



A SPECIAL CALLED **VIRTUAL** MEETING
WILL BE CONDUCTED BY THE JASPER
COUNTY COUNCIL.

VIRTUAL Meeting Date: Thursday, November 6, 2025, AT 3PM

Place: Virtual

Watch In Person or Live via YouTube at:

https://www.youtube.com/channel/UCBmloqX05cKAsHm_ggXCJIA

Watching our County Council meetings live on YouTube? Closed captions are available! Just click the "CC" button to follow along. We're here to ensure everyone can stay informed."

Spanish Version: "¿Estás viendo nuestras reuniones del Consejo del Tribunal en vivo por YouTube? ¡Los subtítulos están disponibles! Solo haz clic en el botón "CC" para seguir lo que se está diciendo. Estamos aquí para asegurarnos de que todos puedan mantenerse informados."

For more information on this meeting, call 843-717-3696.

Instructions may also be found at the Jasper County website

www.jaspercountysc.gov



JASPER COUNTY COUNCIL SPECIAL CALLED MEETING VIRTUAL

Thursday, November 6, 2025
Agenda

3:00PM

1. Call to Order by Chairman Kemp

Clerk's Report of Compliance with the Freedom of Information Act.

In accordance with South Carolina Code of Laws, 1976, Section 30-4-80(d), as amended, notification of the meeting and the meeting agenda were posted at least 24 hours prior to the meeting on the County Council Building at a publicly accessible place, on the county website, and a copy of the agenda was provided to the local news media and all person's or organizations requesting notification.

2. Pledge to the Flag and Invocation

3. Approval of Agenda

4. Executive Session SECTION 30-4-70.

(a) A public body may hold a meeting closed to the public for one or more of the following reasons:

(2) Discussion of negotiations incident to proposed contract arrangements and proposed purchase or sale of property, the receipt of legal advice where the legal advice related to pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim – **Ultra Processed Food Litigation; Griffith Freeman Liipfert LLC**

ANY EXECUTIVE SESSION MATTER ON WHICH DISCUSSION HAS NOT BEEN COMPLETED MAY HAVE DISCUSSION SUSPENDED FOR PURPOSES OF BEGINNING THE OPEN SESSION AT ITS SCHEDULED TIME, AND COUNCIL MAY RETURN TO EXECUTIVE SESSION DISCUSSION AFTER THE CONCLUSION OF THE OPEN SESSION AGENDA ITEMS.**PLEASE BE ADVISED THERE MAY BE VOTES BASED ON ITEMS FROM THE EXECUTIVE SESSION.**

5. Return to Open Session

6. Council Action to be taken on items as discussed in Executive Session

**Council may act on any item appearing on the agenda including items discussed in executive session.*

7. Adjournment:

Special Accommodations Available Upon Request to Individuals with Disabilities, please contact the Jasper County ADA & Civil Rights Coordinator, **Tisha Williams** in person at 358 Third Avenue, Ridgeland, South Carolina, by telephone at **(843) 717-3690** or via email at jcadministrator@jaspercountysc.gov no later than 48 hours prior to the scheduled meeting.