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Meeting Date: Monday, January 26, 2026

Time: 9:30 AM

For more information, call 843-717-3696. Instructions may also be found at the Jasper County website www.jaspercountysc.gov

Agenda support (e-packet) can be found at:

<https://www.jaspercountysc.gov/government/council/county-council-agendas-e-packets-and-minutes/>

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JASPER COUNTY COUNCIL
SPECIAL CALLED
COUNCIL MEETING
AND WORKSHOP

Jasper County Clementa C. Pinckney Government Building
358 Third Ave., Ridgeland, SC. 29936
Monday, January 26, 2026

AGENDA

- **Call to Order by Chairman Rowell**
- **Clerk's Report of Compliance with the Freedom of Information Act:** *In accordance with South Carolina Code of Laws, 1976, Section 30-4-80(d), as amended, notification of the meeting and the meeting agenda were posted at least 24 hours prior to the meeting on the County Council Building at a publicly accessible place, on the county website, and a copy of the agenda was provided to the local news media and all person's or organizations requesting notification.*
- **Invocation and Pledge to the Flag**
- **9:30 AM - Chairman Opening Remarks**
- **RESOLUTION:**
Andrew Fulghum – Consideration of Resolution **#R-2026-08** A Resolution of the County Council for Jasper County, South Carolina Expressing the County's Support for an additional local contribution in an amount not to exceed eight million dollars (\$8,000,000) in connection with the Exit 3 and Parkway North Projects; authorizing the pursuit of a Rural Infrastructure Authority loan or other lawful financing mechanisms; and providing that any such financing shall be repaid solely from future tax increment financing revenues.

Kim Burgess and Jim Iwanicki – Consideration of Resolution **#R-2026-09** for Emergency Procurement of a Replacement Heating and Air Conditioning Unit for the Mary Gordon Ellis Building not to exceed \$38,000.00 to include any applicable Sales Tax for a 10 Ton Commercial Unit.

Adjourn into the Workshop.

WORKSHOP:

Presentations:

- Allen W. Thompson, CPA / Thomas, Price, Scott, Adams & Co, PA – Presentation of Fiscal Year ended 2025 Annual Comprehensive Financial Report (ACFR)
- Susan Waite, Jasper County Assessor – Reassessment Procedures
- Lawrence E. Flynn, III / Pope Flynn Group – Fire Service Consolidation in Jasper County
- Kimberly Burgess – Fiscal Year 2027 Budget
- Greene Finney Cauley LLP – Agreed Upon Procedures Engagement
- Adjourn:

Special Accommodations Available Upon Request to Individuals with Disabilities, please contact the Jasper County ADA & Civil Rights Coordinator, ***Tisha Williams*** in person at 358 Third Avenue, Ridgeland, South Carolina, by telephone at ***(843) 717-3690*** or via email at ***jcadministrator@jaspercountysc.gov*** no later than 48 hours prior to the scheduled meeting.