicants may provide any other explanation or comments in this section.

*The Jasper County Sheriff's Office are anticipating a cost of living plus a salary increase of up to 10 percent to justify the salary increase request.*

# Travel

[ ] Check here if this form is not applicable.

| Purpose of Travel<br>Indicate the purpose/type of trip including location if available (i.e. training, advisory group meeting, etc.) | Type of Expense<br>Loading, per diem, meals, etc. | Basis<br>Per Day, mile, trip, etc. | Cost        | Quantity | # of State-Funded Personnel | Total    |
|--|---|------------------------------------|-------------|----------|-----------------------------|----------|
| SCASRO Conference  | Per Diem  | Per Trip                           | \$250.000   | 1        | 5                           | \$1,250  |
| SCASRO Conference  | Other ExpenseLodging                              | Per Trip                           | \$2,000.000 | 1        | 5                           | \$10,000 |
| Mileage  | Other ExpenseMileage                              | Per Vehicle                        | \$8,400.000 | 1        | 5                           | \$42,000 |
| Travel - Total(s):   |   |                                    |             |          |                             | \$53,250 |

## Narrative

Explain exactly how each item listed in your budget will be utilized. It is important that the necessity of these items, as they relate to the operation of the project, be established. Dollar amounts DO NOT have to be provided.

*The SCASRO conference is annual training for each SRO to attend in Myrtle Beach to get legal updates.*

*Mileage- the vehicle usage for traveling to and from the schools, games, and conference. \**

# Equipment - Patrol Vehicle(s)

☒ Check here if this form is not applicable.

**NOTE:** The Personnel page must be completed in order to populate the list in the School column below.

| School  | Type of Equipment | Justification for Equipment | Total Cost |
|---|-------------------|-----------------------------|------------|
|   | Patrol Vehicle    |                             | \$         |
| <b>Information on Assigned Vehicle to be Replaced</b> |                   |                             |            |
| Assigned SRO Name:                                    | *                 |                             |            |
| Year:   | *                 |                             |            |
| Make:   | *                 |                             |            |
| Model:  | *                 |                             |            |
| Mileage:  | *                 |                             |            |
| Tag #:  | *                 |                             |            |
| VIN:  | *                 |                             |            |
| Patrol Vehicle(s) - Total:                            |                   |                             | \$0        |

## Narrative

Applicants may provide any other explanations or comments in this section.

## Equipment - Other

☐ Check here if this form is not applicable.

\$2,500 or more per Unit or a sensitive item as determined by your program.

Itemize - DO NOT USE BRAND NAME. Also, DO NOT include leased, rented items, or software.

| Type of Equipment       | School(s)  | Justification for Equipment | Justification for Replacement | Cost           | Quantity | Total          |
|-------------------------|--|-----------------------------|-------------------------------|----------------|----------|----------------|
| <i>Ballistic Shield</i> | <i>Polaris Tech Charter School Elementary (SC Public</i> | <i>Never Issued</i>         |                               | <i>\$2,000</i> | <i>1</i> | <i>\$2,000</i> |
| Other Equipment         |  |                             |                               | \$             |          | \$0            |
| Equipment - Total(s):   |  |                             |                               |                |          | <b>\$2,000</b> |

### Narrative

If "Varies By School" or "Other" was selected in a Justification box above, provide a complete justification for each item requested in the box below. It is important that the necessity of these items, as they relate to the operation of the project, be established. Dollar amounts DO NOT have to be provided. Applicants may provide any other explanation or comments in this section.

*Ballistic Shield never issued to this school position prior.\**



# Other

[ ] Check here if this form is not applicable.

| Type of Cost  | Cost    | Quantity | Total           |
|---|---------|----------|-----------------|
| <i>Training/Conference Registration</i>                             | \$350   | 5        | \$1,750         |
| <i>Uniforms and Accessories<br/>(Replacement-Existing Position)</i> | \$1,500 | 5        | \$7,500         |
| <i>Phone Service - Cellular</i>                                     | \$600   | 5        | \$3,000         |
| <b>Other Costs</b><br><i>Cradle Point</i>                           | \$700   | 5        | \$3,500         |
| <b>Other Costs</b><br><i>Axon Package (Yearly Fees)</i>             | \$7,391 | 5        | \$36,955        |
| <b>Other - Total(s):</b>  |         |          | <b>\$52,705</b> |

## Narrative

Explain exactly how each item listed in your budget will be utilized. It is important that the necessity of these items, as they relate to the operation of the project, be established. Dollar amounts DO NOT have to be provided.

*SCASRO Conference - training for each SRO, and updated legals*

*Uniforms & Accessories - the daily used uniforms and equipment of each SRO*

*Cradle Point- this is a wifi router located in each vehicle that allows access to the county network, allowing SROs to complete paperwork remotely*

*Verizon- department issued cellphones that keep SROs in communication with Sheriff's Office and school personal,*

*The Axon contract is the body worn camera, in car camera, and Taser ECDs issued to each deputy. This includes the Evidence.com storage. These are the yearly fees associated with the Axon Contract.*

*Axon Package -*

*Body Worn Camera*

*In-car camera*

*Taser ECD\**

# Budget Summary

| Budget Category            | Total            |
|----------------------------|------------------|
| Personnel                  | \$520,888        |
| Travel                     | \$53,250         |
| Equipment                  | \$2,000          |
| Other                      | \$52,705         |
| <b>Total Project Costs</b> | <b>\$628,843</b> |

# Attachments

**Appendix A** - An Appendix must be uploaded for each school district for which a position is requested

School District: *Jasper\**

*SRO - signed.pdf\**

School District: *SC Public Charter\**

*Polaris Tech.pdf\**

**Miscellaneous** - Please attach other requested information if applicable.

Description: *Axon in car quote*

*Jasper County Sheriffs Office Axon Fleet SRO.pdf*

Description: *Axon body cam package*

*Jasper County Sheriffs Office - SC - Axon OSP10 SRO  
(3-25).pdf*

**DPS Use Only** - Grantees can only download the attachment provided by DPS.

Description:

## Non-Binding Budgetary Estimate



**Axon Enterprise, Inc.**  
17800 N 85th St.  
Scottsdale, Arizona 85255  
United States  
VAT: 86-0741227  
Domestic: (800) 978-2737  
International: +1.800.978.2737

**Q-665192-45741.757RG**

Issued: 03/25/2025

Quote Expiration: 05/01/2025

Estimated Contract Start Date: 05/01/2025

Account Number: 189441

Payment Terms:

Delivery Method:

| SHIP TO  | BILL TO   | SALES REPRESENTATIVE  | PRIMARY CONTACT   |
|--|---|---|---|
| Jasper County Sheriff's Office - SC<br>12008 N Jacob Smart Blvd<br>Ridgeland,<br>SC<br>29936-8797<br>USA | Jasper County Sheriff's Office - SC<br>PO Box 986<br>Ridgeland<br>SC<br>29936-2616<br>USA<br>Email: | Rachel Gershenson<br>Phone:<br>Email: rleinson@axon.com<br>Fax: | Mike Atwood<br>Phone: (843) 726-7777<br>Email: matwood@jaspercountysc.gov<br>Fax: |

## Quote Summary

|                               |                    |
|-------------------------------|--------------------|
| Program Length                | 60 Months          |
| <b>TOTAL COST</b>             | <b>\$15,274.21</b> |
| <b>ESTIMATED TOTAL W/ TAX</b> | <b>\$16,231.85</b> |

## Discount Summary

|                          |                   |
|--------------------------|-------------------|
| Average Savings Per Year | \$647.50          |
| <b>TOTAL SAVINGS</b>     | <b>\$3,237.51</b> |

Payment Summary

| Date     | Subtotal    | Tax      | Total       |
|----------|-------------|----------|-------------|
| Apr 2025 | \$15,274.21 | \$957.64 | \$16,231.85 |
| Total    | \$15,274.21 | \$957.64 | \$16,231.85 |

Quote List Price:

\$18,511.72

Quote Subtotal:

\$15,274.21

## Pricing

*All deliverables are detailed in Delivery Schedules section lower in proposal*

| Item                    | Description   | Term | Qty | List Price | Net Price  | Subtotal           | Tax             | Total              |
|-------------------------|---|------|-----|------------|------------|--------------------|-----------------|--------------------|
| <b>Fleet 3 Advanced</b> |   |      |     |            |            |                    |                 |                    |
| 100738                  | AXON FLEET 3 - SIM INSERTION - VZW 4FF                          |      | 1   | \$15.00    | \$12.38    | \$12.38            | \$0.99          | \$13.37            |
| 71200                   | AXON FLEET - AIRGAIN ANT - 5-IN-1 2LTE 2WIFI 1GNSS BL           |      | 1   | \$249.00   | \$205.45   | \$205.45           | \$16.44         | \$221.89           |
| 70112                   | AXON SIGNAL - VEHICLE   |      | 1   | \$279.00   | \$230.21   | \$230.21           | \$18.41         | \$248.62           |
| 80402                   | AXON FLEET - LICENSE - REAL-TIME LOCATION, ALERTS, & LIVESTREAM | 60m  | 1   | \$1,015.20 | \$837.65   | \$837.65           | \$67.01         | \$904.66           |
| 80400                   | AXON EVIDENCE - FLEET VEHICLE LICENSE                           | 60m  | 1   | \$1,354.20 | \$1,117.36 | \$1,117.36         | \$89.39         | \$1,206.75         |
| 100989                  | AXON FLEET - CRADLEPOINT R920-C7A+5YR NETCLOUD                  |      | 1   | \$1,449.00 | \$1,195.58 | \$1,195.58         | \$95.64         | \$1,291.22         |
| 73391                   | AXON FLEET 3 - DEPLOYMENT PER VEHICLE - NOT OVERSIZED           |      | 1   | \$1,700.00 | \$1,402.69 | \$1,402.69         | \$0.00          | \$1,402.69         |
| 80410                   | AXON EVIDENCE - STORAGE - FLEET 1 CAMERA UNLIMITED              | 60m  | 2   | \$1,152.00 | \$950.53   | \$1,901.06         | \$0.00          | \$1,901.06         |
| 72036                   | AXON FLEET 3 - STANDARD 2 CAMERA KIT                            |      | 1   | \$2,695.00 | \$2,223.67 | \$2,223.67         | \$177.89        | \$2,401.56         |
| 72040                   | AXON FLEET - TAP REFRESH 1 - 2 CAMERA KIT                       |      | 1   | \$3,058.00 | \$2,523.19 | \$2,523.19         | \$201.85        | \$2,725.04         |
| 80401                   | AXON FLEET 3 - ALPR LICENSE - 1 CAMERA                          | 60m  | 1   | \$3,840.60 | \$3,168.92 | \$3,168.92         | \$253.52        | \$3,422.44         |
| 80379                   | AXON SIGNAL - EXT WARRANTY - SIGNAL UNIT                        | 49m  | 1   | \$65.17    | \$53.77    | \$53.77            | \$4.31          | \$58.08            |
| 80495                   | AXON FLEET 3 - EXT WARRANTY - 2 CAMERA KIT                      | 49m  | 1   | \$487.55   | \$402.28   | \$402.28           | \$32.19         | \$434.47           |
| <b>Total</b>            |   |      |     |            |            | <b>\$15,274.21</b> | <b>\$957.64</b> | <b>\$16,231.85</b> |

## Delivery Schedule

### Hardware

| Bundle           | Item   | Description   | QTY | Shipping Location | Estimated Delivery Date |
|------------------|--------|---|-----|-------------------|-------------------------|
| Fleet 3 Advanced | 100989 | AXON FLEET - CRADLEPOINT R920-C7A+5YR NETCLOUD        | 1   | 1                 | 04/01/2025              |
| Fleet 3 Advanced | 70112  | AXON SIGNAL - VEHICLE                                 | 1   | 1                 | 04/01/2025              |
| Fleet 3 Advanced | 71200  | AXON FLEET - AIRGAIN ANT - 5-IN-1 2LTE 2WIFI 1GNSS BL | 1   | 1                 | 04/01/2025              |
| Fleet 3 Advanced | 72036  | AXON FLEET 3 - STANDARD 2 CAMERA KIT                  | 1   | 1                 | 04/01/2025              |
| Fleet 3 Advanced | 72040  | AXON FLEET - TAP REFRESH 1 - 2 CAMERA KIT             | 1   | 1                 | 04/01/2030              |

### Software

| Bundle           | Item  | Description   | QTY | Estimated Start Date | Estimated End Date |
|------------------|-------|---|-----|----------------------|--------------------|
| Fleet 3 Advanced | 80400 | AXON EVIDENCE - FLEET VEHICLE LICENSE                           | 1   | 05/01/2025           | 04/30/2030         |
| Fleet 3 Advanced | 80401 | AXON FLEET 3 - ALPR LICENSE - 1 CAMERA                          | 1   | 05/01/2025           | 04/30/2030         |
| Fleet 3 Advanced | 80402 | AXON FLEET - LICENSE - REAL-TIME LOCATION, ALERTS, & LIVESTREAM | 1   | 05/01/2025           | 04/30/2030         |
| Fleet 3 Advanced | 80410 | AXON EVIDENCE - STORAGE - FLEET 1 CAMERA UNLIMITED              | 2   | 05/01/2025           | 04/30/2030         |

### Services

| Bundle           | Item   | Description   | QTY |
|------------------|--------|---|-----|
| Fleet 3 Advanced | 100738 | AXON FLEET 3 - SIM INSERTION - VZW 4FF                | 1   |
| Fleet 3 Advanced | 73391  | AXON FLEET 3 - DEPLOYMENT PER VEHICLE - NOT OVERSIZED | 1   |

### Warranties

| Bundle           | Item  | Description                                | QTY | Estimated Start Date | Estimated End Date |
|------------------|-------|--|-----|----------------------|--------------------|
| Fleet 3 Advanced | 80379 | AXON SIGNAL - EXT WARRANTY - SIGNAL UNIT   | 1   | 04/01/2026           | 04/30/2030         |
| Fleet 3 Advanced | 80495 | AXON FLEET 3 - EXT WARRANTY - 2 CAMERA KIT | 1   | 04/01/2026           | 04/30/2030         |

## Non-Binding Budgetary Estimate

### Shipping Locations

| Location Number | Street                   | City      | State | Zip        | Country |
|-----------------|--------------------------|-----------|-------|------------|---------|
| 1               | 12008 N Jacob Smart Blvd | Ridgeland | SC    | 29936-8797 | USA     |

### Payment Details

| Apr 2025     |        |   |     |                    |                 |                    |
|--------------|--------|---|-----|--------------------|-----------------|--------------------|
| Invoice Plan | Item   | Description   | Qty | Subtotal           | Tax             | Total              |
| Year 1       | 100738 | AXON FLEET 3 - SIM INSERTION - VZW 4FF                          | 1   | \$12.38            | \$0.99          | \$13.37            |
| Year 1       | 100989 | AXON FLEET - CRADLEPOINT R920-C7A+5YR NETCLOUD                  | 1   | \$1,195.58         | \$95.64         | \$1,291.22         |
| Year 1       | 70112  | AXON SIGNAL - VEHICLE   | 1   | \$230.21           | \$18.41         | \$248.62           |
| Year 1       | 71200  | AXON FLEET - AIRGAIN ANT - 5-IN-1 2LTE 2WIFI 1GNSS BL           | 1   | \$205.45           | \$16.44         | \$221.89           |
| Year 1       | 72036  | AXON FLEET 3 - STANDARD 2 CAMERA KIT                            | 0   | \$0.00             | \$0.00          | \$0.00             |
| Year 1       | 72036  | AXON FLEET 3 - STANDARD 2 CAMERA KIT                            | 1   | \$2,223.67         | \$177.89        | \$2,401.56         |
| Year 1       | 72040  | AXON FLEET - TAP REFRESH 1 - 2 CAMERA KIT                       | 1   | \$2,523.19         | \$201.85        | \$2,725.04         |
| Year 1       | 72040  | AXON FLEET - TAP REFRESH 1 - 2 CAMERA KIT                       | 0   | \$0.00             | \$0.00          | \$0.00             |
| Year 1       | 73391  | AXON FLEET 3 - DEPLOYMENT PER VEHICLE - NOT OVERSIZED           | 1   | \$1,402.69         | \$0.00          | \$1,402.69         |
| Year 1       | 80379  | AXON SIGNAL - EXT WARRANTY - SIGNAL UNIT                        | 1   | \$53.77            | \$4.31          | \$58.08            |
| Year 1       | 80400  | AXON EVIDENCE - FLEET VEHICLE LICENSE                           | 1   | \$1,117.36         | \$89.39         | \$1,206.75         |
| Year 1       | 80401  | AXON FLEET 3 - ALPR LICENSE - 1 CAMERA                          | 1   | \$3,168.92         | \$253.52        | \$3,422.44         |
| Year 1       | 80402  | AXON FLEET - LICENSE - REAL-TIME LOCATION, ALERTS, & LIVESTREAM | 1   | \$837.65           | \$67.01         | \$904.66           |
| Year 1       | 80410  | AXON EVIDENCE - STORAGE - FLEET 1 CAMERA UNLIMITED              | 2   | \$1,901.06         | \$0.00          | \$1,901.06         |
| Year 1       | 80495  | AXON FLEET 3 - EXT WARRANTY - 2 CAMERA KIT                      | 0   | \$0.00             | \$0.00          | \$0.00             |
| Year 1       | 80495  | AXON FLEET 3 - EXT WARRANTY - 2 CAMERA KIT                      | 1   | \$402.28           | \$32.19         | \$434.47           |
| <b>Total</b> |        |   |     | <b>\$15,274.21</b> | <b>\$957.64</b> | <b>\$16,231.85</b> |



## **Non-Binding Budgetary Estimate**

This Rough Order of Magnitude estimate is being provided for budgetary and planning purposes only. It is non-binding and is not considered a contractable offer for sale of Axon goods or services.

Tax is estimated based on rates applicable at date of quote and subject to change at time of invoicing. If a tax exemption certificate should be applied, please submit prior to invoicing.



## Non-Binding Budgetary Estimate



**Axon Enterprise, Inc.**  
17800 N 85th St.  
Scottsdale, Arizona 85255  
United States  
VAT: 86-0741227  
Domestic: (800) 978-2737  
International: +1.800.978.2737

**Q-680236-45741.755RG**

Issued: 03/25/2025

Quote Expiration: 07/31/2025

Estimated Contract Start Date: 11/01/2025

Account Number: 189441

Payment Terms:

Delivery Method:

| SHIP TO  | BILL TO   | SALES REPRESENTATIVE  | PRIMARY CONTACT   |
|--|---|---|---|
| Jasper County Sheriff's Office - SC<br>12008 N Jacob Smart Blvd<br>Ridgeland,<br>SC<br>29936-8797<br>USA | Jasper County Sheriff's Office - SC<br>PO Box 986<br>Ridgeland<br>SC<br>29936-2616<br>USA<br>Email: | Rachel Gershenson<br>Phone:<br>Email: rleinson@axon.com<br>Fax: | Mike Atwood<br>Phone: (843) 726-7777<br>Email: matwood@jaspercountysc.gov<br>Fax: |

## Quote Summary

|                               |                    |
|-------------------------------|--------------------|
| Program Length                | 60 Months          |
| <b>TOTAL COST</b>             | <b>\$19,976.95</b> |
| <b>ESTIMATED TOTAL W/ TAX</b> | <b>\$20,727.52</b> |

## Discount Summary

|                          |                    |
|--------------------------|--------------------|
| Average Savings Per Year | \$17,712.24        |
| <b>TOTAL SAVINGS</b>     | <b>\$88,561.21</b> |

Payment Summary

| Date     | Subtotal    | Tax      | Total       |
|----------|-------------|----------|-------------|
| Oct 2025 | \$19,976.95 | \$750.57 | \$20,727.52 |
| Total    | \$19,976.95 | \$750.57 | \$20,727.52 |

Quote List Price:

\$108,538.16

Quote Subtotal:

\$19,976.95

## Pricing

*All deliverables are detailed in Delivery Schedules section lower in proposal*

| Item  | Description   | Term | Qty | List Price  | Net Price  | Subtotal   | Tax     | Total      |
|---|---|------|-----|-------------|------------|------------|---------|------------|
| <b>BUNDLE - OFFICER SAFETY PLAN 10 PREMIUM ISLE</b> |   |      |     |             |            |            |         |            |
| 71044   | AXON SIGNAL - BATTERY - CR2430 SINGLE PACK                  |      | 2   | \$1.00      | \$0.18     | \$0.36     | \$0.03  | \$0.39     |
| 100681  | AXON SIGNAL - SIDEARM SENSOR ONLY                           |      | 1   | \$269.00    | \$47.21    | \$47.21    | \$3.77  | \$50.98    |
| 73449   | AXON BODY - LICENSE - DEVICE CONNECTIVITY                   | 60m  | 1   | \$325.20    | \$57.07    | \$57.07    | \$4.56  | \$61.63    |
| 80464   | AXON BODY - TAP WARRANTY - CAMERA                           | 49m  | 1   | \$539.98    | \$94.76    | \$94.76    | \$7.59  | \$102.35   |
| 73618   | AXON COMMUNITY REQUEST                                      | 60m  | 1   | \$651.00    | \$114.24   | \$114.24   | \$9.14  | \$123.38   |
| 73739   | AXON PERFORMANCE - LICENSE                                  | 60m  | 1   | \$651.00    | \$114.24   | \$114.24   | \$9.14  | \$123.38   |
| 73638   | AXON STANDARDS - LICENSE                                    | 60m  | 1   | \$651.00    | \$114.24   | \$114.24   | \$9.14  | \$123.38   |
| 73682   | AXON EVIDENCE - AUTO TAGGING LICENSE                        | 60m  | 1   | \$651.00    | \$114.24   | \$114.24   | \$9.14  | \$123.38   |
| 11642   | AXON INVESTIGATE - THIRD PARTY VIDEO SUPPORT                | 60m  | 1   | \$651.00    | \$114.24   | \$114.24   | \$0.00  | \$114.24   |
| 73478   | AXON EVIDENCE - REDACTION ASSISTANT USER LICENSE            | 60m  | 1   | \$651.00    | \$114.24   | \$114.24   | \$9.14  | \$123.38   |
| 100590  | AXON MY90 - LICENSE   | 60m  | 1   | \$651.00    | \$114.24   | \$114.24   | \$9.14  | \$123.38   |
| 80465   | AXON BODY - TAP WARRANTY - MULTI BAY DOCK                   | 49m  | 1   | \$849.17    | \$149.02   | \$149.02   | \$11.92 | \$160.94   |
| 73309   | AXON BODY - TAP REFRESH 1 - CAMERA                          |      | 1   | \$972.00    | \$170.57   | \$170.57   | \$13.64 | \$184.21   |
| 73310   | AXON BODY - TAP REFRESH 2 - CAMERA                          |      | 1   | \$1,020.00  | \$179.00   | \$179.00   | \$14.32 | \$193.32   |
| 73686   | AXON EVIDENCE - STORAGE - UNLIMITED (AXON DEVICE)           | 60m  | 1   | \$1,627.20  | \$285.55   | \$285.55   | \$0.00  | \$285.55   |
| 73689   | AXON BODY - TAP REFRESH 1 - DOCK MULTI BAY                  |      | 1   | \$1,724.00  | \$302.54   | \$302.54   | \$24.20 | \$326.74   |
| 73688   | AXON BODY - TAP REFRESH 2 - DOCK MULTI BAY                  |      | 1   | \$1,810.00  | \$317.63   | \$317.63   | \$25.41 | \$343.04   |
| 100165  | AXON EVIDENCE - STORAGE - THIRD PARTY UNLIMITED             | 60m  | 1   | \$1,965.60  | \$344.94   | \$344.94   | \$0.00  | \$344.94   |
| 73746   | AXON EVIDENCE - ECOM LICENSE - PRO                          | 60m  | 1   | \$2,929.20  | \$514.03   | \$514.03   | \$41.12 | \$555.15   |
| 101706  | AXON FUSUS - LICENSE - PRO+ USER                            | 60m  | 1   | \$2,929.20  | \$514.03   | \$514.03   | \$41.12 | \$555.15   |
| 100105  | AXON MY90 - PSO - SETUP                                     |      | 1   | \$3,000.00  | \$526.46   | \$526.46   | \$0.00  | \$526.46   |
| 79999   | AXON EVIDENCE - IMPLEMENTATION FOR AUTO TAGGING/PERFORMANCE |      | 1   | \$3,000.00  | \$526.46   | \$526.46   | \$0.00  | \$526.46   |
| 80190   | AXON EVIDENCE - CHANNEL SERVICES                            |      | 1   | \$50,000.00 | \$8,774.31 | \$8,774.31 | \$0.00  | \$8,774.31 |
| 100401  | AXON TASER 10 - CARTRIDGE - INERT                           |      | 10  | \$1.00      | \$0.18     | \$1.80     | \$0.15  | \$1.95     |
| 71019   | AXON BODY - DOCK POWERCORD - NORTH AMERICA                  |      | 1   | \$11.77     | \$2.07     | \$2.07     | \$0.16  | \$2.23     |
| 101456  | AXON TASER 10 - REPLACEMENT INTERPOSER BUCKET               |      | 1   | \$20.00     | \$3.51     | \$3.51     | \$0.28  | \$3.79     |
| 70033   | AXON - DOCK WALL MOUNT - BRACKET ASSY                       |      | 1   | \$43.90     | \$7.70     | \$7.70     | \$0.61  | \$8.31     |
| 100591  | AXON TASER - CLEANING KIT                                   |      | 1   | \$45.00     | \$7.90     | \$7.90     | \$0.63  | \$8.53     |
| 101180  | AXON TASER - DATA SCIENCE PROGRAM                           | 60m  | 1   | \$64.80     | \$11.37    | \$11.37    | \$0.91  | \$12.28    |
| 101300  | AXON VR - TABLET CASE                                       |      | 1   | \$65.00     | \$11.41    | \$11.41    | \$0.92  | \$12.33    |
| 100611  | AXON TASER 10 - SAFARILAND HOLSTER - RH                     |      | 1   | \$86.00     | \$15.09    | \$15.09    | \$1.21  | \$16.30    |
| 101122  | AXON VR - HOLSTER - T10 SAFARILAND GRAY - RH                |      | 1   | \$100.00    | \$17.55    | \$17.55    | \$1.40  | \$18.95    |
| 20018   | AXON TASER - BATTERY PACK - TACTICAL                        |      | 1   | \$113.75    | \$19.96    | \$19.96    | \$1.60  | \$21.56    |
| 20018   | AXON TASER - BATTERY PACK - TACTICAL                        |      | 1   | \$113.75    | \$19.96    | \$19.96    | \$1.60  | \$21.56    |
| 80090   | AXON TASER - TARGET FRAME - PROFESSIONAL 27.5 IN X 75 IN    |      | 1   | \$120.00    | \$21.06    | \$21.06    | \$1.68  | \$22.74    |
| 101193  | AXON TASER - ON DEMAND CERTIFICATION                        | 60m  | 1   | \$130.20    | \$22.85    | \$22.85    | \$0.00  | \$22.85    |
| 100126  | AXON VR - TACTICAL BAG                                      |      | 1   | \$138.00    | \$24.22    | \$24.22    | \$1.93  | \$26.15    |

# Non-Binding Budgetary Estimate

| Item                         | Description   | Term | Qty | List Price | Net Price | Subtotal | Tax     | Total    |
|------------------------------|---|------|-----|------------|-----------|----------|---------|----------|
| 100396                       | AXON TASER 10 - MAGAZINE - INERT RED                        |      | 1   | \$165.00   | \$28.96   | \$28.96  | \$2.32  | \$31.28  |
| 101755                       | AXON TASER 10 - MAGAZINE - LIVE DUTY BLACK V2               |      | 1   | \$165.00   | \$28.96   | \$28.96  | \$2.32  | \$31.28  |
| 100400                       | AXON TASER 10 - CARTRIDGE - HALT                            |      | 10  | \$24.00    | \$4.21    | \$42.10  | \$3.37  | \$45.47  |
| 100400                       | AXON TASER 10 - CARTRIDGE - HALT                            |      | 10  | \$24.00    | \$4.21    | \$42.10  | \$3.37  | \$45.47  |
| 100399                       | AXON TASER 10 - CARTRIDGE - LIVE                            |      | 10  | \$24.00    | \$4.21    | \$42.10  | \$3.37  | \$45.47  |
| 100399                       | AXON TASER 10 - CARTRIDGE - LIVE                            |      | 10  | \$24.00    | \$4.21    | \$42.10  | \$3.37  | \$45.47  |
| 100400                       | AXON TASER 10 - CARTRIDGE - HALT                            |      | 10  | \$24.00    | \$4.21    | \$42.10  | \$3.37  | \$45.47  |
| 100400                       | AXON TASER 10 - CARTRIDGE - HALT                            |      | 10  | \$24.00    | \$4.21    | \$42.10  | \$3.37  | \$45.47  |
| 100400                       | AXON TASER 10 - CARTRIDGE - HALT                            |      | 10  | \$24.00    | \$4.21    | \$42.10  | \$3.37  | \$45.47  |
| 80087                        | AXON TASER - TARGET - CONDUCTIVE PROFESSIONAL RUGGEDIZED    |      | 1   | \$240.25   | \$42.16   | \$42.16  | \$3.37  | \$45.53  |
| 101455                       | AXON TASER 10 - REPLACEMENT TOOL KIT - INTERPOSER BUCKET    |      | 1   | \$280.00   | \$49.14   | \$49.14  | \$3.93  | \$53.07  |
| 20248                        | AXON TASER - EVIDENCE.COM LICENSE                           | 60m  | 1   | \$349.80   | \$61.39   | \$61.39  | \$4.91  | \$66.30  |
| 20248                        | AXON TASER - EVIDENCE.COM LICENSE                           | 60m  | 1   | \$349.80   | \$61.39   | \$61.39  | \$4.91  | \$66.30  |
| 100751                       | AXON TASER 10 - REPLACEMENT ACCESS PROGRAM - DUTY CARTRIDGE | 60m  | 1   | \$413.40   | \$72.55   | \$72.55  | \$5.80  | \$78.35  |
| 100399                       | AXON TASER 10 - CARTRIDGE - LIVE                            |      | 20  | \$24.00    | \$4.21    | \$84.20  | \$6.73  | \$90.93  |
| 101757                       | AXON TASER 10 - MAGAZINE - LIVE TRAINING PURPLE V2          |      | 3   | \$165.00   | \$28.96   | \$86.88  | \$6.95  | \$93.83  |
| 100394                       | AXON TASER 10 - MAGAZINE - HALT TRAINING BLUE               |      | 4   | \$165.00   | \$28.96   | \$115.84 | \$9.27  | \$125.11 |
| 100210                       | AXON VR - TAP REFRESH 1 - TABLET                            |      | 1   | \$1,198.00 | \$210.23  | \$210.23 | \$16.81 | \$227.04 |
| 100623                       | AXON TASER - TRAINING - ENHANCED HALT SUIT V2               |      | 1   | \$1,200.00 | \$210.58  | \$210.58 | \$16.85 | \$227.43 |
| 101294                       | AXON VR - TABLET  |      | 1   | \$1,395.00 | \$244.80  | \$244.80 | \$19.59 | \$264.39 |
| 20370                        | AXON VR - USER ACCESS - FULL VR                             | 60m  | 1   | \$1,497.00 | \$262.70  | \$262.70 | \$21.01 | \$283.71 |
| 74200                        | AXON TASER - DOCK - SIX BAY PLUS CORE                       |      | 1   | \$1,748.50 | \$306.84  | \$306.84 | \$24.55 | \$331.39 |
| 100748                       | AXON VR - CONTROLLER - TASER 10                             |      | 1   | \$1,785.00 | \$313.24  | \$313.24 | \$25.06 | \$338.30 |
| 100832                       | AXON VR - CONTROLLER - HANDGUN VR19H                        |      | 1   | \$1,900.00 | \$333.42  | \$333.42 | \$26.68 | \$360.10 |
| 101012                       | AXON VR - TAP REFRESH 1 - CONTROLLER                        |      | 1   | \$1,931.00 | \$338.86  | \$338.86 | \$27.11 | \$365.97 |
| 20378                        | AXON VR - HEADSET - HTC FOCUS 3                             |      | 1   | \$1,993.00 | \$349.74  | \$349.74 | \$27.98 | \$377.72 |
| 101009                       | AXON VR - TAP REFRESH 1 - SIDEARM CONTROLLER                |      | 1   | \$2,054.00 | \$360.45  | \$360.45 | \$28.84 | \$389.29 |
| 20373                        | AXON VR - TAP REFRESH 1 - HEADSET                           |      | 1   | \$2,156.00 | \$378.35  | \$378.35 | \$30.27 | \$408.62 |
| 100390                       | AXON TASER 10 - HANDLE - YELLOW CLASS 3R                    |      | 1   | \$2,350.00 | \$412.39  | \$412.39 | \$32.99 | \$445.38 |
| 80374                        | AXON TASER - EXT WARRANTY - BATTERY PACK T7/T10             | 49m  | 1   | \$25.97    | \$4.56    | \$4.56   | \$0.36  | \$4.92   |
| 80374                        | AXON TASER - EXT WARRANTY - BATTERY PACK T7/T10             | 49m  | 1   | \$25.97    | \$4.56    | \$4.56   | \$0.36  | \$4.92   |
| 100213                       | AXON VR - EXT WARRANTY - TABLET                             | 49m  | 1   | \$171.01   | \$30.01   | \$30.01  | \$2.40  | \$32.41  |
| 80396                        | AXON TASER - EXT WARRANTY - DOCK SIX BAY T7/T10             | 49m  | 1   | \$401.31   | \$70.42   | \$70.42  | \$5.64  | \$76.06  |
| 101007                       | AXON VR - EXT WARRANTY - CONTROLLER                         | 49m  | 1   | \$465.50   | \$81.69   | \$81.69  | \$6.53  | \$88.22  |
| 101008                       | AXON VR - EXT WARRANTY - HANDGUN CONTROLLER                 | 49m  | 1   | \$495.39   | \$86.93   | \$86.93  | \$6.96  | \$93.89  |
| 100197                       | AXON VR - EXT WARRANTY - HEADSET                            | 49m  | 1   | \$324.87   | \$57.01   | \$57.01  | \$4.56  | \$61.57  |
| 100704                       | AXON TASER 10 - EXT WARRANTY - HANDLE                       | 49m  | 1   | \$432.67   | \$75.93   | \$75.93  | \$6.08  | \$82.01  |
| <b>AB4 Camera Bundle</b>     |   |      |     |            |           |          |         |          |
| 74028                        | AXON BODY - MOUNT - WING CLIP RAPIDLOCK                     |      | 2   | \$0.00     | \$0.00    | \$0.00   | \$0.00  | \$0.00   |
| 100466                       | AXON BODY 4 - CABLE - USB-C TO USB-C                        |      | 2   | \$0.00     | \$0.00    | \$0.00   | \$0.00  | \$0.00   |
| 100775                       | AXON BODY 4 - MAGNETIC DISCONNECT CABLE                     |      | 2   | \$0.00     | \$0.00    | \$0.00   | \$0.00  | \$0.00   |
| 100147                       | AXON BODY 4 - CAMERA - NA US FIRST RESPONDER BLK RAPIDLOCK  |      | 1   | \$899.00   | \$899.00  | \$899.00 | \$71.92 | \$970.92 |
| <b>AB4 1-Bay Dock Bundle</b> |   |      |     |            |           |          |         |          |

Non-Binding Budgetary Estimate

| Item   | Description                                    | Term | Qty | List Price | Net Price | Subtotal    | Tax      | Total       |
|--------|--|------|-----|------------|-----------|-------------|----------|-------------|
| 71104  | AXON - DOCK/DATAPORT POWERCORD - NORTH AMERICA |      | 1   | \$0.00     | \$0.00    | \$0.00      | \$0.00   | \$0.00      |
| 100201 | AXON BODY 4 - DOCK - SINGLE BAY                |      | 1   | \$229.00   | \$229.00  | \$229.00    | \$18.32  | \$247.32    |
| Total  |  |      |     |            |           | \$19,976.95 | \$750.57 | \$20,727.52 |

## Delivery Schedule

## Hardware

| Bundle                                       | Item   | Description  | QTY | Shipping Location | Estimated Delivery Date |
|--|--------|--|-----|-------------------|-------------------------|
| AB4 1-Bay Dock Bundle                        | 100201 | AXON BODY 4 - DOCK - SINGLE BAY                            | 1   | 1                 | 10/01/2025              |
| AB4 1-Bay Dock Bundle                        | 71104  | AXON - DOCK/DATAPORT POWERCORD - NORTH AMERICA             | 1   | 1                 | 10/01/2025              |
| AB4 Camera Bundle                            | 100147 | AXON BODY 4 - CAMERA - NA US FIRST RESPONDER BLK RAPIDLOCK | 1   | 1                 | 10/01/2025              |
| AB4 Camera Bundle                            | 100466 | AXON BODY 4 - CABLE - USB-C TO USB-C                       | 2   | 1                 | 10/01/2025              |
| AB4 Camera Bundle                            | 100775 | AXON BODY 4 - MAGNETIC DISCONNECT CABLE                    | 2   | 1                 | 10/01/2025              |
| AB4 Camera Bundle                            | 74028  | AXON BODY - MOUNT - WING CLIP RAPIDLOCK                    | 2   | 1                 | 10/01/2025              |
| BUNDLE - OFFICER SAFETY PLAN 10 PREMIUM ISLE | 100126 | AXON VR - TACTICAL BAG                                     | 1   | 1                 | 10/01/2025              |
| BUNDLE - OFFICER SAFETY PLAN 10 PREMIUM ISLE | 100390 | AXON TASER 10 - HANDLE - YELLOW CLASS 3R                   | 1   | 2                 | 10/01/2025              |
| BUNDLE - OFFICER SAFETY PLAN 10 PREMIUM ISLE | 100394 | AXON TASER 10 - MAGAZINE - HALT TRAINING BLUE              | 4   | 1                 | 10/01/2025              |
| BUNDLE - OFFICER SAFETY PLAN 10 PREMIUM ISLE | 100396 | AXON TASER 10 - MAGAZINE - INERT RED                       | 1   | 1                 | 10/01/2025              |
| BUNDLE - OFFICER SAFETY PLAN 10 PREMIUM ISLE | 100399 | AXON TASER 10 - CARTRIDGE - LIVE                           | 20  | 1                 | 10/01/2025              |
| BUNDLE - OFFICER SAFETY PLAN 10 PREMIUM ISLE | 100400 | AXON TASER 10 - CARTRIDGE - HALT                           | 10  | 1                 | 10/01/2025              |
| BUNDLE - OFFICER SAFETY PLAN 10 PREMIUM ISLE | 100401 | AXON TASER 10 - CARTRIDGE - INERT                          | 10  | 1                 | 10/01/2025              |
| BUNDLE - OFFICER SAFETY PLAN 10 PREMIUM ISLE | 100591 | AXON TASER - CLEANING KIT                                  | 1   | 1                 | 10/01/2025              |
| BUNDLE - OFFICER SAFETY PLAN 10 PREMIUM ISLE | 100611 | AXON TASER 10 - SAFARILAND HOLSTER - RH                    | 1   | 1                 | 10/01/2025              |
| BUNDLE - OFFICER SAFETY PLAN 10 PREMIUM ISLE | 100623 | AXON TASER - TRAINING - ENHANCED HALT SUIT V2              | 1   | 1                 | 10/01/2025              |
| BUNDLE - OFFICER SAFETY PLAN 10 PREMIUM ISLE | 100681 | AXON SIGNAL - SIDEARM SENSOR ONLY                          | 1   | 1                 | 10/01/2025              |
| BUNDLE - OFFICER SAFETY PLAN 10 PREMIUM ISLE | 100748 | AXON VR - CONTROLLER - TASER 10                            | 1   | 1                 | 10/01/2025              |
| BUNDLE - OFFICER SAFETY PLAN 10 PREMIUM ISLE | 100832 | AXON VR - CONTROLLER - HANDGUN VR19H                       | 1   | 1                 | 10/01/2025              |
| BUNDLE - OFFICER SAFETY PLAN 10 PREMIUM ISLE | 101122 | AXON VR - HOLSTER - T10 SAFARILAND GRAY - RH               | 1   | 1                 | 10/01/2025              |
| BUNDLE - OFFICER SAFETY PLAN 10 PREMIUM ISLE | 101294 | AXON VR - TABLET   | 1   | 1                 | 10/01/2025              |
| BUNDLE - OFFICER SAFETY PLAN 10 PREMIUM ISLE | 101300 | AXON VR - TABLET CASE                                      | 1   | 1                 | 10/01/2025              |
| BUNDLE - OFFICER SAFETY PLAN 10 PREMIUM ISLE | 101455 | AXON TASER 10 - REPLACEMENT TOOL KIT - INTERPOSER BUCKET   | 1   | 1                 | 10/01/2025              |
| BUNDLE - OFFICER SAFETY PLAN 10 PREMIUM ISLE | 101456 | AXON TASER 10 - REPLACEMENT INTERPOSER BUCKET              | 1   | 1                 | 10/01/2025              |
| BUNDLE - OFFICER SAFETY PLAN 10 PREMIUM      | 101755 | AXON TASER 10 - MAGAZINE - LIVE DUTY BLACK V2              | 1   | 1                 | 10/01/2025              |

## Non-Binding Budgetary Estimate

### Hardware

| Bundle                                       | Item   | Description  | QTY | Shipping Location | Estimated Delivery Date |
|--|--------|--|-----|-------------------|-------------------------|
| ISLE   |        |  |     |                   |                         |
| BUNDLE - OFFICER SAFETY PLAN 10 PREMIUM ISLE | 101757 | AXON TASER 10 - MAGAZINE - LIVE TRAINING PURPLE V2       | 3   | 1                 | 10/01/2025              |
| BUNDLE - OFFICER SAFETY PLAN 10 PREMIUM ISLE | 20018  | AXON TASER - BATTERY PACK - TACTICAL                     | 1   | 1                 | 10/01/2025              |
| BUNDLE - OFFICER SAFETY PLAN 10 PREMIUM ISLE | 20018  | AXON TASER - BATTERY PACK - TACTICAL                     | 1   | 1                 | 10/01/2025              |
| BUNDLE - OFFICER SAFETY PLAN 10 PREMIUM ISLE | 20378  | AXON VR - HEADSET - HTC FOCUS 3                          | 1   | 1                 | 10/01/2025              |
| BUNDLE - OFFICER SAFETY PLAN 10 PREMIUM ISLE | 70033  | AXON - DOCK WALL MOUNT - BRACKET ASSY                    | 1   | 1                 | 10/01/2025              |
| BUNDLE - OFFICER SAFETY PLAN 10 PREMIUM ISLE | 71019  | AXON BODY - DOCK POWERCORD - NORTH AMERICA               | 1   | 1                 | 10/01/2025              |
| BUNDLE - OFFICER SAFETY PLAN 10 PREMIUM ISLE | 71044  | AXON SIGNAL - BATTERY - CR2430 SINGLE PACK               | 2   | 1                 | 10/01/2025              |
| BUNDLE - OFFICER SAFETY PLAN 10 PREMIUM ISLE | 74200  | AXON TASER - DOCK - SIX BAY PLUS CORE                    | 1   | 1                 | 10/01/2025              |
| BUNDLE - OFFICER SAFETY PLAN 10 PREMIUM ISLE | 80087  | AXON TASER - TARGET - CONDUCTIVE PROFESSIONAL RUGGEDIZED | 1   | 1                 | 10/01/2025              |
| BUNDLE - OFFICER SAFETY PLAN 10 PREMIUM ISLE | 80090  | AXON TASER - TARGET FRAME - PROFESSIONAL 27.5 IN X 75 IN | 1   | 1                 | 10/01/2025              |
| BUNDLE - OFFICER SAFETY PLAN 10 PREMIUM ISLE | 100399 | AXON TASER 10 - CARTRIDGE - LIVE                         | 10  | 1                 | 10/01/2026              |
| BUNDLE - OFFICER SAFETY PLAN 10 PREMIUM ISLE | 100400 | AXON TASER 10 - CARTRIDGE - HALT                         | 10  | 1                 | 10/01/2026              |
| BUNDLE - OFFICER SAFETY PLAN 10 PREMIUM ISLE | 100400 | AXON TASER 10 - CARTRIDGE - HALT                         | 10  | 1                 | 10/01/2027              |
| BUNDLE - OFFICER SAFETY PLAN 10 PREMIUM ISLE | 100210 | AXON VR - TAP REFRESH 1 - TABLET                         | 1   | 1                 | 04/01/2028              |
| BUNDLE - OFFICER SAFETY PLAN 10 PREMIUM ISLE | 101009 | AXON VR - TAP REFRESH 1 - SIDEARM CONTROLLER             | 1   | 1                 | 04/01/2028              |
| BUNDLE - OFFICER SAFETY PLAN 10 PREMIUM ISLE | 101012 | AXON VR - TAP REFRESH 1 - CONTROLLER                     | 1   | 1                 | 04/01/2028              |
| BUNDLE - OFFICER SAFETY PLAN 10 PREMIUM ISLE | 20373  | AXON VR - TAP REFRESH 1 - HEADSET                        | 1   | 1                 | 04/01/2028              |
| BUNDLE - OFFICER SAFETY PLAN 10 PREMIUM ISLE | 73309  | AXON BODY - TAP REFRESH 1 - CAMERA                       | 1   | 1                 | 04/01/2028              |
| BUNDLE - OFFICER SAFETY PLAN 10 PREMIUM ISLE | 73689  | AXON BODY - TAP REFRESH 1 - DOCK MULTI BAY               | 1   | 1                 | 04/01/2028              |
| BUNDLE - OFFICER SAFETY PLAN 10 PREMIUM ISLE | 100400 | AXON TASER 10 - CARTRIDGE - HALT                         | 10  | 1                 | 10/01/2028              |
| BUNDLE - OFFICER SAFETY PLAN 10 PREMIUM ISLE | 100399 | AXON TASER 10 - CARTRIDGE - LIVE                         | 10  | 1                 | 10/01/2029              |
| BUNDLE - OFFICER SAFETY PLAN 10 PREMIUM ISLE | 100400 | AXON TASER 10 - CARTRIDGE - HALT                         | 10  | 1                 | 10/01/2029              |
| BUNDLE - OFFICER SAFETY PLAN 10 PREMIUM ISLE | 73310  | AXON BODY - TAP REFRESH 2 - CAMERA                       | 1   | 1                 | 10/01/2030              |



## Non-Binding Budgetary Estimate

### Hardware

| Bundle                                       | Item  | Description                                | QTY | Shipping Location | Estimated Delivery Date |
|--|-------|--|-----|-------------------|-------------------------|
| BUNDLE - OFFICER SAFETY PLAN 10 PREMIUM ISLE | 73688 | AXON BODY - TAP REFRESH 2 - DOCK MULTI BAY | 1   | 1                 | 10/01/2030              |

### Software

| Bundle                                       | Item   | Description                                       | QTY | Estimated Start Date | Estimated End Date |
|--|--------|---|-----|----------------------|--------------------|
| BUNDLE - OFFICER SAFETY PLAN 10 PREMIUM ISLE | 100165 | AXON EVIDENCE - STORAGE - THIRD PARTY UNLIMITED   | 1   | 11/01/2025           | 10/31/2030         |
| BUNDLE - OFFICER SAFETY PLAN 10 PREMIUM ISLE | 100590 | AXON MY90 - LICENSE                               | 1   | 11/01/2025           | 10/31/2030         |
| BUNDLE - OFFICER SAFETY PLAN 10 PREMIUM ISLE | 101180 | AXON TASER - DATA SCIENCE PROGRAM                 | 1   | 11/01/2025           | 10/31/2030         |
| BUNDLE - OFFICER SAFETY PLAN 10 PREMIUM ISLE | 101706 | AXON FUSUS - LICENSE - PRO+ USER                  | 1   | 11/01/2025           | 10/31/2030         |
| BUNDLE - OFFICER SAFETY PLAN 10 PREMIUM ISLE | 20248  | AXON TASER - EVIDENCE.COM LICENSE                 | 1   | 11/01/2025           | 10/31/2030         |
| BUNDLE - OFFICER SAFETY PLAN 10 PREMIUM ISLE | 20248  | AXON TASER - EVIDENCE.COM LICENSE                 | 1   | 11/01/2025           | 10/31/2030         |
| BUNDLE - OFFICER SAFETY PLAN 10 PREMIUM ISLE | 20370  | AXON VR - USER ACCESS - FULL VR                   | 1   | 11/01/2025           | 10/31/2030         |
| BUNDLE - OFFICER SAFETY PLAN 10 PREMIUM ISLE | 73449  | AXON BODY - LICENSE - DEVICE CONNECTIVITY         | 1   | 11/01/2025           | 10/31/2030         |
| BUNDLE - OFFICER SAFETY PLAN 10 PREMIUM ISLE | 73478  | AXON EVIDENCE - REDACTION ASSISTANT USER LICENSE  | 1   | 11/01/2025           | 10/31/2030         |
| BUNDLE - OFFICER SAFETY PLAN 10 PREMIUM ISLE | 73618  | AXON COMMUNITY REQUEST                            | 1   | 11/01/2025           | 10/31/2030         |
| BUNDLE - OFFICER SAFETY PLAN 10 PREMIUM ISLE | 73638  | AXON STANDARDS - LICENSE                          | 1   | 11/01/2025           | 10/31/2030         |
| BUNDLE - OFFICER SAFETY PLAN 10 PREMIUM ISLE | 73682  | AXON EVIDENCE - AUTO TAGGING LICENSE              | 1   | 11/01/2025           | 10/31/2030         |
| BUNDLE - OFFICER SAFETY PLAN 10 PREMIUM ISLE | 73686  | AXON EVIDENCE - STORAGE - UNLIMITED (AXON DEVICE) | 1   | 11/01/2025           | 10/31/2030         |
| BUNDLE - OFFICER SAFETY PLAN 10 PREMIUM ISLE | 73739  | AXON PERFORMANCE - LICENSE                        | 1   | 11/01/2025           | 10/31/2030         |
| BUNDLE - OFFICER SAFETY PLAN 10 PREMIUM ISLE | 73746  | AXON EVIDENCE - ECOM LICENSE - PRO                | 1   | 11/01/2025           | 10/31/2030         |

### Services

| Bundle                                       | Item   | Description   | QTY |
|--|--------|---|-----|
| BUNDLE - OFFICER SAFETY PLAN 10 PREMIUM ISLE | 100105 | AXON MY90 - PSO - SETUP                                     | 1   |
| BUNDLE - OFFICER SAFETY PLAN 10 PREMIUM ISLE | 100751 | AXON TASER 10 - REPLACEMENT ACCESS PROGRAM - DUTY CARTRIDGE | 1   |
| BUNDLE - OFFICER SAFETY PLAN 10 PREMIUM ISLE | 101193 | AXON TASER - ON DEMAND CERTIFICATION                        | 1   |
| BUNDLE - OFFICER SAFETY PLAN 10 PREMIUM ISLE | 11642  | AXON INVESTIGATE - THIRD PARTY VIDEO SUPPORT                | 1   |
| BUNDLE - OFFICER SAFETY PLAN 10 PREMIUM ISLE | 79999  | AXON EVIDENCE - IMPLEMENTATION FOR AUTO TAGGING/PERFORMANCE | 1   |
| BUNDLE - OFFICER SAFETY PLAN 10 PREMIUM ISLE | 80190  | AXON EVIDENCE - CHANNEL SERVICES                            | 1   |

### Warranties

| Bundle                                       | Item   | Description                                     | QTY | Estimated Start Date | Estimated End Date |
|--|--------|---|-----|----------------------|--------------------|
| BUNDLE - OFFICER SAFETY PLAN 10 PREMIUM ISLE | 100197 | AXON VR - EXT WARRANTY - HEADSET                | 1   | 10/01/2026           | 10/31/2030         |
| BUNDLE - OFFICER SAFETY PLAN 10 PREMIUM ISLE | 100213 | AXON VR - EXT WARRANTY - TABLET                 | 1   | 10/01/2026           | 10/31/2030         |
| BUNDLE - OFFICER SAFETY PLAN 10 PREMIUM ISLE | 100704 | AXON TASER 10 - EXT WARRANTY - HANDLE           | 1   | 10/01/2026           | 10/31/2030         |
| BUNDLE - OFFICER SAFETY PLAN 10 PREMIUM ISLE | 101007 | AXON VR - EXT WARRANTY - CONTROLLER             | 1   | 10/01/2026           | 10/31/2030         |
| BUNDLE - OFFICER SAFETY PLAN 10 PREMIUM ISLE | 101008 | AXON VR - EXT WARRANTY - HANDGUN CONTROLLER     | 1   | 10/01/2026           | 10/31/2030         |
| BUNDLE - OFFICER SAFETY PLAN 10 PREMIUM ISLE | 80374  | AXON TASER - EXT WARRANTY - BATTERY PACK T7/T10 | 1   | 10/01/2026           | 10/31/2030         |

Warranties

| Bundle                                       | Item  | Description                                     | QTY | Estimated Start Date | Estimated End Date |
|--|-------|---|-----|----------------------|--------------------|
| BUNDLE - OFFICER SAFETY PLAN 10 PREMIUM ISLE | 80374 | AXON TASER - EXT WARRANTY - BATTERY PACK T7/T10 | 1   | 10/01/2026           | 10/31/2030         |
| BUNDLE - OFFICER SAFETY PLAN 10 PREMIUM ISLE | 80396 | AXON TASER - EXT WARRANTY - DOCK SIX BAY T7/T10 | 1   | 10/01/2026           | 10/31/2030         |
| BUNDLE - OFFICER SAFETY PLAN 10 PREMIUM ISLE | 80464 | AXON BODY - TAP WARRANTY - CAMERA               | 1   | 10/01/2026           | 10/31/2030         |
| BUNDLE - OFFICER SAFETY PLAN 10 PREMIUM ISLE | 80465 | AXON BODY - TAP WARRANTY - MULTI BAY DOCK       | 1   | 10/01/2026           | 10/31/2030         |

## Non-Binding Budgetary Estimate

### Shipping Locations

| Location Number | Street                   | City      | State | Zip        | Country |
|-----------------|--------------------------|-----------|-------|------------|---------|
| 1               | 12008 N Jacob Smart Blvd | Ridgeland | SC    | 29936-8797 | USA     |
| 2               | 12008 N Jacob Smart Blvd | Ridgeland | SC    | 29936-8797 | USA     |

### Payment Details

| Oct 2025     |        |  |     |          |         |          |
|--------------|--------|--|-----|----------|---------|----------|
| Invoice Plan | Item   | Description  | Qty | Subtotal | Tax     | Total    |
| Year 1       | 100105 | AXON MY90 - PSO - SETUP                                    | 1   | \$526.46 | \$0.00  | \$526.46 |
| Year 1       | 100126 | AXON VR - TACTICAL BAG                                     | 1   | \$24.22  | \$1.93  | \$26.15  |
| Year 1       | 100147 | AXON BODY 4 - CAMERA - NA US FIRST RESPONDER BLK RAPIDLOCK | 1   | \$899.00 | \$71.92 | \$970.92 |
| Year 1       | 100147 | AXON BODY 4 - CAMERA - NA US FIRST RESPONDER BLK RAPIDLOCK | 0   | \$0.00   | \$0.00  | \$0.00   |
| Year 1       | 100165 | AXON EVIDENCE - STORAGE - THIRD PARTY UNLIMITED            | 1   | \$344.94 | \$0.00  | \$344.94 |
| Year 1       | 100197 | AXON VR - EXT WARRANTY - HEADSET                           | 1   | \$57.01  | \$4.56  | \$61.57  |
| Year 1       | 100201 | AXON BODY 4 - DOCK - SINGLE BAY                            | 1   | \$229.00 | \$18.32 | \$247.32 |
| Year 1       | 100210 | AXON VR - TAP REFRESH 1 - TABLET                           | 1   | \$210.23 | \$16.81 | \$227.04 |
| Year 1       | 100213 | AXON VR - EXT WARRANTY - TABLET                            | 1   | \$30.01  | \$2.40  | \$32.41  |
| Year 1       | 100390 | AXON TASER 10 - HANDLE - YELLOW CLASS 3R                   | 0   | \$0.00   | \$0.00  | \$0.00   |
| Year 1       | 100390 | AXON TASER 10 - HANDLE - YELLOW CLASS 3R                   | 1   | \$412.39 | \$32.99 | \$445.38 |
| Year 1       | 100394 | AXON TASER 10 - MAGAZINE - HALT TRAINING BLUE              | 4   | \$115.84 | \$9.27  | \$125.11 |
| Year 1       | 100396 | AXON TASER 10 - MAGAZINE - INERT RED                       | 1   | \$28.96  | \$2.32  | \$31.28  |
| Year 1       | 100399 | AXON TASER 10 - CARTRIDGE - LIVE                           | 20  | \$84.20  | \$6.73  | \$90.93  |
| Year 1       | 100399 | AXON TASER 10 - CARTRIDGE - LIVE                           | 0   | \$0.00   | \$0.00  | \$0.00   |
| Year 1       | 100399 | AXON TASER 10 - CARTRIDGE - LIVE                           | 10  | \$42.10  | \$3.37  | \$45.47  |
| Year 1       | 100399 | AXON TASER 10 - CARTRIDGE - LIVE                           | 10  | \$42.10  | \$3.37  | \$45.47  |
| Year 1       | 100399 | AXON TASER 10 - CARTRIDGE - LIVE                           | 0   | \$0.00   | \$0.00  | \$0.00   |
| Year 1       | 100400 | AXON TASER 10 - CARTRIDGE - HALT                           | 10  | \$42.10  | \$3.37  | \$45.47  |
| Year 1       | 100400 | AXON TASER 10 - CARTRIDGE - HALT                           | 10  | \$42.10  | \$3.37  | \$45.47  |
| Year 1       | 100400 | AXON TASER 10 - CARTRIDGE - HALT                           | 10  | \$42.10  | \$3.37  | \$45.47  |
| Year 1       | 100400 | AXON TASER 10 - CARTRIDGE - HALT                           | 10  | \$42.10  | \$3.37  | \$45.47  |
| Year 1       | 100400 | AXON TASER 10 - CARTRIDGE - HALT                           | 10  | \$42.10  | \$3.37  | \$45.47  |
| Year 1       | 100401 | AXON TASER 10 - CARTRIDGE - INERT                          | 10  | \$1.80   | \$0.15  | \$1.95   |
| Year 1       | 100466 | AXON BODY 4 - CABLE - USB-C TO USB-C                       | 2   | \$0.00   | \$0.00  | \$0.00   |
| Year 1       | 100590 | AXON MY90 - LICENSE  | 1   | \$114.24 | \$9.14  | \$123.38 |
| Year 1       | 100591 | AXON TASER - CLEANING KIT                                  | 1   | \$7.90   | \$0.63  | \$8.53   |
| Year 1       | 100611 | AXON TASER 10 - SAFARILAND HOLSTER - RH                    | 1   | \$15.09  | \$1.21  | \$16.30  |
| Year 1       | 100623 | AXON TASER - TRAINING - ENHANCED HALT SUIT V2              | 1   | \$210.58 | \$16.85 | \$227.43 |
| Year 1       | 100681 | AXON SIGNAL - SIDEARM SENSOR ONLY                          | 1   | \$47.21  | \$3.77  | \$50.98  |
| Year 1       | 100704 | AXON TASER 10 - EXT WARRANTY - HANDLE                      | 1   | \$75.93  | \$6.08  | \$82.01  |
| Year 1       | 100704 | AXON TASER 10 - EXT WARRANTY - HANDLE                      | 0   | \$0.00   | \$0.00  | \$0.00   |
| Year 1       | 100748 | AXON VR - CONTROLLER - TASER 10                            | 1   | \$313.24 | \$25.06 | \$338.30 |
| Year 1       | 100751 | AXON TASER 10 - REPLACEMENT ACCESS PROGRAM - DUTY          | 1   | \$72.55  | \$5.80  | \$78.35  |

# Non-Binding Budgetary Estimate

| Oct 2025     |        |  |     |          |         |          |
|--------------|--------|--|-----|----------|---------|----------|
| Invoice Plan | Item   | Description  | Qty | Subtotal | Tax     | Total    |
|              |        | CARTRIDGE  |     |          |         |          |
| Year 1       | 100775 | AXON BODY 4 - MAGNETIC DISCONNECT CABLE                  | 2   | \$0.00   | \$0.00  | \$0.00   |
| Year 1       | 100832 | AXON VR - CONTROLLER - HANDGUN VR19H                     | 1   | \$333.42 | \$26.68 | \$360.10 |
| Year 1       | 101007 | AXON VR - EXT WARRANTY - CONTROLLER                      | 1   | \$81.69  | \$6.53  | \$88.22  |
| Year 1       | 101008 | AXON VR - EXT WARRANTY - HANDGUN CONTROLLER              | 1   | \$86.93  | \$6.96  | \$93.89  |
| Year 1       | 101009 | AXON VR - TAP REFRESH 1 - SIDEARM CONTROLLER             | 1   | \$360.45 | \$28.84 | \$389.29 |
| Year 1       | 101012 | AXON VR - TAP REFRESH 1 - CONTROLLER                     | 1   | \$338.86 | \$27.11 | \$365.97 |
| Year 1       | 101122 | AXON VR - HOLSTER - T10 SAFARILAND GRAY - RH             | 1   | \$17.55  | \$1.40  | \$18.95  |
| Year 1       | 101180 | AXON TASER - DATA SCIENCE PROGRAM                        | 1   | \$11.37  | \$0.91  | \$12.28  |
| Year 1       | 101184 | AXON INVESTIGATE - TRAINING - OPERATOR AND EXAMINER      | 0   | \$0.00   | \$0.00  | \$0.00   |
| Year 1       | 101193 | AXON TASER - ON DEMAND CERTIFICATION                     | 1   | \$22.85  | \$0.00  | \$22.85  |
| Year 1       | 101294 | AXON VR - TABLET   | 1   | \$244.80 | \$19.59 | \$264.39 |
| Year 1       | 101300 | AXON VR - TABLET CASE                                    | 1   | \$11.41  | \$0.92  | \$12.33  |
| Year 1       | 101455 | AXON TASER 10 - REPLACEMENT TOOL KIT - INTERPOSER BUCKET | 1   | \$49.14  | \$3.93  | \$53.07  |
| Year 1       | 101456 | AXON TASER 10 - REPLACEMENT INTERPOSER BUCKET            | 1   | \$3.51   | \$0.28  | \$3.79   |
| Year 1       | 101706 | AXON FUSUS - LICENSE - PRO+ USER                         | 1   | \$514.03 | \$41.12 | \$555.15 |
| Year 1       | 101711 | AXON FUSUS - LICENSE - ADDITIONAL CCTV STREAMS           | 0   | \$0.00   | \$0.00  | \$0.00   |
| Year 1       | 101755 | AXON TASER 10 - MAGAZINE - LIVE DUTY BLACK V2            | 0   | \$0.00   | \$0.00  | \$0.00   |
| Year 1       | 101755 | AXON TASER 10 - MAGAZINE - LIVE DUTY BLACK V2            | 1   | \$28.96  | \$2.32  | \$31.28  |
| Year 1       | 101757 | AXON TASER 10 - MAGAZINE - LIVE TRAINING PURPLE V2       | 3   | \$86.88  | \$6.95  | \$93.83  |
| Year 1       | 101781 | AXON FUSUS - PSO - SW IMPLEMENTATION - PRO+              | 0   | \$0.00   | \$0.00  | \$0.00   |
| Year 1       | 11642  | AXON INVESTIGATE - THIRD PARTY VIDEO SUPPORT             | 1   | \$114.24 | \$0.00  | \$114.24 |
| Year 1       | 20018  | AXON TASER - BATTERY PACK - TACTICAL                     | 0   | \$0.00   | \$0.00  | \$0.00   |
| Year 1       | 20018  | AXON TASER - BATTERY PACK - TACTICAL                     | 1   | \$19.96  | \$1.60  | \$21.56  |
| Year 1       | 20018  | AXON TASER - BATTERY PACK - TACTICAL                     | 1   | \$19.96  | \$1.60  | \$21.56  |
| Year 1       | 20248  | AXON TASER - EVIDENCE.COM LICENSE                        | 1   | \$61.39  | \$4.91  | \$66.30  |
| Year 1       | 20248  | AXON TASER - EVIDENCE.COM LICENSE                        | 1   | \$61.39  | \$4.91  | \$66.30  |
| Year 1       | 20370  | AXON VR - USER ACCESS - FULL VR                          | 1   | \$262.70 | \$21.01 | \$283.71 |
| Year 1       | 20373  | AXON VR - TAP REFRESH 1 - HEADSET                        | 1   | \$378.35 | \$30.27 | \$408.62 |
| Year 1       | 20378  | AXON VR - HEADSET - HTC FOCUS 3                          | 1   | \$349.74 | \$27.98 | \$377.72 |
| Year 1       | 70033  | AXON - DOCK WALL MOUNT - BRACKET ASSY                    | 1   | \$7.70   | \$0.61  | \$8.31   |
| Year 1       | 71019  | AXON BODY - DOCK POWERCORD - NORTH AMERICA               | 1   | \$2.07   | \$0.16  | \$2.23   |
| Year 1       | 71044  | AXON SIGNAL - BATTERY - CR2430 SINGLE PACK               | 2   | \$0.36   | \$0.03  | \$0.39   |
| Year 1       | 71104  | AXON - DOCK/DATAPORT POWERCORD - NORTH AMERICA           | 1   | \$0.00   | \$0.00  | \$0.00   |
| Year 1       | 73309  | AXON BODY - TAP REFRESH 1 - CAMERA                       | 1   | \$170.57 | \$13.64 | \$184.21 |
| Year 1       | 73310  | AXON BODY - TAP REFRESH 2 - CAMERA                       | 1   | \$179.00 | \$14.32 | \$193.32 |
| Year 1       | 73449  | AXON BODY - LICENSE - DEVICE CONNECTIVITY                | 1   | \$57.07  | \$4.56  | \$61.63  |
| Year 1       | 73478  | AXON EVIDENCE - REDACTION ASSISTANT USER LICENSE         | 1   | \$114.24 | \$9.14  | \$123.38 |
| Year 1       | 73618  | AXON COMMUNITY REQUEST                                   | 1   | \$114.24 | \$9.14  | \$123.38 |
| Year 1       | 73638  | AXON STANDARDS - LICENSE                                 | 1   | \$114.24 | \$9.14  | \$123.38 |
| Year 1       | 73682  | AXON EVIDENCE - AUTO TAGGING LICENSE                     | 1   | \$114.24 | \$9.14  | \$123.38 |
| Year 1       | 73686  | AXON EVIDENCE - STORAGE - UNLIMITED (AXON DEVICE)        | 1   | \$285.55 | \$0.00  | \$285.55 |
| Year 1       | 73688  | AXON BODY - TAP REFRESH 2 - DOCK MULTI BAY               | 1   | \$317.63 | \$25.41 | \$343.04 |
| Year 1       | 73689  | AXON BODY - TAP REFRESH 1 - DOCK MULTI BAY               | 1   | \$302.54 | \$24.20 | \$326.74 |
| Year 1       | 73739  | AXON PERFORMANCE - LICENSE                               | 1   | \$114.24 | \$9.14  | \$123.38 |
| Year 1       | 73746  | AXON EVIDENCE - ECOM LICENSE - PRO                       | 0   | \$0.00   | \$0.00  | \$0.00   |
| Year 1       | 73746  | AXON EVIDENCE - ECOM LICENSE - PRO                       | 1   | \$514.03 | \$41.12 | \$555.15 |

# Non-Binding Budgetary Estimate

| Oct 2025     |       |   |     |                    |                 |                    |
|--------------|-------|---|-----|--------------------|-----------------|--------------------|
| Invoice Plan | Item  | Description   | Qty | Subtotal           | Tax             | Total              |
| Year 1       | 74028 | AXON BODY - MOUNT - WING CLIP RAPIDLOCK                     | 2   | \$0.00             | \$0.00          | \$0.00             |
| Year 1       | 74200 | AXON TASER - DOCK - SIX BAY PLUS CORE                       | 1   | \$306.84           | \$24.55         | \$331.39           |
| Year 1       | 79999 | AXON EVIDENCE - IMPLEMENTATION FOR AUTO TAGGING/PERFORMANCE | 1   | \$526.46           | \$0.00          | \$526.46           |
| Year 1       | 80087 | AXON TASER - TARGET - CONDUCTIVE PROFESSIONAL RUGGEDIZED    | 1   | \$42.16            | \$3.37          | \$45.53            |
| Year 1       | 80090 | AXON TASER - TARGET FRAME - PROFESSIONAL 27.5 IN X 75 IN    | 1   | \$21.06            | \$1.68          | \$22.74            |
| Year 1       | 80190 | AXON EVIDENCE - CHANNEL SERVICES                            | 1   | \$8,774.31         | \$0.00          | \$8,774.31         |
| Year 1       | 80374 | AXON TASER - EXT WARRANTY - BATTERY PACK T7/T10             | 1   | \$4.56             | \$0.36          | \$4.92             |
| Year 1       | 80374 | AXON TASER - EXT WARRANTY - BATTERY PACK T7/T10             | 1   | \$4.56             | \$0.36          | \$4.92             |
| Year 1       | 80374 | AXON TASER - EXT WARRANTY - BATTERY PACK T7/T10             | 0   | \$0.00             | \$0.00          | \$0.00             |
| Year 1       | 80396 | AXON TASER - EXT WARRANTY - DOCK SIX BAY T7/T10             | 1   | \$70.42            | \$5.64          | \$76.06            |
| Year 1       | 80464 | AXON BODY - TAP WARRANTY - CAMERA                           | 1   | \$94.76            | \$7.59          | \$102.35           |
| Year 1       | 80464 | AXON BODY - TAP WARRANTY - CAMERA                           | 0   | \$0.00             | \$0.00          | \$0.00             |
| Year 1       | 80465 | AXON BODY - TAP WARRANTY - MULTI BAY DOCK                   | 1   | \$149.02           | \$11.92         | \$160.94           |
| <b>Total</b> |       |   |     | <b>\$19,976.95</b> | <b>\$750.57</b> | <b>\$20,727.52</b> |

### **Non-Binding Budgetary Estimate**

This Rough Order of Magnitude estimate is being provided for budgetary and planning purposes only. It is non-binding and is not considered a contractable offer for sale of Axon goods or services.

Tax is estimated based on rates applicable at date of quote and subject to change at time of invoicing. If a tax exemption certificate should be applied, please submit prior to invoicing.



**SFY 2025-2026 STATE-FUNDED SRO PROGRAM**

**APPLICATION - PART 1**

School districts are encouraged to provide their law enforcement partners a signed copy of this document (APPLICATION - PART 1) no later than February 14, 2025 in order for the law enforcement agencies to meet the requirements of completing APPLICATION - PART 2 at [scdps.intelligrants.com](http://scdps.intelligrants.com) by the 5:00 p.m., March 28, 2025 deadline. Please copy [SROprogram@scdps.gov](mailto:SROprogram@scdps.gov) when forwarding this document to your law enforcement agency partners.

**PART 1A SCHOOL DISTRICT INFORMATION**

|                          |                              |                   |  |
|--------------------------|------------------------------|-------------------|--|
| <b>DISTRICT NAME:</b>    | Jasper Couty School District |                   | <b>EMAIL ADDRESSES:</b>                                    |
| <b>SUPERINTENDENT:</b>   | Dr. Sam Whack, Jr.           |                   | <a href="mailto:sam.whack@jcsd.net">sam.whack@jcsd.net</a> |
| <b>POINT OF CONTACT:</b> |                              |                   |  |
| <b>PHONE NUMBER:</b>     | 843-489-8892                 | <b>EXT.:</b> 1001 | <b>WEBSITE:</b>  |

This application is made pursuant to the South Carolina Code of Laws, the South Carolina Appropriations Act, and related provisos, requesting that law enforcement agencies providing state-funded SROs to this school district be provided continued funding for the salaries, training, and equipment of existing state-funded SROs in addition to any new state-funded SRO positions requested below.

**PART 1B STATE-FUNDED SROS ARE REQUESTED FOR THE FOLLOWING SCHOOLS WITHOUT AN SRO:**

**LEAVE THIS SECTION BLANK IF NOT REQUESTING NEW STATE-FUNDED SRO(S)**

(List starting with highest priority at top. Attach additional sheet, if needed. Charter school districts do not need to prioritize and may submit an individual Appendix A for each school.)

| NAME OF SCHOOL                    | SID#     | LAW ENFORCEMENT AGENCY         |
|-----------------------------------|----------|--------------------------------|
| Ridgeland Secondary Acad of Excel | 2701750  | Jasper County Sheriff's Office |
| Ridgeland Elementary              | 2701011  | Jasper County Sheriff's Office |
| CATE                              | 270103-2 | Jasper County Sheriff's Office |
| Jasper County Alt. School         | 2701750  | Jasper County Sheriff's Office |
|                                   |          |                                |
|                                   |          |                                |
|                                   |          |                                |
|                                   |          |                                |
|                                   |          |                                |

If new positions are being requested, I affirm that the above school(s) do not have a full-time locally funded SRO and that local funding for SROs will not be supplanted. Additionally, this school district has coordinated with the law enforcement agency(s) listed above and that they have a reasonable expectation to be able to hire/assign officers to new state-funded SRO positions within 180 days of the beginning of the award period. It is further understood that this application is subject to approval and may be limited based on funds available for award.

  
 \_\_\_\_\_  
 Signature of School District Superintendent

3/20/2025  
 \_\_\_\_\_  
 Date



# APPENDIX A



## South Carolina Department of Public Safety Office of Highway Safety and Justice Programs School Resource Officer Program



### SFY 2025-2026 STATE-FUNDED SRO PROGRAM

#### APPLICATION - PART 1

School districts are encouraged to provide their law enforcement partners a signed copy of this document (APPLICATION - PART 1) no later than February 14, 2025 in order for the law enforcement agencies to meet the requirements of completing APPLICATION - PART 2 at [scdps.intelligrants.com](https://scdps.intelligrants.com) by the 5:00 p.m., March 28, 2025 deadline. Please copy [SROprogram@scdps.gov](mailto:SROprogram@scdps.gov) when forwarding this document to your law enforcement agency partners.

#### PART 1A SCHOOL DISTRICT INFORMATION

|                   |                                 |                        |
|-------------------|---------------------------------|------------------------|
| DISTRICT NAME:    | P ic h a r ch o o i s t r i c t | EMAIL ADDRESSES:       |
| SUPERINTENDENT:   | Chris Neeley                    | cneeley@sccharter.org  |
| POINT OF CONTACT: | Emalee Baker                    | ebaker@sccharter.org   |
| PHONE NUMBER:     | EXT. n/a                        | WEBSITE: sccharter.org |

This is a letter from the South Carolina Department of Public Safety, Office of Highway Safety and Justice Programs, School Resource Officer Program. This letter is to inform you that the South Carolina Department of Public Safety, Office of Highway Safety and Justice Programs, School Resource Officer Program is currently seeking applications for the 2025-2026 State-Funded SRO Program. The deadline for applications is 5:00 p.m. on March 28, 2025. Please contact your law enforcement agency partners for more information.

#### PART 1B STATE-FUNDED SROS ARE REQUESTED FOR THE FOLLOWING SCHOOLS WITHOUT AN SRO:

**LEAVE THIS SECTION BLANK IF NOT REQUESTING NEW STATE-FUNDED SRO(S)**

(List starting with highest priority at top. Attach additional sheet, if needed. Charter school districts do not need to prioritize and may submit an individual Appendix A for each school.)

| NAME OF SCHOOL              | SID# | LAW ENFORCEMENT AGENCY         |
|-----------------------------|------|--------------------------------|
| Polaris Tech Charter School | 5    | Jasper County Sheriff's Office |
| Polaris Tech Elementary     |      | Jasper County Sheriff's Office |
|                             |      |                                |
|                             |      |                                |
|                             |      |                                |
|                             |      |                                |
|                             |      |                                |
|                             |      |                                |

The following schools are requesting state-funded SROs for the 2025-2026 school year. It is further understood that this application is subject to approval and may be limited based on funds available for award.

*C. Neeley*

2/5/2025

Superintendent

e



# AGENDA

## ITEM # 23



## OFFICE OF THE JASPER COUNTY ADMINISTRATOR

*Jasper County Clementa C. Pinckney Government Building  
358 Third Avenue – Courthouse Square – Post Office Box 1149  
Ridgeland, South Carolina 29936 - 843-717-3690 – Fax: 843-726-7800*

Andrew P. Fulghum  
County Administrator

[afulghum@jaspercountysc.gov](mailto:afulghum@jaspercountysc.gov)

Tisha L. Williams  
Executive Assistant

[tlwilliams@jaspercountysc.gov](mailto:tlwilliams@jaspercountysc.gov)

### Jasper County Council

#### **Request to name a Public Building and Appointment of a Committee to Evaluate the Request and Make Report and Recommendation to County Council**

|                        |   |
|------------------------|---|
| <b>Meeting Date:</b>   | August 18, 2025   |
| <b>Subject:</b>        | Staff has received a request to name the Levy-Limehouse Bellinger-Hill Community Center building in honor of Mrs. Juanita White, former member of the SC General Assembly representing Jasper County.   |
| <b>Recommendation:</b> | Jasper County Resolution 2008-11 sets out the process for reviewing such requests by an ad-hoc committee appointed by the County Council. Staff recommends that the Council appoint an ad-hoc committee as defined in Resolution 2008-11 to process the request, prepare a report, and make a recommendation to the County Council. |

**Description:** Resolution 2008-11 sets out County Council goals to name a room, portion of a building or structure other than a building in memory of an individual meeting the following criteria:

- The individual to be honored must have been deceased for at least 45 days.
- The individual must have an exemplary reputation.
- The individual must have resided or worked in Jasper County.
- The individual must have made a substantial contribution to the community, which resulted in the improved well being of the citizens of Jasper County;
- The individual must have been involved in Jasper County Community affairs over such a span of years that he or she is generally recognized by the community for outstanding accomplishments and contributions to benefit Jasper County.

Resolution 2008-11 further sets out a procedure for processing requests. "For each request the County Council will appoint a committee to evaluate the request, examine the contributions of the proposed honoree and make a report and recommendation to the County Council."

**Recommendation:** Staff recommends that the Jasper County Council appoint an ad-hoc committee to evaluate the request, examine the contributions of the proposed honoree and make a report and recommendation to the County Council.

#### **Attachments:**

Nomination, Resolution 2008-11, and Jasper County Building Naming Rules, Regulations, and Guidelines.

July 21, 2025

To: The Jasper County Council

I, Jacqueline Scott, am a long-time resident of Jasper County, and I am writing this letter to request a change in name be made to the Levy Limehouse Bellinger-Hill Community Center Building. My request is that the name be changed to honor "Mrs. Juanita White, Former House of Representative 122". Who served our community well!

Mrs. White passed away several years ago. Prior to her passing, she resided at 2899 Levy Rd. in Hardeeville, SC 29927. Better known as the Levy community. Where she made a substantial impact on the lives of others. Her reputation was exemplary! She would help anyone she could, be it in conversation or through the courts. I've never known her to pass an individual without a smile or a hello!

The contributions made by Mrs. Juanita White were so significant that it still impacts our lives to this day! Mrs. White and her team were responsible for cleaner drinking water being connected to the individual homes. Another contribution was getting the citizens in our community registered to vote, so we would have a voice! And yet, another significant contribution was having dirt roads paved to make access easier for residents, as well as buses to pick up children and take them to school. Ultimately, assisting our community in getting educated! This accomplishment also added road signs to the community.

Mrs. Juanita White, Former House of Representative 122, lived in Jasper County and worked diligently in Jasper County for the good of the people. She also was involved in implementing the free summer lunch program to a community that needed it at that time. Pat Walls and I were affiliated with the program.

The LLBH Community Center was built because of contributions from Mrs. Juanita White, her husband, Mr. Prince White, and her father Mr. Mitchell. This is why I feel the building should be renamed in honor of her memory, Mrs. Juanita White, Former House of Representative 122.

Respectfully submitted by,

*Jacqueline Scott*

Evangelist Jacqueline Scott  
277 Nelsons Ct.  
Hardeeville, SC 29927

# South Carolina Legislature



Representative Juanita Mitchell White

Home County: BEAUFORT  
House District 122 - Beaufort, Hampton, Jasper

## Personal Information

- Born Oct. 12 in Savannah, Ga.
- Daughter of the late Willie and Hattie G. Mitchell
- Attended Savannah St. Coll.
- Graduated from Eastman Bus. Coll.
- Married to Ernest White, 2 children, Lorraine Veronica and Yvonne Brance
- Dem. Con. Woman, Philadelphia, Pa., 1955-64
- Asst. to Special Projects Dir. of Beaufort-Jasper Comprehensive Health Serv., 1974-76
- Chairperson, Bd. of Dir., LLBH Water Co., 1973-77
- Member of St. Stephens A.M.E. Church
- NAACP
- People Actively Concerned
- Exec. Com. Natl. Black Caucus of St. Legislatures
- S.C. Rural Water Assn.
- Joint Appropriations Review Com.
- Chm., Med., Mil., Public & Municipal Affairs Com., Jun. 29, 1967-68
- Chm., S.C. Legis. Black Caucus, 1966-68
- St. Reorganization Comm., 1965-67
- Joint Election Law Study Com.
- Joint Public Transportation Com.
- Joint Health Care Planning & Oversight Com.
- Adv. Com., Natl. Center for Policy Alternative
- Bd. of Dir., 100% Vote/Human Serv.
- Ways and Means Com.
- Prev. serv. in House Apr. 8, 1960-64.

## Sponsored Bills in the House

- Primary Sponsor: ☒ Yes ☐ No
- Search Session: 1995-1996 (111)

STATE OF SOUTH CAROLINA  
JASPER COUNTY

RESOLUTION OF JASPER COUNTY COUNCIL  
NO. 08- 11

To establish criteria and procedures for naming Jasper County public buildings, rooms, portion of buildings and structures other than buildings.

WHEREAS, Jasper County Council wishes to establish criteria and procedures by which the County names public buildings, rooms, portion of buildings and structures other than buildings; and

WHEREAS, Jasper County Council finds that it is in the public interest to establish appropriate criteria for naming and establish a process by which Jasper County will consider recommendations for naming buildings and parts of public buildings, rooms, portion of buildings and structures other than buildings;

NOW THEREFORE, BE IT RESOLVED by Jasper County Council, in Council duly assembled and by the authority of the same, that Jasper County Council does hereby adopt the following Regulations for the naming of buildings, rooms, parts of buildings and other structures other than buildings located within the County:

1. This regulation will apply to the naming of all Jasper County owned public buildings, rooms, portions of buildings and structures other than buildings.
2. Public buildings in Jasper County will be named for the functionality of the building and shall include the name "Jasper County." Examples might be "Jasper County Sheriff's Office" and "Jasper County Court House."
3. Jasper County Council may choose to name a room, portion of a building or structure other than a building in memory of an individual. The criteria to be considered by Jasper County Council in connection with the naming of a room, portion of a building, or structure other than a building for an individual is as follows:
  - a) The individual to be honored must have been deceased for at least 45 days.
  - b) The individual must have an exemplary reputation.
  - c) The individual must have resided or worked in Jasper County.
  - d) The individual must have made a substantial contribution to the community, which resulted in the improved well being of the citizens of Jasper County;
  - e) The individual must have been involved in Jasper County Community affairs over such a span of years that he or she is generally recognized by the community for outstanding accomplishments and contributions to benefit Jasper County.



- f) Individuals should have been involved in many facets of the community such as through service clubs, civic organizations, school, community, multi-cultural events and organizations, elected/appointed positions, military service, church community, and non-profit groups; the nature of their involvement should be beyond that done in the normal course of their employment or voluntary service.
- g) Consideration may be given to recognition for substantial financial gifts to the County.

4. The naming of buildings, parts of buildings, or structures other than buildings shall be in accordance with the following procedure:

- a) Nominations must be in writing addressed to County Council, must identify the name and address of the proponent and must outline the contribution of the proposed honoree to the people of Jasper County and the qualifications as set forth in paragraph 3.
- b) Upon receipt of a request by the Clerk to Council, she will forward copies to each member of County Council.
- c) For each request the County Council will appoint a committee to evaluate the request, examine the contributions of the proposed honoree and make a report and recommendation to the County Council.
- d) Following receipt of a report and recommendation from the committee County Council shall take action on nominations.
- e) When a room, portion of a building or structure other than a building shall be named for an individual, the naming shall be memorialized in an appropriate ceremony and a suitable plaque will be located in the room portion of a building or structure other than a building giving the full name, picture, and a brief biography of the person honored. The plaque will be designed and installed in deference to the décor of the space and the plaque shall not exceed 12"X14" in size.

This Resolution made this 19 day of May, 2008.

  
Dr. George M. Hood, Chairman

ATTEST:

  
Judith M. Frank, Clerk to Council

## JASPER COUNTY BUILDING NAMING RULES, REGULATIONS, AND GUIDELINES:

The Naming of Public Buildings shall be based on the following:

1. A Public Building will be named to reflect the functionality of the building.
2. Rooms within public buildings may be named for individuals who have made and exceptional contribution to the community such as:
  - a. The individual must have made a contribution to the community, which resulted in the improved well being of the citizens of Jasper County.
  - b. The individual must have been involved in Jasper County community affairs over a span of years that are sufficient for accomplishments and contributions to have taken place.
  - c. Individuals or families who have been involved in many facets of the community such as through service clubs, civic organizations, school community, multi cultural events and organizations, elected/appointed positions, military service, church community, and non-profit groups; the nature of their involvement should be beyond that done in the normal course of their employment or voluntary work.
  - d. Have an exemplary reputation.
  - e. Have resided or worked in the county.
  - f. The person to be honored must be deceased for a period of 45 days.
  - g. Consideration for naming a room may be given in recognition of substantial financial gifts to the County. Individuals currently associated with the County can be so recognized.

### Application process:

1. A written requests listing qualifications to be presented to the Clerk to Council.
2. Clerk to Council will provide all members of the County Council with a copy of the request for consideration.
3. Council will refer application to Committee
4. Committee will make recommendation to Council
5. Council will act on recommendation

### Form of Naming Display:

1. A suitable plaque will be located in the room, giving full name, picture, and a brief biography of the person. Plaque will be designed and installed in accordance with the décor of the room. The plaque shall not exceed 12 inches by 14 inches.

# AGENDA

## ITEM # 24



STATE OF SOUTH CAROLINA  
COUNTY COUNCIL FOR JASPER COUNTY  
ORDINANCE NO. \_\_\_\_\_

**AUTHORIZING THE EXECUTION AND DELIVERY OF A FEE-IN-LIEU  
OF *AD VALOREM* TAXES BY AND BETWEEN JASPER COUNTY,  
SOUTH CAROLINA AND CCBCC OPERATIONS, LLC, TO PROVIDE  
FOR PAYMENT OF A FEE-IN-LIEU OF TAXES; AND OTHER  
RELATED MATTERS.**

WHEREAS, Jasper County, South Carolina ("County"), acting by and through its County Council ("County Council") is authorized pursuant to the provisions of Title 12, Chapter 44, Code of Laws of South Carolina, 1976, as amended ("FILOT Act"), to encourage manufacturing and commercial enterprises to locate in the State of South Carolina ("South Carolina" or "State") or to encourage manufacturing and commercial enterprises now located in the State to expand their investments and thus make use of and employ the manpower, products, and other resources of the State by entering into an agreement with a sponsor, as defined in the FILOT Act, that provides for the payment of a fee-in-lieu of *ad valorem* tax ("FILOT Payments"), with respect to economic development property, as defined in the FILOT Act;

WHEREAS, pursuant to Article VIII, Section 13 of the South Carolina Constitution and Title 4, Section 1, Code of Laws of South Carolina, 1976, as amended (collectively, "MCIP Act"), the County is authorized to jointly develop multicounty parks with counties having contiguous borders with the County and, in the County's discretion, include property within the boundaries of such multicounty parks. Under the authority provided in the MCIP Act, the County has created a multicounty park with Hampton County, South Carolina (the "Park") that is governed by that Agreement for the Establishment of a Multi-County Industrial/Business Park, effective as of May 6, 2013, by and between the County and Hampton County, South Carolina;

WHEREAS, CCBCC Operations, LLC ("Sponsor"), desires to expand its distribution facility in the County ("Project") consisting of taxable investment in real and personal property of approximately \$7,400,000; and

WHEREAS, at the request of the Sponsor and as an inducement to locate the Project in the County, the County desires to enter into a Fee-in-Lieu of *Ad Valorem* Taxes Agreement with the Sponsor, as Sponsor, the form of which is attached as Exhibit A ("Fee Agreement"), pursuant to which the County will provide for FILOT Payments, to be calculated as set forth in the Fee Agreement, with respect to the portion of the Project which constitutes economic development property.

NOW THEREFORE, BE IT ORDAINED, by the County Council as follows:

**Section 1. Statutory Findings.** Based on information supplied to the County by the Sponsor, County Council evaluated the Project based on relevant criteria including, the purposes the Project is to accomplish, the anticipated dollar amount and nature of the investment, employment to be created, and the anticipated costs and benefits to the County, and hereby finds:

(a) The Project is anticipated to benefit the general public welfare of the County by providing services, employment, recreation, or other public benefits not otherwise adequately provided locally;

(b) The Project gives rise to no pecuniary liability of the County or incorporated municipality or a charge against its general credit or taxing power;

(c) The purposes to be accomplished by the Project are proper governmental and public purposes and the benefits of the Project are greater than the costs.

**Section 2. *Approval of Incentives; Authorization to Execute and Deliver Fee Agreement.*** The incentives as described in this Ordinance (“Ordinance”), and as more particularly set forth in the Fee Agreement, with respect to the Project are hereby approved. The form, terms and provisions of the Fee Agreement that is before this meeting are approved and all of the Fee Agreement’s terms and conditions are incorporated in this Ordinance by reference. The Chair of County Council (“Chair”) is authorized and directed to execute the Fee Agreement in the name of and on behalf of the County, subject to the approval of any revisions or changes as are not materially adverse to the County by the County Administrator and counsel to the County, and the Clerk to County Council is hereby authorized and directed to attest the Fee Agreement and to deliver the Fee Agreement to the Sponsor.

**Section 3. *Acknowledgement of Location within the Park.*** The inclusion of the Project in the Park is authorized and approved, and there is no other action required by the County to include the Project within the Park as the Project is located on real property that is situated and located within the Park. In the event it is determined that the Project is not located within the Park, the Chair, the County Administrator and the Clerk to County Council are each authorized to execute such documents and take such further actions as may be necessary to complete the expansion of the Park boundaries to accommodate and include the Project.

**Section 4. *Further Assurances.*** The County Council confirms the authority of the Chair, the County Administrator, the Director of Economic Development, the Clerk to County Council, and various other County officials and staff, acting at the direction of the Chair, the County Administrator, the Director of Economic Development or Clerk to County Council, as appropriate, to take whatever further action and to negotiate, execute and deliver whatever further documents as may be appropriate to effect the intent of this Ordinance and the incentives offered to the Sponsor under this Ordinance and the Fee Agreement.

**Section 5. *Savings Clause.*** The provisions of this Ordinance are separable. If any part of this Ordinance is, for any reason, unenforceable then the validity of the remainder of this Ordinance is unaffected.

**Section 6. *General Repealer.*** Any prior ordinance, resolution, or order, the terms of which are in conflict with this Ordinance, is, only to the extent of that conflict, repealed.

**Section 7. *Effectiveness.*** This Ordinance is effective after its third reading and public hearing.

JASPER COUNTY, SOUTH CAROLINA

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Chair, Jasper County Council

(SEAL)  
ATTEST:

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Clerk of Council, Jasper County Council

First Reading:  
Second Reading:  
Public Hearing:  
Third Reading:

**EXHIBIT A**  
**FORM OF FEE AGREEMENT**

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**FEE-IN-LIEU OF *AD VALOREM* TAXES AGREEMENT**

**BETWEEN**

**CCBCC OPERATIONS, LLC**

**AND**

**JASPER COUNTY, SOUTH CAROLINA**

**EFFECTIVE AS OF [●], 2025**

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Exhibit A – Description of Property  
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## SUMMARY OF CONTENTS OF FEE AGREEMENT

The parties have agreed to waive the requirement to recapitulate the contents of this Fee Agreement pursuant to Section 12-44-55 of the Code (as defined herein). However, the parties have agreed to include a summary of the key provisions of this Fee Agreement for the convenience of the parties. This summary is included for convenience only and is not to be construed as a part of the terms and conditions of this Fee Agreement.

| PROVISION                                 | BRIEF DESCRIPTION               | SECTION REFERENCE   |
|---|---------------------------------|---------------------|
| <b>Sponsor Name</b>                       | <b>CCBCC Operations, LLC</b>    | Section 1.1         |
| <b>Project Location</b>                   | <b>84 Carolina Cherry Drive</b> | Exhibit A           |
| <b>Tax Map No.</b>                        | 048-00-01-039; 045-00-01-037    | Exhibit A           |
| <b>FILOT</b>                              |                                 |                     |
| • Phase Exemption Period                  | 15 Years                        | Section 1.1.        |
| • Contract Minimum Investment Requirement | \$5,920,000                     | Section 1.1         |
| • Investment Period                       | 2 Years                         | Section 1.1         |
| • Assessment Ratio                        | 6%                              | Section 4.1(a)(ii)  |
| • Millage Rate                            | 341.00                          | Section 4.1(a)(iii) |
| • Fixed or Five-Year Adjustable Millage   | Fixed                           | Section 4.1(a)(iii) |
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## FEE-IN-LIEU OF AD VALOREM TAXES AGREEMENT

THIS FEE-IN-LIEU OF *AD VALOREM* TAXES AGREEMENT (“*Fee Agreement*”) is entered into, effective, as of [●], 2025, between Jasper County, South Carolina (“*County*”), a body politic and corporate and a political subdivision of the State of South Carolina (“*State*”), acting through the Jasper County Council (“*County Council*”) as the governing body of the County, and CCBCC Operations, LLC, a limited liability company organized and existing under the laws of the State of Delaware (“*Sponsor*”).

WITNESSETH:

(a) Title 12, Chapter 44, (“*Act*”) of the Code of Laws of South Carolina, 1976, as amended (“*Code*”), authorizes the County to induce manufacturing and commercial enterprises to locate in the State or to encourage manufacturing and commercial enterprises currently located in the State to expand their investments and thus make use of and employ the manpower, products, and other resources of the State by entering into an agreement with a sponsor, as defined in the Act, that provides for the payment of a fee-in-lieu of *ad valorem* tax (“*FILOT*”) with respect to Economic Development Property, as defined below;

(b) The Sponsor has committed to expand its distribution facility (“*Facility*”) in the County, consisting of taxable investment in real and personal property of approximately \$5,920,000;

(c) By an ordinance enacted on [●], 2025, County Council authorized the County to enter into this Fee Agreement with the Sponsor to provide for a FILOT to induce the Sponsor to expand its Facility in the County.

NOW, THEREFORE, AND IN CONSIDERATION of the respective representations and agreements hereinafter contained, the parties agree as follows:

### ARTICLE I DEFINITIONS

**Section 1.1. Terms.** The defined terms used in this Fee Agreement have the meaning given below, unless the context clearly requires otherwise.

From time to time herein, reference is made to the term taxes or *ad valorem* taxes. All or portions of the Project are or will be located in a multicounty park and, as such, are or will be exempt from *ad valorem* taxation under and by virtue of the provisions of Paragraph D of Section 13 of Article VIII of the S.C. Constitution and the MCIP Act (as defined herein). With respect to facilities located in a multicounty park, references to taxes or *ad valorem* taxes means the fees-in-lieu of *ad valorem* taxes provided for in the MCIP Act.

“*Act*” means Title 12, Chapter 44 of the Code, and all future acts successor or supplemental thereto or amendatory of this Fee Agreement.

“*Act Minimum Investment Requirement*” means an investment of at least \$2,500,000 in the Project by the Sponsor or a Sponsor Affiliate within five years of the Commencement Date, or a combined total investment of at least \$5,000,000 in the Project by the Sponsor and one or more Sponsor Affiliates, regardless of the amount invested by each such party, within five years of the Commencement Date.

“*Administration Expenses*” means the reasonable, out-of-pocket expenses incurred by the County in the negotiation, approval and implementation of the terms and provisions of this Fee Agreement for reasonable attorney’s and consultant’s fees; provided, however, Administration Expenses shall in no event exceed \$5,000. Administration Expenses do not include any reasonable costs or expenses, including

attorney's fees, incurred by the County (i) in defending challenges to the FILOT Payments provided by this Fee Agreement brought by third parties or the Sponsor or its affiliates and related entities, or (ii) in connection with matters arising at the request of the Sponsor outside of the immediate scope of this Fee Agreement. The Sponsor acknowledges that the County does not have an obligation to defend any challenges, but the County agrees to notify the Company in case of any challenges and provide a reasonable opportunity to the Sponsor to discuss the County's intended response to the challenge and any possible cooperation between the County and the Company in responding to the challenge.

**"Code"** means the Code of Laws of South Carolina, 1976, as amended.

**"Commencement Date"** means the last day of the property tax year during which Economic Development Property is placed in service. The Commencement Date shall not be later than the last day of the property tax year which is three years from the year in which the County and the Sponsor enter into this Fee Agreement. For purposes of this Fee Agreement, the Commencement Date is expected to be December 31, 2025. The parties agree that in the case the Sponsor fails to establish the Commencement Date prior to the last day of the property tax year that is three years from the year in which the County and the Sponsor entered into this Fee Agreement (i.e., later than December 31, 2028), the Fee Agreement shall not be invalidated (except as otherwise may be required under State law), and (i) the Commencement Date shall be deemed to be December 31, 2028, and (ii) the term of the Investment Period shall be deemed to have commenced as of December 31, 2028.

**"Contract Minimum Investment Requirement"** means a taxable investment in real and personal property at the Project of not less than \$5,920,000.

**"County"** means Jasper County, South Carolina, a body politic and corporate and a political subdivision of the State, its successors and assigns, acting by and through the County Council as the governing body of the County.

**"County Council"** means the Jasper County Council, the governing body of the County.

**"Department"** means the South Carolina Department of Revenue.

**"Diminution in Value"** means a reduction in the fair market value of Economic Development Property, as determined in Section 4.1(a)(i) of this Fee Agreement, which may be caused by (i) the removal or disposal of components of the Project pursuant to Section 4.3 of this Fee Agreement; (ii) a casualty as described in Section 4.4 of this Fee Agreement; or (iii) a condemnation as described in Section 4.5 of this Fee Agreement.

**"Economic Development Property"** means those items of real and tangible personal property of the Project placed in service not later than the end of the Investment Period that (i) satisfy the conditions of classification as economic development property under the Act, and (ii) are identified by the Sponsor in its annual filing of a PT-300S or comparable form with the Department (as such filing may be amended from time to time).

**"Equipment"** means all of the machinery, equipment, furniture, office equipment, and fixtures, together with any and all additions, accessions, replacements, and substitutions.

**"Event of Default"** means any event of default specified in Section 7.1 of this Fee Agreement.

**"Fee Agreement"** means this Fee-In-Lieu Of *Ad Valorem* Taxes Agreement.

**“Fee Term”** means the period from the effective date of this Fee Agreement until the Final Termination Date.

**“FILOT Payments”** means the amount paid or to be paid in lieu of *ad valorem* property taxes as provided in Section 4.1. For the avoidance of doubt, should any part or all of the Project not be eligible as Economic Development Property, the FILOT Payment shall also mean, in such case, the payments in lieu of taxes made as a result of the Project being located in the Multicounty Park.

**“Final Phase”** means the Economic Development Property placed in service during the last year of the Investment Period.

**“Final Termination Date”** means the date on which the last FILOT Payment with respect to the Final Phase is made, or such earlier date as the Fee Agreement is terminated in accordance with the terms of this Fee Agreement. Assuming the Phase Termination Date for the Final Phase is December 31, 2040, the Final Termination Date is expected to be January 15, 2042, which is the due date of the last FILOT Payment with respect to the Final Phase.

**“Improvements”** means all improvements to the Real Property, including buildings, building additions, roads, sewer lines, and infrastructure, together with all additions, fixtures, accessions, replacements, and substitutions.

**“Infrastructure”** means (i) the infrastructure serving the County or the Project, (ii) improved and unimproved real estate, and personal property, including machinery and equipment, used in the operation of a manufacturing or commercial enterprise, and (iii) such other items as may be described in or permitted under Section 4-29-68 of the Code.

**“Infrastructure Credit”** means the special source revenue credit Sponsor is eligible to receive pursuant to Section 12-44-70 of the Act and Section 4-1-175 of the MCIP Act, with respect to the Infrastructure.

**“Investment Period”** means the period beginning with the first day of any purchase or acquisition of Economic Development Property and ending two years after the Commencement Date, as may be extended pursuant to Section 12-44-30(13) of the Act. For purposes of this Fee Agreement, the Investment Period, unless so extended, is expected to end on December 31, 2027.

**“MCIP Act”** means Article VIII, Section 13(D) of the Constitution of the State of South Carolina, and Sections 4-1-170, 4-1-172, 4-1-175, and 4-29-68 of the Code.

**“Multicounty Park”** means the multicounty industrial or business park governed by the Agreement for Establishment of Multi-County Industrial/Business Park, dated as of May 6, 2013, between the County and Hampton County, South Carolina, as amended.

**“Phase”** means the Economic Development Property placed in service during a particular year of the Investment Period.

**“Phase Exemption Period”** means, with respect to each Phase, the period beginning with the property tax year the Phase is placed in service during the Investment Period and ending on the Phase Termination Date.

**“Phase Termination Date”** means, with respect to each Phase, the last day of the property tax year which is the 14<sup>th</sup> year following the first property tax year in which the Phase is placed in service.

**“Project”** means all the Equipment, Improvements, and Real Property in the County that the Sponsor determines to be necessary, suitable, or useful by the Sponsor in connection with its investment in the County.

**“Real Property”** means real property that the Sponsor uses or will use in the County for the purposes that Section 2.2(b) describes, and initially consists of the land identified on Exhibit A of this Fee Agreement and shall also include such land located in the County which shall be noted on schedules or supplements to Exhibit A, as may be provided by the Sponsor to the County, provided that any requirement that the Sponsor provide such schedules or supplements with respect to future land may be satisfied by the Sponsor’s filing with the Department of Form PT-300 with Schedule S and Z attached listing such additional land, or such comparable form or schedule as the Department may provide in connection with projects subject to the Act if the Sponsor provides the County with a copy of same.

**“Removed Components”** means Economic Development Property which the Sponsor, in its sole discretion, (a) determines to be inadequate, obsolete, worn-out, uneconomic, damaged, unsuitable, undesirable, or unnecessary pursuant to Section 4.3 of this Fee Agreement or otherwise; or (b) elects to be treated as removed pursuant to Section 4.4(c) or Section 4.5(b)(iii) of this Fee Agreement.

**“Replacement Property”** means any property which is placed in service as a replacement for any Removed Component regardless of whether the Replacement Property serves the same functions as the Removed Component it is replacing and regardless of whether more than one piece of Replacement Property replaces a single Removed Component.

**“Sponsor”** means CCBCC Operations, LLC and any surviving, resulting, or transferee entity in any merger, consolidation, or transfer of assets; or any other person or entity which may succeed to the rights and duties of the Sponsor under this Fee Agreement.

**“Sponsor Affiliate”** means an entity that participates in the investment at the Project and, following receipt of the County’s approval pursuant to Section 9.1 of this Fee Agreement, joins this Fee Agreement by delivering a Joinder Agreement, the form of which is attached as Exhibit B to this Fee Agreement.

**“State”** means the State of South Carolina.

Any reference to any agreement or document in this Article I or otherwise in this Fee Agreement shall include any and all amendments, supplements, addenda, and modifications to such agreement or document.

The term “investment” or “invest” as used in this Fee Agreement includes not only investments made by the Sponsor, but also to the fullest extent permitted by law, those investments made by or for the benefit of the Sponsor in connection with the Project through federal, state, or local grants, in cash or in kind, to the extent such investments are or, but for the terms of this Fee Agreement, would be subject to *ad valorem* taxes to be paid by the Sponsor.

## ARTICLE II REPRESENTATIONS AND WARRANTIES

**Section 2.1. *Representations and Warranties of the County.*** The County represents and warrants as follows:

(a) The County is a body politic and corporate and a political subdivision of the State and acts through the County Council as its governing body. The Act authorizes and empowers the County to enter

into the transactions that this Fee Agreement contemplates and to carry out its obligations under this Fee Agreement. The County has duly authorized the execution and delivery of this Fee Agreement and all other documents, certificates or other agreements contemplated in this Fee Agreement and has obtained all consents from third parties and taken all actions necessary or that the law requires to fulfill its obligations under this Fee Agreement.

(b) Based on representations by the Sponsor, County Council evaluated the Project based on all relevant criteria including the purposes the Project is to accomplish, the anticipated dollar amount and nature of the investment resulting from the Project, and the anticipated costs and benefits to the County and following the evaluation, the County determined that (i) the Project is anticipated to benefit the general public welfare of the County by providing services, employment, recreation, or other public benefits not otherwise adequately provided locally; (ii) the Project gives rise to no pecuniary liability of the County or any incorporated municipality and to no charge against the County's general credit or taxing power; (iii) the purposes to be accomplished by the Project are proper governmental and public purposes; and (iv) the benefits of the Project are greater than the costs.

(c) The County identified the Project, as a "project" by adopting an inducement resolution, as defined in the Act, on [●], 2025.

(d) The County is not in default of any of its obligations (contractual or otherwise) as a result of entering into and performing its obligations under this Fee Agreement.

(e) The Project is located in the Multicounty Park and no further action on the County's behalf is required to include the Project within the Multicounty Park or expand the Multicounty Park boundaries to accommodate the Project.

**Section 2.2. *Representations and Warranties of the Sponsor.*** The Sponsor represents and warrants as follows:

(a) The Sponsor is in good standing under the laws of the state of its organization, is duly authorized to transact business in the State (or will obtain such authority prior to commencing business in the State), has power to enter into this Fee Agreement, and has duly authorized the execution and delivery of this Fee Agreement.

(b) The Sponsor intends to operate the Project as a distribution facility and for such other purposes that the Act permits as the Sponsor may deem appropriate.

(c) The Sponsor's execution and delivery of this Fee Agreement and its compliance with the provisions of this Fee Agreement do not result in a default under any agreement or instrument to which the Sponsor is now a party or by which it is bound.

(d) The Sponsor will use commercially reasonable efforts to achieve the Contract Minimum Investment Requirement.

(e) The execution and delivery of this Fee Agreement by the County and the availability of the FILOT and other incentives provided by this Fee Agreement has been instrumental in inducing the Sponsor to locate the Project in the County.

### **ARTICLE III THE PROJECT**

**Section 3.1. *The Project.*** The Sponsor intends and expects to (i) construct or acquire the Project and (ii) meet the Contract Minimum Investment Requirement within the Investment Period. The Sponsor anticipates that the first Phase of the Project will be placed in service during the calendar year ending December 31, 2025. Notwithstanding anything contained in this Fee Agreement to the contrary, the Sponsor is not obligated to complete the acquisition of the Project. However, if the Contract Minimum Investment Requirement is not met, the benefits provided to the Sponsor, or Sponsor Affiliate, if any, pursuant to this Fee Agreement may be reduced, modified or terminated as provided in this Fee Agreement.

**Section 3.2. *Leased Property.*** To the extent that State law allows or is revised or construed to permit leased assets including a building, or personal property to be installed in a building, to constitute Economic Development Property, then any property leased by the Sponsor is, at the election of the Sponsor, deemed to be Economic Development Property for purposes of this Fee Agreement, subject, at all times, to the requirements of State law and this Fee Agreement with respect to property comprising Economic Development Property.

**Section 3.3. *Filings and Reports.***

(a) The Sponsor shall file a copy of this Fee Agreement and a completed PT-443 with the Department and the Auditor, Treasurer and Assessor of the County and partner county to the Multicounty Park.

(b) On request by the County Administrator, the Sponsor shall remit to the County copies of such records related to the calculation of the FILOT Payments due hereunder as the County would normally be entitled to in case the Project was subject to *ad valorem* taxation.

**ARTICLE IV  
FILOT PAYMENTS**

**Section 4.1. *FILOT Payments.***

(a) The FILOT Payment due with respect to each Phase through the Phase Termination Date is calculated as follows:

- (i) The fair market value of the Phase calculated as set forth in the Act (for the Real Property portion of the Phase, the County and the Sponsor have elected to use the fair market value established in the first year of the Phase Exemption Period), multiplied by
- (ii) An assessment ratio of six percent (6%), multiplied by
- (iii) A fixed millage rate equal to 341.00, which the parties understand is the cumulative millage rate levied by or on behalf of all the taxing entities within which the Project is located as of June 30, 2025.

The calculation of the FILOT Payment must allow all applicable property tax exemptions except those excluded pursuant to Section 12-44-50(A)(2) of the Act. The Sponsor acknowledges that (i) the calculation of the annual FILOT Payment is a function of the Department and is wholly dependent on the Sponsor timely submitting the correct annual property tax returns to the Department, (ii) the County has no responsibility for the submission of returns or the calculation of the annual FILOT Payment, and (iii) failure by the Sponsor to submit the correct annual property tax return could lead to a loss of all or a portion of the FILOT and other incentives provided by this Fee Agreement.

(b) If a final order of a court of competent jurisdiction from which no further appeal is allowable declares the FILOT Payments invalid or unenforceable, in whole or in part, for any reason, the parties shall negotiate, in accordance with and subject to the terms of Section 9.8, the reformation of the calculation of the FILOT Payments to most closely afford the Sponsor with the intended benefits of this Fee Agreement. Subject in all respects to the County's obligations under Section 9.8 herein, if such order has the effect of subjecting the Economic Development Property to *ad valorem* taxation, this Fee Agreement shall terminate, and the Sponsor shall owe the County regular *ad valorem* taxes from the date of termination, in accordance with Section 4.7.

**Section 4.2. FILOT Payments on Replacement Property.** If the Sponsor elects to place Replacement Property in service, then, pursuant and subject to the provisions of Section 12-44-60 of the Act, the Sponsor shall make the following payments to the County with respect to the Replacement Property for the remainder of the Phase Exemption Period applicable to the Removed Component of the Replacement Property:

(a) FILOT Payments, calculated in accordance with Section 4.1, on the Replacement Property to the extent of the original income tax basis of the Removed Component the Replacement Property is deemed to replace.

(b) Regular *ad valorem* tax payments to the extent the income tax basis of the Replacement Property exceeds the original income tax basis of the Removed Component the Replacement Property is deemed to replace.

**Section 4.3. Removal of Components of the Project.** Subject to the other terms and provisions of this Fee Agreement, the Sponsor is entitled to remove and dispose of components of the Project in its sole discretion. Components of the Project are deemed removed when scrapped, sold or otherwise permanently removed from the Project with the intent that it no longer be used for the Project. If the components removed from the Project are Economic Development Property, then the Economic Development Property is a Removed Component, no longer subject to this Fee Agreement and is subject to *ad valorem* property taxes to the extent the Removed Component remains in the State and is otherwise subject to *ad valorem* property taxes.

**Section 4.4. Damage or Destruction of Economic Development Property.**

(a) *Election to Terminate.* If Economic Development Property is damaged by fire, explosion, or any other casualty, then the Sponsor may terminate all or part of this Fee Agreement. For the property tax year corresponding to the year in which the damage or casualty occurs, the Sponsor is obligated to make FILOT Payments with respect to the damaged Economic Development Property only to the extent property subject to *ad valorem* taxes would have been subject to *ad valorem* taxes under the same circumstances for the period in question.

(b) *Election to Restore and Replace.* If Economic Development Property is damaged by fire, explosion, or any other casualty, and the Sponsor does not elect to terminate this Fee Agreement, then the Sponsor may restore and replace the Economic Development Property. All restorations and replacements made pursuant to this subsection (b) are deemed, to the fullest extent permitted by law and this Fee Agreement, to be Replacement Property.

(c) *Election to Remove.* If Economic Development Property is damaged by fire, explosion, or any other casualty, and the Sponsor elects not to terminate this Fee Agreement pursuant to subsection (a)

and elects not to restore or replace pursuant to subsection (b), then the damaged portions of the Economic Development Property are deemed Removed Components.

#### **Section 4.5. Condemnation.**

(a) *Complete Taking.* If at any time during the Fee Term title to or temporary use of the Economic Development Property is vested in a public or quasi-public authority by virtue of the exercise of a taking by condemnation, inverse condemnation, or the right of eminent domain; by voluntary transfer under threat of such taking; or by a taking of title to a portion of the Economic Development Property which renders continued use or occupancy of the Economic Development Property commercially unfeasible in the judgment of the Sponsor, the Sponsor shall have the option to terminate this Fee Agreement by sending written notice to the County within a reasonable period of time following such vesting.

(b) *Partial Taking.* In the event of a partial taking of the Economic Development Property or a transfer in lieu, the Sponsor may elect: (i) to terminate all or part of this Fee Agreement; (ii) to restore and replace the Economic Development Property, with such restorations and replacements deemed, to the fullest extent permitted by law and this Fee Agreement, to be Replacement Property; or (iii) to treat the portions of the Economic Development Property so taken as Removed Components.

(c) In the year in which the taking occurs, the Sponsor is obligated to make FILOT Payments with respect to the Economic Development Property so taken only to the extent property subject to *ad valorem* taxes would have been subject to taxes under the same circumstances for the period in question.

**Section 4.6. Calculating FILOT Payments on Diminution in Value.** If there is a Diminution in Value, the FILOT Payments due with respect to the Economic Development Property or Phase so diminished shall be calculated by substituting the diminished value of the Economic Development Property or Phase for the original fair market value in Section 4.1(a)(i) of this Fee Agreement.

**Section 4.7. Payment of Ad Valorem Taxes.** If Economic Development Property becomes subject to *ad valorem* taxes as imposed by law pursuant to the terms of this Fee Agreement or the Act, then the calculation of the *ad valorem* taxes due with respect to the Economic Development Property in a particular property tax year shall: (i) include the property tax reductions and exemptions that would have applied to the Economic Development Property as if it were not Economic Development Property; and (ii) include a credit for FILOT Payments the Sponsor has made with respect to the Economic Development Property.

**Section 4.8. Place of FILOT Payments.** All FILOT Payments shall be made directly to the County in accordance with applicable law.

### **ARTICLE V CLAW BACK**

**Section 5.1. Claw Back.** If the Sponsor, together with any Sponsor Affiliate, fails to meet the Act Minimum Investment Requirement or the Contract Minimum Investment Requirement within the Investment Period, this Fee Agreement shall terminate and the Sponsor shall pay the amount, including interest, due under Section 12-44-140 of the Act for failure to meet the Act Minimum Investment Requirement. Any amount that may be due from the Sponsor to the County as calculated in accordance with this Section 5.1 is due within 90 days of receipt of a written statement from the County calculating such amount. If not timely paid, the amount due from the Sponsor to the County is subject to the minimum amount of interest that the law may permit with respect to delinquent *ad valorem* tax payments. The repayment obligation arising under this Section 5.1 survives termination of this Fee Agreement.



## **ARTICLE VI DEFAULT**

**Section 6.1. *Events of Default.*** The following are “Events of Default” under this Fee Agreement:

(a) Failure to make FILOT Payments, which failure has not been cured within 30 days following receipt of written notice from the County specifying the delinquency in FILOT Payments and requesting that it be remedied;

(b) A Cessation of Operations. For purposes of this Fee Agreement, a “***Cessation of Operations***” means a publicly announced closure of the Facility, a layoff of a majority of the employees working at the Facility, or a termination of production that continues for a period of twelve (12) consecutive months;

(c) A representation or warranty made by the Sponsor which is deemed materially incorrect when deemed made;

(d) Failure by the Sponsor to perform any of the material terms, conditions, obligations, or covenants under this Fee Agreement (other than those under (a), above, or addressed in Section 5.1 hereof for which failure an exclusive remedy is provided pursuant to statute), which failure has not been cured within 30 days after written notice from the County to the Sponsor specifying such failure and requesting that it be remedied, unless the Sponsor has instituted corrective action within the 30-day period and is diligently pursuing corrective action until the default is corrected, in which case the 30-day period is extended to include the period during which the Sponsor is diligently pursuing corrective action;

(e) A representation or warranty made by the County which is deemed materially incorrect when deemed made; or

(f) Failure by the County to perform any of the terms, conditions, obligations, or covenants hereunder, which failure has not been cured within 30 days after written notice from the Sponsor to the County specifying such failure and requesting that it be remedied, unless the County has instituted corrective action within the 30-day period and is diligently pursuing corrective action until the default is corrected, in which case the 30-day period is extended to include the period during which the County is diligently pursuing corrective action.

### **Section 6.2. *Remedies on Default.***

(a) If an Event of Default by the Sponsor has occurred and is continuing, then the County may take any one or more of the following remedial actions:

(i) bring an action for collection of any amounts due hereunder and/or terminate this Fee Agreement upon 30 days prior written notice to the Sponsor, in the case of an Event of Default under Section 6.1(a) and (b); or

(ii) take whatever action at law or in equity that may appear necessary or desirable to remedy the Event of Default under Sections 6.1(c), (d), (e) and (f).

(b) If an Event of Default by the County has occurred and is continuing, the Sponsor may take any one or more of the following actions:

(i) bring an action for specific enforcement;

- (ii) terminate this Fee Agreement; or
- (iii) in case of materially incorrect representation or warranty, take such action as is appropriate, including legal action, to recover its damages, to the extent allowed by law

**Section 6.3. *Reimbursement of Legal Fees and Other Expenses.*** On the occurrence of an Event of Default, if a party is required to employ attorneys or incur other reasonable expenses for the collection of payments due under this Fee Agreement or for the enforcement of performance or observance of any obligation or agreement, the prevailing party is entitled to seek reimbursement of the reasonable fees of such attorneys and such other reasonable expenses so incurred.

**Section 6.4. *Remedies Not Exclusive.*** Unless otherwise provided for herein, no remedy described in this Fee Agreement is intended to be exclusive of any other remedy or remedies, and each and every such remedy is cumulative and in addition to every other remedy given under this Fee Agreement or existing at law or in equity or by statute.

## ARTICLE VII PARTICULAR COVENANTS AND AGREEMENTS

**Section 7.1. *Right to Inspect.*** Subject to the Sponsor's safety policies and requirements, this Fee Agreement does not limit any otherwise existing legal right of the County and its authorized agents, at any reasonable time on prior written notice (which may be given by email) to enter and examine and inspect the Project for the purposes of permitting the County to carry out its duties and obligations in its sovereign capacity (such as, without limitation, for such routine health and safety purposes as would be applied to any other manufacturing or commercial facility in the County).

**Section 7.2. *Confidentiality.*** The County acknowledges that the Sponsor may utilize confidential and proprietary processes and materials, services, equipment, trade secrets, and techniques ("***Confidential Information***") and that disclosure of the Confidential Information could result in substantial economic harm to the Sponsor. The Sponsor may clearly label any Confidential Information delivered to the County pursuant to this Fee Agreement as "***Confidential Information.***" Except as required by law, the County, or any employee, agent, or contractor of the County, shall not disclose or otherwise divulge any labeled Confidential Information to any other person, firm, governmental body or agency. The Sponsor acknowledges that the County is subject to the South Carolina Freedom of Information Act, and, as a result, must disclose certain documents and information on request, absent an exemption. If the County is required to disclose any Confidential Information to a third party, the County shall use best efforts to advise the Sponsor with as much advance notice as is reasonably possible of such disclosure requirement prior to making such disclosure, and to cooperate reasonably with any attempts by the Sponsor to obtain judicial or other relief from such disclosure requirement.

### **Section 7.3. *Indemnification Covenants.***

(a) Except as provided in paragraph (d) below, the Sponsor shall indemnify and save the County, its employees, elected officials, officers and agents (each, an "***Indemnified Party***") harmless against and from all liability or claims arising from the County's execution of this Fee Agreement, performance of the County's obligations under this Fee Agreement or the administration of its duties pursuant to this Fee Agreement, or otherwise by virtue of the County having entered into this Fee Agreement.

(b) The County is entitled to use counsel of its choice and the Sponsor shall reimburse the County for all of its costs, including attorneys' fees, incurred in connection with the response to or defense

against such liability or claims as described in paragraph (a), above. The County shall provide a statement of the costs incurred in the response or defense, and the Sponsor shall pay the County within 30 days of receipt of the statement. The Sponsor may request reasonable documentation evidencing the costs shown on the statement. However, the County is not required to provide any documentation which may be privileged or confidential to evidence the costs.

(c) The County may request the Sponsor to resist or defend against any claim on behalf of an Indemnified Party. On such request, the Sponsor shall resist or defend against such claim on behalf of the Indemnified Party, at the Sponsor's expense. The Sponsor is entitled to use counsel of its choice, manage and control the defense of or response to such claim for the Indemnified Party; provided the Sponsor is not entitled to settle any such claim without the consent of that Indemnified Party.

(d) Notwithstanding anything in this Section or this Fee Agreement to the contrary, the Sponsor is not required to indemnify any Indemnified Party against or reimburse the County for costs arising from any claim or liability (i) occasioned by the acts of that Indemnified Party, which are unrelated to the execution of this Fee Agreement, performance of the County's obligations under this Fee Agreement, or the administration of its duties under this Fee Agreement, or otherwise by virtue of the County having entered into this Fee Agreement; or (ii) resulting from that Indemnified Party's own negligence, bad faith, fraud, deceit, or willful misconduct.

(e) An Indemnified Party may not avail itself of the indemnification or reimbursement of costs provided in this Section unless it provides the Sponsor with prompt notice, reasonable under the circumstances, of the existence or threat of any claim or liability, including, without limitation, copies of any citations, orders, fines, charges, remediation requests, or other claims or threats of claims, in order to afford the Sponsor notice, reasonable under the circumstances, within which to defend or otherwise respond to a claim.

**Section 7.4. No Liability of County Personnel.** All covenants, stipulations, promises, agreements and obligations of the County contained in this Fee Agreement are binding on members of the County Council or any elected official, officer, agent, servant or employee of the County only in his or her official capacity and not in his or her individual capacity, and no recourse for the payment of any moneys under this Fee Agreement may be had against any member of County Council or any elected or appointed official, officer, agent, servant or employee of the County and no recourse for the payment of any moneys or performance of any of the covenants and agreements under this Fee Agreement or for any claims based on this Fee Agreement may be had against any member of County Council or any elected or appointed official, officer, agent, servant or employee of the County except solely in their official capacity.

**Section 7.5 Limitation of Liability.** The County is not liable to the Sponsor for any costs, expenses, losses, damages, claims or actions in connection with this Fee Agreement, except from amounts received by the County from the Sponsor under this Fee Agreement. Notwithstanding anything in this Fee Agreement to the contrary, any financial obligation the County may incur under this Fee Agreement is deemed not to constitute a pecuniary liability or a debt or general obligation of the County.

**Section 7.6. Assignment.** The Sponsor may assign this Fee Agreement in whole or in part, or all or substantially all of the Economic Development Property to which this Fee Agreement relates, with the prior written consent of the County or a subsequent written ratification by the County, which may be done by resolution, and which consent or ratification the County will not unreasonably withhold; provided, however, the County hereby expressly consents in advance to any such assignment of this Fee Agreement, in whole or in part, by the Sponsor to any entity, now existing or to be formed in the future, which controls, is controlled by, or is under common control with, the Sponsor. The Sponsor agrees to notify the County and

the Department of the identity of the proposed transferee within 60 days of the transfer. In case of a transfer, the transferee assumes the transferor's basis in the Economic Development Property for purposes of calculating the FILOT Payments.

**Section 7.7. No Double Payment; Future Changes in Legislation.** Notwithstanding anything contained in this Fee Agreement to the contrary, and except as expressly required by law, the Sponsor is not required to make a FILOT Payment in addition to a regular *ad valorem* property tax payment in the same year with respect to the same piece of Economic Development Property. The Sponsor is not required to make a FILOT Payment on Economic Development Property in cases where, absent this Fee Agreement, *ad valorem* property taxes would otherwise not be due on such property.

**Section 7.8. Administration Expenses.** The Sponsor will reimburse the County for its Administration Expenses not to exceed \$7,500 on receipt of a written request from the County or at the County's direction, which request shall include a statement of the amount and nature of the Administration Expense. The Sponsor shall pay the Administration Expense as set forth in the written request no later than 60 days following receipt of the written request from the County. The County does not impose a charge in the nature of impact fees or recurring fees in connection with the incentives authorized by this Fee Agreement. The payment by the Sponsor of the County's Administration Expenses shall not be construed as prohibiting the County from engaging, at its discretion, the counsel of the County's choice.

## **ARTICLE VIII SPONSOR AFFILIATES**

**Section 8.1. Sponsor Affiliates.** The Sponsor may designate Sponsor Affiliates from time to time, including at the time of execution of this Fee Agreement, pursuant to and subject to the provisions of Section 12-44-130 of the Act. To designate a Sponsor Affiliate, the Sponsor must deliver written notice to the County identifying the Sponsor Affiliate and requesting the County's approval of the Sponsor Affiliate. Except with respect to a Sponsor Affiliate designated at the time of execution of this Fee Agreement, which may be approved in the County Council ordinance authorizing the execution and delivery of this Fee Agreement, approval of the Sponsor Affiliate may be given by the County Administrator delivering written notice to the Sponsor and Sponsor Affiliate following receipt by the County Administrator of a recommendation from the Economic Development Committee of County Council to allow the Sponsor Affiliate to join in the investment at the Project; provided, however, the County hereby expressly consents to any future designation by the Sponsor as a Sponsor Affiliate (i) any entity, now existing or to be formed in the future, which controls, is controlled by, or is under common control with, the Sponsor and (ii) any third party that the Sponsor may elect to involve in the construction or financing of the Project. The Sponsor Affiliate's joining in the investment at the Project will be effective on delivery of a Joinder Agreement, the form of which is attached as Exhibit B, executed by the Sponsor Affiliate to the County.

**Section 8.2. Primary Responsibility.** Notwithstanding the addition of a Sponsor Affiliate, the Sponsor acknowledges that it has the primary responsibility for the duties and obligations of the Sponsor and any Sponsor Affiliate under this Fee Agreement, including the payment of FILOT Payments or any other amount due to or for the benefit of the County under this Fee Agreement. For purposes of this Fee Agreement, "primary responsibility" means that if the Sponsor Affiliate fails to make any FILOT Payment or remit any other amount due under this Fee Agreement, the Sponsor shall make such FILOT Payments or remit such other amounts on behalf of the Sponsor Affiliate.

## **ARTICLE IX MISCELLANEOUS**

**Section 9.1. Notices.** Any notice, election, demand, request, or other communication to be provided under this Fee Agreement is effective when delivered to the party named below or when deposited with the United States Postal Service, certified mail, return receipt requested, postage prepaid, addressed as follows (or addressed to such other address as any party shall have previously furnished in writing to the other party), except where the terms of this Fee Agreement require receipt rather than sending of any notice, in which case such provision shall control:

**IF TO THE SPONSOR:**

CCBCC Operations, LLC  
Attn: Tax Department-Jack Casey  
4115 Coca-Cola Plaza  
Charlotte, North Carolina 28211

**WITH A COPY TO (does not constitute notice):**

Nelson Mullins Riley & Scarborough LLP  
Attn: Edward G. Kluiters  
1320 Main Street, 17th Floor  
Columbia, South Carolina 29201

**IF TO THE COUNTY:**

Jasper County, South Carolina  
Attn: Jasper County Administrator  
P.O. Box 1149  
358 Third Avenue  
Ridgeland, South Carolina 29936

**WITH A COPY TO (does not constitute notice):**

Parker Poe Adams & Bernstein LLP  
Attn: Ray E. Jones  
1221 Main Street, Suite 1100 (29201)  
Post Office Box 1509  
Columbia, South Carolina 29202-1509

**Section 9.2. Provisions of Agreement for Sole Benefit of County and Sponsor.** Except as otherwise specifically provided in this Fee Agreement, nothing in this Fee Agreement expressed or implied confers on any person or entity other than the County and the Sponsor any right, remedy, or claim under or by reason of this Fee Agreement, this Fee Agreement being intended to be for the sole and exclusive benefit of the County and the Sponsor.

**Section 9.3. Counterparts; Electronic Signatures.** This Fee Agreement may be executed in any number of counterparts, and all of the counterparts together constitute one and the same instrument. Each party hereto also agrees that electronic signatures, whether digital or encrypted, of the parties to this Fee Agreement are intended to authenticate this writing and to have the same force and effect as manual signatures. Electronic signature means any electronic sound, symbol, or process attached to or logistically associated with a record and executed and adopted by a party with the intent to sign such record, including facsimile or email signatures.

**Section 9.4. Governing Law.** South Carolina law, exclusive of its conflicts of law provisions that would refer the governance of this Fee Agreement to the laws of another jurisdiction, governs this Fee Agreement and all documents executed in connection with this Fee Agreement.

**Section 9.5. Headings.** The headings of the articles and sections of this Fee Agreement are inserted for convenience only and do not constitute a part of this Fee Agreement.

**Section 9.6. Amendments.** This Fee Agreement may be amended only by written agreement of the parties to this Fee Agreement.

**Section 9.7. Agreement to Sign Other Documents.** From time to time, and at the expense of the Sponsor, to the extent any expense is incurred, the County agrees to execute and deliver to the Sponsor such additional instruments as the Sponsor may reasonably request and as are authorized by law and reasonably within the purposes and scope of the Act and this Fee Agreement to effectuate the purposes of this Fee Agreement.

**Section 9.8. Interpretation; Invalidity; Change in Laws.**

(a) If the inclusion of property as Economic Development Property or any other issue is unclear under this Fee Agreement, then the parties intend that the interpretation of this Fee Agreement be done in a manner that provides for the broadest inclusion of property under the terms of this Fee Agreement and the maximum incentive permissible under the Act, to the extent not inconsistent with any of the explicit terms of this Fee Agreement. It is expressly agreed that the Sponsor may add Economic Development Property, whether real or personal, by including such property on the Sponsor's PT-300 Schedule S or successor form during the Investment Period to the fullest extent permitted by law.

(b) If any provision of this Fee Agreement is declared illegal, invalid, or unenforceable for any reason, the remaining provisions of this Fee Agreement are unimpaired, and the parties shall reform such illegal, invalid, or unenforceable provision to effectuate most closely the legal, valid, and enforceable intent of this Fee Agreement so as to afford the Sponsor with the maximum benefits to be derived under this Fee Agreement, it being the intention of the County to offer the Sponsor the strongest inducement possible, within the provisions of the Act, to locate the Project in the County.

(c) The County agrees that in case the FILOT incentive described in this Fee Agreement is found to be invalid and the Sponsor does not realize the economic benefit it is intended to receive from the County under this Fee Agreement as an inducement to locate in the County, the County agrees to provide a special source revenue or Infrastructure Credit to the Sponsor to the maximum extent permitted by law, to allow the Sponsor to recoup all or a portion of the loss of the economic benefit resulting from such invalidity.

**Section 9.9. Force Majeure.** Notwithstanding Section 7.1 hereof or any other provision of this Fee Agreement to the contrary, the Sponsor is not responsible for any delays or non-performance caused in whole or in part, directly or indirectly, by strikes, accidents, freight embargoes, fires, floods, pandemics, inability to obtain materials, conditions arising from governmental orders or regulations, natural disaster, war or national emergency, acts of God, or any other cause, similar or dissimilar, beyond the Sponsor's reasonable control.

**Section 9.10. Termination; Termination by Sponsor.**

(a) Unless first terminated under any other provision of this Fee Agreement, this Fee Agreement terminates on the Final Termination Date.

(b) The Sponsor is authorized to terminate this Fee Agreement at any time with respect to all or part of the Project on providing the County with 30 days' notice.

(c) Any monetary obligations due and owing at the time of termination and any provisions which are intended to survive termination, survive such termination.

(d) In the year following termination, all Economic Development Property is subject to *ad valorem* taxation or such other taxation or payment in lieu of taxation that would apply absent this Fee Agreement. The Sponsor's obligation to make FILOT Payments under this Fee Agreement terminates to the extent of and in the year following the year the Sponsor terminates this Fee Agreement pursuant to this Section.

**Section 9.11. *Entire Agreement.*** This Fee Agreement expresses the entire understanding and all agreements of the parties, and neither party is bound by any agreement or any representation to the other party which is not expressly set forth in this Fee Agreement or in certificates delivered in connection with the execution and delivery of this Fee Agreement.

**Section 9.12. *Waiver.*** Either party may waive compliance by the other party with any term or condition of this Fee Agreement only in a writing signed by the waiving party.

**Section 9.13. *Business Day.*** If any action, payment, or notice is, by the terms of this Fee Agreement, required to be taken, made, or given on any Saturday, Sunday, or legal holiday in the jurisdiction in which the party obligated to act is situated, such action, payment, or notice may be taken, made, or given on the following business day with the same effect as if taken, made or given as required under this Fee Agreement, and no interest will accrue in the interim.

**Section 9.14. *Agreement's Construction.*** Each party and its counsel have reviewed this Fee Agreement and any rule of construction to the effect that ambiguities are to be resolved against a drafting party does not apply in the interpretation of this Fee Agreement or any amendments or exhibits to this Fee Agreement.

*[Signature pages follow]*

**IN WITNESS WHEREOF**, the County, acting by and through the County Council, has caused this Fee Agreement to be executed in its name and on its behalf by the Chair of County Council and to be attested by the Clerk of the County Council; and the Sponsor has caused this Fee Agreement to be executed by its duly authorized officer, all as of the day and year first above written.

**JASPER COUNTY, SOUTH CAROLINA**

(SEAL)

By: \_\_\_\_\_  
County Council Chair  
Jasper County, South Carolina

**ATTEST:**

By: \_\_\_\_\_  
Clerk to County Council  
Jasper County, South Carolina

*[Signature Page 1 to Fee in Lieu of Ad Valorem Taxes Agreement]*



**CCBCC OPERATIONS, LLC**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

*[Signature Page 2 to Fee in Lieu of Ad Valorem Taxes Agreement]*

**EXHIBIT A**  
**PROPERTY DESCRIPTION**

**ALL THOSE CERTAIN PIECES, PARCELS OR LOTS OF LAND SITUATE, LYING AND BEING IN THE COUNTY OF JASPER, STATE OF SOUTH CAROLINA, BEING SHOWN AND DESCRIBED AS "TMS 048-00-01-037" AND "TMS 048-00-01-039", AS MORE FULLY SHOWN AND DELINEATED ON A PLAT ENTITLED "A BOUNDARY SURVEY AND LOT LINE ABANDONMENT PLAT TO COMBINE TMS# 048-00-01-039 AND 048-00-01-03 7 BEING A PORTION OF CYPRESS RIDGE INDUSTRIAL PARK" DATED AUGUST 15, 2017 IN THE OFFICE OF THE REGISTER OF DEEDS FOR JASPER COUNTY, SOUTH CAROLINA, IN PLAT BOOK 0035, PAGE 0214; SAID PARCELS HAVING SUCH METES AND BOUNDS, COURSES AND DISTANCES AS WILL MORE FULLY APPEAR BY REFERENCE TO THIS AFORESAID PLAT WHICH IS INCORPORATED HEREIN BY REFERENCE.**

**BEING THE SAME PROPERTY AS CONVEYED TO THE GRANTOR HEREIN BY DEED OF JASPER COUNTY, SOUTH CAROLINA, A BODY POLITIC AND CORPORATE AND A POLITICAL SUBDIVISION OF THE STATE OF SOUTH CAROLINA, DATED JUNE 10, 2015, AND RECORDED JUNE 11, 2015, AND RECORDED IN BOOK 0415, AT PAGE 0418, IN THE ROD OFFICE FOR JASPER COUNTY, SOUTH CAROLINA.**

**EXHIBIT B (see Section 9.1)**  
**FORM OF JOINDER AGREEMENT**

Reference is hereby made to the Fee-in-Lieu of *Ad Valorem* Taxes Agreement, effective [●], 2025 (“Fee Agreement”), between Jasper County, South Carolina (“County”) and CCBCC Operations, LLC (“Sponsor”).

**1. Joinder to Fee Agreement.**

[\_\_\_\_\_], a [STATE] [corporation]/[limited liability company]/[limited partnership] authorized to conduct business in the State of South Carolina, hereby (a) joins as a party to, and agrees to be bound by and subject to all of the terms and conditions of, the Fee Agreement as if it were a Sponsor [except the following: \_\_\_\_\_]; (b) shall receive the benefits as provided under the Fee Agreement with respect to the Economic Development Property placed in service by the Sponsor Affiliate as if it were a Sponsor [except the following \_\_\_\_\_]; (c) acknowledges and agrees that (i) according to the Fee Agreement, the undersigned has been designated as a Sponsor Affiliate by the Sponsor for purposes of the Project; and (ii) the undersigned qualifies or will qualify as a Sponsor Affiliate under the Fee Agreement and Section 12-44-30(20) and Section 12-44-130 of the Act.

**2. Capitalized Terms.**

Each capitalized term used, but not defined, in this Joinder Agreement has the meaning of that term set forth in the Fee Agreement.

**3. Representations of the Sponsor Affiliate.**

The Sponsor Affiliate represents and warrants to the County as follows:

(a) The Sponsor Affiliate is in good standing under the laws of the state of its organization, is duly authorized to transact business in the State (or will obtain such authority prior to commencing business in the State), has power to enter into this Joinder Agreement, and has duly authorized the execution and delivery of this Joinder Agreement.

(b) The Sponsor Affiliate’s execution and delivery of this Joinder Agreement, and its compliance with the provisions of this Joinder Agreement, do not result in a default, not waived or cured, under any agreement or instrument to which the Sponsor Affiliate is now a party or by which it is bound.

(c) The execution and delivery of this Joinder Agreement and the availability of the FILOT and other incentives provided by this Joinder Agreement has been instrumental in inducing the Sponsor Affiliate to join with the Sponsor in the Project in the County.

**4. Governing Law.**

This Joinder Agreement is governed by and construed according to the laws, without regard to principles of choice of law, of the State of South Carolina.

**5. Notice.**

Notices under Section 10.1 of the Fee Agreement shall be sent to:

[\_\_\_\_\_]

IN WITNESS WHEREOF, the undersigned has executed this Joinder Agreement to be effective as of the date set forth below.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Name of Entity

By:\_\_\_\_\_

Its:\_\_\_\_\_

IN WITNESS WHEREOF, the County acknowledges it has consented to the addition of the above-named entity as a Sponsor Affiliate under the Fee Agreement effective as of the date set forth above.

**JASPER COUNTY, SOUTH CAROLINA**

\_\_\_\_\_  
By:\_\_\_\_\_

Its:\_\_\_\_\_

AGENDA

ITEM # 25

Administrator's Report



## OFFICE OF THE JASPER COUNTY ADMINISTRATOR

*Jasper County Clementa C. Pinckney Government Building  
358 Third Avenue – Courthouse Square – Post Office Box 1149  
Ridgeland, South Carolina 29936 - 843-717-3690 – Fax: 843-726-7800*

Andrew P. Fulghum  
County Administrator

[afulghum@jaspercountysc.gov](mailto:afulghum@jaspercountysc.gov)

Tisha L. Williams  
Executive Assistant

[tlwilliams@jaspercountysc.gov](mailto:tlwilliams@jaspercountysc.gov)

### **Administrator's Report August 18, 2025**

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1. County Council Special Meetings and Workshops:

I will distribute and review the most recent spreadsheet of meetings.

2. I-95 Widening Project:

Reminder – groundbreaking ceremony to be held on Thursday, August 14 at 11:00 a.m. at the Hardeeville Welcome Center located at 4968 Jasper Highway in Hardeeville.

3. Opioid Litigation Settlement Funds:

I will provide a brief status update.

4. Proposed Tickton Development:

I will provide an update on the developer's request for the County to provide fire and rescue services for the proposed development.

***The County Administrator's Progress Report and any miscellaneous correspondence, agendas, and minutes follow this report.***



# *Widening Groundbreaking Ceremony*

You are cordially invited  
to attend the  
I-95 Widening  
Groundbreaking Ceremony

AUG | THU | 2025  
**14**

11:00 AM

Hardeeville Welcome Center  
4968 Jasper Hwy,  
Hardeeville, SC 29927





## GPS Funds Subject to Reallocation

The chart below displays the amount of funds a county/municipality must request and have approved before 12/31/2025. According to the settlement agreement, Exhibit A, II, A, 'Any money allocated to a Political Subdivision in a given year which is unused at the end of that year will remain available to that Political Subdivision for three (3) additional years, after which the money shall be moved to the Discretionary Subfund.'

The GPS subdivisions in **bold** have funds at risk of reallocation.

| Subdivision               | Type             | December 22 allocation | disbursements thru 4.1.2025 | subject to reallocation |
|---------------------------|------------------|------------------------|-----------------------------|-------------------------|
| <b>Abbeville</b>          | <b>County</b>    | <b>\$174,396.27</b>    | <b>\$144,524.05</b>         | <b>\$29,872.22</b>      |
| <b>Aiken</b>              | <b>County</b>    | <b>\$1,335,886.47</b>  | <b>\$746,835.10</b>         | <b>\$589,051.37</b>     |
| Aiken                     | City/Town        | \$408,029.32           | \$418,773.00                |                         |
| <b>Allendale</b>          | <b>County</b>    | <b>\$63,533.33</b>     | <b>\$34,588.00</b>          | <b>\$28,945.33</b>      |
| Anderson                  | County           | \$1,738,321.39         | \$2,224,657.00              |                         |
| <b>Anderson</b>           | <b>City/Town</b> | <b>\$610,912.39</b>    | <b>\$178,434.66</b>         | <b>\$432,477.73</b>     |
| <b>Bamberg</b>            | <b>County</b>    | <b>\$140,863.51</b>    | <b>\$0.00</b>               | <b>\$140,863.51</b>     |
| Barnwell                  | County           | \$242,235.99           | \$387,855.99                |                         |
| Beaufort                  | County           | \$1,216,296.90         | \$1,494,715.00              |                         |
| Beaufort                  | City/Town        | \$40,083.48            | \$109,958.30                |                         |
| Berkeley                  | County           | \$1,091,203.49         | \$2,265,455.95              |                         |
| Bluffton                  | City/Town        | \$25,090.17            | \$30,400.96                 |                         |
| Calhoun                   | County           | \$95,435.25            | \$210,112.69                |                         |
| Cayce                     | City/Town        | \$133,899.42           | \$292,944.45                |                         |
| Charleston                | County           | \$1,979,046.76         | \$2,723,958.00              |                         |
| Charleston                | City/Town        | \$1,197,552.09         | \$1,250,441.41              |                         |
| <b>Cherokee</b>           | <b>County</b>    | <b>\$491,460.77</b>    | <b>\$25,000.00</b>          | <b>\$466,460.77</b>     |
| Chester                   | County           | \$205,521.82           | \$420,384.23                |                         |
| Chester                   | City/Town        | \$67,652.74            | \$143,972.67                |                         |
| Chesterfield              | County           | \$491,605.90           | \$734,597.62                |                         |
| Clarendon                 | County           | \$297,008.91           | \$397,000.00                |                         |
| <b>Clemson</b>            | <b>City/Town</b> | <b>\$172,395.02</b>    | <b>\$0.00</b>               | <b>\$172,395.02</b>     |
| Colleton                  | County           | \$447,142.26           | \$471,572.00                |                         |
| Columbia                  | City/Town        | \$1,245,118.22         | \$1,308,099.47              |                         |
| <b>Conway</b>             | <b>City/Town</b> | <b>\$150,693.36</b>    | <b>\$24,998.25</b>          | <b>\$125,695.11</b>     |
| <b>Darlington</b>         | <b>County</b>    | <b>\$880,110.87</b>    | <b>\$624,976.90</b>         | <b>\$255,133.97</b>     |
| Dillon                    | County           | \$344,018.42           | \$346,006.38                |                         |
| <b>Dorchester</b>         | <b>County</b>    | <b>\$833,743.27</b>    | <b>\$737,188.31</b>         | <b>\$96,554.96</b>      |
| <b>Easley</b>             | <b>City/Town</b> | <b>\$445,917.35</b>    | <b>\$0.00</b>               | <b>\$445,917.35</b>     |
| Edgefield                 | County           | \$186,683.82           | \$261,000.00                |                         |
| Fairfield                 | County           | \$184,097.85           | \$186,557.61                |                         |
| Florence                  | County           | \$1,148,340.21         | \$1,457,326.18              |                         |
| Florence                  | City/Town        | \$523,977.86           | \$1,162,383.90              |                         |
| <b>Forest Acres</b>       | <b>City/Town</b> | <b>\$51,845.74</b>     | <b>\$0.00</b>               | <b>\$51,845.74</b>      |
| Fort Mill                 | City/Town        | \$89,277.57            | \$1,704,198.89              |                         |
| <b>Fountain Inn</b>       | <b>City/Town</b> | <b>\$102,850.16</b>    | <b>\$0.00</b>               | <b>\$102,850.16</b>     |
| <b>Gaffney</b>            | <b>City/Town</b> | <b>\$106,424.27</b>    | <b>\$0.00</b>               | <b>\$106,424.27</b>     |
| Georgetown                | County           | \$619,230.99           | \$742,756.00                |                         |
| Georgetown                | City/Town        | \$136,715.57           | \$104,892.04                | \$31,823.53             |
| Goose Creek               | City/Town        | \$284,941.54           | \$256,000.00                | \$28,941.54             |
| Greenville                | County           | \$3,722,243.76         | \$3,110,151.25              | \$612,092.51            |
| <b>Greenville</b>         | <b>City/Town</b> | <b>\$1,182,002.88</b>  | <b>\$1,155,977.15</b>       | <b>\$26,025.73</b>      |
| Greenwood                 | County           | \$696,997.09           | \$239,550.09                | \$457,447.00            |
| Greenwood                 | City/Town        | \$16,045.24            | \$5,000.00                  | \$11,045.24             |
| Greer                     | City/Town        | \$291,031.70           | \$0.00                      | \$291,031.70            |
| Hampton                   | County           | \$178,618.54           | \$235,358.71                |                         |
| Hanahan                   | City/Town        | \$118,675.05           | \$25,000.00                 | \$93,675.05             |
| <b>Hilton Head Island</b> | <b>City/Town</b> | <b>\$120,975.67</b>    | <b>\$0.00</b>               | <b>\$120,975.67</b>     |
| Horry                     | County           | \$2,715,677.21         | \$5,027,181.98              |                         |
| Irmo                      | City/Town        | \$49,076.89            | \$50,000.00                 |                         |
| <b>James Island</b>       | <b>City/Town</b> | <b>\$24,027.31</b>     | <b>\$0.00</b>               | <b>\$24,027.31</b>      |
| <b>Jasper</b>             | <b>County</b>    | <b>\$222,731.20</b>    | <b>\$172,000.00</b>         | <b>\$50,731.20</b>      |
| Kershaw                   | County           | \$561,228.03           | \$1,169,680.36              |                         |
| Kershaw Health            | Hospital         | \$63,416.48            | \$210,122.48                |                         |



## GPS Funds Subject to Reallocation

|                    |           |                        |                        |                        |
|--------------------|-----------|------------------------|------------------------|------------------------|
| Lancaster          | County    | \$770,936.57           | \$187,838.00           | \$583,098.57           |
| Laurens            | County    | \$707,903.08           | \$25,000.00            | \$682,903.08           |
| Lee                | County    | \$113,309.84           | \$25,000.00            | \$88,309.84            |
| Lexington          | County    | \$2,336,420.13         | \$487,978.31           | \$1,848,441.82         |
| Lexington          | City/Town | \$121,924.45           | \$124,297.39           |                        |
| Marion             | County    | \$363,010.67           | \$439,848.44           |                        |
| Marlboro           | County    | \$253,949.64           | \$400,345.78           |                        |
| Mauldin            | City/Town | \$221,414.44           | \$0.00                 | \$221,414.44           |
| McCormick          | County    | \$66,718.31            | \$40,000.00            | \$26,718.31            |
| Moncks Corner      | City/Town | \$102,315.50           | \$16,667.00            | \$85,648.50            |
| Mount Pleasant     | City/Town | \$299,373.27           | \$541,626.50           |                        |
| Myrtle Beach       | City/Town | \$992,647.61           | \$1,266,316.78         |                        |
| Newberry           | County    | \$294,466.84           | \$45,000.00            | \$249,466.84           |
| Newberry           | City/Town | \$17,952.85            | \$0.00                 | \$17,952.85            |
| North Augusta      | City/Town | \$267,559.63           | \$337,000.00           |                        |
| North Charleston   | City/Town | \$924,080.21           | \$926,503.57           |                        |
| North Myrtle Beach | City/Town | \$331,415.36           | \$24,998.25            | \$306,417.11           |
| Oconee             | County    | \$1,462,794.95         | \$813,458.50           | \$649,336.45           |
| Orangeburg         | County    | \$757,125.69           | \$881,404.08           |                        |
| Orangeburg         | City/Town | \$24,411.94            | \$0.00                 | \$24,411.94            |
| Pickens            | County    | \$1,465,076.75         | \$1,935,245.81         |                        |
| Port Royal         | City/Town | \$10,729.02            | \$29,432.18            |                        |
| Richland           | County    | \$2,020,707.73         | \$0.00                 | \$2,020,707.73         |
| Rock Hill          | City/Town | \$683,000.30           | \$1,519,016.11         |                        |
| Saluda             | County    | \$135,599.89           | \$136,568.11           |                        |
| Simpsonville       | City/Town | \$182,048.99           | \$0.00                 | \$182,048.99           |
| Spartanburg        | County    | \$3,336,078.23         | \$2,949,154.00         | \$386,924.23           |
| Spartanburg        | City/Town | \$618,981.64           | \$323,119.06           | \$295,862.58           |
| Summerville        | City/Town | \$335,664.29           | \$354,389.48           |                        |
| Sumter             | County    | \$493,558.43           | \$493,558.43           |                        |
| Sumter             | City/Town | \$280,624.23           | \$0.00                 | \$280,624.23           |
| Tega Cay           | City/Town | \$22,559.97            | \$22,559.27            | \$0.70                 |
| Union              | County    | \$338,350.00           | \$203,750.00           | \$134,600.00           |
| West Columbia      | City/Town | \$205,308.02           | \$369,500.02           |                        |
| Williamsburg       | County    | \$256,714.92           | \$409,764.22           |                        |
| York               | County    | \$1,343,133.33         | \$1,659,335.44         |                        |
| <b>totals</b>      |           | <b>\$52,121,074.49</b> | <b>\$52,031,261.96</b> | <b>\$12,877,192.20</b> |

|               |   |
|---------------|---|
| Jasper County | <p>Approved Abatement Strategy: Prevention Programs: Funding for media campaigns to prevent opioid use (similar to the FDA's "Real Cost" campaign to prevent youth from misusing tobacco) Jasper County Unites Against Opioids Objective: Raise awareness about the dangers of opioid misuse and prevent opioid-related deaths in Jasper County, SC through a hyper-local neighborhood-style media campaign</p> <p>Budget: \$110,000</p>  |
|               | <p>Approved Abatement Strategy: Leadership, Planning, and Coordination: Invest in infrastructure or staffing at government or not-for-profit agencies to support collaborative, cross-system coordination with the purpose of preventing overprescribing, opioid misuse, or opioid overdose, treating those with OUD and any co-occurring SUD/MH conditions, supporting them in treatment or recovery, connecting them to care, or implementing other strategies to abate the opioid epidemic described in this opioid abatement strategy list</p> <p>Budget: \$62,00</p> |



## OFFICE OF THE JASPER COUNTY ADMINISTRATOR

*Jasper County Clementa C. Pinckney Government Building  
358 Third Avenue – Courthouse Square – Post Office Box 1149  
Ridgeland, South Carolina 29936 - 843-717-3690 – Fax: 843-726-7800*

Andrew P. Fulghum  
County Administrator

[afulghum@jaspercountysc.gov](mailto:afulghum@jaspercountysc.gov)

Tisha L. Williams  
Executive Assistant

[tlwilliams@jaspercountysc.gov](mailto:tlwilliams@jaspercountysc.gov)

### **Progress Report July 22, 2025 – August 18, 2025**

---

1. Ridgeland-Claude Dean Airport:

Several meetings with staff to prepare for joint workshop of the Jasper County Council and the Jasper County Airport Commission to be held on August 13.

2. Animal Shelter:

Many meetings and telephone conversations re: transfer of shelter operations and property. Resolution authorizing transfer of operations, compensation to Jasper Animal Rescue Mission (JARM), and surrender of premises agreement to be brought before the County Council at the August 18 County Council meeting.

3. 2024 Transportation/Greenbelt Sales Tax Program:

Met with County Attorney and Ms. Kate Schaefer on August 7 to review final details of proposed Greenbelt Program. Reviewed final contract for Program Manager for transportation projects. Scheduling a meeting with financial advisor, bond counsel, and staff to review bonding needs and recommendations. Jasper County 2024 Transportation Sales Tax Advisory Committee to meet on August 22. Program Manager contract terms and proposed Greenbelt program to be discussed with County Council at a County Council workshop to be held on August 25. Contract approving program manager and ordinance approving greenbelt program to go before the County Council for action at the Sept. 2 County Council meeting.

4. I-95 Widening Project:

Scheduled to attend groundbreaking on August 14. Follow-up meeting with SCDOT, consulting engineers, County staff, and Town staff to be held on August 25.

5. Shared Services Exploration:

Met with County, City, and Town staff on July 30 to discuss fire/rescue operations of all jurisdictions and the interrelatedness of those services. Also discussed joint planning concepts, goals, and short-term strategies. Scheduled to meet again on August 19.

6. Beaufort/Jasper Water & Sewer Authority (BJWSA):  
Met with BJWSA staff on August 4 to discuss capital credits, planning of new facilities, and County growth strategy. Scheduled to meet again on August 13.
7. Beaufort/Jasper Housing Trust (BJHT):  
Met with BJHT Executive Director and Hardeeville City Manager on August 4 to discuss proposed rehabilitation project.
8. SC Association of Counties (SCAC) Annual Meeting:  
Attended conference in Isle of Palms, SC for the day of August 5.
9. New Councilmember Orientation:  
Staff provided orientation session for Councilman Gene Ceccarelli on July 31.
10. Economic Development Projects:  
Met with the SCA staff, outside counsel, and the County Attorney on July 30, August 6, and scheduled to meet on August 13, to review active economic development projects.
11. Other Meetings/Events Attended or Scheduled to Attend:  
Tillman Fire Station hose uncoupling ceremony on July 28, County Council workshop on impact fees July 28, County Council workshop on reassessment on August 11, Jasper County Planning Commission on August 12, anti-harassment training on August 13, I-95 Widening Project groundbreaking on August 14, and Sergeant Jasper Park ribbon cutting on August 16.





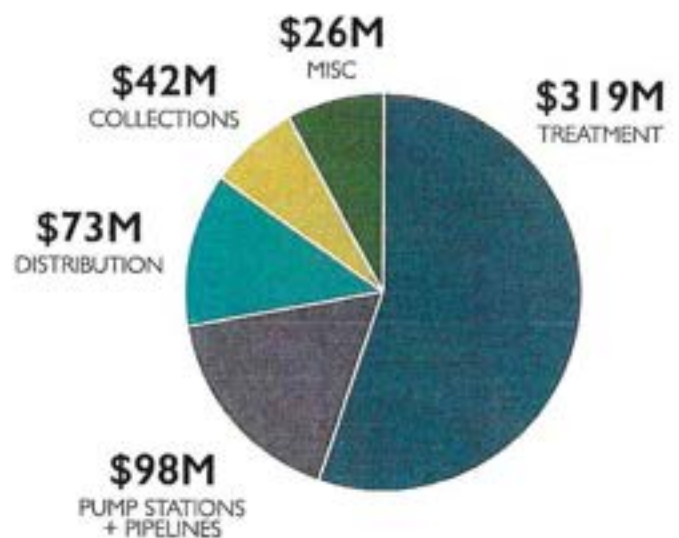
In recent years, service area growth in the region has outpaced previous infrastructure planning timelines. In addition, existing plant and system facilities are aging, and investment in infrastructure renewal and reliability is needed to continue providing quality water and wastewater services to our customers. Furthermore, BJWSA has experienced construction, operational, and regulatory cost increases. BJWSA has developed a capital improvement plan that will provide community benefit and allow for future growth, addressing regional capacity challenges and aging infrastructure.

## Noteworthy Regional Projects

| PROJECT                                       | NOTES              | PROGRESS   | COST   |
|---|--------------------|------------|--------|
| Purrysburg Water                              | 15 MGD Expansion   | In Process | \$54M  |
| Cherry Point Wastewater                       | 3.75 MGD Expansion | In Process | \$107M |
| Hardeeville Wastewater                        | 3.3 MGD Expansion  | Proposed   | \$70M  |
| New River Wastewater                          | 1 MGD Capacity     | Proposed   | \$27M  |
| Bluffton Elevated Tank                        | 1.5M Gallons       | In Process | \$10M  |
| Beaufort County Military Installation Support |                    | In Process | \$45M  |

## FY26-FY28 PROGRAM HIGHLIGHTS

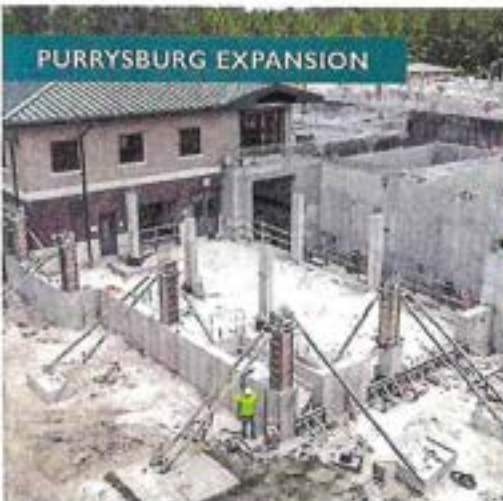
128 Projects Over 3 Years



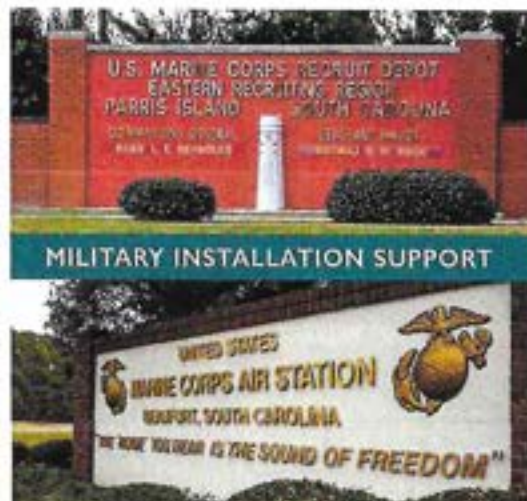
### BJWSA Underserved Initiative

BJWSA has formed an ad hoc committee that is focused on providing solutions for communities that experience adverse environmental or public health circumstances due to a lack of public water or sewer. Presently, BJWSA is working to prioritize the health of the May River Watershed by transitioning the Stoney Creek and Alljoy communities to public sewer. Additionally, BJWSA is working to protect the health of Dale residents and provide public water service to a community threatened by a brownfield site.

PURRYSBURG EXPANSION



MILITARY INSTALLATION SUPPORT



BLUFFTON ELEVATED TANK





# HOW DO WE FUND THESE CRITICAL INFRASTRUCTURE PROJECTS?

Anticipated phased-in bonding of \$375M between the fiscal years 2026–2028.

## BJWSA Rates

Beginning July 1, 2025 residential and commercial rates have increased approximately 5.75% across the board.



AMOUNT PAID BY A 3,000 GALLON  
WATER AND SEWER USER\*

*\*For illustrative purposes*



FY  
2025

\$66.13  
per month



FY  
2026

\$69.93 •  
per month

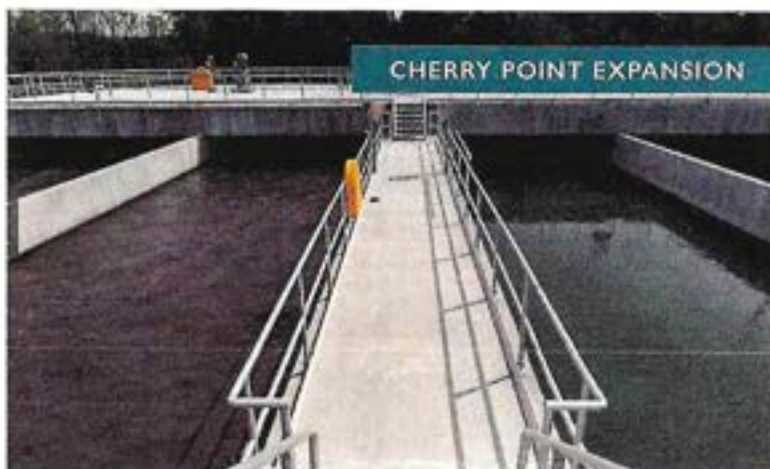
## BJWSA Capacity Fees (Approved 3-Year Phase In Plan)

|          | Previous Fees | Feb 1, 2025 | July 1, 2025 | July 1, 2026 |
|----------|---------------|-------------|--------------|--------------|
| Water    | \$1,996       | \$2,750     | \$3,100      | \$3,441      |
| Sanitary | \$4,884       | \$9,000     | \$10,500     | \$11,582     |

Costs per REU | \$7,000 will be paid at PreCon; remainder will be paid at meters



PURYSBURG EXPANSION



CHERRY POINT EXPANSION



# Kayla Roberts

## Kayla's Favorites:

Holiday: Christmas

Season: Fall

Color: Pink

Hobbies: Art, writing and watching sports.

Place Traveled:  
Charlotte, NC

Dream Travel Destination:  
Greece

If you won \$1,000,000, what would you do with it? Fix my house up to use as a rental property and donate to medical research.



Kayla is a Court Clerk II for the Jasper County Magistrate's Office. She has been with Jasper County since the Summer of 2018.

## "Go Dawgs!" - Kirby Smart



July 21, 2025

Mr. Andrew Fulghum  
County Administrator  
Jasper County  
P.O. Box 1149  
Ridgeland, SC 29936

Dear Mr. Fulghum:

As you may know, Community Foundation of the Lowcountry's service area includes Jasper County, in addition to Beaufort, Colleton, and Hampton counties. As such, the Foundation is committed to learning more about the opportunities and needs of the communities in the region. The Foundation's board and staff will be holding a meeting in Jasper County on Tuesday, September 16 and we would like to invite you to be part of the meeting.

Following our regular board meeting, we will have a buffet lunch beginning at noon followed by a panel discussion among Jasper County leadership. We would like to invite you to join us for lunch and to participate in the panel which is scheduled from 12:45-1:45. CFL board member Fig Newton will facilitate the panel discussion and provide you with some questions prior to the meeting. Your participation as a leader in Jasper County will enlighten the Foundation as to opportunities for increased engagement.

The meeting and luncheon will be held at Lakeside at Blue Heron Community Center in Ridgeland. Please let Scott know if you are available and willing to participate in the luncheon and panel discussion by emailing him at [swierman@cf-lowcountry.org](mailto:swierman@cf-lowcountry.org). Thank you for your leadership in Jasper County.

Respectfully,

  
Lloyd "Fig" Newton  
CFL Board Member

  
Scott Wierman  
CFL President & CEO





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Andrew P. Fulghum  
County Administrator

[afulghum@jaspercountysc.gov](mailto:afulghum@jaspercountysc.gov)

Tisha L. Williams  
Executive Assistant

[tlwilliams@jaspercountysc.gov](mailto:tlwilliams@jaspercountysc.gov)

August 8, 2025

To: SC Housing re: QAP Comments

Re: Urgent QAP Modifications Needed to Address Longstanding Barriers to Housing Development in Jasper County

Dear SC Housing:

On behalf of the residents and Council in Jasper County, I am writing to share urgent concerns and requests related to the Qualified Allocation Plan (QAP), which, in its current form, continues to place **Jasper County—South Carolina's fastest-growing county**—at a systemic disadvantage when it comes to accessing Low-Income Housing Tax Credit (LIHTC) allocations. The consequences have been real: **Jasper County has not received a LIHTC award for newly constructed apartment homes in 17 years.**

A recent example makes the situation even clearer. A land purchase in Hardeeville for high-end market-rate housing—highlighted in the attached article—could not qualify under the current QAP due to scoring limitations such as distance to grocery store. **A similar parcel within a few mile radius was submitted and failed to receive an award due to distances from schools and pharmacies,** despite these services being fully functional through school bus transportation and home medication delivery. This land, which would NOW qualify, is no longer available. If a parcel is good enough for market-rate development, it must also be good enough for affordable housing. The fact that it is not, speaks volumes.

Further, **we are rapidly running out of available land** for housing development in Hardeeville. Every year that passes without meaningful QAP changes allows more land to be taken up for market-rate or non-residential uses, compounding the demand for affordable housing that remains unmet.

SC Housing's ongoing failure to address how the QAP disadvantages the fastest-growing county in the state has **actively caused harm**—blocking affordable housing where it's most needed—despite this being the **fourth consecutive year we've submitted comments with little meaningful action taken** to advance solutions for Jasper County.

With these comments, we respectfully submit the following urgent requests for the 2026 QAP:

### 1. General Scoring Competitiveness

Jasper County has not seen a LIHTC project in **17 years**. Due to QAP scoring, most potential projects have not been competitive enough to justify the pre-development costs, and those that proceeded received scores far below the required threshold.

**Request:** In general, please make the necessary changes to the scoring criteria to give Jasper County a fair and reasonable opportunity to compete for funding.

### 2. III.A.1 – Distance to Amenities (Pharmacy)

The current distance-to-pharmacy scoring line item disqualifies almost every viable parcel in Hardeeville, despite the reality that most residents now receive prescriptions via delivery.

**Request:** Please remove **distance to pharmacy** as a scoring line item entirely.

### 3. III.A.3 – Distance to Area Employment

According to the **Bureau of Labor Statistics**, Jasper County had the **second-highest job growth rate in South Carolina from 2014 to 2024**. Yet, the current QAP scoring system gives almost the entire county **0 points** for access to employment—based on outdated or misaligned datasets.

**Request:** Replace or supplement the current employment data set with **BLS data**. If replacement is not possible, balance it with BLS figures to ensure accuracy and fairness.

*Note:* This is a **critical discrepancy**—high job growth and no employment scoring cannot coexist if the goal is to encourage housing near jobs.

### 4. I.B. – Award Limitations

We understand discussions are underway to reduce the credit award cap in rural counties from **\$1.75 million to \$1.35 million**.

**Request:** We support this change **only if the new cap excludes** the 30% basis boost amount for projects in HUD-designated Qualified Census Tracts or Difficult to Develop Areas—**some of which exist in Jasper County**.

### 5. II.A.2 – County Groups/Rural Categorization

There has been discussion about splitting Group B (rural counties) into two sub-groups.

**Request:** We ask that SC Housing provide the **specific delineation criteria** for this proposal before we can provide feedback.

### 6. III.A.2 – Distance to Public Transportation

In counties like Jasper, traditional public transportation systems are not prevalent and not how residents commute.

**Request:** Limit this scoring category to **urban counties only**.

## 7. III.B and III.F – Land Donation & Leveraging

The City Council of Hardeeville has voted to **gift a parcel** specifically to help a development earn the current 5-point bonus under the Land Donation criterion. However, due to timing, this parcel couldn't be used for a 2025 application.

**Request:** Do not diminish the value of land donation by combining it with Leveraging or altering the point structure. If anything, this type of public investment should be more strongly rewarded.

## 8. III.D – Affordable Housing Shortage

Jasper County has had **no new construction LIHTC awards in the past 15 funding cycles**, despite surging demand and job growth.

**Request:** Add a scoring category that **awards 15 points** to developments located in counties that have not received a new construction award in the last 15 years.

Jasper County's growth, workforce demands, and housing needs will not wait. But we **can still course-correct**—if SC Housing updates the QAP to reflect the realities of communities like ours. We are committed to being a partner in this effort and stand ready to provide data, feedback, and support as needed.

Sincerely,



Andrew P. Fulghum, ICMA-CM

CC: Jasper County Legislative Delegation

**Ellen Drake-Howard - Jasper County Legislative Delegation, Administrative Assistant**

**Email:** [edrakehoward@jaspercountysc.gov](mailto:edrakehoward@jaspercountysc.gov)

**Chairman of Jasper County Delegation, Rep. William Winston "Bill" Hager**

**Committees:** Labor, Commerce and Industry

**Email:** [BillHager@schouse.gov](mailto:BillHager@schouse.gov)

**Sen. Margie Bright Matthews**

**Committees:** Ethics, Finance, Labor Commerce and Industry, Legislative Oversight, Medical Affairs, Transportation

**Email:** [MargieMatthews@scsenate.gov](mailto:MargieMatthews@scsenate.gov)

**Vice-Chairman Sen. Tom Davis**

**Committees:** Banking and Insurance; Corrections and Penology; Finance; Labor, Commerce & Industry (Chairman); Legislative Oversight; Medical Affairs

**Email:** [TomDavis@scsenate.gov](mailto:TomDavis@scsenate.gov)

Rep. Wm. Weston J. Newton

**Committees:** Judiciary (Chairman)

**Email:** WestonNewton@schouse.gov

Rep. Jeffrey A. "Jeff" Bradley

**Committees:** Education and Public Works (1st Vice Chair); Regulations and Administrative Procedures (Chairman)

**Email:** JeffBradley@schouse.gov

Referenced Article:

[https://www.islandpacket.com/homes/article311609217.html#campaignName=hiltonhead\\_morning\\_newsletter](https://www.islandpacket.com/homes/article311609217.html#campaignName=hiltonhead_morning_newsletter)

AGENDA

ITEM # 26

Item of Public Information Only

**ADDRESS**

GRAYS COMMUNITY PARK  
15297 GRAYS HWY  
EARLY BRANCH, SC 29916

**Estimate 1724****DATE** 05/09/2025**EXPIRATION DATE** 06/09/2025

| DATE       | ACTIVITY   | QTY | RATE      | AMOUNT    |
|------------|--|-----|-----------|-----------|
| 05/09/2025 | <b>SYSTEM</b><br>THIS IS AN ESTIMATE TO INSTALL THE<br>SEPTIC TANK SYSTEM<br>@ 15297 GRAYS HWY, EARLY BRANCH<br>PERMIT ID: OSWW036595<br>.<br>.<br>1000 GALLONS SEPTIC TANK<br>1000 GALLON PUMP CHAMBER<br>SEWAGE PUMP<br>DRAINFIELDS<br>370 FT OF SOLID PIPE FROM PUMP<br>CHAMBER TO THE DRAINFIELDS<br>.<br>.<br>COLLINS SEPTIC TANK SERVICE<br>2 BAREFOOT ALLEY<br>BLUFFTON, SC 29910<br>843-757-1318 | 1   | 17,000.00 | 17,000.00 |

Thank you for your business!!  
This is a estimate only.  
Prices are subject to change depending on cost of materials.

**TOTAL****\$17,000.00**

Accepted By

Accepted Date

Landon's LLC dba Landon's Backhoe & Septic

91 Mroz Road  
Beaufort, SC 29906  
(843) 846-4512

## Estimate

| DATE      | ESTIMATE NO. |
|-----------|--------------|
| 5/21/2025 | Quote 25-68  |

NAME / ADDRESS

Parks & Recreation

PROJECT

| ITEM   | DESCRIPTION  | COST      | QTY          | TOTAL              |
|--|--|-----------|--------------|--------------------|
| Septic System  | New system OSWW036595 at 15297 Grays Hwy<br><br>**Price does not include connection to the house.<br>**Price does not include any clearing if needed to install the system.<br>**Price based on being installed as and where permitted.<br>**Changes to the system's placement may require DHEC's approval and may increase cost.<br>**This price does not include any dirt that may be required to install the system.<br>**Does not include electrical for added pump tank | 18,800.00 |              | 18,800.00          |
| This is an estimate for the work described above, subject to change. Thank you |  |           | <b>TOTAL</b> | <b>\$18,800.00</b> |



## ESTIMATE

Riverside Land Group  
11 Lucerne Avenue  
Beaufort, SC 29907

team@riversidelandgroup.com  
+1 (843) 505-7374



### Bill to

Corey Blvens  
15297 Grays Hwy, Early Branch 29916

### Estimate details

Estimate no.: 1274  
Estimate date: 05/13/2025

| #     | Date | Product or service | Description  | Qty | Rate        | Amount      |
|-------|------|--------------------|--|-----|-------------|-------------|
| 1.    |      | Services           | 15297 Grays Hwy, Early Branch 29916<br><br>Construct septic system per DHEC permitted plans.<br><br>1000 gal infiltrator tank<br>1000 gal pump chamber tank<br>2in liberty pump<br>Liberty high water alarm<br>370ft of 2in pump line<br>Distribution box<br>4in SCH 40 pipe and parts to construct header<br>243ft of 4in perforated pipe to construct drain-field<br>1.5 loads of 57 stone for drain field | 1   | \$12,725.00 | \$12,725.00 |
| 2.    |      | Services           | Please ask us about erosion control needs on your drain field such as hydroseeding.<br><br>Also, this proposal is constructed based off of the permitted plans. Any additional fill dirt and or clearing will be an additional cost.<br><br>A 50% deposit is required before work can start in order to acquire materials and mobilize equipment. Deposit total-\$6362.50                                    |     | \$0.00      | \$0.00      |
| Total |      |                    |  |     | \$12,725.00 |             |

Note to customer



AGENDA

ITEM # 27

Council Member Comments