



AN SPECIAL CALLED VIRTUAL MEETING  
WILL BE CONDUCTED WITH THE  
JASPER COUNTY COUNCIL.

Meeting Date: Monday, April 14<sup>th</sup> at 3PM

Watch Live via YouTube at:

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FOR MORE INFORMATION, PLEASE CALL (843) 717-3696



# JASPER COUNTY COUNCIL **SPECIAL CALLED VIRTUAL MEETING**

Jasper County Clementa C. Pinckney Government Bldg  
358 3<sup>rd</sup> Avenue Ridgeland, SC 29936

**Monday, April 14, 2025**  
**Agenda**

**3:00PM**

## **1. Call to Order by Chairman Kemp**

### ***Clerk's Report of Compliance with the Freedom of Information Act.***

*\*While the S.C. Freedom of Information Act does not strictly apply for Emergency Meetings (§ 30-40-80(A)), for the public benefit and out an abundance of caution, County Council used its best efforts to inform the public via physical posting of the agenda as early as possible, publishing of the agenda on the County website, and the furnishing of the agenda to all news media and persons requesting notification.*

## **2. Pledge to the Flag and Invocation**

## **3. Approval of Agenda**

## **4. Executive Session SECTION 30-4-70.**

**(a) A public body may hold a meeting closed to the public for one or more of the following reasons:**

**(2) Discussion of negotiations incident to proposed contract arrangements and proposed purchase or sale of property, the receipt of legal advice where the legal advice related to pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim – [Airport Leases](#)**

**ANY EXECUTIVE SESSION MATTER ON WHICH DISCUSSION HAS NOT BEEN COMPLETED MAY HAVE DISCUSSION SUSPENDED FOR PURPOSES OF BEGINNING THE OPEN SESSION AT ITS SCHEDULED TIME, AND COUNCIL MAY RETURN TO EXECUTIVE SESSION DISCUSSION AFTER THE CONCLUSION OF THE OPEN SESSION AGENDA ITEMS. **PLEASE BE ADVISED THERE MAY BE VOTES BASED ON ITEMS FROM THE EXECUTIVE SESSION.****

## **Return to Open Session**

- **4.1 Action coming out of Executive Session**

***\*Council may act on any item appearing on the agenda including items discussed in executive session.***

## **5. Adjournment:**

***Special Accommodations Available Upon Request to Individuals with Disabilities***, please contact the Jasper County ADA & Civil Rights Coordinator, ***Tisha Williams*** in person at 358 Third Avenue, Ridgeland, South Carolina, by telephone at ***(843) 717-3690*** or via email at ***[jcadministrator@jaspercountysc.gov](mailto:jcadministrator@jaspercountysc.gov)*** no later than 48 hours prior to the scheduled meeting.