

# JASPER COUNTY LEGISLATIVE DELEGATION

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Chairman, District 46

SENATOR MARGIE BRIGHT MATTHEWS  
District 45

REP.WM.WESTON J. NEWTON  
Vice Chairman, District 120  
REP. WILLIAM "BILL" HERBKERSMAN  
District 118  
REP. SHEDRON WILLIAMS  
District 122

## AGENDA

### JASPER COUNTY LEGISLATIVE DELEGATION

-SPECIAL MEETING-

THURSDAY, JUNE 6, 2019

5:00 p.m.

Council Chambers, Third Floor  
Jasper County Government Building  
358 Third Avenue, Ridgeland SC

1. CALL TO ORDER

2. INVOCATION & PLEDGE OF ALLEGIANCE

3. APPROVAL OF THE AGENDA

4. Discussion Items

A. SC Department of Natural Resources Game & Fish Fund Request

B. Discussion of potential employment of delegation assistant

5. EXECUTIVE SESSION

6. MATTERS ARISING OUT OF EXECUTIVE SESSION

7. ADJOURNMENT

*\*Agenda is subject to change*