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Citizens may sign to speak in person at the Council Meeting before the regular meeting starts on the Public Comments Sign in Sheet outside the Council Chambers Doors to address County Services and Operations. Presentations are limited to 3 minutes per person, and total input is limited to 30 minutes. Written comments must be submitted by 1PM on the meeting date by emailing comments@jaspercountysc.gov (Ordinance #08-17)

To participate in a **Public Hearing for a specific agenda item**, email written public comments to comments@jaspercountysc.gov by 1:00PM on Monday, September 15, 2025, or sign in on the colored Public Hearing Sign in Sheet outside the Council Chambers Doors before the meeting starts. Public Hearing comments are limited to 3 minutes per person.

Agenda support (e-packet) can be found at:

<https://www.jaspercountysc.gov/government/council/county-council-agendas-e-packets-and-minutes/>

For more information, call 843-717-3696. Instructions may also be found at the Jasper County website www.jaspercountysc.gov



JASPER COUNTY COUNCIL COUNCIL WORKSHOP AND MEETING

City of Hardeeville City Hall
205 Main Street, Hardeeville, SC. 29927

Monday, September 15, 2025
AGENDA

5:00PM Workshop

➤ Please silence your phones during the Workshop

Call the Workshop to Order by Chairman Kemp:

- Budget Adjustments and Budget Amendments
 - PubliQ Software Contract for 2025 Printing of Reappraisal Notices
 - General Discussion
-

6:00PM Council Meeting

1. Call the Council Meeting to Order by Chairman Kemp

Clerk's Report of Compliance with the Freedom of Information Act: In accordance with South Carolina Code of Laws, 1976, Section 30-4-80(d), as amended, notification of the meeting and the meeting agenda were posted at least 24 hours prior to the meeting on the County Council Building at a publicly accessible place, on the county website, and a copy of the agenda was provided to the local news media and all person's or organizations requesting notification.

2. Pledge of Allegiance and Invocation:

3. Approval of the Consent Agenda Items:

Approval of Consent Agenda passes all Consent Agenda Items. Consent Agenda Items are not considered separately unless any Councilmember so requests. In the event of such a request the item is placed at the end of the Public Hearings, Ordinances and Action Items.

CONSENT AGENDA

4. Approval of the Minutes of 05.12.2025

5. **Brittany Ward** – Consideration of the **3rd Reading** of Ordinance **#O-2025-20** of Jasper County Council to amend the Jasper County Code Of Ordinances to Establish Penalties, Authorize the Enforcement of the

Code, and other matters related thereto by Amending the Following Chapters: Chapter 1 General Provisions; Chapter 3 Animals; Chapter 4 Alcoholic Beverages; Chapter 6 Buildings And Building Regulations; Chapter 8 Businesses; Chapter 9 Civil Emergencies; Chapter 10 Nuisances, Junkyards, Noise, And Litter; Chapter 18 Offenses And Miscellaneous Provisions; And Chapter 25 Streets, Sidewalks, And Public Places. *(1st reading 07.21.2025; Public hearing held 08.18.2025; 2nd reading 09.02.2025)*

6. **Kimberly Burgess** – Consideration to Authorize the County Administrator to Execute PubliQ, LLC contract for Printing of 2025 Reappraisal Notices

7. **Taylor Boykin** – Consideration of the **3rd Reading** of Ordinance **#O-2025-27** Authorizing the Execution and Delivery of a Fee-In-Lieu of *Ad Valorem* Taxes by and between Jasper County, South Carolina and CCBCC Operations, LLC, to Provide for Payment of a Fee-In-Lieu of Taxes; and other related matters. *(1st Reading 08.18.2025; Public Hearing and 2nd Reading 09.02.2025)* CCBCC Operations, LLC.

8. Approval of the Regular Agenda:

PRESENTATION

9. **Chief Russell Wells**: Award Presentation to Kim Recchia for being selected from Fire News as one of the 2025 Training Officers of the Year.

10. CHAIRMAN KEMP'S COMMENTS:

CITIZEN COMMENTS:

11. Open Floor to the Public per Ordinance Number #08-17 Any citizen of the County may sign to speak in person at the Council Meeting (before the Council Meeting's 6:00PM start time on the Sign-In Sheet on the Podium), to address Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes per person and total public input will be limited to 30 minutes.

RESOLUTIONS

12. **Kimberly Burgess and Sheriff Malphrus** - Consideration of a Resolution **#R-2025-52** to Reinstate Certain Emergency Services Property Previously Declared as Surplus Pursuant to Section 2-425 of the Jasper County Code of Ordinances in Resolution #R-2025-38 on June 16, 2025, and to Authorize its Transfer to the Jasper County Sheriff's Office. *(Removed from the 09.02.2025 Agenda)*

PUBLIC HEARINGS, ORDINANCES AND ACTION ITEMS

13. **Kimberly Burgess** – Consideration of the **1st Reading** of an Ordinance of Jasper County Council to Amend Jasper County Ordinance O-2024-13, the Fiscal Year 2025 Jasper County Budget, to Provide for Amendments to the Budget and to Carryover Approved Lapsing Funds to Fiscal Year 2026; to Amend Jasper County

Ordinance O-2025-14, the Fiscal Year 2026 Jasper County Budget, to Provide for amendments to the Budget Resulting From the Carryover of Approved Lapsing Funds From Fiscal Year 2025; to Amend Certain Revenue Items; to Incorporate the Reclassification of Certain Line Items, to Amend for Fiscal Year 2026 Expenditures, the Inclusion of Additional Appropriations, and Matters Related Thereto.

14. [Lisa Wagner](#) – Consideration of [1st Reading](#) of an Ordinance to amend the Official Zoning Map of Jasper County so as to transfer a property located along Smith Manker Road, bearing Jasper County Tax Map Number 051-00-11-003, consisting of 5.09 acres from the Rural Preservation Zone and Residential Zone to the Residential Zone on the Jasper County Official Zoning Map.

15. [Lisa Wagner](#) – Consideration of [1st Reading](#) an Ordinance to amend the Official Zoning Map of Jasper County so as to transfer a property located at 398 Mendez Farm Road, bearing Jasper County Tax Map Number 040-00-02-105, consisting of 1 acre from the Rural Preservation Zone to the Residential Zone on the Jasper County Official Zoning Map.

16. [Lisa Wagner](#) – Consideration of [1st Reading](#) of an Ordinance to Amend the Jasper County Land Development Regulations, Article 2.1.4, Minor Site Plan to add site improvements to the definition of Minor Site Plan.

17. [Kimberly Burgess and Corey Bivens](#) – Consideration and acceptance of Curb Appeal Landscape proposal for lawn and landscape services at Jasper County Community Centers and the Jasper Ridgeland Youth Baseball (JRYB) fields.

18. [Kimberly Burgess and Jim Iwanicki](#) – Consideration and acceptance of Blythe Construction bid for #57 Stone purchase and delivery to Jasper County Engineering Services.

19. [Kimberly Burgess](#) – Consideration to Authorize the County Administrator to Purchase Code Enforcement Software Not To Exceed \$45,000.

20. Administrator's Report:

21. Councilmember Comments and Discussion:

22. Executive Session SECTION 30-4-70.

(a) A public body may hold a meeting closed to the public for one or more of the following reasons:

(2) Discussion of negotiations incident to proposed contract arrangements and proposed purchase or sale of property, the receipt of legal advice where the legal advice related to pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim – [Baske v Jasper County et. al;](#)
[Nickel Plate MCIP; Tax Map # 087-00-04-001](#)

ANY EXECUTIVE SESSION MATTER ON WHICH DISCUSSION HAS NOT BEEN COMPLETED MAY HAVE DISCUSSION SUSPENDED FOR PURPOSES OF BEGINNING THE OPEN SESSION AT ITS SCHEDULED TIME, AND COUNCIL MAY RETURN TO EXECUTIVE SESSION DISCUSSION AFTER THE CONCLUSION OF THE OPEN SESSION AGENDA ITEMS. **PLEASE BE ADVISED THERE MAY BE VOTES BASED ON ITEMS FROM THE EXECUTIVE SESSION.**

Return to Open Session

- 22.1 Action coming out of Executive Session

**Council may act on any item appearing on the agenda including items discussed in executive session.*

23. Adjournment:

Special Accommodations Available Upon Request to Individuals with Disabilities, please contact the Jasper County ADA & Civil Rights Coordinator, ***Tisha Williams*** in person at 358 Third Avenue, Ridgeland, South Carolina, by telephone at ***(843) 717-3690*** or via email at [***jcadministrator@jaspercountysc.gov***](mailto:jcadministrator@jaspercountysc.gov) no later than 48 hours prior to the scheduled meeting