

A COUNCIL RETREAT WILL BE CONDUCTED WITH THE JASPER COUNTY COUNCIL IN THE COUNTY COUNCIL CHAMBERS.

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FOR MORE INFORMATION, PLEASE CALL (843) 717-3696



JASPER COUNTY COUNCIL

COUNCIL RETREAT

Jasper County Clementa C. Pinckney Government Bldg. 358 3rd Avenue Ridgeland, SC 29936

> Thursday, November 20, 2025 AGENDA

> > 10:00AM - 4:00PM

AGENDA

- o Call to order by Chairman Kemp
- o Clerk's Report of Compliance with the Freedom of Information Act.
- **In compliance with the Freedom of Information Act, notice of meetings and agendas were posted and furnished to all news media and persons requesting notification**
- o Invocation and Pledge to the Flag
- o 10:00AM Chairman Opening Remarks
- o Strategic Planning:
 - Vision
 - Community Principles
 - Mission Statement
 - Goals
 - Quarterly Review of 2026 Budget
 - Discussion of 2027 Budget
- o 12:30PM Afternoon Working Lunch

o Objectives:

Presentation and Discussion of Staff Work Plan

- Kim Burgess Administrative Services Division Director
- Andrew P. Fulghum Development Services Division
- James "Jim" Iwanicki Engineering Services Division Director
- Chief Russell Wells Emergency Services Division Director
- Nicole Holt Human Resources Director
- Donald Hipp Detention Center Director
- Earl Bostick Information Technology and G.I.S. Director
- o <u>Discussion of Strategic Planning and Strategic Initiatives for 2026:</u>
 - Andrew P. Fulghum, County Administrator
- o Review, Summary, and Next Steps:
 - John Kemp, Council Chairman
- o Adjourn:

In accordance with South Carolina Code of Laws, 1976, Section 30-4-80(d), as amended, notification of the meeting was posted on the County Council Building at a publicly accessible place and on the county website at least 24 hours prior to the meeting. A copy of the agenda was given to the local news media and posted at the meeting location twenty-four hours prior to the meeting.

<u>Special Accommodations Available Upon Request to Individuals with Disabilities</u> (843) 717-3696